Voucher Detail Listing					Voucher Batch Number: 1009	07/13/2022
Fiscal Year: 2022-2023						
Vendor Remit Name Description	Vendor#	QTY	PO No.	Invoice Invoice Date	Account	Amount
GADSDEN SCHOOL DISTRICT	90156					
BANK OF AMERICA						
P.O. DRAWER 70						
ANTHONY NM 88021						
Check Group:						
SNACKS AND DRINKS FOR PLAYERS PAR IN MAYFIELD TEAM CAMP JUNE 10-11, 20: POWERADE, MM WATER, FRUIT SNACKS HONEY CRISP APPLES, RICE KRISPIES, P ORGANIC BARS, CLEMENTINE MANDARIN SPECIAL K BARS, FRUIT ROLL UPS, MM D MIXED NUTS	22, WELCHES, URE IS, KELLOGS		1 21220604	9 212206049 GHS	70000.1000.00000.9000.019054.0000.63.6150	\$101.04
				7/12/2022	GIRLS BASKETBALL	
SNACKS AND DRINKS FOR PLAYERS PAR IN THE UTEP TEAM CAMP JUNE 16-18, 202 POWERADE, MM WATER, FRUIT SNACKS HONEY CRISP APPLES, RICE KRISPIES, P ORGANIC BARS, CLEMENTINE MANDARIN SPECIAL K BARS, FRUIT ROLL UPS, MM D MIXED NUTS	22, WELCHES, URE IS, KELLOGS		1 21220604	9 212206049 GHS	70000.1000.00000.9000.019054.0000.63.6150	\$103.62
				7/12/2022	GIRLS BASKETBALL	
FOOD FOR OUR GIRLS BASKETBALL, SUN TEAMBUILDING/CELEBRATION EVENT TA KPLACE ON 06/24/22 FROM 10AM -1PM, Q EA = \$38.58 MM SEASONED GROUND BEE (1/4 LB PATTIES, 40CT), QTY 1 @ \$38.58 M SEASONED GROUND BEEF PATTIES TOTA	KING TY 3 @ \$2.98 F PATTIES IM	8	1 21220604	9 212206049 GHS	70000.1000.00000.9000.019054.0000.63.6150	\$45.92
CENCONED ONCOME BEEN TANNED TO IT	12 φ 10.02			7/12/2022	GIRLS BASKETBALL	
					Check #: 0	
					PO/InvoiceTota	al: \$250.58
Check Group:					1 6/11/01/00 1 01/01	
ITEMS TO BE USED TO FEED STUDENTS	-		1 21220605	0 212206050 CMS	70000.1000.00000.9000.019032.0000.62.6270	\$353.83
TRIP TO NM SPACE MUSEUM ON 06/10/22				7/13/2022	CONCESSION STAND	
SAM'S CREDIT \$36.40 ON 06/16/22			1 21220605		70000.1000.00000.9000.019032.0000.62.6270 CONCESSION STAND	(\$36.40)
SAM'S CREDIT FOR \$3.78 ON 06/10/22			1 21220605		70000.1000.00000.9000.019032.0000.62.6270	(\$3.78)
				7/13/2022	CONCESSION STAND	. ,

Voucher Detail Listing				Voucher Batch Number: 1009	07/13/2022
Fiscal Year: 2022-2023					
Vendor Remit Name Description Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
				Check #: 0	
				PO/InvoiceTotal:	\$313.65
Check Group:					
EMBASSY SUITES, GAC/SUPERINTENDENT'S OFFICE, M.DELGADO, WILL BE ATTNEDING THE NMSBA SCHOOL LAW CONFERENCE IN ALBUQUERQUE, NM ON JUNE 2-4, 2022. QTY 3 DEPARTING ON WEDNESDAY JUNE 1, 2022 AT 3:00 PM \$2500.00, RETURNING ON SATURDAY JUNE 4, 2022 @ 5PM	,	1 212206066	212206066 SUPER	11000.2300.55811.0000.019000.0000.10.0000	\$1,723.27
			7/13/2022	BOARD TRAVEL	
				Check #: 0	
				PO/InvoiceTotal:	\$1,723.27
Check Group:					
REVISED IPR, CHANGE ON AMOUTN DUE TO NUMBER OF PARTIES INCREASED, FROM \$2380 TO \$3360 FROM QTY 85 TI QTY 120, SM 06/10/22THE RED ROOM ESCAPE ROOM, CMS/SUMMER STEM, M.GARCIA, IN GROUPS OF 8 STUDENTS WILL WORK TOGETHER TO SOLVE PUZZLES USING TEAM BUIDING EXERCISES ON FRIDAY JUNE 24, 2022, QTY 85 ESCAPE ROOM ADMISSION \$28.00 EA = \$2380.00 QTY 1 BOOKING FEE 3% = \$71.40 TOTAL AMOUNT \$2451.40	1	1 212206068	212206068 CMS	27407.1000.55817.1010.019032.0000.62.0000	\$2,060.00
370 - 471.40 TOTAL ANIGONT 42431.40			7/13/2022	STUDENT TRAVEL	
REVISED IPR, CHANGE ON AMOUTN DUE TO NUMBER OF PARTIES INCREASED, FROM \$379.50 TO \$493.35 X 2 = \$986.70 SM 06/10/22JASON'S DELI FOUNTAINS OF FARAH LOCATION, CMS, M.GARCIA, TO FEED STUDENTS PARTICIPATING IN THE SUMMER STEM CAMP WHOARE TAKING A FIELD FRIP TO THE RED DOOR ESCAPE ROOM ON THE SAME LOCATION. STUDENTS WILL EAT IN THE EVENT ROOM AT THE RED DOOR ON 06/24/22. QTY 50 CPP HAM BOX LUNCH @ \$7.59 EA = \$379.50, QTY 50 CPP TURKEY BOX LUNCH @ \$7.59 = \$379.50 TOTAL \$759.00		1 212206068	212206068 CMS	27407.1000.55817.1010.019032.0000.62.0000	\$920.21
DON LONGIT & \$1.00 - \$010.00 TOTAL \$109.00			7/13/2022	STUDENT TRAVEL	

Voucher Detail Listing					Voucher Batch Number: 10	09 07/13/2022
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
REVISED IPR, CHANGE ON AMOUTN DUE TO NUMBER OF PARTIES INCREASED, FROM \$175.00 TO \$210.00 SM 06/10/22 - LITTLE CAESARS, CMS/SUMMER TEM, M. GARCIA, TO FEED STUDENTS PARTICIPATING IN THE SUMMER STEM CAMP WHO ARE ATTENDING FIELD TRIP TO NM SPACE MUSEUM I ALAMOGORGO NM ON 06/10/22, QTY 25 PIZZAS @ \$7.00 EA = \$175.00	8	1	212206068	212206068 CMS	27407.1000.55817.1010.019032.0000.62.0000	\$188.70
				7/13/2022	STUDENT TRAVEL	
REVISED IPR, CHANGE ON AMOUTN DUE TO NUMBER OF PARTIES INCREASED, FROM \$1800 TO \$2340 SM 06/10/22TOP GOLF - EL PASO TX, CMS/SUMMER STEM, M.GARCIA, STUDEN WILL PARTICIPATE IN LEARN PLAY EAT AT TOP GOLF ON 6/24/22 TWO HOUR LEARN & PLAY TIME WHERE STUDENTS WILL LEARN ABOUT FORCE AND ENERGY MEAL WILL BE PROVIDED. QTY 100 EAT, PLAY LEARN ADMISSION FEE ALL TOGETHER @ \$18.00 EA = \$1800.00	R	1	212206068	212206068 CMS	27407.1000.55817.1010.019032.0000.62.0000	\$2,340.00
,, , , , , , , _				7/13/2022	STUDENT TRAVEL	
				(Check #: 0	
					PO/Invoi	ceTotal: \$5,508.91
Check Group:						
ROYA SONESTA WASHINGTON DC, GHS/CTE, V.LERMA, LODGING FOR 2 FEMALE STUDENT AND 1 ADVISOR, QTY 1 ROOM FOR 2 FEMALE STUDENTS (5 NIGHT) @ \$2000.00, QTY 1 ROOM FOR ADVISOR (5 NIGHTS) @ \$2000.00		1	212206077	212206077 GHS	11000.1000.56118.3000.019054.0000.12.0440	\$2,172.60
				7/13/2022	GENERAL SUPPLIES AND MATERIALS	
REVISED IPR: NATIONALS WILL PAY FOR STUDENTS REGISTRATIONS THE REST WILL GO TO MEALS, SM 06/15/22 - PDK, GHS/CTE, V.LERMA, REGISTRATION FOR NATIONAL CONFERENCE FOR 2 STUDENTS & 1 ADVISOR, QTY 2 STUDENTS NATIONAL CONFERENCE REGISTRATION @ \$299.00EA = \$598.00, TEACHER NATIONAL CONFERENCE REGISTRATION @ \$299.00	Ē	1	212206077	212206077 GHS	11000.1000.56118.3000.019054.0000.12.0440	\$299.00
				7/13/2022	GENERAL SUPPLIES AND MATERIALS	

Voucher Detail Listing					Voucher Batch Number: 1009	07/13/2022
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
CALISHES FROZEN CUSTARD - ALAMOGORDO, GHS-CTE DEPARTMENT, K.REYES, NMFFA LEADERSHIP CAMP TAKES PLACE IN CLOUDCROFT, NEW MEXICO. FFA MEMEBERS ACROSS THE STATE OF NEW MEXICO COME TOGETHER FOR FOUR DAYS TO DEVELOP THOSE QUALITIES OF LEADERSHIP WHICH EVERY MEMBER SHOULD POSSESS AND WATCH THE FUTURE OF FFA EMERGE AS AN ORGANIZATION. ONCE FFA CAMP IS OVER, FFA MEMBERS WANTED CALICHE'S AS A TREAT. QTY 8 LUNCH MEAL & REFRESHMENT @ \$10.56 EA = \$84.48		1	212206077	212206077 GHS	23000.1000.56118.9000.019054.0000.63.7360	\$65.98
				7/13/2022	FFA CLASS	
SWIMPLY.COM OR EL PASO COUNTY PARKS AND RECREATION, GHS GIRLS BASKETBALL, K.REYES, SWIMMING POOL AND PATIO RESERVATION FOR OUR TEAM BUILDING EVENT THAT WE ARE HOPING TO HOLD ON JUNE 24TH FOR 3-4 HOURS. QTY 1 SWIMMING POOL AND PATIO RESERVATION FOR OUR SUMMER TEAM BUILDING EVENT/CELEBRATION THAT WE ARE HOPING TO HOLD ON JUNE 24TH FOR 3-4 HOURS @ \$400.00	I	1	212206077	212206077 GHS	70000.1000.00000.9000.019054.0000.63.6150	\$393.30
The state of the s				7/13/2022	GIRLS BASKETBALL	
METRO 006-DUPONT CIRL, LYFT, GHS/EDUCATORS RISING, K.REYES, TO TAKE THE STUDENTS ON A TOUR AFTER NATIONALS COMPETITION. QTY 1 ENT VENUE TOUR IN WASHINGTON @ \$700.00		1	212206077	212206077 GHS	23000.1000.56118.9000.019054.0000.63.5190	\$185.46
				7/13/2022	TEACHER CADET CLASS	
SUBWAY, GUAPOS, ZBURGER, THE CHEESCAKE FACTORY, SBARROS DC, CHU'S, CAPITOL GROUNDS COFFEE, COFFEE, GHS/CTE, V.LERMA, NATIONAL EDUATORS RISING CONFERENCE IN WASHINGTON DC FOR 6 DAYS MAY COMBINE MEALS A S NEEDED QTY 3 @ \$18 MEALS PER PERSON (6 DAYS) @ \$180.00 = \$540.00 FROM JUNE 23-28, 2022		1	212206077	212206077 GHS	11000.1000.56118.3000.019054.0000.12.0440	\$650.79
Ţ. 00.00				7/13/2022	GENERAL SUPPLIES AND MATERIALS	
WASHINGTON DC COMBO: CITY BUS TOUR, POTOMAC RIVER, GHS/EDUCATORS RISING, K REYES, TO TAKE THE STUDENTS ON A TOUR AFTER NATIONALS COMPETITION. QTY 1 ENT VENUE TOUR IN WASHINGTON \$700.00		1	212206077	212206077 GHS	23000.1000.56118.9000.019054.0000.63.5190	\$375.00
				7/13/2022	TEACHER CADET CLASS	

Fiscal Year: 2022-2023 Vendor Remit Name Description Vendor # QTY PO No. Invoice Invoice Date ALIEN PIZZA PLANET, GRAND HYATT, SAN DIEGO 1 212206077 212206077 GHS 70000.1000.00000.9000	
Description Vendor # Invoice Date	A :
ALIEN DIZZA DI ANET CRAND LIVATT CAN DICCO 4 242200077 24220077 CHC 70000 1000 00000 900	Amount
CONVENTION CENTER, DUMPLINGS N MORE, GRAND HYATT, ROCKIN BAJA LOBSTER, HARUMAMA NODDLES AND BUNS, CAFE ORLEANS, GHS/CTE /FCCLA CTSO, K. REYES, FOR MEALS & ENTERTAINMENT DURING NATIONAL LEADERSHIP CONFERENCE IN SAN DIEGO CA. MEALS & ENTERTAINMENT @ \$15.00 EA = \$1620.00 9 DAYS, 3 MEALS, 27 MEALS TOTAL X 4 PEOPLE \$15.00	0.019054.0000.63.7060 \$1,142.54
7/13/2022 FCCLA	
EZ RIDE SHUTTLE, GHS/CTE/FCCLA, K.REYES, 1 212206077 GHS 11000.1000.55817.300 TRANSPORTATION TO AND FROM AIRPORT FOR FCCLA NLC, QTY 2 @ \$64.00 EA = \$128 TAX \$17.04 = \$145.04	0.019054.0000.12.0440 \$54.00
7/13/2022 STUDENT TRAVEL	
HERTZ RENTALS, GHS/CTE/FCCLA, K.REYES, RENTAL 1 212206077 212206077 GHS 11000.1000.55817.300 CAR FOR TRAVEL PURPOSES IN SAN DIEGO CA @ FCCLA NATIONAL COMP, QTY 1 RENTAL CAR @ \$915.33 AND GAS EXPENSES @ \$300.00 JUNE 27 TO JULY 4TH TOTAL	0.019054.0000.12.0440 \$913.85
7/13/2022 STUDENT TRAVEL	
WING STOP, CHIPOTLE MEXICAN GRILL, GHS GIRLS 1 212206077 212206077 GHS 70000.1000.00000.900 BASKETBALL, K.REYES, GOOF FOR PLAYER PARTICIPATING IN THE UTEP TEAM CAMP (JUNE 16-18, 2022 \$250.00	0.019054.0000.63.6150 \$225.29
7/13/2022 GIRLS BASKETBALL	
SUBWAY, GHS GIRLS BASKETBALL, K.REYES, FOOD 1 212206077 212206077 GHS 70000.1000.00000.900 FOR THE PLAYERS PARTICIPATING IN THE MAYFIELD CAMP ON JUNE 10-11, 2022 \$250.00	0.019054.0000.63.6150 \$139.14
7/13/2022 GIRLS BASKETBALL	
MCALISTER'S DELI, GHS/CTE DEPT, K.REYES, THE ANNUAL NEW MEXICO STATE FFA CONVENTION TAKES PLACE ON THE CAMPUS OF NEW MEXICO STATE UNIVERSITY IN EARLY JUNE. MEMBERS, ADVISERS PARENTS AND SUPPORTERS FROM ACROSS THE STATE COME TOGETHER FOR THREE DAYS TO CELEBRATE THE ACHIEVEMENTS OF THE PAST YEAR AND WATCH AS FUTURE LEADERS EMERGE IN OUR ORGANIZATION. QTY 11 SUPPER & REFRESHMENTS @ \$15.77 = \$173.47	0.019054.0000.63.7360 \$64.19
7/13/2022 FFA CLASS	

Voucher Detail Listing				Voucher Batch Number: 1009	07/13/2022
Fiscal Year: 2022-2023					
Vendor Remit Name Description Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
REVISED, BUFFALO WILD WINGS, BUFFALO WILD WINGS, GHS/CTE DEPT, K.REYES, THE ANNUAL NEW MEXICO FFA CONVETION TAKES PLACE ON THE CAMPUS OF NEW MEXICO STATE UNIVERSITY IN EARLY JUNE. MEMBERS, ADVISERS, PARENTS, AND SUPPORTERS FROM ACROSS THE STATE COME TOGETHER FOR THREE DAYS TO CELEBRATE THE ACHIVEMENTS OF THE PAST YEAR AND WATCH AS FUTURE LEADERS EMERGE IN OUR ORGANIZATION. QTY 11 LUNCH & REFRESHMENTS @ \$10.00 EA = \$115.50		1 212206077	212206077 GHS	23000.1000.56118.9000.019054.0000.63.7360	\$91.13
•			7/13/2022	FFA CLASS	
CALICHE'S, GHS/CTE DEPT, K.REYES, NMFFA STATE CONVENTION TAKES PLACE ON NMSU CAMPUS. FFA MEMBERS, ADVISORS & PARENTS, ACROSS THE STATE COME TOGETHER FOR THREE DAYS TO CELEBRATE THE ACHIVEMENTS OF THE PAST YEAR AND WATCH THE FUTRE EMERGE IN OUR FFA ORGANIZATION. THIS LUNCH WILL BE PAID BY THE FFA CHAPTER FOR FOOD TO GET READY FOR STATE FFA CONVENTION. QTY 11 CALICHES LUNCH MEAL & REFRESHMENTS @ \$10.56 EA = \$116.24	FFA AR IE ATE	1 212206077	212206077 GHS	23000.1000.56118.9000.019054.0000.63.7360	\$31.79
			7/13/2022	FFA CLASS	
				Check #: 0	
				PO/InvoiceTotal	: \$6,804.06

Check Group:

Voucher Detail Listing				Voucher Batch Number: 1009	07/13/2022
Fiscal Year: 2022-2023					
Vendor Remit Name Description Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
REVISED IPR: CHANGING FUND FROM 24154 TO 11000 ADDING \$4792.00 TO COVER FINGERPRINTS FOR THE MONTH OF JUNE 2022. SM 06/24/22 - BOA, FEDERAL PROGRAMS, R.VILLALOBOS, HR BACKGROUND CHECKS/FINGER PRINTING \$50,000.00. JANUARY 2022 TOTAL AMOUNT \$4,840.00 LEFT AMOUNT FOR FEBRUARY 2022 \$45,160.00 SM 02/11/22 - FOR THE MONTH OF FEBRUARY THE TOTAL WAS \$2,772.00.00 FROM \$45,160.00, LEFT FOR THE NEXT MONTH FOR MARCH \$42,388.00 - FOR THE MONTH OF APRIL 2022 CHARGE OF \$88.00 FROM \$42,388.00 = 42,300.00 FOR THE MONTH OF MAY 2022 - FOR MAY 2022 71 CHARGES OF \$44.00 EA = \$3124.00 LEFT AMOUNT FOR JUNE IS \$39176.00 MONTH OF JUNE \$39176.00 - \$44.00 = \$39132.00 LEFT ON PO - TOTAL CHARGES FOR THE MONTH OF JUNE FOR FINGERPRINTING ARE 42 @ \$44.00 EA = \$1,760.00 + 1 CREDIT OF \$44.00 = TOTAL \$1,804.00 LEFT ON THIS LINE ITEM IS \$2,988.00		1 212206078	212206078 HR	11000.2500.55915.0000.019000.0000.13.0000	\$1,848.00
			7/13/2022	OTHER CONTRACT SERVICES	(4
CREDIT FOR 1 REFUND \$44.00 ON 06/10/22		1 212206078	212206078 HR 7/13/2022	11000.2500.55915.0000.019000.0000.13.0000 OTHER CONTRACT SERVICES	(\$44.00)
				Check #: 0	
				PO/InvoiceTotal:	\$1,804.00
Check Group:					
WASHINGTON HILTON TBA, CHS/CTE, V.LOPEZ, THREE HOTEL ROOMS FOR PEOPLE ATTENDING ED RISING CONFERENCE, QTY 3 3 ROOMS FOR 06-23-27, 2022 @ \$2400.00		1 212206079	212206079 CHS	11000.1000.55817.3000.019003.0000.12.0440	\$2,620.92
			7/13/2022	STUDENT TRAVEL	

Voucher Detail Listing					Voucher Batch Number: 1009	07/13/2022
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
CHANGE ORDER #1 CHANGE LINE ITEM NUMBER FOR LINE 2 AND 3, FROM 70000.1000.000009000.019003.0000.63.5190 TO 23000.1000.56118.9000.019003.0000.63.5190 SM 07/12/22 - RE-VISED IPR ON THE UNIT PRICE FROM \$7.00 TO \$9.00 TOTAL AMOUNT CHANGED FROM \$525.00 TO \$675.00 SM 05/16/22 HILTON & RESORT, ALERO DUPONT, ROSEMARINO D'ITALIA, WALGREENS, HMS HOST STARBUCKS, GIFT SHOP, DOLCEZZA, CHS/CTE, V.LOPEZ, MEALS FOR STUDENTS/ADULTS ATTENDING ED RISING NATIONAL CONFERNCE, QTY 75 MEALS FOR 06/23 TO 06/27 3 MEAL		1	212206079	212206079 CHS	23000.1000.56118.9000.019003.0000.63.5190	\$672.23
001- 0 MIN I				7/13/2022	GENERAL SUPPLIES AND MATERIALS	
LYFT, CHS/TEACHER CADET, GROUND TRANSPORTATION (UBER) DURING THE EDUCATORS RISNG NATIONAL CONFERENCE, GROUND TRASPORTATION (JUNE 23-27) WASINGTON DC		1	212206079	212206079 CHS	23000.1000.56118.9000.019003.0000.63.5190	\$245.27
, , , , , , , , , , , , , , , , , , , ,				7/13/2022	GENERAL SUPPLIES AND MATERIALS	
REVISED IPR ADDING RETURN COST OF LUGGAGE @ \$30.00 QTY 5 = \$150.00 SM 06/24/22 - AMERICAN AIRLINES, CHS, M.MEZA, LUGGAGE FOR ED RISING NATIONAL TRIP ONE LUGGAGE PER PERSON, QTY 5 @ \$30.00 ONE LUGGAGE PER PERSON FOR ED RISING TRIP 06/23 - 06/27, SPONSOR AND STUDENTS LUGGAGE EXTRA CHARGE TOTAL \$150.00		1	212206079	212206079 CHS	70000.1000.00000.9000.019003.0000.63.7170	\$300.00
				7/13/2022	EDUCATORS RAISING CLUB	
EXPEDIA, CHS/CTE OPER, M.MEZA, RENTAL CAR 06/18/-06/24, NASHVILLE PICK UP & DROP OFF SUMMER P.D, PRICE AS OF 02/17/22 QTY 7 DAY COMPACT CAR 7 DAYS COLLISION DAMAGE PLAN TAXES & FEES @ \$112.54 @ \$53.00 DAY = \$369.00 TOTAL \$481.54		1	212206079	212206079 CHS	11000.1000.53330.3000.019003.0000.12.0440	\$358.11
101AL \$461.54				7/13/2022	PROFESSIONAL DEVELOPMENT	

oucher Detail Listing					Voucher Batch Number: 1009	07/13/2022
cal Year: 2022-2023						
ndor Remit Name scription Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
CHANGE ORDER #1, CHANGE OBJECT CODE FROM 53330 TO 56118 SM 07/13/22 - FOREVER SWEET CREAMERY, MCDONALD'S, GATHER ON MAIN, PAPPADEAUX SEAFOOD KITCHEN, TC TOOTSIES, PARCELL'S DELI & GRILLE, DUNKIN DONUTS, OUR DAILY BREAD, HMS HOST, PARCELL'S DELI & GRILLE, MEALS WHILE ON SUMMER PD, VARIOUS MEALS BREAKFAST, LUNCH, DINNERS 7		1	212206079	212206079 CHS	11000.1000.56118.3000.019003.0000.12.0440	\$173.9
DAYS @ \$420.00				7/13/2022	GENERAL SUPPLIES AND MATERIALS	
				C	Check #: 0	
					PO/InvoiceTotal:	\$4,370.4
Check Group:						
UBER TRANSPORTATION, STHS/CTE/EDRISING, TRANSPORTATION FROM AIRPORT TO HOTEL & MEALS, SIGH SEEING JUNE 24-27, 2022. QTY 1 TRANSPORTATION SUPER SHUTTLE & VARIOUS @ \$210 + \$200.00 = \$410.00		1	212206084	212206084 STHS	70000.1000.00000.9000.019200.0000.63.7170	\$273.4
				7/13/2022	EDUCATORS RISING CLUB	
90 SECOND PIZZA, SUBWAY, HMS HOST, MCDONALDS, WHATABURGER, DC PHILLY'S BEST CHEESESTEAK, Z BURGER, STHS 9CTE) EDRISING, C.MENDEZ, MEALS FOR TRAVEL TO WASHINGTON DC JUNE 24-27, 2022, QTY 20 BREAKFAST @ \$8.00 = \$160.00, QTY 40 WILL COMBINE LUNCH & DINNER FOR THE 5 DAYS FOR 5 PEOPLE @ \$16.00 EA X 5 X 5		1	212206084	212206084 STHS	70000.1000.00000.9000.019200.0000.63.7170	\$436.4
DAYS = \$400.00 TOTAL \$560.00				7/13/2022	EDUCATORS RISING CLUB	
WASHINGTON HILTON 1919 CONNECTICUT AV, STHS/CTE EDRISING, C.MENDEZ, LODGING FOR CONFERENCE TO WASHINGTON DC JUNE 24-27, 2022, QTY 4 ROOMS, GROUP RATE HOTEL ROOM BEFORE APRIL 4, 4 NIGHTS @ \$215.55 PER NIGHT FOR 4 ROOMS = \$862.00 =\$3448.00		1	212206084	212206084 STHS	11000.1000.55817.3000.019200.0000.12.0440	\$3,935.8
40.10.00				7/13/2022	STUDENT TRAVEL	
GAYLORD TEXAN RESORT AND CONVENTION CENTER, STHS/CTE, S.NUNEZ, 2022 NATIONAL TSA CONFERENCE-GRAPEVINE TEXAS, JUNE 26-JUNE30, 2022 4 NIGHTS @ \$209 PER NIGHT, QTY 3 @ \$836.00 EA = \$3344.00		1	212206084	212206084 STHS	70000.1000.00000.9000.019200.0000.63.6015	\$5,696.3
+				7/13/2022	STHS - PTO	

				Voucher Batch Number: 1009	07/13/2022
QTY	F	PO No.	Invoice Invoice Date	Account	Amount
	1 2	212206084	212206084 STHS	23000.1000.56118.9000.019200.0000.63.4130	\$1,077.36
			7/13/2022	GENERAL SUPPLIES AND MATERIALS	
	1 2	212206084	212206084 STHS	11000.1000.55817.3000.019200.0000.12.0440	\$2,185.42
			7/13/2022	STUDENT TRAVEL	
	1 2	212206084	212206084 STHS	70000.1000.00000.9000.019200.0000.63.7001	\$475.69
			7/13/2022	SKILLS USA ARCHITECTURAL DRAFTING CLUB	
	1 2	212206084	212206084 STHS	24189.1000.55817.1010.019000.0000.24.0000	\$306.00
			7/13/2022	STUDENT TRAVEL	
	1 2	212206084	212206084 STHS	70000.1000.00000.9000.019200.0000.63.7070	\$2,530.29
			7/13/2022	VOLLEYBALL	
			C	Check #: 0	
				PO/InvoiceTotal:	\$16,916.85
		1 2	1 212206084 1 212206084 1 212206084	1 212206084 212206084 STHS 7/13/2022 1 212206084 212206084 STHS	QTY PO No. Invoice Invoice Date Account Invoice Date 1 212206084 212206084 STHS 23000.1000.56118.9000.019200.0000.63.4130 7/13/2022 GENERAL SUPPLIES AND MATERIALS 1 212206084 212206084 STHS 11000.1000.55817.3000.019200.0000.12.0440 7/13/2022 STUDENT TRAVEL 70000.1000.00000.9000.019200.0000.63.7001 1 212206084 212206084 STHS 24189.1000.55817.1010.019000.0000.24.0000 1 212206084 212206084 STHS 70000.1000.00000.9000.019200.0000.63.7070 7/13/2022 STUDENT TRAVEL 70000.1000.00000.9000.019200.0000.63.7070 7/13/2022 VOLLEYBALL Check #: 0

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Voucher Detail Listing				Voucher Batch Number: 1009	07/13/2022
Fiscal Year: 2022-2023					
Vendor Remit Name Description Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
REVISED IPR: CHANGE LINE ITEMS FROM 24189.1000.55817.1010.019000.0000.24.0000 TO 24308.1000.55817.1010.019000.0000.24.0000. SM 06/30/22 WESTIN PEACH TREE PLAZA HOTEL FOR 2022 SKILLS USA NATIONAL CONVENTION ON JUNE 21 - 25, 2022 - 1KING AND 2 TRADITIONAL QUEENS. REQ BY R.VILLALOBOS 5/10/22 LM		1 212206	085 212206085 FED	24308.1000.55817.1010.019000.0000.24.0000	\$2,618.34
			7/13/2022	STUDENT TRAVEL	
BEST WESTERN HOTEL, CREDIT FOR \$144.00 ON 06/3/22		1 212206	085 212206085 FED	24355.2100.55818.0000.019000.0000.24.0000	(\$144.00)
			7/13/2022	OTHER TRAVEL-NON EMPLOYEES	
BEST WESTERN, FEDERAL PROGRAMS, JENNIFER ZAPATA #1754 QTY 30 HOTEL ROOM @ \$85.00 EA = \$2550.00, QTY 14 HOTEL ROOM @ \$110.00 = \$1540.00 QTY 6 HOTEL ROOM @ \$110.00 = \$660.00 TOTAL \$4750.00	,	1 212206	212206085 FED	24355.2100.55818.0000.019000.0000.24.0000	\$594.00
*			7/13/2022	OTHER TRAVEL-NON EMPLOYEES	
				Check #: 0	
				PO/InvoiceTotal:	\$3,068.34
Check Group:					
GODADDY, TECHNOLOGY DEPARTMENT, J.REYES, QTY 1 STANDARD SSL RENEWAL @ \$189.98		1 222300	222300009 TECH	31900.4000.56113.0000.019000.0000.44.0775	\$189.98
			7/13/2022	SOFTWARE	
				Check #: 0	
				PO/InvoiceTotal:	\$189.98
				Vendor Total:	\$40,950.07

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Voucher Detail Listing

Voucher Batch Number: 1009 07/13/2022

Fiscal Year: 2022-2023

Vendor Remit NameQTYPO No.InvoiceAccountAmountDescriptionVendor #Invoice Date

Grand Total: \$40,950.07

End of Report

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