



Families & Youth, Inc. - 1320 S. Solano - P.O. Box 1868 - Las Cruces, NM 88004 - (505)522-4004 Fax: (505)522-9017

CONTRACT AGREEMENT

This agreement is made and entered into and between Gadsen Independent Public School Schools (G.I.P.S.) and Families and Youth, Inc., (F.Y.I.) sponsoring agency. Gadsen Independent Public School agrees to supply unitized meals including to F.Y.I. with and for the rate herein listed.

LUNCH -- 2.11

BREAKFAST -- 1.10

It is further agreed that G.I.P.S pursuant to the provisions for the Summer Food Service Program Regulations will assure that said meals meet the minimum requirements as to nutritive value and content, and will maintain full and accurate records that the institution will need to meet its responsibility including the following:

1. Menu records, including amount of food prepared.
2. Meals, milk and including daily number of meals delivered
3. Meals are delivered at the agreed time of **10:40am**, lateness may result in meals not being paid by sponsoring agency.

These records must be reported to the institution promptly at the end of month. G.I.P.S. agrees to also retain records required under the preceding clause for a period of 3 years after the end of the fiscal year to which they pertain (or longer, if an audit is in progress) and upon request, to make all accounts and records pertaining to the program available to representatives of Office for audit or administrative review at a reasonable time and



place. G.L.P.S. agrees to deliver meals at 10:30am to designated site and to provide ice
ice blankets and coolers for transport of meals.

This agreement shall be effective as of May 30, 2006 - July 28, 2006 (except July 3 and
4th 2006).

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It may be terminated by notice in writing given by any party hereto to the other parties at
least 30 days prior to the date of termination.

In witness whereof, the parties have executed this agreement as of the dates indicated
below.

Agreed to this date _____

A handwritten signature in black ink, appearing to be "Jim V. [unclear]", written over a horizontal line.

Sponsoring Official and Title _____

School Official and Title _____