| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|--|---|----------|-------------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| GADSDEN SCHOOL DISTRICT | 90156 | | | | | |
| BANK OF AMERICA | | | | | | |
| P.O. DRAWER 70 | | | | | | |
| ANTHONY NM 88021 | | | | | | |
| Check Group: | | | | | | |
| URBAN AIR, LLES, C.CARDONA, SCHOOL V TRIP MAY 12, 2023, QTY 1 PLATINUM PACK INCLUDE SOAKS AND FOOD AND ON FOR PEOPLE @ \$7124.00 PARTY BOOKING FEE TOTAL AMOUNT \$7128.99 | KAGE 328 |) | 1 222304819 | 222304819 LLES | 27412.1000.55817.1010.019086.0000.61.0000 | \$7,128.99 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$7,128.99 |
| Check Group: | | | | | | φ1,120.00 |
| REVISED IPR: INCREASE WILL COVER TAX DRINK, FROM\$314.65 TO \$400.00 - SM 5/5/2 PASO ZOO AND BOTANICAL GARDENS, RE N.MARTINEZ, KINDER, 1ST, 2N, & 3RD GRA ACADEMIC FIELD TRIP ON MAY 11, 2023 LU CHAPERONS ATTENDING THE FIELD TRIP STUDENTS. QTY 35 TURKEY SANDWICH M | 23 - EL ES, ADE JNCH FOR ? WITH | r | 1 222305956 | 230005956 RES | 27412.1000.55817.1010.019140.0000.61.0000 | \$542.50 |
| \$8.99 EA = \$314.65 | | | | 6/15/2023 | STUDENT TRAVEL | |
| TAOS RESTAURANT, RES, M. ESQUIVEL, A FIELD TRIP ON MAY 18, 2023 TO NMSU LUI STUDENT COUNCIL STUDENTS AND 2 CHA ON MAY 18, 2023. QTY 25 LUNCH BUFFET = \$212.50 FAITH M. DIAMANTI, CONFEREN CATERING OPERT. ASSISTA TA \$18.00 TOT | NCH FOR 23 APERONS @ \$8.50 EA ICE & | A | 1 222305956 | 230005956 RES | 11000.1000.55817.1010.019140.0000.61.0000 | \$181.48 |
| | ., ψ200.00 | | | 6/15/2023 | STUDENT TRAVEL | |
| TURMBO CATERING, RES, N.MARTINEZ, TE APPRECIATION WEEK LUNCH FOR TEACH STAFF ON MAY 10, 2023. FLAUTAS (100 GU | ERS AND JEST) RICE | <u>,</u> | 1 222305956 | 230005956 RES | 70000.1000.00000.9000.019140.0000.61.7260 | \$668.98 |
| SALAD, BAKED POTATO, 2 AGUAS FRESCA DISPOSABLES. @ \$600.00 TAX \$50.00 TOTA | | | | | | |

| Voucher Detail Listing | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| TURBO CATERING RESM N. MARTINEZ, END OF THE YEAR TEACHER AND STAFF RECOGNITION. QTY 100 STEAK, CHICKEN, DISCADA TACOS, BAKED POTATOES PASTA CIOPLE, PEPINO LIMON MELON AGUA FRESCAS PLATES, NAPKINS, SALSA BAR, CUPS FORKS INCLUDED 100 GUES @ \$650.00 PLUS TAX \$54.00 PROCESSING FEE \$4.00 TOTAL \$708.00 | | 1 222305956 | 230005956 RES | 70000.1000.00000.9000.019140.0000.61.7260 | \$705.55 |
| | | | 6/15/2023 | SUNSHINE CLUB | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$2,098.51 |
| Check Group: | | | | | |
| ITEMS FOR SIXTH GRADE PROMOTIONAL CEREMONY ON MAY 24, 2023 CHAPARRAL ELEMENTARY. CUPCAKES FOR STUDENTS FOR IXTH GRADE PROMOTIONAL | (| 1 222306340 | 222306340 CES | 23000.1000.56118.9000.019030.0000.61.6010 | \$41.94 |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS TO BE PURCHASED FOR CONCESSIONS DURING TALENT SHOW MAY 19, 2023. PALETA PAYASO, M&M'S PEANUT MILK CHOCOLATE CANDY BULK JAR, STARBURST ORIGINAL ASSORTED JELLY BEANS CHEWY CANDY, JOLLY RANCHER ASST. FRUIT FLAVORED, M&M MILK COCHOLATE CNADY BULK JAR, STARBURST ORIGINAL CHEWY CANDY BULK JAR, LA COSTENA PICKLED JALAPENO NACHO SLICES, DIET COKE, FRITO LAY BOLD MIX, AIRHEADS VARIETY PACK, OREO CHOCOLATE SANDWICH COOKIES, RICOLINO DUVALIN TRISABOR, SALSAGHETI WATERMELON | | 1 222306340 | 222306340 CES | 23000.1000.56118.9000.019030.0000.61.6010 | \$414.10 |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|--|-----|---|-----------|-------------------------|---|------------|
| cal Year: 2022-2023 | | | | | | |
| ndor Remit Name scription Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ITEMS TO BE PURCHASED FOR CONCESSIONS FOR MOTHER SON DANCE MAY 12 AND TALENT SHOW MAY 19. SALSAGHETI WATERMELON, RICOS CONDENSED CHEDDAR CHEESE, HERSHEYS KIT KAT, AND REESES ASST, MARINELA GANSITO SNACK CAKES, MM WHITE PLASTIC FORKS, SPRITE, COCA COLA, TAKIS FUEGO, CHEETOS FLAMIN HOT CRUNCHY, GATORADE LIBERTY VARIETY PACK, GATORADE ZERO SUGAR THIRST QUENCHER, GATORADE SPORTS DRINKS CORE, FRITO LAY CLASSIC MIX VARIETY, FUNYUNS SNACK SIZE, FRITO LAY EVERYDAY FAVES MIX, CHEETOS FLAVOR SHOTS FLAMIN HOT, GATORADE LIBERTY VARIETY PACK, GATORADE ZERO SUGAR THIRST QUENCHER, GATORADE SPORTS DRINKS CORE, FRITO LAY CLASSIC MIX VARIETY, FUNYUNS SNACK SIZE, FRITO LAY EVERYDAY FAVES MIX, CHEETOS FLAVOR SHOTS FLAMIN HOT, GATORADE LIBERTY VARIETY PACK, GATORADE ZERO SUGAR THIRST QUENCHER, GATORADE SPROTS DRINKS CORE, FRITO LAY CLASSIC MIX VARIETY, FUNYINS SNACK SIZE, FRITO LAY EVERYDAY FAVES MIX, CHEETOS FLAVOR SHOTS FLAMIN HOT ASTEROIDS, SOUR PUNCH RAINBOW STRAWS ASST STARBURST AND SKITTLES CHEWY CANDY | | 1 | 222306340 | 222306340 CES | 23000.1000.56118.9000.019030.0000.61.6010 | \$975 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS FOR KINDER PROMOTIONAL CEREMONY ON MAY 23, 2023 CHAPARRAL ELEMENTARY, CUPCAKES FOR STUDENTS FOR KINDER, PROMOTIONAL CEREMONY | | 1 | 222306340 | 222306340 CES | 23000.1000.56118.9000.019030.0000.61.6010 | \$52 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS TO BE PURCHASED FOR CONCESSIONS ON FIELD DAY MAY 25, 2023. 16CT HOME PRIDE HOT FOG BUNS, 80 CT MM BEEF FRANKS, RICOS GOURMET NACHO CHEESE SAUCE, LA FIESTA ROUND TORTILLA CHIPS, CONDIMENTS PICNIC PACK 4 PK | | 1 | 222306340 | 222306340 CES | 23000.1000.56118.9000.019030.0000.61.6010 | \$301 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| MOTHER/SON DANCE MAY 12, 2023, GIAN COOKIE TRAY FOR MOTHER/SON DANCE | | 1 | 222306340 | 222306340 CES | 23000.1000.56118.9000.019030.0000.61.6010 | \$39 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal | \$1,825 |

| oucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| iscal Year: 2022-2023 | | | | | | |
| Yendor Remit Name Construction Vendor # | ΫΤζ | F | PO No. | Invoice Invoice Date | Account | Amount |
| KRISPY KREME DONUTS, GES, G,MARQUEZ, PURCHASING DONUTS FORTEACHER APPRECIATION WEEK/MAY 12,2023. QTY 4 ASSORTED DONUTS @ \$14.49 = \$57.96, QTY 4 GLAZED DONUTS \$0.00 TOTAL \$57.96 | | 1 2 | 222306415 | 222306415 GES | 70000.1000.00000.9000.019017.0000.61.6015 | \$59.9 |
| | | | | 6/15/2023 | SUMMARY | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$59.9 |
| Check Group: | | | | | | |
| MAY GRADUATES, MM SEASONED GROUND BEEF PATTIES, MM FROZEN BEEF FRANKS, SARA LEE RESTAURANT HAMBURGER BUNS, SARA LEE RESTAURANT HAMBURGER BUNS, SARA LEE RESTAURANTT HOTDOG BUNS, HEINZ CONDIMENTS PICNIC VARIETY PACK, FRITO LAY CLASSIC MIX VARIETY PACK, COCA COLA, SPRITE, DE. PEPPER SODA, MM SMART WATER, ICEBERG LETTUCE, TOMATOES ON THE VINE, SWEET ONIONS, MM AMERICAN CHEESE | | 1 2 | 222306506 | 222306506 DPA | 23000.1000.56118.9000.019007.0000.63.6010 | \$345.4 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| MAY GRADUATION, QTY 100, PREMIUM RED ROSES (100 STEMS) | | 1 2 | 222306506 | 222306506 DPA | 11000.1000.56118.1010.019007.0000.63.0000 | \$89.9 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| MAY GRADUATES, MM SEASONED GROUND BEEF PATTIES, MM FROZEN BEEF FRANKS, SARA LEE RESTAURANT HAMBURGER BUNS, SARA LEE RESTAURANT HAMBURGER BUNS, SARA LEE RESTAURANTT HOTDOG BUNS, HEINZ CONDIMENTS PICNIC VARIETY PACK, FRITO LAY CLASSIC MIX VARIETY PACK, COCA COLA, SPRITE, DE. PEPPER SODA, MM SMART WATER, ICEBERG LETTUCE, TOMATOES ON THE VINE, SWEET ONIONS, MM AMERICAN CHEESE | | 1 2 | 222306506 | 222306506 DPA | 23000.1000.56118.9000.019007.0000.63.6010 | \$59.s |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$495.3 |
| Check Group: | | | | | | |
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| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| FORM PUBLISHER, NURSING AND HEALTH SERVICES DEPARTMENT. J.CREEGAN, SUBSCRIPTION FOR SOFTWARE FOR PARENTS TO USEE TO COMPLETE FORMS FOR VACCINATIONS. QTY 1 SUBSCRIPTION FOR SOFTWARE FOR PARENTS @ \$590.00 RENEWAL FOR SCHOOL YEAR 2023-2024 | | 1 | 222306512 | 222306512 NURSE | 25153.2200.56113.0000.019000.0000.59.0000 | \$590.0 |
| | | | | 6/15/2023 | SOFTWARE | |
| | | | | (| Check #: 0 | |
| | | | | | - PO/InvoiceTotal: | \$590.0 |
| Check Group: | | | | | | |
| AIRPORT VARIOUS RESTAURANT, SP, M BARRAZA, TO PROVIDE BREAFAST MEAL FOR 21 PARTICIPANTS DURING TRANSPORT FROM EL PASO TO WASHINGTON DC TRIP TAKING PLACE ON MAY 7, 2023. QTY 21 BREAKFAST AUSTIN AIRPORT VARIOUS REATAURANT ON MAY 7, 2023 FOR 21 PARTICIPANTS TRAVELING TO CLORE UP WASHINGTON DC. @ \$10.00 EA = \$210.00 | | 1 | 222306515 | 222306515 SUN | 27412.1000.55817.1010.019013.0000.61.0000 | \$123.0 |
| ••••• | | | | 6/15/2023 | STUDENT TRAVEL | |
| AIRPORT VARIOUS RESTAURANT, SPE, M.BARRAZA, TO PROVIDE LUNCH MEAL FOR 21 PARTICIPANTS DURING TRANSPORT FROMEL PASO TO WASHINGTON DC. TRIOP TAKING PLACE ON MAY 7, 2023. QTY 21 ;IMCJ AT WASHINGTON AIRPORT VARIOUS RESTAURANTS ON MAY 7, 2023 FOR 21 PARTICIPANTS TRAVELING TO CLOSE UP WASHINGTON DC. @ \$10.00 EA = \$210.00 | | 1 | 222306515 | 222306515 SUN | 27412.1000.55817.1010.019013.0000.61.0000 | \$159.3 |
| WASHINGTON DO. @ \$10.00 EA = \$210.00 | | | | 6/15/2023 | STUDENT TRAVEL | |
| SKY ZONE WESTSIDE, SPES, M.BARRAZA, 3RD THROUGH 5TH STUDENTS ATTENDING SKY ZONE FIELD TRIP FR A COMMUNITY EXPERIENCE. QTY 100 3RD THROUGH 5TH GRADE STUDENTS TO INCLUDE ENTRY, SOCKS AND MEAL @ \$20.00 EA = \$2000.00, QTY 13 TEACHERS AND STAFF CHAPERONES TO INCLUDE ENTRY, SOCKS AND MEAL @ \$20.00 EA = \$260.00 TOTAL |) | 1 | 222306515 | 222306515 SUN | 27412.1000.55817.1010.019013.0000.61.0000 | \$1,640.0 |
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| Vendor Remit Name Description Vend | QTY lor # | | PO No. | Invoice Invoice Date | Account | Amount |
| CORNER BAKERY, SPES, M BARRAZA, YEARBOOK/MEDIA CLUB ATTENDING CORNER BAKERY OR BREAKFAST BEFORE VISITING KTSM ON MAY 16. QTY 14 BREAKFAST FOR YEARBOOK/MEDIA CLUB BEFORE ATTENDING KTSM @ \$10.00 EA = \$140.00 TOTAL | MEDIA | 1 | 222306515 | 222306515 SUN | 27412.1000.55817.1010.019013.0000.61.0000 | \$138.11 |
| • • • • • | | | | 6/15/2023 | STUDENT TRAVEL | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$2,060.53 |
| Check Group: | | | | | | |
| ON TUESDAY MAY 23RD OUR KINDERGARDEN HAVE A END OF THE YEAR CELEBRATION THE FOLLOWING HAS BEEN REQUESTED QTY 2 30 (CUPCAKES, ON WEDNESDAY MAY 24TH OUR 6 GRADE WILL HAVE END OF THE YEAR CELEBR THE FOLLOWING ITEM HAS BEEN REQUESTED FULL SHEET CAKE | CT TH ATION | 1 | 222306611 | 222306611 MES | 23000.1000.56118.9000.019104.0000.61.6010 | \$72.94 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ON FRIDAY MAY 19, 2023, MESQUITE ELEMENT WILLBE HAVING FIELD DAY 8:30 TO 10:00 AM AI 1PM TO 2PM. OUTSIDE THE FOLLOWING ITEM V BE APPROVIDED. BOTTLED WATER, SMALL BC WATER, ASSORTED SODAS, CAPRI ASSORTED ASSORTED CHIPS, CONDIMENTS K, M, & RELIS DOGS 40 CT, HOT DOGS BUNS 24 CT. | ND WILL)TTLED , | 1 | 222306611 | 222306611 MES | 23000.1000.56118.9000.019104.0000.61.6010 | \$313.70 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ON FRIDAY MAY 19, 2023 MESQUITE ELEMENTARY WILL BE HAVING FIELD DAY! 8:30 AM TO 10:00 AM AND 1 PM TO 2 PM. NEEDING EXTRA WATER AND SODAS FOR OUR STUDENTS. QTY 5 CASES BOTTLED WATER @ \$5.00 = \$25.00, QTY 4 CASES ASSORTED SODAS @ \$18.00 EA = \$72.00 TOTAL | AM ND ES | 1 | 222306611 | 222306611 MES | 23000.1000.56118.9000.019104.0000.61.6010 | \$83.82 |
| \$97.00 | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |

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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ON FRIDAY MAY 12, 2023, MES, WILL HONOR OUR AMAZING TEACHERS, FOR TEACHER APPRECIATION WEEK! WITH A LUNCH CELEBRATION. HAMBURGER PATTIES, BUNS, HOTDOGS, HOTDOGS BUNS, BRATS LINKS, BRAT BUNS, ASSORTED CHIPS, LETTUCE, TOMATOES, CHEESE SLICES, MAYO, CONDIMENTS: KETCHUP, MUST, RELISH | | 1 | 222306611 | 222306611 MES | 70000.1000.00000.9000.019104.0000.61.7260 | \$249.3(|
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| ON FRI, MAY 19TH FIELD DAY, TEACHER/STAFF INCENTIVE AT 2:30 PM. QTY 5 BAGS ASSORTED CANDY @ \$20.00 EA = \$100.00 | | 1 | 222306611 | 222306611 MES | 23000.1000.56118.9000.019104.0000.61.6010 | \$60.90 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| END OF THE YEAR, THURS. MAY 5TH STUDENT KICK BALL 6TH GRADE GATHERING 1PM - 2PM. END OF THE YEAR ON THURS MAY 25TH, STUDENT KICK BALL 6TH GRADE GATHERING 1PM 2 PM ITEM REQUESTED ASSORTED CANDY, MM BAR CAKE W/CHOCOLATE ASSORTED COOKIES | | 1 | 222306611 | 222306611 MES | 23000.1000.56118.9000.019104.0000.61.6010 | \$264.28 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,044.94 |
| Check Group: | | | | | | |
| REVISED: ADDING OTTER POPS, BLACK SLICED OLIVES (6PK), NEW TOTAL \$482.00 - SM 5/2/23 STUDENT'S CELEBRATION, RICOS NACHO CHEESE SAUCE, ROUND YELLOW TORTILLA CHIPS, LA COSTENA JALAPENO SLICES, BUSH'S PINTO BEANS, LAYS CLASSIC CHIPS, MM BEEF FERANKS, HEINZ CONDIMENTS VARIETY PK, MM SHREDDED CHEESE HEFTY FOAM BOWLS, HEFTY FOAM LUNCH PLATES, COKES, SPRITE, DR PEPPER, DIET DR. PEPPER, WATER BOTTLED, HOT DOT BUNS | | 1 | 222306730 | 222306730 GES | 23000.1000.56118.9000.019017.0000.61.6010 | \$391.08 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| 6TH GRADE CELEBRATION, MM WHITE & CHOC CUPCAKES 30CT | | 1 | 222306730 | 222306730 GES | 23000.1000.56118.9000.019017.0000.61.6010 | \$47.94 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |

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| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| TEACHERS LUNCHEON ON 05/26/23, HAMBURGER BUNS, MM GROUND BEEF PATTIES, ICEBER LETTUCE, TOMATOES, PICKLES DILL CHIPS, MM CHEESE SLICES, MAYO SINGLE PACKETS, HOT DOG BUNS, BEEF FRANKS, DORITOS CHIPS, MM ASSORTED COOKIE TRAY, TRES LECHES CAKE W/STRAWBERRIES, CHOCOLATE CAKE, TUXEDO BA CAKE, DESSERT/SNACK PLATES, | | 1 | 222306730 | 222306730 GES | 70000.1000.00000.9000.019017.0000.61.6015 | \$314 |
| | | | | 6/15/2023 | SUMMARY | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal | \$753 |
| Check Group: | | | | | | |
| WALMART, SNP, D.FACIO, SPECIAL NEEDS, QTY 24 6PK, PEDIASURE GROW AND GAIN STRAWBERRY @ \$12.94 EA = \$310.56 | | 1 | 222306894 | 222306894 SNP | 21000.3100.56116.0000.019000.0000.42.0000 | \$310 |
| \$12.04 EX = \$010.00 | | | | 6/15/2023 | FOOD - INSTRUCTIONAL PROGRAMS | |
| SPROUTS, SNP, SPECIAL NEEDS: STH, GHS, GMS, STMS, AE,RS, SP, DV,LU,GE,BR,VE,NV,MQ,DT,SR,YU,CHM,GAC,STE,CHS ,LL, WHOLLY GF PIZZA CRUST, SPAGHETTI QUINOA PASTA, GGF DINNER ROLLS, ORGANIC WHITE RICE, ORGANIC MARINARA SAUCE, GF HAMBURGER BUNS, GF SLICED BREAD, DAIYA DAIRY FREE CHEESE SLICE, SPRTS ORG. OLIVE OIL, ORG BABY CARROTS, ORG. CELERY STALK, DAISY GIRL ORG. HONEYCRIPS APPLES, ORGANIC BANANA, ORG BIOLOGIQUE PEACHES, ORG. VALENCIA ORANGE, APPLEGATE ORG, TURKEY SLICED. | | 1 | 222306894 | 222306894 SNP | 21000.3100.56116.0000.019000.0000.42.0000 | \$150 |
| | | | | 6/15/2023 | FOOD - INSTRUCTIONAL PROGRAMS | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal | \$460 |

| Voucher Detail Listing | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| iscal Year: 2022-2023 | | | | | |
| Vendor Remit Name QTY Description Vendor # | • | PO No. | Invoice Invoice Date | Account | Amount |
| TEACHER APPRECIATION ON MAY 8 TO 12, 2023, MM PART-SKIM SHREDDED MOZZARELLA CHEESE, MM COLBY AND MONTEREY JACK FANCY SHREDDED CHEESE, DAISY BRAND SOUR CREAM, COUNTRY CROCK ORIGINAL SPREAD, MM 90% / 10% FAT GROUND BEEF CHUB, STRAWBERRIES, YOIPLAIT YOGURT STRAWBERRY BANANA, HARVEST PEACH, STRAWBERRY, MM HONEY ALMOND GRANOLA DOLE, BANANAS | 1 | 222306996 | 222306996 DTIS | 70000.1000.00000.9000.019040.0000.61.7260 | \$205.7 |
| | | | 6/15/2023 | SUNSHINE CLUB | |
| STUDENT INCENTIVES, KAR'S SWEET'N SALTY MIX, MM PURIFIED WATER, SPRITE, COCA-COLA, BINBO MANTECADITAS BITE SIZED VANILLA MUFFINS, SNICKERS, TWIX & MORE BULK CHOCOLATE CANDY VARIETY PACK, NABISCO SWEET TREATS COOKIE VARIETY PACK, OREO & CHPS AHOY, FRITO LAY CLASSIC MIX VARIETY PACK, NONNI'S ALMOND CHOCOLATE BICOTTI, AMERICAN BAKER MEDELEINES | 1 | 222306996 | 222306996 DTIS | 23000.1000.56118.9000.019040.0000.61.6010 | \$151.1 |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| STUDENT INCENTIVE AND ACADEMIC CELEBRATION, COCA COLA ZERO, SPRITE, PEPSI, DR. PEPPER, FRITO LAY CLASSIC, FRITO LAY FLAVOR MIX, WATER, HAMBURGER BUNS, HOT DOG BUNS BEEF FRANKS, BEEF PATTIES. HEINZ PICNIC PACK, OTTER POPS | 1 | 222306996 | 222306996 DTIS | 23000.1000.56118.9000.019040.0000.61.6010 | \$637.3 |
| ,,, _,, _,, _ | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | (| Check #: 0 | |
| | | | | - PO/InvoiceTotal: | \$994.2 |
| Check Group: | | | | | |
| END OF THE YEAR INCENTIVES FOR HONOR ROLL STUDENTS, END OF TESTING INCENTIVES. PRINCIPALS AWARD. GANSITOS, CHIPS, BLOWPOPS, HERSHEYS KITS, WATERS, SKITTLES, PELON PELO RICO, SOUR PUNCH, RING POPS, AIR HEAD BELTS, GATORADES, FRUIT SNACKS, AIRHEADS, SOUR PATCH KIDS, PALETA PAYASO,PICKLES, COOKIE PLATTER | 1 | 222307030 | 222307030 SRE | 23000.1000.56118.9000.019009.0000.61.6010 | \$1,046.5 |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| STAFF LOUNGE, COFFEE, COFFEE CREAMER | 1 | 222307030 | 222307030 SRE | 70000.1000.00000.9000.019009.0000.61.7260 | \$35.9 |
| | | | 6/15/2023 | SUMMARY | |
| | | | (| Check #: 0 | |

| oucher Detail Listing | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| cal Year: 2022-2023 | | | | | |
| ndor Remit Name scription Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| | | | | PO/InvoiceTotal: | \$1,082.5 |
| Check Group: | | | | 70000 4000 00000 0000 040040 0000 00 00 45 | * • • • |
| CONCESSIONS, FRITO-LAY FLAMIN'HOT MIX (30 PK) | | 1 222307182 | 222307182 AVECHS 6/15/2023 | 70000.1000.00000.9000.019018.0000.63.6045 CHESS CLUB | \$36.9 |
| | | 4 000007400 | | | #00 |
| YEARBOOK PARTY, MM COOKIES AND CREAM ICE CREAM PAIL (5QT)M HEFTY SUPREME HEAVY WEIGHT FOAM BOWLS (12 OZ, 300CT), STRAWBERRIES, OREO CHOCOLATE SANDWICH COOKIES, HERSHEY'S CHOCOLATE SYRUP, MM VANILLA ICE CREAM PAIS | | 1 222307182 | 222307182 AVECHS | 23000.1000.56118.9000.019018.0000.63.7270 | \$86.7 |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| TEACHER APPRECIATION WEEK, MM FRUIT AND CHEESE PARTY TRAY, WELCH'S VARIETY PACK, ICEBERG LETTUCE, COCKTAIL TOMATOES ON THE VINE, FRITO LAY FLAVOR MIX CHIPS AND SNACKS VARIETY PACK, MM WATER, MM ALL BUTTER SANDWICH CROISSANTS, MM VARIETY CHEESE TRAY, MM ROTISSERIE SEASONED CHICKEN BREAST LUNCHMEAT, MM UNCURED HONEY HAM SLICED DELI MEAT, MM OVEN ROASTED TURKEY BREAST, SLICED, M&M'S CHOCOLATE CANDY FUN SIZE BULK VARIETY PACK, HEFTY SUPREME FOAM DISPOSABLE LUNC PLATES | | 1 222307182 | 222307182 AVECHS | 11000.1000.56118.1010.019018.0000.63.0000 | \$134.8 |
| LONG FLATES | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| GRADUATION HOSPITALITY DINNER, MM CLEAR PLASTIC PLATES, MM ALL BUTTER SANDWICH CROISSANTS, MM ROTIESSERIE CHICKEN SALAD, FRITO LAY FLAVORMIX CHIPS AND SANCKS VARIETY PACK, TWO BITE BROWNIES MINI BROWNIE BITES, | | 1 222307182 | 222307182 AVECHS | 11000.1000.56118.1010.019018.0000.63.0000 | \$110.2 |
| MM WATER | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| SENOR AWARDS CEREMONY, FAMOUS AMOS CHOCOLATE CHIP COOKIES, MM CHEESECAKE INIS, MM ULTRA DESSERT/SNACK PAPER PLATES, UPPER CRUST BAKERY MINI CINNAMON ROLLS, APPLE & EVE 100% APPLE JUICE | | 1 222307182 | 222307182 AVECHS | 70000.1000.00000.9000.019018.0000.63.7897 | \$103.7 |
| | | | 6/15/2023 | CLASS OF 2023 | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$472.5 |

| cher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| al Year: 2022-2023 | | | | | | |
| or Remit Name ription Vendor # | QTY | PO |) No. | Invoice Invoice Date | Account | Amount |
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| ITEMS TO BE USED AT THE EDN OF THE YEAR PROMOTION CEREMONIES MAY 22, 23. CUPCAKE NAPKINS, KOOL AID MIX, CUPS | З, | 1 222 | 2307183 | 222307183 SPE | 23000.1000.56118.9000.019013.0000.61.6010 | \$251. |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS TO BE USED FOR THE END OF THE YEAR PROMOTION CEREMONIES ON MAY 22, 2023. PIZZAS, CAPRI SUNS, PLATES, NAPKINS | AS, | 1 222 | 2307183 | 222307183 SPE | 23000.1000.56118.9000.019013.0000.61.6010 | \$243. |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| FIELD DAY MAY 24, 2023. HOT DOGS, BUNS, SODAS, HAMBURGER PATTIES, CHIPS, JUICE, WATER, HAMBURGER BUNS, CHEESE, CONDIMENTS, NAPKINS, PLATES | S, | 1 222 | 2307183 | 222307183 SPE | 23000.1000.56118.9000.019013.0000.61.6010 | \$480. |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| WILL BE USED ON FIELD TRIOP TO WESTERN PLAYLAND MAY 23. CHIPS, WATER, CAPRI SUNS, GOLDFISH SNACKS, COOKIES, CHEESESTICKS | | 1 222 | 2307183 | 222307183 SPE | 23000.1000.56118.9000.019013.0000.61.6010 | \$210 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ADDITIONAL ITEMS FOR FIELD DAY. INCENTIVE FO KIDS ON MAY 24. CHPS, ASSORTED CANDY, CHOOKIES, CHOCOLATES, CAPRI SUNS | R | 1 222 | 2307183 | 222307183 SPE | 23000.1000.56118.9000.019013.0000.61.6010 | \$1,376 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS FOR LAST DAY OF SCHOOL FOR TEACHERS ON MAY 26, 2023. COKES, WATERS, SALAD, POTA SALAD, BEANS, BREAD, CHIPS, BRISKET MEALS | | 1 222 | 2307183 | 222307183 SPE | 70000.1000.00000.9000.019013.0000.61.6015 | \$402 |
| | | | | 6/15/2023 | SUNLAND PARK ELEMENTARY - PTO | |
| INCENTIVES TO BE PROVIDED TO TEACHERS FOR INTATION/READY GROWTH CELEBRATION ON 04/5 COKE COKE ZERO, PIZZA, SALAD | | 1 222 | 2307183 | 222307183 SPE | 70000.1000.00000.9000.019013.0000.61.6015 | \$119 |
| | | | | 6/15/2023 | SUNLAND PARK ELEMENTARY - PTO | |
| TO BE USED FOR TEACEHR APPRECIATION WEEK MAY 8-12, 2023, COKES, CUPS, DESSERT, ICE CREAM, BOWLS | OF | 1 222 | 2307183 | 222307183 SPE | 70000.1000.00000.9000.019013.0000.61.6015 | \$174 |
| | | | | 6/15/2023 | SUNLAND PARK ELEMENTARY - PTO | |
| STUDENTINCENTIVES FOR THE LAST DAYS OF SCHOOL. ASSORTED CANDY, ASSORTED CHIPS, CHOCOLATE, COOKIES | | 1 222 | 2307183 | 222307183 SPE | 23000.1000.56118.9000.019013.0000.61.6010 | \$287 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
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| oucher Detail Listing | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| | | | | - PO/InvoiceTotal: | \$3,545.8 |
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| ITEMS FOR END OF THE YEAR PARTY 4TH GRADE MAY 12, 2023. PICKLES, PATTIES, HAMBUGER BUNS,HOT DOG BUNS, FRANKS, TOSTADAS, NACHO CHEESE, LETTUCE, TOMATOES, KETCHUP/MIUSTARD MAYO, JALAPENOS, CHIPS (HOT CHEETOS/LAYS) COOKIE TRAY, WATER | | 1 222307184 | 222307184 AES | 23000.1000.56118.9000.019016.0000.61.6010 | \$243. |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS FOR HONORS BANQUET MAY 17, 2023. CUPCAKES, COKES, WATERS, PLASTIC PLATES, NAPKINS | | 1 222307184 | 222307184 AES | 23000.1000.56118.9000.019016.0000.61.6010 | \$340.9 |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS FOR KINDER & TTH GRADE GRADUATION MAY 23 & MAY 24, 2023. CUPCAKES, CAPRI SUN | | 1 222307184 | 222307184 AES | 23000.1000.56118.9000.019016.0000.61.6010 | \$103.4 |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| END OF TESTING CELEBRATION FOR STUDENTS MAY 2023, LEMONADE, HOT CHEETOS, NACHO CHEESE | | 1 222307184 | 222307184 AES | 23000.1000.56118.9000.019016.0000.61.6010 | \$204. |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$891.8 |
| Check Group: | | | | | |
| UPPER GRANDE FUNDRAISER, LAY'S CLASSIC POTATO CHIPS, KOOL AID JAMMERS | | 1 222307185 | 222307185 LLE | 23000.1000.56118.9000.019086.0000.61.6010 | \$52. |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| TEACHER APPRECIATION WEEK MAY 18-12, 2023. PANCAKE MIX, STRAWBERRIES, WHOLE CAHEWS, JOLLY RANCHERS, DUM DUMS, SUGAR, WHIPPED TOPPING, LARGE EGGS, BUTTER, BACON, ORANGE JUICE, HEFTY PLATES, FORKS, WELCHES FRUIT SNACKS, FRITO CLASSIC MIX, VANILLA ICE CREAM PAIL, SPOONS, ROOT BEER SODA, COCA COLA, DR. PEPPER | | 1 222307185 | 222307185 LLE | 70000.1000.00000.9000.019086.0000.61.7260 | \$440 <i>.i</i> |
| · _ · / _ · · | | | 6/15/2023 | SUNSHINE CLUB | |
| THESE DONUTS WILL BE GIVEN TO ALL STUDENTS DAY OF AWARDS ASSEMBLY MAY 22, 2023. DUCHESS DONUTS, DUCHESS DONUTS TO GO | | 1 222307185 | 222307185 LLE | 23000.1000.56118.9000.019086.0000.61.6010 | \$144.9 |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |

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| SUNSHINE COMMITTEE STAFF TREAT. HEINZ PICNIC PACK 4 PC. SARA LEE RESTAURANT STYLE WHITE HOT DOG BUNS 16 COUNT. BAR-S FRANKS (5LBS) 40 COUNT | | 1 2 | 222307185 | 222307185 LLE | 70000.1000.00000.9000.019086.0000.61.7260 | \$35.4 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| END OF YEAR CELEBRATION BREAKFAST, MM ORANGE JUICE, YOPLAIT YOGURTS STRAW/BANANA, RED SEEDLESS GRAPES, DOLE BANANAS, CLEMENTINE MANDARINS, STRAWBERRIES, MM HALF AND HALF | | 1 2 | 222307185 | 222307185 LLE | 70000.1000.00000.9000.019086.0000.61.7260 | \$38.6 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| END OF THE YEAR 4TH,5TH,6TH GRADE CELEBRATIONS TO BE HELD ON MAY 24TH AND 25TH, 2023. LA FIESTA ROUND TORTILLA CHIPS, RICO'S GOURMENT NACHOS, KOOL AID JAMMER 40PK, HEFTY SUPREME HEAVY WEIGHT FOAM BOWLS, MM WHITE & CHOCOLAT, CUPCAKES (30 CT) | | 1 2 | 222307185 | 222307185 LLE | 23000.1000.56118.9000.019086.0000.61.6010 | \$106.2 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$818.0 |
| Check Group: | | | | | | |
| FRITO PIE - TEACHER APPRECIATION WEEK - MAY 12. CHILI SAUCE, NACHO CHEESE, JALAPENOS, FRITOS, BOWLS, FORKS | | 1 2 | 222307186 | 222307186 RES | 70000.1000.00000.9000.019140.0000.61.7260 | \$142.3 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| AFTER SCHOOL GOODIE SALE, COTTON CANDY, WATERS, COCA COLA, SPRITE, SALSAGHETI, RICE KRISPIES, SKITTLES SOUR, BUBLY, SOUR PATCH, AIR HEADS, SKITTLES, BLOW POPS | | 1 2 | 222307186 | 222307186 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$700.7 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ACADEMIC CEREMONY INCENTIVE/GRADUATION INCENTIVE & AFTER SCHOOL GOODIE SALE. PALETA PAYASO, WATERS, SPRITE, COCACOLA, SPARKLING WATER, CHIPS | | 1 2 | 222307186 | 222307186 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$271.7 |
| WATER, CHIFS | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
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| scal Year: 2022-2023 | | | | | | |
| endor Remit Name escription Vendor # | QTY | PC | O No. | Invoice Invoice Date | Account | Amount |
| HONOR ROLL BREAKFAST ON MAY 17, PRINCIPAL STUDENTS VIP, MM TRIPLE BERRY BLEND, HERSHEY'S CHOCOLATE SYRUP, MM DAIRY WHIPPED TOPPING, MM BUTTERMILK PANCAKE MIX, PEARL MILLING ORIGINAL SYRUP, TROPICAL 100% ORANGE JUICE | | 1 22 | 22307187 | 222307187 VES | 23000.1000.56118.9000.019001.0000.61.6010 | \$59.8 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| KINDER AND 6TH GRADE COMPLETION ON MAY 22 AND 24, 2023 IN THE CAFERERIA, MM CUPCAKES, CAPRI SUN PACK | | 1 22 | 22307187 | 222307187 VES | 23000.1000.56118.9000.019001.0000.61.6010 | \$155.1 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| KINDER IS SELLING POPSCICLES TO STUDENTS AFTER SCHOOL. ICEE FREEZE SQUEEZE-UP VARIETY BONUS PACK, FROZEN (33CT.) | | 1 22 | 22307187 | 222307187 VES | 23000.1000.56118.9000.019001.0000.61.6010 | \$99.8 |
| WARE TH BONGOT MOR, TROZEN (0001.) | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| CUPCAKES & POWERADE FOR THE END OF SEASON YOUNG GUNS CELEBARATIONS. POWERADE SPORT DRINK, MM CUPCAKES | | 1 22 | 22307187 | 222307187 VES | 23000.1000.56118.9000.019001.0000.61.6010 | \$75.4 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| END OF SCHOOL 6TH GRADE COMPLETION ON MAY 25TH, CAPRISON VARIETY PACK, CHEETOS FLAMIN HOT, MM ASSORTED COOKIES TRAY, HIDDEN VALLEY ORIGINAL RANCH DRESSING | | 1 22 | 22307187 | 222307187 VES | 23000.1000.56118.9000.019001.0000.61.6010 | \$120.0 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS FOR STAFF LAST DAY OF SCHOOL LUNCHEON MAY 26, 2023. MM TRES LECHES CAKE, LEMON BUNDT CAKE, MM SWEET FRUIT TOPPED CHANTILLY, CREAM BAR CAKE, COCA COLA, SPRITE, DIET COKE | | 1 22 | 22307187 | 222307187 VES | 70000.1000.00000.9000.019001.0000.61.7260 | \$115.3 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| ICE CREAM SANDWICHES FOR STUDENTS WHO PURCHASED WHO PURCHASED THE YEAR BOOK ON LAST OF SCHOOL. FAT BOY PREMIUM VANILLA ICE CREAM SANDWICH, FROZEN. | | 1 22 | 22307187 | 222307187 VES | 23000.1000.56118.9000.019001.0000.61.6010 | \$67.6 |
| - , - | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
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| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ITEMS FOR GRADUATION SNACK BOXES 05/27/23 10 BX, WATER BOTTLES, DR. PEPPER, DIET COKE TEAS/FLAVOED WATER, GRAPES, PEPPERONI, TORTILLAS,TURKEY, CHEESE, MAYO, SALAD MIX, TRAIL MIX BROWNIE MIX, MANDARINS | 00 | 1 | 222307188 | 222307188 CHS | 11000.1000.56118.1010.019003.0000.63.0000 | \$358.60 |
| · · · · · · · · · · · · · · · · · · · | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| CANDY BOUQUET FUNDRAISER, CHIP VARIETY PACK, MEXICAN CANDY (LUCAS SALSAGHETI), GATORADE | | 1 | 222307188 | 222307188 CHS | 70000.1000.00000.9000.019003.0000.63.6870 | \$125.44 |
| | | | | 6/15/2023 | MESA | |
| SENIOR BREAKFAST 05/17/2023 & SENIOR FIELD D/ 05/19/23. HEARTS OF ROMAIN LETTUCE, MM BEEF PATTIES, HAMBURGER PATTIES, HAMBURGER BUN HOT DOG BAR-S FRANKS, HOT DOG BUNS, MM CHEESE, HEINZ CONDIMENT PACK, SUNNY ORANG JUICE, COKE, SPRITE, FRITO LAY CHIPS MIX, BOTTI WATER, DUCHESS DONUTS, POPCORN ACT II, IC FROZEN POPS | IS, E | 1 | 222307188 | 222307188 CHS | 70000.1000.00000.9000.019003.0000.63.7897 | \$615.92 |
| TROZEN FOF 5 | | | | 6/15/2023 | CLASS OF 2023 | |
| APPETIZERS FOR COFFE W/SUPER 50 PEOPLE ON 5/16/23, CLEAR CUPS, MOZZARELLA CHEESE, PROCHETTA, CHREAM CHEESE, LEMONS, BRIA, BLACKBERRIES, SHRIMP, GRAPES, STRAWBERRIES WATERMELON, BACON, CLEAR PLATES, SPOONS, SOURCREAM, HEAVY CREA, | | 1 | 222307188 | 222307188 CHS | 23000.1000.56118.9000.019003.0000.63.6010 | \$220.90 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| CARNATIONS FOR SENIORS FOR GRADUATION | | 1 | 222307188 | 222307188 CHS | 70000.1000.00000.9000.019003.0000.63.7897 | \$199.90 |
| 05/27/23. CARNATIONS (50PK) | | | | 6/15/2023 | CLASS OF 2023 | |
| ITEMS FOR DTE AWARDS 05/18/23 170 PEOPLE, CHICKEN BREAST PK, LEMON PEPPER SEASON, SALAD MIX, SPINACH, RANCH DRESSING, GRAPE TOMATOES, CUCUMBERS, YELLOW POTATO, BUTTER, MILK, HEAVY CREAM, ASPERAGUS, OREO CREAM CHEESE, EGGS, VANILLA EXTRACT, SOUR CREAM, CLEAR PLATES LG, ALUM PANS FULL FOIL CLERAR PLATE SMALL 90CT, CLEAR CUTTLERY, NAPKINS, TEA POWDER, WATER MINI, WHIPPNG ICING | | 1 | 222307188 | 222307188 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$896.02 |
| | | | | 6/15/2023 | CULINARY CLUB | |
| | | | | 0/10/2020 | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ON GOING FUNDRAISER WILL SEE REWARD POINTS, WATER, DIET COKE, MANZANITA, CORN NUTS, CHIPS, SPRITE, COKE, DR. PEPPER | | 1 | 222307188 | 222307188 CHS | 70000.1000.00000.9000.019003.0000.63.7260 | \$158.6 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| AWARDS CEREMONY CATERING FOR CES 05/22, CHICKEN BREAST, BBQ SAUCE, SALA MIX, SPINACH, MACARONI PASTA, MAYO, CELERY, ONIONS, PEAS, DINNER ROLLS, VANILLA ICING, TEA, WATER, CUCUMBER, TOMATOES, CROUTONS, PLATES LG, PLATES SMALL, CUTLERY CLEAR, RANCH DRESSING TABASCO SAUCE HAM | | 1 | 222307188 | 222307188 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$664.2 |
| | | | | 6/15/2023 | CULINARY CLUB | |
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| FIELD TRIP TO ELEPHANT BUTTE ON 05/6/23.50 COUNT CHEETOS FLAMIN HOT, CAPRI SUN VARIETY, MM PURIFIED WATER, SARA LEE HOT DOG BUNS, BAR S FRANKS. HEINZ CONDIMENTS PACK | | 1 | 222307189 | 222307189 CMS | 23000.1000.56118.9000.019032.0000.62.6010 | \$99.5 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ACTIVITY WILL TAKE PLACE ON MAY 5TH STUDENTS WILL RESEARCH AND CREATE GAMES FOR CES KINDER STUDENTS WHO WILL VISIT CMS. MM BOTTLED WATER, ICEE FROZEN SQUEEZE-UP VARIETY BONUS PACK FROZEN, AIRHEADS VARIETY PACK, CHARMS BLOW POP, SKITTLES CHEWY CANDY ASSORTED BULK VARIETY PACK, OREO ICE CREAM SANDWICHES, CAPRI SUN VARIETY PACK, RICOS GOURMET NACHO CHEESE SAUCE, LA FIESTA ROUND TORTILLA CHIPS, SHASTA VARIETY PACK, ORIGINAL ASSORTED FLAVOR LOLLIPOPS WITH POWDERED CANDY, ASSORTED FLAVORS LOLLIPOPS CANDY TUB BULK VARIETY PACK, PARADE COTTON CANDY, FRUIT FLAVORED ASSORTMENT TREATS EASTER CANDY BULK, POTATOES CRISPS CHIPS, VARIETY PACK, SNACKS | X | 1 | 222307189 | 222307189 CMS | 23000.1000.56118.9000.019032.0000.62.6010 | \$273.1 |
| STACKS | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | 0/15/2023 | SERENAL OUT FEED AND WATERIALS | |

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| ITEMS TO BE USED TO FEED TEACHERS FOR TEACHER APPRECIATION WEEK 05/12/2023. TRES LECHE CAKE, BROWNIES, FRUIT TRAY, COOKIE TRAY | | 1 | 222307189 | 222307189 CMS | 70000.1000.00000.9000.019032.0000.62.7260 | \$117.8 |
| ,,, _,, _ | | | | 6/15/2023 | SUNSHINE CLUB | |
| ITEMS TO BE USED TO FEED TEACHERS FOR TEACHER APPRECIATION WEEK 05/08/23 - 05/11/23. SHREDDED LETTUCE, TOMATOES, SHREDDED CHEESE, GROUND BEEF, SOUR CREAM, BUSH PINTO BEANS, 90Z CLEAR CUP, YOGURT, GRANOLA, FROZEN FRUIT | | 1 | 222307189 | 222307189 CMS | 70000.1000.00000.9000.019032.0000.62.7260 | \$223.9 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| MESA END OF YEAR BANQUET, BALLON TIME JUMBO HELIUM TANK (12"0, WITH 50 9-INCH LATEX BALLON AND RIBBON, CUPCAKES (60) | | 1 | 222307189 | 222307189 CMS | 70000.1000.00000.9000.019032.0000.62.6870 | \$59.9 |
| | | | | 6/15/2023 | MESA | |
| ITEMS TO USED TO FEED ATHLETES FOR BANQUET ON 5/11, ITEMS TO BE USED FOR CONCESSION MONTH OF MAY. HONEY BUNS, SNICKERS, COKE, DR. PEPPER, SPRITE, COOKIE TRAY, GATORADE, GREEN TEA, PEACH TEA, WATER, HOT DOG BUNS | | 1 | 222307189 | 222307189 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$822.6 |
| | | | | 6/15/2023 | CONCESSION STAND | |
| FOOD LAB MAY 10, 2023. YOGURT, GRANOLA, STRAWBERRIES, MOZZ CHEESE, PEPPERONI | | 1 | 222307189 | 222307189 CMS | 23000.1000.56118.9000.019032.0000.62.6010 | \$112.7 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS TO BE USED FOR TRACK ATHLETES DURING TRACK MEET ON 05/06/23. PICKLES, GRANOLA BARS, ORANGES, BANANAS, LUNCHBLES, GATORADE,WATER BOTTLES | | 1 | 222307189 | 222307189 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$474.3 |
| | | | | 6/15/2023 | CONCESSION STAND | |
| ITEMS TO BE USED TEACHER APPRECIATION LUNCH ON 05/12/23. FRESH FLOWERS, PLANT | | 1 | 222307189 | 222307189 CMS | 70000.1000.00000.9000.019032.0000.62.7260 | \$142.8 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| ITEMS TO BE USED FOR CONCESSION AFTER SCHOOL FOR MONTHOF MAY AND FOR 8TH GRADE PROMOTION DANCE ON 5/23/23. HONEY BUNS, M&M PEANUT, DONUTS, SNICKERS, COKE, DR. PEPPER, SPRITE, WATER, PLATES, NAPKINS, CLEAR CUPS, CLEAR FORKS, CLEAR SPOONS, CLEAR PLATES. | | 1 | 222307189 | 222307189 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$271.6 |
| | | | | 6/15/2023 | CONCESSION STAND | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|--|--------|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| /endor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ITEMS TO BE USED FOR KNIGHT MARKET SALE OF MUGS FOR MOTHERS DAY 05/12/23. ASSORTED CHOCOLATE BAGS | | 1 | 222307189 | 222307189 CMS | 23000.1000.56118.9000.019032.0000.62.7300 | \$37.14 |
| CHOCOLATE BAGS | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| SAMS CREDIT ON MAY 8, 2023 AMOUNT \$6.98 CMS | | 1 | 222307189 | 222307189 CMS | 70000.1000.00000.9000.019032.0000.62.7260 | (\$6.98 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| ITEMS WILL BE USED FOR THE 8TH GRADE PROMOTION DANCE ON 5/23/23 - RICE KRISPIES TREATS, WATERMELON, MELON, FROZEN MANGO CHUNKS, CUPCAKES, GUMMY BEARS, STRAWBERRIED, SPONCH COOKIES, PALETA PAYASO, BUBU LUBU, SOUR STRAWS, SKITTLES JAR STARBURST JAR, M&M JAR, WHIPPED DAIRY TOPPING, CHEESE STICKS, PELONES, CUCUMBERS, HOT CHEETOS BAGS. | , , | 1 | 222307189 | 222307189 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$442.4: |
| | | | | 6/15/2023 | CONCESSION STAND | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$3,071.20 |
| Check Group: | | | | | | |
| SAM'S CASH \$59.43 SM 05/30/23 - END OF YEAR LUNCHEON FOR GMS TEAACHERS & STAFF ON MAY 10, 23 STEAM TABLE PANS/FOIL TRAY, CHAFING FUEL, JUMBO POTATOES, BUTTER, SOUR CREAM, COOKIE TRAY, CUP CAKES | | 1 | 222307190 | 222307190 GMS | 70000.1000.00000.9000.019052.0000.62.7260 | \$48.09 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| DRINKS FOR 8TH GRADE STUDENTS FAREWELL DANCE ON MAY 24, 2023. WATERS, GATORADE, POWERADE | | 1 | 222307190 | 222307190 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$211.6 |
| | | | | 6/15/2023 | CONCESSION STAND | |
| | | | | (| Check #: 0 | |
| | | | | | | |

Check Group:

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ITEMS WILL BE FOR OUR UPCOMING EVENTS: MAY 12 MOMMY & ME, MAY 22 6TH GRADE DANCE, MAY 23S & 24 KINDER & 6TH GRADE CEREMONY ALL EVENTS WILL TAKE PLACE IN THE CAFETERIA. M&M SKITTLES, SNICKERS FUNDRAISER CANDY, FRENCH VANILLA CREAMER, DIXIE, PERFECT TOUCH INSULATED 16OZ, MM ASSORTED COOKIES, M&M MILK CHOCOLATE CANDY FULL SIZE, KISSES, JOLLY RANCHER, EXTRA MINT SUGAR CHEWING GUM, WONDERFUL PISTACHO 24CT, KELLOGG RICE KRISPIES, NACHO CHEESE, LA FIESTA ROUND TORTILLA CHIPS, LA COSTENA, OTTERPOPS PLUS JUICE BARS 200PK, MM BOTTLED WATER 80PK, CAPRI SUN, APPLE & EVE JUICE VARIETY PACK 36PK | | 1 | 222307191 | 222307191 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$560.64 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS WILL BE GIVEN AS PRIZES TO THE CLASSROOMS THAT WON THE POSTER CONTEST AND FOR COLLEGE BULLETIN BOARD WINNERS. IT WILL BE GIVEN TO THE CLASSROOMS ON MAY 16, 2023 NESTLE OUTSHINE FRUIT BARS. | | 1 | 222307191 | 222307191 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$23.96 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| WILL BE GIVEN TO OUR KINDER AND 6TH GRADE STUDENTS ON MAY 23 & 24, 2023 FOR THE STUDENTS CEREMONY. WILL TAKE PLACE IN THE CAFETERIA FROM 4-6PM COOKIE TRAY QTY 5 | | 1 | 222307191 | 222307191 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$99.90 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$684.50 |
| Check Group: | | | | | | |
| GROCERIES & SUPPLIES FOR SENIOR AWARDS NIGH ON MAY 16, 2023, BROWNIE MIX, MILK GALLON, COCOA POWDER, CREAM CHEESE, WHITE CHCOLATE CHIP, CHOCOLATE CHIP, OATMEAL COOKIES, LEMONADE MIX, KOOL AID MIX, PLASTIC PLATES, PLASTIC CUPS | ł | 1 | 222307192 | 222307192 GHS | 23000.1000.56118.0000.019054.0000.63.7130 | \$148.30 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |

| Voucher Detail Listing | | | | Voucher Batch Number: 1400 | 06/15/2023 | |
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| Vendor Remit Name QTY Description Vendor # | | PO No. | Invoice Invoice Date | Account | Amount | |
| GROCERIES & SUPPLIES FOR GRADUATION HOSPITALITY ROOM ON MAY 27, 2023 @ DON HASKINS. COFFEE, ASSORTED JUICES WELCHES, WATER, COFFEE CUPSW/LIDS, CUTLERY PACKS, FRENCH VANILLA CREAMER, HASENUT CREAMER, UNSALTED BUTTER, SRYRUP, MILK, EEGS, HALF N HALF, CHOBANI GREEK YOGURT CHIPS | 1 | 222307192 | 222307192 GHS | 23000.1000.56118.0000.019054.0000.63.7130 | \$ | 191.52 |
| | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | | |
| GIRLS BASKETBALL END OF SEASON/YEAR BANQUET DESSERT AND DRINKS. CUPCAKES 30CT, KOOL-AID FRUIT PUNCH, MM WATER BOTTLES | 1 | 222307192 | 222307192 GHS | 70000.1000.00000.9000.019054.0000.63.6150 | : | \$28.94 |
| · | | | 6/15/2023 | GIRLS BASKETBALL | | |
| FOR LABS TO BE USED BY STUDENTS, MM BONELESS SKINLESS CHICKEN BREAST, MM CLEAR PLASTIC PLATES | 1 | 222307192 | 222307192 GHS | 23000.1000.56118.9000.019054.0000.63.7130 | \$ | 149.16 |
| | | | 6/15/2023 | PANTHER HUT CLASS | | |
| SENIOR SUNSET RECOGNITION EVENT 05/19/23 SOFTBALL FIELDS. GATORADE, WATER, COKE, SPRITE, DR. PEPPER, DIET COKE, BEEF PATTIES MM, BAL PARK BEEF FRANKS HOT DOGS, HAMBURGER BUNS, HOT DOG BUNS, CHIPS VARIETY, KETCHUP, MUSTARD, MAYO,PAPER PLATES, NAPKINS, ICEBERG LETTUCE, TOMATOES | 1 | 222307192 | 222307192 GHS | 70000.1000.00000.9000.019054.0000.63.7897 | \$1, [,] | 015.78 |
| | | | 6/15/2023 | CLASS OF 2023 | | |
| GROCERIES & SUPPLIES FOR SENIOR AWARDS NIGH ON MAY 16, 2023, BROWNIE MIX, MILK GALLON, COCOA POWDER, CREAM CHEESE, WHITE CHCOLATE CHIP, CHOCOLATE CHIP, OATMEAL COOKIES, LEMONADE MIX, KOOL AID MIX, PLASTIC PLATES, PLASTIC CUPS | 1 | 222307192 | 222307192 GHS | 23000.1000.56118.9000.019054.0000.63.7130 | \$. | 289.97 |
| | | | 6/15/2023 | PANTHER HUT CLASS | | |
| | | | C | Check #: 0 | | |
| | | | | PO/InvoiceTotal: | \$1,5 | 823.67 |
| Check Group: | | | | | | |
| MR. DUGGEN WILL BE ATTENDING THE EDGE POWERSCHOOL CONFERENCE - EDGE POWERPASS - IN ORLANDO, FLORIDA ON JULY 10 - 12, 2023. THE COST FOR THE AIRFARE WITH SOUTHWEST IS AROUND \$550.00 AROUND TRIP. GGALVAN 05.11.2023 | 1 | 222307214 | 222307214 CURR | 11000.2200.53330.0000.019000.0000.26.0420 | \$ | 515.96 |
| | | | 6/15/2023 | PROFESSIONAL DEVELOPMENT | | |
| | | | | | | |

| Voucher Detail Listing | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Vendor Remit Name Description Vendor # | QTY | PO N | o. Invoice Invoice Date | Account | Amount |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$515.90 |
| Check Group: | | | | | |
| CREDIT FRON TRU BY HILTON \$481.52 CC 9322 ON 05/13/23 | | 1 22230 | ATHLETICS | | (\$148.16 |
| | | | 6/15/2023 | STUDENT TRAVEL | |
| CREDIT FRON TRU BY HILTON \$481.52 CC 9322 ON 05/13/23 | | 1 22230 | ATHLETICS | | (\$148.16 |
| | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, CHS TENNIS, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 1 LODGING FOR CHS BOYS TENNIS TEAM ON MAY 2-4, 2023 @ \$160.00 X 2 NIGHTS = \$320.00, QTY 2 LODGING FOR CHS GIRLS TENNIS TEAM ON MAY 2-4, 2023 @ \$160.00 X 2 NIGHTS = \$640.00 | | 1 2223(| 07291 222307291 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7050 | \$312.5 |
| | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, CHS TENNIS, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 1 LODGING FOR CHS BOYS TENNIS TEAM ON MAY 2-4, 2023 @ \$160.00 X 2 NIGHTS = \$320.00, QTY 2 LODGING FOR CHS GIRLS TENNIS TEAM ON MAY 2-4, 2023 @ \$160.00 X 2 NIGHTS = \$640.00 | | 1 22230 | 07291 222307291 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7055 | \$312.52 |
| | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, STHS TENNIS, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 3 LODGING FOR STHS BOYS TENNIS TEAM ON MAY 2-6, 2023 @ \$160.00 X 4 NIGHTS = \$1920.00 - QTY 2 LODGING FOR STHS GIRLS TENNIS TEAM ON MAY 2-6, 2023 @ \$160.00 X 4 NIGHTS = \$1280.00 | | 1 22230 | 07291 222307291 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7050 | \$3,044.25 |
| \$100.00 X 4 NOTTO = \$1200.00 | | | 6/15/2023 | STUDENT TRAVEL | |
| TEXAS ROAD HOUSE, GOLDEN CORRAL, FUDDRUCKERS, CHS B&G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 15 STUDENT MEAL FOR CHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$10.00 EA X 5 MEALS = \$750.00 - QTY 10 STUDENT MEAL FOR CHS GIRLS TRACK ON TEAM ON MAY 11-13, 2023 @ \$10.00 X 5 MEALS = \$500.00 | | 1 2223(| 07291 222307291 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7000 | \$391.77 |
| | | | 6/15/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|--|-----|-------------|-------------------------|---|------------|
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| TEXAS ROAD HOUSE, GOLDEN CORRAL, FUDDRUCKERS, CHS B&G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 15 STUDEN MEAL FOR CHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$10.00 EA X 5 MEALS = \$750.00 - QTY 10 STUDENT MEAL FOR CHS GIRLS TRACK ON TEAM O MAY 11-13, 2023 @ \$10.00 X 5 MEALS = \$500.00 | | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7005 | \$391.77 |
| | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, CHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 4 LODGING FOR CHS BOYS GRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00 - QTY 4 LODGING FOR CHS GIRLS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00 | | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7000 | \$1,655.23 |
| | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, CHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 4 LODGING FOR CHS BOYS GRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00 - QTY 4 LODGING FOR CHS GIRLS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00 | | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7005 | \$1,655.23 |
| ·, · · · · · · · · · · · · · · · · · · | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, CHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALB STATE. QT 4 LODGING FOR STHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00 - QTY 4 STUDENT MEAL FOR STHS GIRLS FRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00 | | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7000 | \$402.82 |
| | | | 6/15/2023 | STUDENT TRAVEL | |
| BUBBA'S, TEXAS ROAD HOUSE, UPTOWN SAGGIOS, FUDDRUCKERS, STHS TRACK, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 15 STUDEN MEAL FOR STHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$10.00 X 5 MEALS = \$750.00 - QTY 10 STUDENT MEAL FOR STHS GIRLS TRACK TEAM ON MAY 11-13, 2023 @ \$10.00 X 5 MEALS = \$500.00 | Т | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7000 | \$467.85 |
| ψ_{1} ψ_{1} ψ_{1} ψ_{1} ψ_{2} ψ_{1} ψ_{2} ψ_{1} ψ_{2} ψ_{1} ψ_{2} ψ_{1} ψ_{2} ψ_{1} ψ_{2} ψ_{2} ψ_{1} ψ_{2} ψ_{1} ψ_{2} ψ_{2 | | | 6/15/2023 | STUDENT TRAVEL | |
| | | | 6/15/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| BUBBA'S, TEXAS ROAD HOUSE,UPTOWN SAGGIOS, FUDDRUCKERS, STHS TRACK, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 15 STUDEI MEAL FOR STHS BOYS TRACK TEAM ON MAY 11-13 2023 @ \$10.00 X 5 MEALS = \$750.00 - QTY 10 STUDENT MEAL FOR STHS GIRLS TRACK TEAM ON MAY 11-13, 2023 @ \$10.00 X 5 MEALS = \$500.00 | Т | 1 | 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7005 | \$467.84 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, STHS B& G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALBQ - STATE, TY 4 LODGING FOR STHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS @ \$1280.00, QTY 4 STUDENT MEAL FOR SHTS GIRLS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00 | | 1 | 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7000 | \$1,726.99 |
| ······································ | - | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, STHS B& G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALBQ - STATE, TY 4 LODGING FOR STHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS @ \$1280.00, QTY 4 STUDENT MEAL FOR SHTS GIRLS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00 | | 1 | 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7005 | \$1,750.14 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, GHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE STATE. QTY 4 LODGING FOR GHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00, QTY 3 LODGING FOR GHS GIRLS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$960.00 | | 1 | 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7000 | \$333.36 |
| \$555.55 | | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, GHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE STATE. QTY 4 LODGING FOR GHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00, QTY 3 LODGING FOR GHS GIRLS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$960.00 | | 1 | 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7005 | \$333.36 |
| 4000.00 | | | | 6/15/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Vendor Remit Name Description Vendor # | QTY # | | PO No. | Invoice Invoice Date | Account | Amount |
| REVISED IPR: CHANGE DATES TO MAY 10, 11 & 13, 2023 FROM MAY 11-13, 2023 - SM 5/3/23 - BESTWESTERN PLUS, STHS BASEBALL, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE 2ND ROUND OF STATE. QTY 8 LODGING FOR STHS VARSITY BASEFIELD ON MAY 10-13, 2023 @ \$141.00 3 NIGHTS = \$3384.00 | JE - S | 1 | 222307291 | 222307291 ATHLETICS | 22000.1000.55817.9000.019000.0000.47.0651 | \$1,120.48 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| MCDONALD'S, STHS BASEBALL, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE - 2ND ROUNI OF STATE. QTY 21 STUDENT MEAL FOR STHS V. BASEBALL ON MAY 10-13, 2023 @ \$10.00 EA X 8 MEALS = \$1,680.00 | 1D | 1 | 222307291 | 222307291 ATHLETICS | 22000.1000.55817.9000.019000.0000.47.0651 | \$470.59 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| GOLDEN CORRAL, ATHLETIC DEPT, T.ALVARADO, STUDENT LEADERSHIP STUDENTS IN EL PASO, TX. QTY 27 STUDENT MEAL FOR STUDENT LEADERSHIP CLASS ON MAY 9, 2023 @ \$12.98 = \$350.46 | | 1 | 222307291 | 222307291 ATHLETICS | 22000.1000.55817.9000.019000.0000.47.0651 | \$259.74 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| TRU BY HILTON HOTEL, STHS TENNIS, T.ALVARAD STUDELNT TRAVEL TO ALB - STATE, QTY 4 LODGII FOR SHTS BOYS TENNIS ON MAY 4-6, 2023 @ \$222 X 2 NIGHTS = \$1776.00, QTY 4 LODGING FOR STHS GIRLS TENNIS ON MAY 4-6, 2023 @ \$222.00 X 2 NIGHTS = \$1776.00 | NG 2.00 | 1 | 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7055 | \$1,319.57 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| CHIC-FIL-A, WING STOP, HOT DOG ON A STICK, ST TENNIS, T.ALVARADO, STUDENT TRAVEL TO ALB STATE, QTY 4 STUDENT MEAL FOR STHS BOYS TENNIS ON LMAY 4-6, 2023 @ \$10.00 X 5 MEALS = \$200.00, QTY 8 STUDENT MEAL FOR STHS GIRLS TENNIS ON MAY 4-6, 2023 \$10.00 X 5 MEALS = \$400 | | 1 | 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7050 | \$153.28 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| CHIC-FIL-A, WING STOP, HOT DOG ON A STICK, S TENNIS, T.ALVARADO, STUDENT TRAVEL TO ALB STATE, QTY 4 STUDENT MEAL FOR STHS BOYS TENNIS ON LMAY 4-6, 2023 @ \$10.00 X 5 MEALS = \$200.00, QTY 8 STUDENT MEAL FOR STHS GIRLS TENNIS ON MAY 4-6, 2023 \$10.00 X 5 MEALS = \$400 | | 1 | 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7055 | \$153.30 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 | |
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| /endor Remit Name Description | Q Vendor # | ΤY | PO No. | Invoice Invoice Date | Account | Amount | |
| SCHLOTZSKY'S, CHICK-FIL-A, CHS TENNIS, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 9 STUDENT MEAL FOR CHS BOYS TENNIS TEAM ON MAY 2-4, 2023 @ \$10.00 X 6 MEALS = \$540.00, QTY 9 STUDENT MEAL FOR CHS GIRLS TENNIS TEAM ON MAY 2-4, 2023 @ \$10.00 X 6 MEALS = \$540.00 | | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7050 | | \$21.0 | |
| | | | | 6/15/2023 | STUDENT TRAVEL | | |
| SCHLOTZSKY'S, CHICK-FIL-A, CHS TENNIS T.ALVARADO, STUDENT TRAVEL TO ALB - QTY 9 STUDENT MEAL FOR CHS BOYS TE ON MAY 2-4, 2023 @ \$10.00 X 6 MEALS = \$ 9 STUDENT MEAL FOR CHS GIRLS TENNIS MAY 2-4, 2023 @ \$10.00 X 6 MEALS = \$540. | STATE. NNIS TEAM 540.00, QTY S TEAM ON | | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7055 | | \$21.0 |
| | | | | 6/15/2023 | STUDENT TRAVEL | | |
| SUBWAY, STHS TENNS, T.ALVARADO, STU TRAVEL TO ALB - STATE. QTY 9 STUDENT STHS BOYS TENNIS TEAM MAY 2-6, 2023 (10 MEALS = \$900.00, QTY 9 STUDENT MEA STHS GIRLS TENNIS TEAM ON MAY 2-6, 20 \$10.00 X 10 MEALS = \$900.00 | 「 MEAL FOR @ \$10.00 X L FOR | | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7050 | | \$22.9 |
| \$10.00 X 10 MEALO - \$300.00 | | | | 6/15/2023 | STUDENT TRAVEL | | |
| SCHLOTZSKY'S, CHICK-FIL-A, STHS TENNS, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 9 STUDENT MEAL FOR STHS BOYS TENNIS TEAM MAY 2-6, 2023 @ \$10.00 X 10 MEALS = \$900.00, QTY 9 STUDENT MEAL FOR STHS GIRLS TENNIS TEAM ON MAY 2-6, 2023 @ \$10.00 X 10 MEALS = | | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7055 | | \$22.9 | |
| \$900.00 | | | | 6/15/2023 | STUDENT TRAVEL | | |
| T.ALVARADO, STUDENT TRAVEL TO ALBU STATE. QTY 4 LODGING FOR GHS BOYS TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 N | TRU BY HILTON HOTEL, GHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE STATE. QTY 4 LODGING FOR GHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 NIGHTS = \$1280.00, QTY 3 LODGING FOR GHS GIRLS TRACK | | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7000 | \$ | \$481.5 |
| | | | | 6/15/2023 | STUDENT TRAVEL | | |
| TRU BY HILTON HOTEL, GHS B & G TRACH T.ALVARADO, STUDENT TRAVEL TO ALBU STATE. QTY 4 LODGING FOR GHS BOYS T TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 N \$1280.00, QTY 3 LODGING FOR GHS GIRL TEAM ON MAY 11-13, 2023 @ \$160.00 X 2 N | QUERQUE IRACK NGHTS = S TRACK | | 1 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7005 | \$ | \$481.5 |
| | | | | 6/15/2023 | STUDENT TRAVEL | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|--|-----|---|-----------|-------------------------------------|---|--------------------|
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| THE CHEESECAKE FACTORY, DION'S, TEXAS ROAD HOUSE, GHS B&G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 15 STUDENT MEAL FOR GHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$10.00 EA X 5 MEALS = \$750.00 - QTY 10 STUDENT MEAL FOR GHS GIRLS TRACK ON TEAM ON MAY 11-13, 2023 @ \$10.00 X 5 ME | | 1 | 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7000 | \$195.27 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| THE CHEESECAKE FACTORY, DION, TEXAS ROAD HOUSE, GHS B&G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALB - STATE. QTY 15 STUDENT MEAL FOR GHS BOYS TRACK TEAM ON MAY 11-13, 2023 @ \$10.00 EA X 5 MEALS = \$750.00 - QTY 10 STUDENT MEAL FOR GHS GIRLS TRACK ON TEAM ON MAY 11-13, 2023 @ \$10.00 X 5 ME | | 1 | 222307291 | 222307291 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7005 | \$195.26 |
| -, | | | | 6/15/2023 | STUDENT TRAVEL | |
| DRAGON FLY, ATHLETICS, T.ALVARADO, PAYMENT FOR SOME OFFICIALS FOR MONTH OF MAY 2023 | | 1 | 222307291 | 222307291 ATHLETICS 6/15/2023 | 11000.1000.53414.9000.019000.0000.47.0651 OTHER SERVICES | \$2,425.75 |
| | | | | | | |
| | | | | , | Check #: 0 | |
| Charle Conver | | | | | PO/InvoiceTotal: | \$20,293.68 |
| Check Group: | | | | | | • · • • • • |
| WALMART, GHS, LIFE SKILLS CLASS, K.REYES, THE LIFE SKILLS APARTMENT WILL BE USE AS A SIMULATED LEARNING ENVIRONMENT TO TEACH/PRACTICE INDEPENDENT LEARNING SKILLS. STUDENTS WILL PRACTICE LIVING SKILLS, BLACK DECKER TOASTER OVEN, NAVY SOLID DECORATIVE PILLOW, EASY WRING SPIN MOP & BUCKET, MAINSTAYS OPEN SHELF NIGHT STAND, GOTHAM STEEL 20 PC POTS & PANS, IRON BOARD, PLANT STAND, EYLIDEN BROOM DUST PAN SET, PICTURE FRAMES, TOPEAKMART INDUSTRIAL 5PC, MANISTAYS 5 SPEED MIXER, HOME HERO UTENSIL SET, MAINSTAY SET OF 4 PLACEMATS, CURTAIN, MAINSTAY SET OF 4 PLACEMATS, CERVION BATHROOM SET, NOURSION NAVY BLUE RUG, SOGES POWER KITCHEN ISLAND, HOMY ASA WRITING DESK, EVERYDAY 48 PCS KITCHEN BASIC, MARY 3 PIECE BATHROOM SET. | Ξ | I | 222307314 | 222307314 GHS | 11000.1000.56118.4020.019054.0000.12.0000 | \$1,220.45 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
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| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| MCDONALD'S, GHS/MUSIC, PROVIDE BREAKFAST FOR STUDENTS & STAFF IN CALIFORNIA ON MAY 5,6 & 7. QTY 63 FRIDAY BREAKFAST @ \$10.00 EA = \$630.00, QTY 63 SATURDAY BREAKFAST @ \$10.00 EA = \$630.00, QTY 63 SUNDAY BREAKFAST @ \$10.00 EA = \$630.00 TOTAL \$1,890.00 | A | 1 | 222307314 | 222307314 GHS | 70000.1000.00000.9000.019054.0000.63.5220 | \$1,598.00 |
| | | | | 6/15/2023 | COLOR/ WINTERGUARD | |
| TOP GOLF, GHS/JTP, K.REYES, END OF THE YEAR PARTY FOR JOB TRAINING STUDENTS (JTP) MAY 9, 2023. QTY 13 PLAY, EAT FIELD TRIP @ \$16.00 EA = \$208.00 | | 1 | 222307314 | 222307314 GHS | 70000.1000.00000.9000.019054.0000.63.5095 | \$208.00 |
| <i>4_00.00</i> | | | | 6/15/2023 | SPECIAL EDUCATION | |
| AWARD EMBLEM, GHS BAND, K.REYES, SENIOR AWARDS, QTY4 CLARINET PIN @ \$4.95 EA = \$19.80, QTY 1 SAXOPHONE PIN @ \$4.95, QTY 1 DRUM PIN @ \$4.95, QTY 1 TRUMPET PIN @ \$4.95 SHIPPING & HANDING \$12.95 TOTAL \$47.60 | | 1 | 222307314 | 222307314 GHS | 70000.1000.00000.9000.019054.0000.63.5220 | \$49.60 |
| | | | | 6/15/2023 | COLOR/ WINTERGUARD | |
| ASE, GHS/CTE, ENRIQUEZ, ASE CERTIFICATION FOR STUDENTS IN AUTO PROGRAM ATGHS MR. ENRIQUEZ. QTY 12 ASE STUDENT CERTIFICATION TESTS @ \$95.00, UNIT PRICE \$51.00 EA = \$612.00 | | 1 | 222307314 | 222307314 GHS | 24174.1000.53711.3000.019000.0000.12.0000 | \$654.08 |
| | | | | 6/15/2023 | OTHER CHARGES | |
| FAMOUS DAVES, GHS/GIRLS BASKETBALL, FOOD FOROURGIRLS BASKETBALL END OF SEASON YEAR BANQUET. FOOD TO FEED 50 PEOPLE DURING OUR END OF SEASON YEAR BANQUET \$500.00 | | 1 | 222307314 | 222307314 GHS | 70000.1000.00000.9000.019054.0000.63.6150 | \$456.50 |
| | | | | 6/15/2023 | GIRLS BASKETBALL | |
| RENAISSANCE ORLANDO @ SEA WORLD, GHS/CTE EDUCATORS RISING, L.VALDEZ, HOTEL ACCOMIDATIONS FOR STUDENT & CHAPARONE, TO ATTEND EDUCATORS RISING NATIONAL COMPETITION IN ORLANDO, FL FROM JUNE 28TH TC JULY 2ND. HOTEL FOR NATIONAL COMPETITION 1 CHAPERONDE 1 STUDENT, \$235 PER ROOM @ \$4 |) | 1 | 222307314 | 222307314 GHS | 23000.1000.55817.9000.019054.0000.63.5190 | \$1,135.62 |
| NIGHTS \$235 X 2 = \$470 X 4 NIGHTS = \$1880.00 | | | | 6/15/2023 | STUDENT TRAVEL | |
| | | | | | | |

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| UNITED STATES SPECIALTY SPORTS ASSOCIATION. GHS SOFTBALL, K.REYES, NEEDED TO PARTICIPATE IN OFF SEASON SOFTBALL TOURNAMENTS FASTPITCH LIABILITY INSURANCE. QRY 1 INSURANCE @ \$266.00 | | 1 | 222307314 | 222307314 GHS | 70000.1000.00000.9000.019054.0000.63.6990 | \$266.00 |
| | | | | 6/15/2023 | GIRLS SOFTBALL | |
| WALMART, GHS CLASS OF 2023, M MILLER, PRODUCE & FOOD ITEMS FOR SENIOR LAST DAY. QTY 2 FLOUR TORTILLAS @ \$2.78 EA = \$19.46, QTY BAKERS DONUTS @ \$5.97 EA = \$47.76, QTY 4 5LB POTATOES @ \$2.87 EA = \$11.48, QTY 3 ONION @ \$1.00 EA = \$3.00, QTY 10 TOMATOES @ \$0.29 EA = \$2.90, QTY 2 JALAPENOS @ \$1.06 = \$2.12 TOTAL \$86.72 | 8 | 1 | 222307314 | 222307314 GHS | 70000.1000.00000.9000.019054.0000.63.7897 | \$62.51 |
| 400 <i>1</i> 2 | | | | 6/15/2023 | CLASS OF 2023 | |
| GREAT AMERICAN STEAKHOUSE, GHS SOFTBALL, K.REYES, END OF SEASON BANQUET (5/20/23). QT 30 DINNER (PLAYERS) @ \$30.40 = \$912.00, QTY 3 DINNER (COACHS) @ \$30.40 EA = \$91.20 END OF SEASON BANQUET ON MAY 20, 2023. TOTAL \$1,003. | | 1 | 222307314 | 222307314 GHS | 70000.1000.00000.9000.019054.0000.63.6990 | \$1,022.90 |
| | | | | 6/15/2023 | GIRLS SOFTBALL | |
| LITTLE CAESARS PIZZA, GHS BAND, K.REYES, FEEL STUDENTS BEFORE DACC PERFORMANCE, QTY 14 PEPPERONI PIZZAS @ \$7.14 EA = \$100.00 |) | 1 | 222307314 | 222307314 GHS | 23000.1000.56118.9000.019054.0000.63.6060 | \$99.98 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| CHILI'S GRILL: \$91.61 - VARIOUS RESTAURANT VENDORS, GHS FFA CHAPTER, K.REYES, TO PAY FOR STUDENT AND ADVISOR MEALS 05/31 TO 06/03, 2023 QTY 1 ADULT X3 DAY @ \$15.00 EA = \$45.00 QTY 7 STUDENTS X 3 DAY @ \$15.00 = \$315.00 TOTAL \$360.00 LAS CRUCES NM CONVENTION CENTER. | | 1 | 222307314 | 222307314 GHS | 23000.1000.55817.9000.019054.0000.63.7360 | \$91.61 |
| | | | | 6/15/2023 | FFA CLASS | |
| CREDIT FROM ANAHEIM MARRIOTT ON 05/04/23 IN THE AMOUNT OF \$81.78 | | 1 | 222307314 | 222307314 GHS | 11000.1000.55817.4020.019018.0000.12.0000 | (\$81.78) |
| | | | | 6/15/2023 | STUDENT TRAVEL | |

| oucher Detail Listing | | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| scal Year: 2022-2023 | | | | | | | |
| endor Remit Name escription | C /endor # | ΩTY | PC |) No. | Invoice Invoice Date | Account | Amount |
| WALMART, GHS/CTE/PROSTART, K.REYES, GROCERIES & SUPPLIES FOR GRANDUATION HOSPITALITY ROOM ON MAY 27, 2023. FROZEN BLUEBERRIES, TEXAS TOAST, YELLO CAKE MIX, MINI VANILLA WAFERS, BANANA FRESH, CREAM CHEESE, PUFF PASTRY, RASBERRY SEEDLESS JAM, PEACH JAM, APRICOT JAM, FOZEN SHREDDED POTATOES, FROZEN GREEN CHILE, DICED HAM 160Z, BACON, PEPPERJACK BLOCK, 320Z SHREDDED CHEESE, PEPPER, RED ONIONS | | 1 22 | 2307314 | 222307314 GHS | 23000.1000.56118.0000.019054.0000.63.7130 | \$153.8 | |
| , | | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | C | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$6,937.2 |
| Check Group: | | | | | | | |
| ADDITIONAL ITEMS FOR FINAL LABS MAY 2023. DE DUCA DRY CURED PROCIUTTO, MM CREAM CHEESE, POMPEIAN SMOOTH EVOO, CALIDAD YELLO CORN TORTILLA CHIPS, TUTOROSSO CRUSHED TOMATOES, ON THE BORDER ORGANIC BLUE CHIP, MM NITRIL GLOVES | | 1 22 | 2307373 | 222307373 STHS | 11000.1000.56118.1010.019200.0000.63.0000 | \$90.1 | |
| | | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| TEACHER APPRECIATION WEEK ON MAY 8 FRITO LAY CLASSIC MIX, MEMBER'S MARK WATER, GATORADE, COCA-COLA, SPRITE, PEPPER | PURIFIED | | 1 22 | 2307373 | 222307373 STHS | 70000.1000.00000.9000.019200.0000.63.7260 | \$282.8 |
| | | | | | 6/15/2023 | SUNSHINE CLUB | |
| SENIOR SUNSET (TRIBE OF 2023 MAY 19, C FLAMING HOT CRUNCHY, MM PURIFIED WA CAPRI SUN VARIETY PACK, FRITO LAY CLA VARIETY PACK | ATER, | | 1 22 | 2307373 | 222307373 STHS | 70000.1000.00000.9000.019200.0000.63.7897 | \$227.6 |
| VIII ETT VOIC | | | | | 6/15/2023 | CLASS OF 2023 | |
| SOFT DRINKS FOR BASEBALL BANQUET OF 2023. COCA COLA, SPRITE, DR. PEPPER SC COKE, PURE LIFE PURIFIED WATER | | | 1 22 | 2307373 | 222307373 STHS | 70000.1000.00000.9000.019200.0000.63.6020 | \$75.8 |
| , | | | | | 6/15/2023 | BASEBALL CLUB | |
| ITEMS FOR LMIDDLE SCHOOL ORIENTATION AND OTHER ATER SCHOOL ACRTIVITIES MAY 20, 2023. MM DINNER ROLLS, BUSH BEANS, COKES, SPRITES, MM WATER BOTTLES, POWERADES, FLAMIN HOT | | 1 22 | 2307373 | 222307373 STHS | 23000.1000.56118.9000.019200.0000.63.7200 | \$626.4 | |
| CHIPS | | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |

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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SENIOR BREAKFAST MAY 24 W/286 SENIOR STUDENTS. COCA COLA, MM WATER, HOSTESS DANISH CLAW VARIETY, HOSTESS TWINKIES AND DING DONGS, FRUIT TRAY, VEGETABLE TRAY, ASSORTED COOKIE TRAY | | 1 | 222307373 | 222307373 STHS | 70000.1000.00000.9000.019200.0000.63.7897 | \$179.86 |
| | | | | 6/15/2023 | CLASS OF 2023 | |
| SENIOR SUNSET (TRIBE OF 2023) MAY 19, QTY 55 16 WHOLE PIZZA @ \$8.98 EA = \$493.90 | | 1 | 222307373 | 222307373 STHS | 70000.1000.00000.9000.019200.0000.63.7897 | \$534.65 |
| | | | | 6/15/2023 | CLASS OF 2023 | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$2,017.40 |
| Check Group: | | | | | | |
| TEACHER APPRECIATION WEEK MAY 8-12, 2023. CHEESE, FRANKS, RICE, HOT DOG BUNS, SOFT DRINKS | | 1 | 222307374 | 222307374 STMS | 70000.1000.00000.9000.019175.0000.62.7760 | \$79.44 |
| Divinio | | | | 6/15/2023 | END OF YEAR FUNCTIONS | |
| ADDITIONAL INCREDIENTS FOR NACHO DAY AND DORINACHO DAY STUDENT RECOGNITION EVENTS, SOUR CREAM, GUACAMOLE, DICED TOMATOES, LETTUCE | | 1 | 222307374 | 222307374 STMS | 23000.1000.56118.9000.019175.0000.62.6010 | \$59.92 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| BOSTON TRIP MAY 9-12 SNACKS, CHIPS, RICE KRISPIES, CLEMENTINE ORANGE, COOKIES, FRUIT SNACKS, GRANOLA BARS, BELVITA, CHEXMIX | | 1 | 222307374 | 222307374 STMS | 23000.1000.56118.9000.019175.0000.62.6010 | \$207.24 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$346.60 |
| Check Group: | | | | | | |
| TWO CREDITS ON 05/15/23 @ \$44.00 EA = \$88.00 | | 1 | 222307375 | 222307375 HR 6/15/2023 | 11000.2500.55915.0000.019000.0000.13.0000 OTHER CONTRACT SERVICES | (\$88.00) |

| Voucher Detail Listing | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| JULY FINGERPRINT TOTAL AMOUNT \$6,864.00 - 2 CREDITS OF \$44.00 EA = \$88.00 = \$6,776.00 - \$55,000.00 - \$6776.00 = \$48,224.00 LEFT FOR AUGUST 2022 - TOTAL AMOUNT FOR THE MONTH OF AUGUST 2022 FINGERPRINTS \$4,136.00 - FROM \$48,224.00 - \$4136.00 = \$44,088.00 LEFT FOR SEPTEMBER 2022 - TOTAL FOR SEPTEMBER FINGERPRINTS \$3168.00 AMOUNT LEFT FOR OCTOBER \$40,920.00 - FOR NOVEMBER FINGERPRINTS TOTAL \$1,804.00 FROM \$40,920.00 - \$1804.00 - \$3916.00 LEFT FOR THE MONTH OF DECEMBER. DECEMBER CHARGES FOR 53 FINGERPRINTS @ \$44.00 EA = \$2,322.00 LEFT FOR JANUARY 2023 \$36794.00 SM 12/12/22 - TOTAL CHARGES FOR FINGERPRINTS FOR JANUARY \$3,784.00, LEFT FOR THE MONTH OF FEBRUARY \$33,010.00 FOR FEBRUAARY THERE WAS 32 CHARGES OF 444.00 EA = \$1,408.00 - \$33,010.00 = \$31,602.00 LEFT FOR THE MONTH OF MARCH - FOR THE MONTH OF MARCH \$1,628.00 FOR FINGERPRINT LEAVING \$29,974.00 FOR THE MONTH OF APRIL 2023 APRIL 2023 12 CHARGES OF \$44.00 EA = \$2528.00 - \$29974.00 = \$29446.00 LEFT FOR THE MONTH OF MARCH - FOR THE MONTH OF MARCES \$1,936.00 FOR 44 FINGER PRINTS LEAVING \$27510.00 FOR THE MONTH OF APRIL 2023 APRIL 2023 - JUNE 2023 CHARGES 19 @ \$59.00 EA = \$1,121.00 - LEFT FOR THE MONTH OF JULY \$26,389.00 | | 1 222307375 | 222307375 HR | 11000.2500.55915.0000.019000.0000.13.0000 | \$1,121.00 |
| | | | 6/15/2023 | OTHER CONTRACT SERVICES | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal | \$1,033.00 |
| | | 4 000007070 | 000007070 | 44000 4000 55847 0000 040000 0000 45 5000 | \$ 405 50 |
| HOLIDAY INN EXPRESS & SUITES ALBUQUERQUE EAST, M. DELGADO, GADSDEN HIGH SCHOOL ESPORTS WILL BE ATTENDING THE ESPORTS FINAL FOUR COMPETITION IN ALBUQUERQUE, NM ON MAY 3-4, 2023. QTY 3 HOTEL ROOMS X \$187 X 1 DAY = \$561.00, GADSDEN HIGH SCHOOL: 7 STUDENTS 1 | | 1 222307376 | 222307376 SUPERINT | 11000.1000.55817.9000.019000.0000.15.5820 | \$405.56 |
| | | | 6/15/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| HOLIDAY INN EXPRESS & SUITES ALBUQUERQUE EAST, M. DELGADO, GADSDEN HIGH SCHOOL ESPORTS WILL BE ATTENDING THE ESPORTS FINA FOUR COMPETITION IN ALBUQUERQUE, NM ON MA 3-4, 2023. QTY 3 HOTEL ROOMS X \$187 X 1 DAY = \$561.00, GADSDEN HIGH SCHOOL: 7 STUDENTS 1 | | 1 | 222307376 | 222307376 SUPERINT | 11000.2300.55813.0000.019000.0000.15.0000 | \$202.78 |
| | | | | 6/15/2023 | EMPLOYEE TRAVEL - NON-TEACHERS | |
| HOLIDAY INN EXPRESS, GAC SUPERINTENDENT'S OFFICE, M. DELGADO, CHAPARRAL HGIH SCHOOL ESPORTS WILL BE ATTENDING THE ESPORTS FINAL FOUR COMPETITION IN ALBUQUERQUE, NM ON MAY 4-5, 2023. QTY 2 ROOMS HOTEL ROOMS 2 ROOMS X \$187 X 1 DAY @ \$187.00 = \$374.00 CHAPARRAL 3 STUDENTS 1 CHAPERONE | / | 1 | 222307376 | 222307376 SUPERINT | 11000.1000.55817.9000.019000.0000.15.5820 | \$190.04 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| HOLIDAY INN EXPRESS, GAC SUPERINTENDENT'S OFFICE, M. DELGADO, CHAPARRAL HGIH SCHOOL ESPORTS WILL BE ATTENDING THE ESPORTS FINAL FOUR COMPETITION IN ALBUQUERQUE, NM ON MAY 4-5, 2023. QTY 2 ROOMS HOTEL ROOMS 2 ROOMS X \$187 X 1 DAY @ \$187.00 = \$374.00 CHAPARRAL 3 STUDENTS 1 CHAPERONE | / | 1 | 222307376 | 222307376 SUPERINT | 11000.2300.55813.0000.019000.0000.15.0000 | \$190.04 |
| | | | | 6/15/2023 | EMPLOYEE TRAVEL - NON-TEACHERS | |
| MAIN EVENT, GAC/SUPERINTENDENT'S OFFICE, M.DELGADO, GADSDEN HIGH SCHOOL ESPORTS WILL BE ATTENDING THE ESPORTS FINAL FOUR COMPETITION IN ALBUQUERQUE, NM ON MAY 4-5, 2023. QTY 21 MEALS 7 STUDENTS @ \$15.00 EA = \$315.00, QTY 3 MEALS 1 CHAPE | | 1 | 222307376 | 222307376 SUPERINT | 11000.1000.55817.9000.019000.0000.15.5820 | \$146.48 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| SONIC, GAC/SUPERINTENDENT'S OFFICE, M.DELGADO, GADSDEN HIGH SCHOOL ESPORTS WILL BE ATTENDING THE ESPORTS FINAL FOUR COMPETITION IN ALBUQUERQUE, NM ON MAY 4-5, 2023. QTY 21 MEALS 7 STUDENTS @ \$15.00 EA = \$315.00, QTY 3 MEALS 1 CHAPE | | 1 | 222307376 | 222307376 SUPERINT | 11000.2300.55813.0000.019000.0000.15.0000 | \$54.73 |
| | | | | 6/15/2023 | EMPLOYEE TRAVEL - NON-TEACHERS | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| endor Remit Name escription Vendor # | QTY | PC |) No. | Invoice Invoice Date | Account | Amount |
| DIONS, CHICK-FIL-A, GOLDEN CORRAL, GAC/SUPERINTENDENT'S OFFICE, M.DELGADO. CHAPARRAL HIGH SCHOOL ESPORT WILL BE ATTENDING THE ESPORTS FINAL FOUR COMPETITION IN ALBUQUERQUE, NM ON MAY 4-5, 2023. QTY 9 MEALS 3 STUDENTS @ \$15.00 EA = \$135.00, QT | | 1 22 | 2307376 | 222307376 SUPERINT | 11000.1000.55817.9000.019000.0000.15.5820 | \$83.7 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| DIONS, CHICK-FIL-A, GOLDEN CORRAL, GAC/SUPERINTENDENT'S OFFICE, M.DELGADO. CHAPARRAL HIGH SCHOOL ESPORT WILL BE ATTENDING THE ESPORTS FINAL FOUR COMPETITION IN ALBUQUERQUE, NM ON MAY 4-5, 2023. QTY 9 MEALS 3 STUDENTS @ \$15.00 EA = \$135.00, QT | | 1 22 | 2307376 | 222307376 SUPERINT | 11000.2300.55813.0000.019000.0000.15.0000 | \$65.0 |
| ¢100.00, &1 | | | | 6/15/2023 | EMPLOYEE TRAVEL - NON-TEACHERS | |
| REV'S BBQ, GAC/SUPERINTENDENT'S OFFICE, M.DELGADO, GADSDEN HIGH SCHOOL ESPORTS WILL BE ATTENDING THE ESPORTS FINAL FOUR COMPETITION IN ALBUQUERQUE, NM ON MAY 4-5, 2023. QTY 21 MEALS 7 STUDENTS @ \$15.00 EA = \$315.00, QTY 3 MEALS 1 CHAPE | | 1 22 | 2307376 | 222307376 SUPERINT | 11000.1000.55817.9000.019000.0000.15.5820 | \$104.1 |
| ····· | | | | 6/15/2023 | STUDENT TRAVEL | |
| | | | | (| Check #: 0 | |
| | | | | | - PO/InvoiceTotal: | \$1,442.4 |
| Check Group: | | | | | | |
| SKYZONE WEST EL PASO, CES, FIELD TRIP FOR STUDENTS IN GRADES 4-6 WHO PASSED IMSSA - IREADY EXAMS USE OF PROCURMENT CARD FOR 5 STUDENTS AND 6 STAFF MEMBERS MAY 16, 2023. QTY 55 STUDENTS, USE OF CREDIT CARD TO PURCHASE 3 HRS OF JUMP TIME PLUS SKYZONE SOCKS PLUS 2 SLICES OF PIZZA AND DRINK @ \$15.00 EA = \$825.00, 1 WATER BOTTLE OR 1 PITCHE OF FOUNTAIN DRINK PER 5 JUMPERS 6 STAFF @ | | 1 22 | 2307377 | 222307377 CES | 27412.1000.55817.1010.019030.0000.61.0000 | \$555.0 |
| \$15.00 EA = \$90.00 TOTAL \$915.00 ON MAY 16, 2023 | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|---|-----|---|-----------|----------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SKYZONE WEST EL PASO, CES, MS. DUQUE, FIELD TRIPFOR STUDENTS IN GRADES K-3 WHO PASSED ISTATION AND IREADY EXAMS USE OF PROCURMEN CARD FOR 63 STUDENTS AND 5 STAFF MEMBERS MAY 15, 2023. QTY 63 USE OF CREDIT CARD TO PURCHASE 3 HRS OF JUMP TIME PLUS SKYZONE SOCKS PLUS 2 SLICES OF PIZZA AND DRINK @ \$15.00 EA = \$1,930.72, 1 WATER BOTTLE OR 1 PITCHER OF FOUNTAIN DRINK PER 5 JUMPERS, QTY 5 STAFF @ \$15.00 = \$75.00 ON MAY 15, 2023 TOTAL \$2,005.72 | | 1 | 222307377 | 222307377 CES | 27412.1000.55817.1010.019030.0000.61.0000 | \$720.00 |
| ψ2,000.72 | | | | 6/15/2023 | STUDENT TRAVEL | |
| SKY ZONE, CES, J.CORRAL, FIELD TRIP FOR STUDENTS ON MAY 15, 2023 IPR CREATED WRONG CREDIT CARD. WAS USED CORRECTION WAS MADE AND MONEY WILL BE REIMBURSED. QTY 63 STUDENTS @ \$15.00 EA = \$945.00 QTY 5 STAFF @ \$15.00 EA = \$75.00 USE OF CREDIT CARD TO PURCHASE 3 HRS OF JUMP TIME PLUS SKYZONE SOCKS PLUS 2 SLICES OF PIZZA AND DRINK 1 WATER BOTTLE OR 1 PITCHER OF FOUNTAIN DRINK PER 5 JUMP TOTAL \$1020.00 | | 1 | 222307377 | 222307377 CES | 27412.1000.55817.1010.019030.0000.61.0000 | \$720.00 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| CREDIT FROM SKY ZONE ON MAY 16, 2023 \$720.00 | | 1 | 222307377 | 222307377 CES 6/15/2023 | 27412.1000.55817.1010.019030.0000.61.0000 STUDENT TRAVEL | (\$720.00) |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,275.00 |
| Check Group: | | | | | | |
| DOMINO'S, NOBLE SANDWICH, BURGER KING, THE GLASS HOURSE CAFE, WHATABURGER, CASEY'S CORNER, COSMIC RAY'S STARLIGHT CAFE, PANDA. CHS/GARDENING, SELECTED GARDENING MEMBERS WILL EXPLORE BOTANICAL GARDENS AND TROPICA AGRUCULTURE IN MIAMI FLORIDA MAY 11-15, 2023. QTY 30 X \$20 X 5 DAYS = \$3000.00 QTY 30 X \$10.00 = \$300.00 BREAKFAST. TRIP TO MIAMI FL. MAY 11-15, 2023 TOTAL \$3300.00 | Ĺ | 1 | 222307379 | 222307379 CHS | 27412.1000.55817.1010.019003.0000.63.0000 | \$2,930.75 |
| | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| TAQUIZAS LOS PISTOLEROS, CHS/SUNSHINE, M.MEZA, FOR STFF APPRECIATION LUNCHEON ON MAY 12, 2023. CATERING FOR 100 PEOPLE 3 MEATS 2 SIDES, MACARONI SALAD, 12SALSAS, 10 =VEGETABLES, DISPOSABLES, TORTILLAS 1.5 HRS SERVICE, 1 AGUA FRESCAS | , | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7260 | \$840.4; |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| WALMART, CHS/LOBO DEN, V.GARCIA, SOUP LABS PROSTART 1 (JAPANESE RAMEN, CHEDDAR BRTH, FRENCH ONION). FRESH GINGER ROOT, GARLIC, MIRIN, CHX STOCK, SCALLIONS, RAMEN NOODLES, BROCCOLI HEADS, MILK, CHEESE CHEDDAR, BEEF STOCK, BAY LEAVES, FRECH BREAD | | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$92.05 |
| | | | | 6/15/2023 | CULINARY CLUB | |
| RIB HUT, CHS, V.LOPEZ, HOSPITALITY DISTRICK TRACK MEET LUNCH FOR WORKERS & COACHES MAY 6, 2023. QTY 50 BRISKET BURRITO @ \$1.99 EA = \$99.50 | = | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7000 | \$99.50 |
| | | | | 6/15/2023 | TRACK CLUB | |
| MELTING POT. RESTAURANT, CHS/LOBO DEN, V.GARGIA, PROSTART 2 ANNUAL SENIOR DINNER. REFLECT ONLAST 4 YEARS OF PROGRAM, ON 05/25/23. QTY 20 DINNER FOR 15 STUDENTSS 1 TEACHER & 3 SCHOOL GUEST @ \$1000.00 | | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$998.79 |
| | | | | 6/15/2023 | CULINARY CLUB | |
| RESTAURANT TBA, CHS/CLASS OF 2023, E.ALVAREZ, SENIOR CLASS OFFICES CELEBRATION (END OF YEAR) DINNER ON TBA RESTAURANT. QTY 5 5 OFFICER DINNERS X 30EA = \$150.00, QTY 5 DINNER PLATE X 30EA = \$150.00 QTY 1 SPONSOR DINNER@ \$30.00 TOTAL \$330.00 | | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7897 | \$324.88 |
| | | | | 6/15/2023 | CLASS OF 2023 | |
| PETER PIPER PIZZA, CHS MESA, T.WALLACE, PIZZA PARTY AS A REWQARD FOR OUR FUNDRAISER MAY 16, 23. QTY 2 PEPPERONI PIZZA @ \$9.00 = \$18.00, QTY 2 CHEESE PIZZA @ \$9.00 = \$18.00, QTY 2 HAWAUN PIZZA @ \$10.00 _ \$20.00 = \$10.00 MY 2 | | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.6870 | \$25.47 |
| HAWAIIN PIZZA @ \$10.00 = \$20.00 TOTAL \$46.00 | | | | 6/15/2023 | MESA | |
| | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ADVANTURE ZONE, CHS NHS, V.LOPEZ, SENIOR NHS FIELD DAY MAY 24, 12:00-3:00 PM,. QTY 19 STUDENT @ \$25.00 EA = \$475.00 QTY 2 TEACHERS @ \$25.00 E/ = \$50.00 \$10 MEAL, \$15 PLAY PACKAGE TOTAL \$525.00 | 5 | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.6610 | \$314.79 |
| \$626.00 | | | | 6/15/2023 | National Honor Society-CHS | |
| PARADISE SHELL, AZUCAR MIAMI,CVS, DISNEY RESORT, PINOCCHIO VILLARGE HAUS, CHS/GARDENING, N.MONTELONGO, SELECTED GARDENING MEMBERS WILL EXPLORE BOTANICAL GARDENS & TROPICAL AGRICULTURE IN MIAMI FLORIDA. MAY 11 - MAY 15DTH, 2023. EXTRA MONEY FOR FOOD EXPENSES INCIDENTALS SNACKS SOUVENIS ETC. DURING MIAMI TRIP MAY 11-15, 2023 @ \$2800.00 | , | 1 | 222307379 | 222307379 CHS | 23000.1000.55817.9000.019003.0000.63.7450 | \$1,041.08 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| WHATABURGER, CHS/CLASS OF 23, E.ALVARES, FOOD FOR SENIOR BREAKFAST ON MAY 17TH (200SENIORS) QTY 200 BREAKFAST SANWICHES @ \$3.25 EA = \$650.000 QTY 75 HAHBROWNS @ \$1.99 EA = \$149.29 TOTAL \$799.25 | | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7897 | \$799.25 |
| ······ | | | | 6/15/2023 | CLASS OF 2023 | |
| LITTLE CEASARS, CHS, V.LOPEZ, TSA YEAR END CELEBRATION FOR STUDENTS IN TSA. QTY 14 TSA CELEBRATION ON MAY 16, 2023 PIZZAS @ \$7.00 = \$100.00, QTY 8 TSA CELEBRATION DRINKS @ \$3.49 EA = \$27.92 TOTAL \$127.92 | | 1 | 222307379 | 222307379 CHS | 23000.1000.56118.9000.019003.0000.63.5020 | \$131.83 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| WALMART, CHS/LOBO DEN, V.GARCIA, CANTELOUPE SCALLIONS, CUCUMBER, MINT, LEEKS, FRENCH BREAD, OLIVE OIL, GRITS, BLUE BERRIES | , | 1 | 222307379 | 222307379 CHS | 23000.1000.56118.9000.019003.0000.63.6010 | \$50.07 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| TBD, CHS CTE AV CLUB, S.GABALDON, MEALS FOR STUDENT AV CREW AND STAFF WHILE PRODUCING THE SENIOR AWARDS CEREMONY BROADCAST AT STHS ON MAY 23, 2023. QTY 20 MEALS FOR STUDENT AND STAFF AV CREW 20 MEALS @ \$20.00 EA = \$400.00 | | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7180 | \$114.29 |
| \mathbf{L} , $\mathbf{v} = \mathbf{\psi}$ (30.00 | | | | 6/15/2023 | A-V CLUB | |

| ucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|--|-----|---|-----------|-------------------------|---|-------------|
| al Year: 2022-2023 | | | | | | |
| dor Remit Name cription Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| REVISE: QTY 71 FOR LUNCH \$1136.00 AND DRINKS \$230.75 NEW TOTAL \$1672.83 SM 5/24/23 - GREAT AMERICAN STEAKHOUSE, CHS/SUNSHINE, M.MEZA, EOY LUNCHEON FOR STAFF MAY 26, 2023. QTY 60 LUNCH PLATE @ \$16.00 EA = \$960.00, QTY 60 DRINK (TEA, LEMONADE OR FOUNTAIN DRINK) @ \$3.25 EA \$195.00, GRATUITY/SERVICE CHARGE \$207.90, TAX \$98.18 TOTAL \$98.18 | = | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7260 | \$1,426.0 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| THE SHACK, CHS/BASEBALL, J.SORIA, BANQUET / THE SHACK WINGS AT 4726 WOODROW BEAN EL PASO TX AT 3PM ON MAY 21, 2023. QTY 25 FOOD DRIVE @ \$15.00 EA = \$375.00 | | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.6020 | \$346.3 |
| | | | | 6/15/2023 | BASEBALL CLUB | |
| WALMART, CHS/LOBO DEN BESTRO, V.GARCIA, ITEMS FOR CES CAKE & DTE CUPCAKES & SENIOR AWARDS. LEMON CAKE FUNFETTI CQAKE, CHOCOLATE CAKE, VANILLA CAKE, STRAWBERRY CAKE, EGGS 36PK, RED VELVET, WHITE CHOC, CLEAQR BAGS 150CT. | | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$139.6 |
| | | | | 6/15/2023 | CULINARY CLUB | |
| RIB HUT, CHS AV CLUB, S.GAVALDON, LUNCH FOR STUDENTS AND STAFF WORKING AT CHS GRADUATION CEREMONY FROM DON HASKINS ON MAY 27, 2023. QTY 10 MEALS FOR STUDENTS REW AND STAFF FOR GRADUATION 10 MEALS X 30.00 = \$300.00 | | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7180 | \$142.4 |
| \$ | | | | 6/15/2023 | A-V CLUB | |
| REVISE IPR TWO CHARGES OF \$247.47 EA = \$494.94 AND A CREDIT FOR \$247.47 FROM HOMEWOOD SUITES, AND CREDIT FOR \$3635.18 SM 06/8/23 - COMFORT SUITES RIVERWALK, CHS/JUNIOR CLASS, V. LOPEZ, SELECTED JUNIORS WILL EXPLORE COLLEGE CAMPUSES IN CENTRAL TEXAS APRIL 6-9, QTY 10 HOTEL GUEST ROOMS FOR STUDENTS AND SPONSORS AND BUS DRIVER 3 NIGHTS/2 DAYS @ \$543.13 = \$5431.30 BUS PARKING PER DAY @ \$50.00 \$150.00 TOTAL \$5581.30 | | 1 | 222307379 | 222307379 CHS | 27412.1000.55817.1010.019003.0000.63.0000 | (\$3,387.71 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| WALMART, CHICKEN FOR POTPIE LAB & MINI PIE, QTY 2 CHICKEN BREAST PACL @ \$17.50 EA = \$35.00 | | 1 | 222307379 | 222307379 CHS | 11000.1000.56118.1010.019003.0000.63.0000 | \$29.5 |
| QIIZ ONIONEN DREAST FAUL W \$17.30 EA = \$33.00 | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WALMART, CHS/LOBO DEN, V.GARCIA, P GRAIN LAB, POTATOES GRITS, CHEESE, SAGE, PARM CHEESE | | | 1 | 222307379 | 222307379 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$21.75 |
| | | | | | 6/15/2023 | CULINARY CLUB | |
| NEARPOD, CHS/GENERAL ACCT, M.MEZ/ INSTRUCTION, QTY 1 NEARPOD 1 YR. SL @ \$169.53 | | l | 1 | 222307379 | 222307379 CHS | 23000.1000.53711.9000.019003.0000.63.6010 | \$169.53 |
| | | | | | 6/15/2023 | OTHER CHARGES | |
| | | | | | | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$6,650.77 |
| Check Group: | | | | | | | |
| ON THE CLOCK,GAC FED PROGRAMS, R. VILLALOBOS, MONTHLY SUBSCRIPTION FOR 12 MONTHS APRIL CHARGE \$60.37 | | 1 | 222307380 | 222307380 FED | 24330.1000.56113.1010.019000.0000.24.0000 | \$60.37 | |
| | | | | | 6/15/2023 | SOFTWARE | |
| CHANGE ORDER #1 ADDING ADDITIONAL FOR CONECTING FLIGHT SOUTHWEST A 1669.90 & \$1001.94 FOR A TOTAL OF \$160 \$1001.94 = \$9971.04 SM 5/15/23 - AMERIC AIRLINES, FED.PROG. R.VILLALOBOS, ST COMPUTION IN THE SAMSUNG SOLVE F TOMORROW NATIONAL COMPUTION ON 2023. ROUND TRIP TICKET TO AND FRO WASHINGTON DC 14-17M 2023 FOR 3 EM AND 5 STUDENTS TOTAL \$7299.20 | AIRLINES FOF 69.90+ CAN THS OR I MAY 14-17, M | 8 | 1 | 222307380 | 222307380 FED | 24189.1000.55817.1010.019000.0000.24.0000 | \$9,971.04 |
| | | | | | 6/15/2023 | STUDENT TRAVEL | |
| MARRIOT RENAISSANCE ARLINGTON CA FED PROG. R.VILLALOBOS, STHS COMPI THE SAMSUNG SOLVE FOR TOMORROW COMPETITION MAY 14-17, 2023 @ \$2,999 STAY FOR STUDENTS FOR SAMSUNG CO WASHINGTON DC MAY 14-17, 2023 @ \$4. | ETITIONS IN / NATIONAL 03.27. HOTEL OMPETITION, | | 1 | 222307380 | 222307380 FED | 24189.1000.55817.1010.019000.0000.24.0000 | \$7,301.15 |
| \$7.623.18 | | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| TAKOHACHI JAPANESE RES, BOB AND EDITHS DINER, MC.DONALDS, WHATABURGER, DUPONT ITALIAN KITCHEN, STARBUCKS, LA PAIN QUOTIDIEN, FED PROGRAMS, R.VILLALOBOS, SAMSUN SOLVE NATIONAL CONFERENE MAY 14-17, 2023 3 MEALS FOR 4 DAYS TOTAL OF 12 MEALS @ \$25.00 EA MEAL = \$300.00 FOR 12 PEOPLE TOTLA \$3600.00 | | 1 | 222307380 | 222307380 FED | 24189.1000.55817.1010.019000.0000.24.0000 | \$1,311.70 |
| ····· | | | | 6/15/2023 | STUDENT TRAVEL | |
| ENTERPRISE, FED PROGRAMS, R.VILLALOBOS, SAMSUNG SOVE FOR TOMORROW NATIONAL COMPETITION MAY 14-17, 2023 WASHINGTON, TRANSPORTATION @ \$800.00 | | 1 | 222307380 | 222307380 FED | 24189.1000.55817.1010.019000.0000.24.0000 | \$848.33 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| REVISE IPR FOR ADDITIONAL HOTEL ROOMS 10 DAYS FOR A TOTAL OF \$4788.62 SM - CHANGE ORDER #1 CHANGE THE FUNCTION FROM 1000 TO 2100 AND THE PROGRAM FROM 1010 TO 0000 AS PE E. VILLAREAL, SM 05/15/23 - REVISED IPR: ADDING HOTEL ROOM FOR 14 DAYS @ 116.10 PER DAY. = \$1625.40 NEW TOTAL \$3250.80 SM 04/27/23 - ANTHONY BEST WESTERN, FED PROG, H.MORENO, HOMELESS PROGRAM, HOTEL ROOM FOR 14 DAYS @ \$116.10 EA DAY = \$1625.40 | R | 1 | 222307380 | 222307380 FED | 24355.2100.55818.0000.019000.0000.24.0000 | \$3,379.50 |
| | | | | 6/15/2023 | OTHER TRAVEL-NON EMPLOYEES | |
| REGISTRATION FEE - OCDE GLAD AIM4S SUMMER INSTITUTE JUNE 5 - 6, 2023 IN ALBUQUERQUE, NM. DEPARTURE ON JUNE 4, 2023 @ 1 PM / RETURN ON JUNE 6, 2023 @ 9 PM | | 1 | 222307380 | 222307380 FED | 24330.1000.53330.1010.019000.0000.24.0000 | \$2,415.00 |
| | | | | 6/15/2023 | PROFESSIONAL DEVELOPMENT | |
| WALMART, FEDERAL PROGRAMS, H.MORENO, SHIRT PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SULPPLIES, BLANKET, SHOES, TOWELS, FOR 1 STUDENT, MARICRUZ CARRASCO #1884 | Γ, | 1 | 222307380 | 222307380 FED | 24355.2100.56118.0000.019000.0000.24.0000 | \$599.24 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal | \$25,886.33 |

Check Group:

| oucher Detail Listing | | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| iscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| MERCEDES, STHS SOFTBALL, G.REYES, WILL BE SERVED AT BANQUET, THE EVE TAKE PLACE ON MAY 17, 2023. THERE A STUDENTS AND 70 ADULTS CONSISTING PARENTS AND COACHES. QTY 100 BRIS @ \$6.70 EA = \$670.00 | NT WILL RE 30 OF | | 1 | 222307381 | 222307381 STHS | 70000.1000.00000.9000.019200.0000.63.6990 | \$810.C |
| | | | | | 6/15/2023 | SOFTBALL | |
| VARIOUS, STHS, THEATER/ART/GRAPHIC G.SUGGS, LUNCH & DINNER FOR STUDE CHAPERONE FOR 36 STUDENTS AND 4 CHAPERONES APRIL 28. QTY 80 TWO M & DINNER @ \$10.00 EA = \$800.00 36 STUI CHAPERONES SCHEDULED FOR APRIL | EALS LUNCH | ŀ | 1 | 222307381 | 222307381 STHS | 27412.1000.55817.1010.019200.0000.63.0000 | \$642.8 |
| | , | | | | 6/15/2023 | STUDENT TRAVEL | |
| WALMART STHS/SCHIENCE DEPARTMEN FOR STUDENT USE IN CLASSROOM, TW STRAWBERRY FLAVO, GREAT VALUE LIC SYRUP, JET-PUFFED MINI MARSCHMALL PUFFED MARSHMALLOWS, WILTON 3 PII RIGHT CONCENTRATE, MCCORMICK GR COLOR, 20 MULE TEAM ALL NATURAL BO LAUNDRY DET, GREAT VALUE DISPOSAN COFFE, GREAT VALUE LARGE LIMA BEA YELLOW SPLIT PEAS BAG | ISTS GHT CORN OWS, JET ECE COLOR EN FOOD DRAX BLE PLASTIC | , | 1 | 222307381 | 222307381 STHS | 24101.1000.56118.1010.019200.0000.24.0675 | \$490.8 |
| TELEOW SPEIT PEAS DAG | | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| MERCEDES GROCERY INC. STHS/CTE/E RISING, G.SUGGS, RECOGNIZE STUDEN CADET BANQUET ON MAY 3RD @ 3PLM RIVERSIDE ELEMENTARY STUDENTS, P/ TEACHERS WILL BE ATTENDING 70 PEO QTY 1 CATERING FOR BANQUET @ \$495 | TS/TEACHER @ ARENTS AND PLE TOTAL. | | 1 | 222307381 | 222307381 STHS | 70000.1000.00000.9000.019200.0000.63.7170 | \$495.C |
| | | | | | 6/15/2023 | EDUCATORS RISING CLUB | |
| MERCEDES, TRIBE OF 2023, STHS, SENIO BREKFAST ON MAY 24TH OR APPROXIM SENIOR AND SENIOR TEACHERS. QTY 3 EA TACOS = \$1,947.00 | ATELY 286 | | 1 | 222307381 | 222307381 STHS | 70000.1000.00000.9000.019200.0000.63.7897 | \$2,500.2 |
| | | | | | 6/15/2023 | CLASS OF 2023 | |
| BEST WESTERN, STHS, R.VILLAGRANA, THE STATE TENNIS TOURNAMENT MAY QTY 3 COST OF HOTEL ROOMS TO GO T TENNIS STATE TOURNAMENT @ \$110.00 \$330.00 | 3-5, 2023. O DUTY TO | | 1 | 222307381 | 222307381 STHS | 11000.2400.55813.0000.019200.0000.63.0000 | \$333.3 |
| , | | | | | 6/15/2023 | EMPLOYEE TRAVEL - NON-TEACHERS | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| HOBBY LOBBY, STHS ADMINISTRATION, G.SUGGS, RETIREMENT AND BOARD MEETING DECOR, QTY 4 DOUBLE FACE SATIN RIBBON 3/8 @ \$7.79 = \$31.16, QTY 3 PEARL WHITE BALLONS @ \$1.59 EA = \$4.77, QTY 3 TRU BLUE BALLONS @ \$1.59 EA = \$4.77, QTY 40 ROYAL BLUE PAISLEY BANDANA @ \$0.99 EA = \$39.60, QTY 64 TAUPE FAUX PAMPAS GRASS PICK @ \$1.29 EA = \$82.56 TOTAL \$158.09 | | 1 | 222307381 | 222307381 STHS | 70000.1000.00000.9000.019200.0000.63.7260 | \$147.04 |
| • | | | | 6/15/2023 | SUNSHINE CLUB | |
| TSA TECHNOLOGY STUDENT ASSOC, STHS, G.SUGGS, MEMBERSHIP FEES TO CTSO, FEES ARE FOR THIS CURRENT YEAR OF 2022-2023. THEY ARE THE TSA MEMBERSHIP DUES FOR STUDENTS AND ADVISOR. NEED TO BE PAID BEFORE STUDENTS ARE OFF TO NATIONALS. QTY 12 STUDENT MEMBERSHIPS @ \$22.00 EA = \$262.00, QTY 1 ADVISOR MEMBERSHIP @ \$20.00 TOTAL \$282.00 | | 1 | 222307381 | 222307381 STHS | 11000.1000.55817.4020.019200.0000.12.0000 | \$284.00 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| CERTIFIED WELDING AND TESTING, STHS/CTE/WELDING, G.SUGGS, TO PAY FOR STUDENT WELDING CERTIFICATION APPLICATIONS, QTY 14 STUDENT WELDING CERTIFICATION APPLICATIONS @ \$30.00 EA = \$420.00 | | 1 | 222307381 | 222307381 STHS | 11000.1000.53711.3000.019200.0000.12.0440 | \$420.00 |
| | | | | 6/15/2023 | OTHER CHARGES | |
| VARIOUS VENDOR, SHTS, G.SUGGS, USE OF CREDIT CARD FOR THE PURCHASE OF MEALS FOR BASEBALL TEAM DURING STATE PLAY OFF THIS WEEK OF MAY 11,12 AND 13TH. VARIOUS VENDOR PURCHASE MEALS FOR VARSITY BASEBALL TEAM @ \$300.00 | | 1 | 222307381 | 222307381 STHS | 70000.1000.00000.9000.019200.0000.63.6020 | \$150.00 |
| 4500.00 | | | | 6/15/2023 | BASEBALL CLUB | |
| SOUTHWEST AIRLINES, STHS/CTE, FLIGHTS FOR ADVISORS, CHAPERONE AND STUDENTS TO NATIONAL TSA CONFERENCE IN LOUSVILLE KY JUNE 27, TO JULY 2, 2023. QTY 18 ADULT PASSENGERS @ \$438.63 EA = \$7895.34 | | 1 | 222307381 | 222307381 STHS | 11000.1000.55817.1010.019200.0000.63.0000 | \$11,495.40 |
| $\phi_{1,00} = \phi_{1,000} = \phi_{1,000}$ | | | | 6/15/2023 | STUDENT TRAVEL | |
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| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| TECHNOLOGY STUDENT ASSOCIATION STHS/CTE, G.SUGGS, NATIONAL CONFERENCE CTSO TSA STUDENT COMPETITIONS REGISTRATIONS JUNE 27 TO JULY 2, 2023 LOUSVILLE KY, QTY 2 ADVISORS @ \$125.00 = \$250.00 QTY 16 STUDENTS @ \$125.00 EA = \$2000.00 TOTAL \$2250.00 | | 1 | 222307381 | 222307381 STHS | 11000.1000.55817.1010.019200.0000.63.0000 | \$2,070.00 |
| | | | | 6/15/2023 | STUDENT TRAVEL | |
| WALMART, STHS/CTE, GREAT VALUE GELATI STRAWBERRY, GREAT VALUE GELATIN LIME, GREAT VALUE GELATIN LEMON, GREAT VALUE GELATIN ORANGE, JELLO-O BLUE, GREAT VALUE UNFLAVORED GELATIN, GREAT VALUE CONDENSEE MILK, FRESH PINEAPPLE, RED SEEDLESS GRAPES, GREEN SEEDLESS GRAPE, BLOOD ORANGES, NAVE ORANGES |) | 1 | 222307381 | 222307381 STHS | 11000.1000.56118.1010.019200.0000.63.0000 | \$463.47 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| TEXAS ROADHOURSE/OLIVE GARDEN, STHS/JTP, G.SUGGS, FOOD FOR THE JTP PROGRAM END OF YEAR CELEBRATION MAY 19, 2023. THE CELEBRATION IS FOR 16 STUDENTS. THE FOOD WILL BE BROGHT TO THE SCHOOL, THE SPONSORS ARE ORDERING AND BRINGING IT TO THE SCHOOL. FOR 16 STUDENTS TOTAL \$300.00 ON MAY 19, 2023 | | 1 | 222307381 | 222307381 STHS | 70000.1000.00000.9000.019200.0000.63.7260 | \$299.60 |
| TOR 10 STODENTS TOTAE \$500.00 ON MAT 19, 2023 | | | | 6/15/2023 | SUNSHINE CLUB | |
| JASON'S DELI, STHS TRIBE OF 2023, GEMA SUGGS, SENIOR GRADUATION VIP ROOM, TO FEED THE THOSE THAT ASSIST IN THE GRADUATION OF THE TRIBE 2023. QTY 18 TRADITIONAL SANDWICH TRAY @ \$174.49 EA = \$348.98 | | 1 | 222307381 | 222307381 STHS | 70000.1000.00000.9000.019200.0000.63.7897 | \$352.66 |
| | | | | 6/15/2023 | CLASS OF 2023 | |
| JASON'S DELI, STHS/SUNSHINE, G.SUGGS, TO HAVE CONTINENTAL BREAKFAST FOR LAST DAY OF SCHOOL. QTY 90 CONTINENTAL BAKERY TRAY @ \$4.49 EA = \$404.10, QTY 1 FRESH FRUIT SERVES 16-30 @ \$62.69 TOTAL \$466.79 | | 1 | 222307381 | 222307381 STHS | 70000.1000.00000.9000.019200.0000.63.7260 | \$505.30 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
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| Voucher Detail Listing | | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|---|--|-----|---|-----------|-------------------------|---|-------------|
| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WHATABURGER, AA-MD 139-1- CARRILLO, BREAKFAST AND L WASHINGTON TRIP AIRPORT F QTY 28 APRIL 26 BREAKFAST 28 - APRIL 26 LUNCH @ \$10.00 APRIL 29 LUNCH @ \$10.00 = \$2 DINNER @ \$10.00 = \$280.00 TO | UNCHES AT AIRPORTS RETAURANT MEALS. @ \$10.00 = \$280.00, QTY = \$280.00, QTY 28 280.00, QTY 4 APRIL 29 | | 1 | 222307381 | 222307381 STHS | 27412.1000.55817.1010.019200.0000.63.0000 | \$691.20 |
| | | | | | 6/15/2023 | STUDENT TRAVEL | |
| IN-N-OUT BURGER, ZALAT PIZZ SHOP C,PIZZA HUT, MCDONAL STHS/CTE/ART/SOCIAL STUDIE BREAKFAST LUNCH AND DINN STUDENTS AND ADVISORS TR YORK. QTY 23 BREAKFAST @ DAYS @ \$10.00 = \$1,150.00, QT PER MEAL FOR 5 DAYS @ \$10. DINNER @ \$10.00 PER MEAL FO \$1150.00 TOTAL \$3450.00 | DS, ES, G.SUGGS, FOOD ER FOR OUR AVELING TO NEW \$10 PER MEAL FOR 5 Y 23 LUNCH @ \$10.00 00 = \$1,150.00, QTY 23 | | 1 | 222307381 | 222307381 STHS | 27412.1000.55817.1010.019200.0000.63.0000 | \$762.69 |
| \$1130.00 TOTAE \$3+30.00 | | | | | 6/15/2023 | STUDENT TRAVEL | |
| WALMART - LAB MATERIALS/KI MATERIALS/CLASSROOM MAT ONIIONS, CARROTS, CELERY S POTATOES | ERIALS: YELLOW | | 1 | 222307381 | 222307381 STHS | 11000.1000.56118.4020.019200.0000.12.0000 | \$86.74 |
| TOTATOLO | | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | C | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$23,000.37 |
| Check Group: | | | | | | | |
| CANES, STMS, L.PARRA, ENDC LUNCH MAY 26, 2023. QTY 90 4 COLE SLAW TEA/LEMONADE @ | 4 PIECE COMBO WITH | | 1 | 222307382 | 222307382 STMS | 70000.1000.00000.9000.019175.0000.62.7760 | \$645.96 |
| | | | | | 6/15/2023 | END OF YEAR FUNCTIONS | |
| | | | | | C | check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$645.96 |
| | | | | | | | |

Check Group:

| /oucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|--|-----|---|-----------|-------------------------|---|------------|
| iscal Year: 2022-2023 | | | | | | |
| /endor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WALMATT, YHES, R.RODRIGUEZ, SUPPLIES WILL BE USE FOR OUR MOMMY & ME EVENT ON MAY 12, 2023 IN THE CAFETERIA AT 9:30 AM MOTHERS WILL ENGAGE WITH THERE STUDENTS BY HAVING AN ACTIVITY IN WHICH STUDENTS WILL CREATE A SPECIAL GIFT FOR MOM. QTY 15 STUDIO STRETCHED CANVAS 8 X 10 @ \$10.98 = \$164.70, QTY 25 TULIP FABRI MARKERS BRUSH TIP 20PK @ \$15.24 = \$381.00, QTY 10 3PK TABLECLOTH @ \$2.47 = \$24.70 TOTAL \$570.40 | | 1 | 222307383 | 222307383 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$375.16 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| MARIACHI PASO DEL NORT, YHES, R.RODRIGUEZ, MOTHER/GUARDIAN ARE INVITED TO ATTEND A "MOMMY & ME" FAMILY ACTIVITY AT YHE. YUCCA HEIGHTS WILL COORDINATE AND INTEGRATE PARENT AND FAMILY ENGAGEMENT THROUGH ART AND MUSIC. IT WLL TAKE PLACE IN THE SCHOOL CAFETERIA ON MAY 12, 2023 AT 9:30 AM. QTY 1 MARIACHI PERFORMANCE \$425.00 | | 1 | 222307383 | 222307383 YHES | 27412.1000.53414.1010.019025.0000.61.0000 | \$440.00 |
| | | | | 6/15/2023 | OTHER SERVICES | |
| WALMART, YHES, R.RODRIGUEZ, SUPPLIES WILL BE USE FOR OUR 6TH GRADE DANCE AND FIELD DAY ON MAY 22, 2023 6TH GRADE DNCE WILL TAKE IN THE CAFETERIA AT 1:00 AND FIELD DAY WILL BE THROUGHT THE DY OUTSIDE INTHE FIELD. WAY TO CELEBRATE! MULTICOLOR 200CT, TULIP FABRIC MARKERS BRUSH TIP, BUBBLE MAKER SITCK TOY 6PK, PLAY DAY 5PK PUMP BLASTERS, TUB WITH ROPE HANDLES, SIDEWALK CHALK, NEON STEAMERS, BALLONS | | 1 | 222307383 | 222307383 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$181.74 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| TWISTING TORNADOES, YHES, R.RODRIGUEZ, WILL BE HAVING KINDER CEREMONY ON MAY 24, 2023 FROM 4:00 PM TO 6:00 PM IN THE SCHOOL CAFETERIA. 2 HOUR SERVICE @ \$216.00 | | 1 | 222307383 | 222307383 YHES | 23000.1000.55915.9000.019025.0000.61.6010 | \$216.00 |
| | | | | 6/15/2023 | OTHER CONTRACT SERVICES | |
| TWISTING TORNADOES, YHES, R.RODRIGUEZ, WILL BE HAVING OUR 6TH GRADE DANCE IN THE CAFETERIA ON MAY 22, 2023 AT 1:00PM 2HRS FOR \$216.00 | | 1 | 222307383 | 222307383 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$216.00 |
| 9210.00 | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
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| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| TWISTING TORNADOES, YHES, R.RODRIGUEZ, WILL BE HAVING 6TH GRADE CEREMONY ON MAY 23, 2023 FROM 4:00 PM TO 6:00 PM IN THE SCHOOL CAFETERIA 2 HOUR SERVICE @ \$216.00 | 5 | 1 | 222307383 | 222307383 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$216.00 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,644.90 |
| Check Group: | | | | | | |
| RB AUTO SHOP, PPD, D. DIAZ, REPAIR TO VEHICLE #271 FORD BUMBER. QTY 1 REPAIR & PAINT FROM BARBER @ \$175.00 | | 1 | 222307384 | 222307384 PPD | 11000.2600.53414.0000.019000.0000.40.0000 | \$175.00 |
| | | | | 6/15/2023 | OTHER SERVICES | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$175.00 |
| Check Group: | | | | | | |
| SKY ZONE, DVES, G.GONZALEZ, STUDENTS WILL HAVE HANDS ON EXPERIENCES AND PROBLEM SOLVING SKILLS. QTY 44 ADMISSION TO SKY ZONE FOR 2ND GRADE FIELD TRIP IN EL PASO, TX ON MAY 5. 2023 @ \$12.00 EA = \$528.00 | | 1 | 222307386 | 222307386 DVES | 27407.1000.55817.1010.019035.0000.61.0000 | \$516.00 |
| 0,2020 0 0 12:00 2:12 002:00 | | | | 6/15/2023 | STUDENT TRAVEL | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$516.00 |
| Check Group: | | | | | | |
| TEACHER MOTIVATION, MM VANILLA ICE CREAM, A & W ROOT BEER, MM HEAVY DUTY RED CUPS, MM WHITE PLASTIC SPOONS, NATURE VALLEY OATS N | L | 1 | 222307489 | 222307489 NVES | 70000.1000.00000.9000.019120.0000.61.7260 | \$102.76 |
| HONEY GRANOLA | | | | 6/15/2023 | SUNSHINE COMMITTEE | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$102.76 |
| Check Group: | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| EMILIANOS, GMS/BAND, J.SCALON, BAND CONCERT AFTER SCHOOL. STUDENTS WILL BE HERE UNTIL 7:30/8:00PM i NEED TO FEED THEM PRIOR TO THE CONCERT. FOR MAY 4, 2022. QTY 42 PEPPERONI PIZZA @ \$6.50 EA = \$273.00 | | 1 | 222307555 | 222307555 GMS | 23000.1000.56118.9000.019052.0000.62.6010 | \$285.28 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| EMILANOS, GMS, INCENTIVE FOR STUDENT COUNC STUDENTS ON MAY 11, 2023. QTY 10 LARGE PEPERONI PIZZAS @ \$6.50 EA TOTAL \$65.00 | | 1 | 222307555 | 222307555 GMS | 23000.1000.56118.9000.019052.0000.62.6010 | \$67.92 |
| | | | | 6/15/2023 | GENERAL SUPPLIES AND MATERIALS | |
| TACO TOTE, GMS, V.QUINONEZ, TEACHER APPRECIATION LUNCHEON ON MAY 10, 2023. FOOD FOR GMS TEACHERS/STAFF @ 2:00 PM @ \$1270.00 | | 1 | 222307555 | 222307555 GMS | 70000.1000.00000.9000.019052.0000.62.7260 | \$1,270.00 |
| | | | | 6/15/2023 | SUNSHINE CLUB | |
| TOP GOLF, GMS, V.QUINONEZ, TRIP TO TOP GOLF ON MAY 15, 2023 9:30 - 11:30 AM TO REWARD A - AB HONOR ROLL & PERFECT ATTENDANCE STUDENTS. QTY 17 2 HOURS OF TOP GOLF GAME PLAY @ \$10.00 | | 1 | 222307555 | 222307555 GMS | 23000.1000.55817.9000.019052.0000.62.6010 | \$170.00 |
| EA = \$170.00 | | | | 6/15/2023 | STUDENT TRAVEL | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,793.20 |

Vendor Total: \$129,486.64

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1400 | 06/15/2023 |
|--|----------|-----|--------|-------------------------|---------|----------------------------|--------------|
| Fiscal Year: 2022-2023 Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | Vendor # | | | invoice Date | | Grand Total | \$129,486.64 |

End of Report