| Voucher Detail Listing | | | | | Voucher Batch Number: 1001 | 07/12/2023 |
|--|--------------------------------------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2023-2024 | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| GADSDEN SCHOOL DISTRICT | 90156 | | | | | |
| BANK OF AMERICA | | | | | | |
| P.O. DRAWER 70 | | | | | | |
| ANTHONY NM 88021 | | | | | | |
| Check Group: | | | | | | |
| SOUTHWEST AIRLINES, FINANCES, L.M./ AIRFARE COSTS TO ATTEND THE ASBO INTERNATIONAL ANNUAL CONFERENCE BEING HELD ON OCTOBER 19-22, 2023 II HARBOR, MD. QTY 1 AIRFARE COST TO ASBO INTERNATIONAL ANNUAL CONFEI EXPO @ \$700.00 | E & EXPO N NATIONAL ATTEND THE | : | 1 222306514 | 222306514 FIN | 11000.2500.53330.0000.019000.0000.09.0000 | \$430.76 |
| LAFO @ \$700.00 | | | | 7/12/2023 | PROFESSIONAL DEVELOPMENT | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$430.76 |
| Check Group: | | | | | 1 O/mvoloc rotal. | ψ-100.70 |
| SHARATON ALBUQUERQUE UPTOWN, C MESAUSA, COMPETITION JUNE 26-29, R OUR DRIVER, QTY 1 ROOOM FOR MRS. | OOM FOR | | 1 222307385 | 222307385 CMS | 70000.1000.00000.9000.019032.0000.62.6870 | \$586.86 |
| \$169.00 = \$507 PLUS TAX | | | | 7/12/2023 | MESA | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$586.86 |
| Check Group: | | | | | r O/IIIVoice rotal. | φ300.00 |
| FINGERPRINTING AND BACKGROUND C | HECKS HR | | 1 222307587 | 222307587 HR | 11000.2500.55915.0000.019000.0000.13.0000 | \$2,419.00 |
| \$3,000.00 | | | . 222007007 | | | Ψ2,110.00 |
| | | | | 7/12/2023 | OTHER CONTRACT SERVICES | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$2,419.00 |
| Check Group: | | | | | | |

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| Voucher Detail Listing | | | | | Voucher Batch Number: 1001 | 07/12/2023 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2023-2024 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| HILTON GARDEN INN ALBUQUERQUE DOWTOWN, GAC/SUPERINTENDENT'S OFFICE, M.DELGADO, BOARD MEMBERS WILL BE ATTENDING THE NMSB, SHCOOL LAW CONFERENCE IN ALBUQUERQUE, NM ON JUNE 1-3, 2023. QTY 1 HOTEL ROOMS 4 ROOMS \$200.00 X 2 DAYS TOTAL \$1600.00 LAURA FLORES | Л | 1 | 222307588 | 222307588 SUPER | 11000.2300.55811.0000.019000.0000.10.0000 | \$1,555.28 |
| \$255.55 \(\frac{1}{2}\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(| | | | 7/12/2023 | BOARD TRAVEL | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,555.28 |
| Check Group: | | | | | | |
| TEXAS COMPUTER EDUCATION ASSOCIATION, FEI PROGRAMS R.VILLALOBOS, REGISTRATION QTY 1 ELEMENTARY TECHNOLOGY CONFERENCE IN GALVESTON TEXAS JUNE 11-13, 2023 @ \$299.00 |) | 1 | 222307598 | 222307598 FED | 11000.1000.53330.1010.019000.0000.22.0000 | \$299.00 |
| € 4200.00 € 4200.00 € 4200.00 | | | | 7/12/2023 | PROFESSIONAL DEVELOPMENT | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$299.00 |
| Check Group: | | | | | | |
| GALT HOUSE HOTEL WYNDHAM, STHS/CTE, G.SUGGS, HOTEL STAY FOR ADVISORS, CHAPERONE, AND STUDENTS FOR THE NATIONAL TSA CONFERENCE AND COMPETITION. JUNE 27-JULY 2, 2023 5 NIGHTS LOUISVILLE KY. QTY 1 ROOM FOR ADVIOSRS 5 NIGHTS @ \$214.00 EA ROO = \$1070.00, QTY 1 ROOM FOR CHAPERONE 5 NIGHT @ \$214.00 EA = \$1070.00, QTY 5 ROOMS FOR STUDENTS 5 NIGHTS @ \$214.00 EA = \$5350.00, TAX AND FEES KY @ \$1203.65 TOTAL \$8693.00 | ΓS | 1 | 222307599 | 222307599 STHS | 26204.1000.55817.1010.019000.0000.12.0000 | \$7,626.00 |
| 7.11.2 1 2 2 2 1 1 3 4 1 2 3 1 3 5 1 6 1 1 1 2 4 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | | | 7/12/2023 | STUDENT TRAVEL | |
| SHUTTLE COMPANY, STHS/CTE, TRANSPORTATION FROM AIRPORT TO HOTEL TO AIRPORT FROMTHE TSA NATIONAL CONFERENCE IN LOUISVILLE KY. JUNE 27 AND JULY 2, 2023 QTY 2 ADVISORS @ \$50.00 = \$100.00, QTY 16 STUDENTS @ \$50.00 = \$800.00 | N | 1 | 222307599 | 222307599 STHS | 11000.1000.55817.3000.019000.0000.12.0440 | \$1,062.50 |
| ψοσο.σσ | | | | 7/12/2023 | STUDENT TRAVEL | |
| | | | | | | |

| Voucher Detail Listing | | | | Voucher Batch Number: 1001 | 07/12/2023 |
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| Fiscal Year: 2023-2024 | | | | | |
| Vendor Remit Name Description Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| REVISION ON 06/27/23 THIS IPR WILL INCLUDE FOOD/SNACKS FROM THE GROCERY STORES TO STAY WITHIN THE ALLOTED AMOUNT G.SUGGS, SM 06/27/23 - VARIOUS FOOD VENDORS, STHS/CTE, G.SUGGS, FOOD FROM VARIOUS FOR TRIP TO NATIONAL TSA COMPETITION DINNER FOR ADVISORS, CHAPERONE, AND STUDENTS JUNE 27 TO JULY 2, 2023. QTY 2 ADVISOR BREAKFAST FOR 6 DAYS @ \$10.00 = \$120.00, QTY 16 STUDENT BREAKFAST FOR 6 DAYS @ \$10.00 = \$960.00, QTY 2 ADVISOR LUNCH FOR 6 DAYS @ \$10.00 = \$120.00, QTY 16 STUDENT LUNCH FOR 6 DAYS @ \$10.00 = \$120.00, QTY 16 STUDENT FOR 6 DAYS @ \$10.00 = \$960.00, QTY 2 ADVISOR DINNER FOR 6 DAYS @ \$10.00 = \$960.00, QTY 2 ADVISOR DINNER FOR 6 DAYS @ \$10.00 = \$120.00, QTY 16 STUDENT FOR 6 DAYS @ \$10.00 = \$120.00, QTY 16 STUDENT FOR 6 DAYS @ \$10.00 = \$960.00 | | 1 222307599 | 222307599 STHS | 11000.1000.55817.3000.019000.0000.12.0440 | \$2,936.88 |
| ψ10.00 – ψ300.00 | | | 7/12/2023 | STUDENT TRAVEL | |
| | | | C | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$11,625.38 |
| Check Group: | | | | | |
| CREDIT FROM NEARPOD \$169.53 ON JUNE 8, 2023 SM - NEARPOD, CHS/GENERAL ACCT., M.MEZA, TEACHER INSTRUCTION. QTY 1 NEARPOD 1 YR. SUBSCRIPTION @ \$169.53 | | 1 222307600 | 222307600 CHS | 23000.1000.56118.9000.019003.0000.63.6010 | (\$169.53) |
| COBCCIAI TICIT & \$100.00 | | | 7/12/2023 | GENERAL SUPPLIES AND MATERIALS | |
| VARIOUS MEALS, CHS/FCCLA, V.GARCIA, MEALS DURING FCCLA NATIONALS JULY 2-6TH FOR 2 CHAPERONES + 1 STUDENT DENVER CO DOWNTOWN. 5 DAYS VARIOUS MEALS BREAKFAST DAY 3 PEOPLE @ \$35.00EA = \$525.00, LUNCH 3 PLEOPLE @ \$35.00 = \$525.00, DINNER 3 PEOPLE @ \$40.00 EA = \$600.00 TOTAL \$1650.00 | | 1 222307600 | 222307600 CHS | 70000.1000.00000.9000.019003.0000.63.5400 | \$171.24 |
| Ţ.0.00 <u>=</u> N. | | | 7/12/2023 | FCCLA | |
| SOUTHWEST AIRLINES, CHS/FCCLA, V.LOPEZ, FLIGHTS FOR FCCLA NATIONALS TO DENVER JULY 2-6, 2023. QTY 3 ROUNDTRIP AIR FLIGHTS 7/2 - ELP TO DENVER, 7/6 = DEN TO ELP @ \$247.96 EA = \$743.88 E.DAVIS, V.GARCIA & ONE STUDENT TOTAL | | 1 222307600 | 222307600 CHS | 11000.1000.55817.1010.019003.0000.63.0000 | \$766.90 |
| \$743.88 | | | 7/12/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1001 | 07/12/2023 |
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WALMART, CHS, ITEMSS FOR PRINCIPALS MEETING 06/06/23 90 PEOPLE | | 1 | 222307600 | 222307600 CHS | 11000.1000.56118.1010.019003.0000.63.0000 | \$18.6 |
| | | | | 7/12/2023 | GENERAL SUPPLIES AND MATERIALS | |
| HYATT PLACE BOULDER/PEON STREET/SUN TRAVEL INC., CHS/CLASS OF 2023, E.S.ALVAREZ, HOTEL FOR 32 STUDENTS 4 CHAPERONES & ONE BUS DRIVER FOR UNM & UC-BOULDER COLLEGE VISITS DECEMBER 1ST - 3RD. QTY 13 DOUBLE ROOMS @ \$335.26 X 13 ROOMS = \$4,358.38, QTY 1 MANAGEMENT HOTEL FEE @ \$158.60 TOTAL \$4516.98 | | 1 | 222307600 | 222307600 CHS | 11000.1000.55817.1010.019003.0000.63.0000 | \$4,357.86 |
| | | | | 7/12/2023 | STUDENT TRAVEL | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$5,145.0 |
| Check Group: | | | | | | |
| MEALS AT VARIOUS LOCATIONS, GSH/CTE/FCCLA, K.REYES, PURCHASE MEALS FOR STUDENTS/ADVISORS WHILE IN DENVER COLORADO. FOR NATIONAL LEADERSHIP CONFERENCE. QTY 1 MEALS FOR STUDETNS AND ADVISORS @ \$15.00 EA = \$3150.00 NUMBER OF PEOPLE 10 NEMBER OF MEALS PER DA, JULY 1 TO JULY 7, 2023 | | 1 | 222307601 | 222307601 GHS | 70000.1000.00000.9000.019054.0000.63.7060 | \$266.46 |
| 002. 1, 2020 | | | | 7/12/2023 | FCCLA | |
| RUDY'S COUNTRY STORE, REVISED DATE CHANGED FROM JUNE 12-16, 2023 TO JUNE 09-17, 2023. SM 06/09/23 - MCGREGOR RANGE AND FT BLISS DINING FACILITIES, GHS NJROTC, K.REYES, PROVIDE MEAL TO 56 STUDENTS AND 17 INSTRUCTORS AND DURING 5 DAYS OF SUMMER LEADERSHIP CAMP. CAMP DATES: JUNE 12-16, 2023. QTY 56 CADETS/STUDENTS @ \$52.00 EA = \$2912.00, QTY 7 | 6 | 1 | 222307601 | 222307601 GHS | 23000.1000.55817.9000.019054.0000.63.7200 | \$196.25 |
| CADETS/STUDENTS @ \$52.00 EA = \$2912.00, QTY 7 FULL TIME | | | | | | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1001 | 07/12/2023 |
|---|-----|---|-----------|-------------------------|---|---------------|
| cal Year: 2023-2024 | | | | | | |
| ndor Remit Name scription Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| CHICK-FILL-A, MCDONALDS, P.F. CHANG'S CHINA BISTRO, APOPKA VINELAND, THE COFFEE BEAN TEALEAF, OUTBACK STEAKHOUSE, DUNKIN DONUTS, GHS /CTE EDUCATORS RISING, L.VALDEZ, WILL BEGOING TO NATIONAL EDUCATORS RISING COMPETITION IN ORLANDO, FLORIDA MEALS FOR STUDENT & CHAPARONES. 3 MEALS PER DAY FOR STUDENT & 1 SPONSOR FOR 5 DAYS. TOTAL = 30 MEALS @ \$10.00 EA MEAL = \$30 | | 1 | 222307601 | 222307601 GHS | 23000.1000.56118.9000.019054.0000.63.5190 | \$194.76 |
| | | | | 7/12/2023 | TEACHER CADET CLASS | |
| CHIPOTLE, BUBBA GUMP, GHS/CTE/FCCLA, K.REYES PURCHASE MEALS FOF STUDENT /ADVISORS WHILE IN DENVER COLORADO FOR NATIONAL LEADERSHIP CONFRENCE, QTY 1 MEALS FORSTUDENT AND ADVISORS @ \$2100.00. NUMBER OF PEOPLE 10 NUMBER OFMEALS PER DAY 3 TOTAL \$30, JULY 1 TO JULY 7TH | | 1 | 222307601 | 222307601 GHS | 11000.1000.56118.1010.019054.0000.63.0000 | \$422.95 |
| | | | | 7/12/2023 | GENERAL SUPPLIES AND MATERIALS | |
| WDW TICKETS, THE POLITE PIG, RAINFOREST CAF WDW RESORT, GHS/CTE, L.VALDEZ, QTY 2 DISNEY PARK FOR 1 ADVISOR 1 STUDENT TO INCLUDE RIE & MEALS. I WILL BE TAKING STUDENTS TO DISNEY WORLD TO INCLUDE MEALS FOR 2 PEOPLE TRAVE JUNE 28 TO JULY 2, 2023 1 STUDENT 1 ADVISOR @ | | 1 | 222307601 | 222307601 GHS | 23000.1000.56118.9000.019054.0000.63.5400 | \$460.75 |
| \$500.00 | | | | 7/12/2023 | CLOTHING CLASS | |
| RUDY'S: \$53.52 - VARIOUS RESTAURANT VENDORS, GHS FFA CHAPTER, K.REYES, TO PAY FOR STUDENT AND ADVISOR MEALS 05/31 TO 06/03, 2023 QTY 1 ADULT X3 DAY @ \$15.00 EA = \$45.00 QTY 7 STUDENTS X 3 DAY @ \$15.00 = \$315.00 TOTAL \$360.00 LAS CRUCES NM CONVE | | 1 | 222307601 | 222307601 GHS | 23000.1000.55817.9000.019054.0000.63.7360 | \$53.52 |
| \$300.00 LAS CROCES INIVICONVE | | | | 7/12/2023 | FFA CLASS | |
| UTEP WOMEN'S BASKETBALLGHS/GIRLS BASKETBALL, K.REYES, PAY THE REGISTRATION FEI FOR THE UTEP ELITE WOMEN'S BASKETBALL CAMP. QTY 10 REGISTRATION FOR 10 PLAYERS TO PARTICIPATE IN THE UTEP WBB ELITE CAMP ON JUN 29-30 /2 \$100 EA= \$1,000.00. | | 1 | 222307601 | 222307601 GHS | 70000.1000.00000.9000.019054.0000.63.6150 | \$742.00 |
| 20 00 12 \$100 E/F \$1,000.00. | | | | 7/12/2023 | GIRLS BASKETBALL | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal | l: \$2,336.69 |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1001 | 07/12/2023 |
|---|--|-----|-----------|---------------|---|---|----------------------|
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| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| Check Group: | | | | | | | |
| CHANGE ORDER: CHANING LINE ITEM FROM OT CONTRACT SERVICES 1100.2600.55915.0000.019000.0000.40.6220 TO O'SERVICES 11000.2600.53414.0000.019000.0000.40 TWO MEN AND A TRUCK, PPD, J.CADENA, MOVIN ALL BOXES (CONSOLIDATION) FROM MESQUITE ELEM TO NORTH VALLEY & VADO ELEM. PROFESSIONAL MOVING SERVICES @ \$2341.00, MEN/1TRUCK @ \$10.50 PER HR @ \$223.00 RATE \$2341.00 | TO OTHER 000.40.0000 MOVING QUITE 41.00, 4 | | 1 | 222307623 | 222307623 PPD | 11000.2600.53414.0000.019000.0000.40.0000 | \$2,508.7 |
| 4_ 5 | | | | | 7/12/2023 | OTHER SERVICES | |
| | | | | | (| Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$2,508.7 |
| Check Group: | | | | | | | |
| SNACKS, FOOD, DRINKS, UTENSILS, ETC, FOR THE UTEP CAMP AND FOR OUR SUMMER GATHERING CAMP ON JUNE 29TH & 30TH. SARA LEE WHITE HAMBURGER BUNS, MM BEEF PATTIES, POWERADE 20FL OZ 24 PK, MM WATER, PRINGLES, FRITO-LAY FLAMIN HOT MIX, MM BROWNIES, ICEE FREEZE SQUEZE-UP | | 1 | 222307643 | 222307643 GHS | 70000.1000.00000.9000.019054.0000.63.6150 | \$126.0 | |
| | | | | | 7/12/2023 | GIRLS BASKETBALL | |
| | | | | | (| Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$126.0 |
| Check Group: | | | | | | | |
| BREAKFAAST, SNACKS & LUNCH FOR 90 PEOPLE JUNE 6TH, EGGS, HAM, STRAWBERRIES, MELON, BLUEBERRIES, ORANGES, GRAPES, BACON, MUFFINS, JUICE, COFFEE, WATER, COCKTAIL SAUSAGES, CHEESE, BUTTER CRACKERS, TRAIL MIX, PORK SHOULDER, BUNS LARGE, SLAW MIX, MAYO, MACARORI PASTA ELBOWS, CHIPS, SALAD MIX, BBQ SAUCE, PEAS, PRETZELS, LEMONS, MILK POWDERED SUGAR, CLEAR CUPS 12OZ, DR. PEPPER, DIET COKE, COFFE CUPS, CREAMER | IELON, N, AIL TRAIL V MIX, SALAD NS, MILK, R. | | 1 | 232400031 | 232400031 CHS | 11000.1000.56118.1010.019003.0000.63.0000 | \$720.3 ¹ |
| | , | | | | 7/12/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | (| Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$720.3 |

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Voucher Detail Listing

Voucher Batch Number: 1001 07/12/2023

Fiscal Year: 2023-2024

Vendor Remit NameQTYPO No.InvoiceAccountAmountDescriptionVendor #Invoice Date

Vendor Total: \$27,753.15

Voucher Detail Listing

Voucher Batch Number: 1001 07/12/2023

Fiscal Year: 2023-2024

Vendor Remit NameQTYPO No.InvoiceAccountAmountDescriptionVendor #Invoice Date

Grand Total: \$27,753.15

End of Report