

GISD PURCHASING OFFICE BID TABULATION SHEET

bidtabsh

NOTE: (1) Control Agent initial here _____ if low bid is acceptable. (2) Attach memo stating why low bid is not acceptable. (3) RETURN ALL BIDS TO PURCHASING

| | | |
|--|--------------------------------|--------------------------------------|
| DEPARTMENT/SCHOOL: STUDENT NUTRITION PROGRAM | BOX NO: | USER/PHONE NO: |
| BID NUMBER: 05-06-44 | ADVERTISING DATE: MAY 18, 2006 | OPENING DATE: JUNE 6, 2006 |
| DESCRIPTION: NON-FOOD ITEMS | | RESULTS SENT TO DEPT: <u>G-12-06</u> |
| PURCHASING AGENT: | | |

| Item | DESCRIPTION | QTY | Un | Shamrock Foods | | PFS Inc | | DPE SW Dist Co. | | sam Tell + son Inc. | | US Foodservice | | sysco Food Services | | |
|----------------------------|-----------------------------|-----|-------------------------|----------------|----------------------------|---------|-------------------|-----------------|---------------------|---------------------|--------------------|----------------|------------------|---------------------|-------|---|
| | | | | Un | Total | Un | Total | Un | Total | Un | Total | Un | Total | Un | Total | |
| 1. | 3 COMPARTMENT LID CONTAIN | | ^{100ct} 455 | 46.50 | ^{100ct} 8915 | 89.15 | N | B | N | B | ^{2/100ct} | 62.03 | N | B | | |
| 2. | 3 COMPARTMENT LID CONTAIN | | ^{200ct} 332 | 66.36 | ^{100ct} 6550 | 65.50 | N | B | N | B | ^{2/110} | 58.53 | N | B | | |
| 3. | ALUMINUM FOIL HEAVY DUTY | | ^{1AL} 064 | 64.04 | ^{16/100ct} | 66.06 | N | B | N | B | AL | 78.07 | N | B | | |
| 4. | BAR MOPS 20 X 20 HEAVY DUTY | | ^{12ct} 557 | 7.05 | N | B | N | B | ^{102ct} 81 | 9.74 | 12ct | 11.33 | N | B | | |
| 5. | BIB APRONS WHITE ECONOMY | | ^{12ct} 2,246 | 26.96 | N | B | N | B | ¹⁰² 314 | 37.68 | ca | 4.77 | N | B | | |
| 6. | BLEACH, SODIUM | | ^{6/15ct} 1,856 | 11.14 | ^{6/1} 1,200 | 7.55 | N | B | 646 | 9.23 | 1.58 | 7.50 | N | B | | |
| 7. | BROOM FLAGGED ANGULAR | | ^{24/125} | 24.01 | N | B | 3.73 | 3.73 | ¹⁰² 853 | 81.96 | ca | 7.38 | N | B | | |
| 8. | CLEANSER, SCOURING AJAX | | ^{24/21} 1,066 | 25.60 | N | B | ^{24/102} | 17.66 | ²⁴ 774 | 18.50 | ^{24/114} | 27.80 | N | B | | |
| 9. | DISHWASHER | | ^{5/14} 914 | 17.57 | N | B | N | B | N | B | N | B | N | B | | |
| 10. | FOAM CUPS 10 OZ | | ^{4/105} 217 | 17.72 | ^{14/105ct} 121673 | 16.73 | N | B | ^{40/25} | 16.42 | N | B | ^{25/40} | 17.22 | N | B |
| 11. | FOAM TRAYS HINGED 3 COMPA | | ^{200ct} 1081 | 16.38 | ^{2/100ct} 0911 | 18.22 | N | B | ^{7/100ct} | 16.47 | N | B | ^{2/100} | 23.67 | N | B |
| 12. | FOAM TRAYS WHITE 6 COMPA | | ^{500ct} 036 | 18.49 | ^{500ct} 104646 | 27.23 | N | B | ^{4/125} | 24.44 | N | B | ^{4/125} | 23.61 | N | B |
| 13. | FOOD TRAY BAG 8X4X18 | | ^{1000ct} 031 | 31.49 | N | B | N | B | N | B | ^{1000ct} | 31.99 | N | B | | |
| TOTAL PRICE | | | | | | | | | | | | | | | | |
| TERMS | | | | | | | | | | | | | | | | |
| DELIVERY | | | | | | | | | | | | | | | | |
| FOB | | | | | | | | | | | | | | | | |
| IN-STATE PREFERENCE NUMBER | | | | | | | | | | | | | | | | |

#9 Does not meet health dept specs should go to EW LAB

GISD PURCHASING OFFICE BID TABULATION SHEET

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NOTE: (1) Control Agent initial here _____ if low bid is acceptable. (2) Attach memo stating why low bid is not acceptable. (3) RETURN ALL BIDS TO PURCHASING

DEPARTMENT/SCHOOL: **STUDENT NUTRITION PROGRAM**

BOX NO:

USER/PHONE NO:

BID NUMBER: 05-06-44

ADVERTISING DATE: MAY 18, 2006

OPENING DATE: JUNE 6, 2006

TIME: 2:00

DESCRIPTION: **NON-FOOD ITEMS**

RESULTS SENT TO DEPT:

PURCHASING AGENT:

WITNESS:

Wallace Pachacins *Ecob*

| Item | DESCRIPTION | QTY | Un \$ | Total | Un \$ | Total | Un \$ | Total | Un \$ | Total | Un \$ | Total | Un \$ | Tot |
|----------------------------|-----------------------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|
| | | | | | | | | | | | | | | |
| 1 | 3 COMPARTMENT LID CONTAIN | | | | | | | | | | | | | |
| 2 | 3 COMPARTMENT LID CONTAIN | | | | | | | | | | | | | |
| 3 | ALUMINUM FOIL HEAVY DUTY | | | | | | | | | | | | | |
| 4 | BAR MOPS 20 X 20 HEAVY DUTY | | | | | | | | | | | | | |
| 5 | BIB APRONS WHITE ECONOMY | | | | | | | | | | | | | |
| 6 | BLEACH, SODIUM | | | | | | | | | | | | | |
| 7 | BROOM FLAGGED ANGULAR | | | | | | | | | | | | | |
| 8 | CLEANSER, SCOURING AJAX | | | | | | | | | | | | | |
| 9 | DISHWASHER | | | | | | | | | | | | | |
| 10 | FOAM CUPS 10 OZ | | | | | | | | | | | | | |
| 11 | FOAM TRAYS HINGED 3 COMPA | | | | | | | | | | | | | |
| 12 | FOAM TRAYS WHITE 6 COMPA | | | | | | | | | | | | | |
| 13 | FOOD TRAY BAG 8X4X18 | | | | | | | | | | | | | |
| TOTAL PRICE | | | | | | | | | | | | | | |
| TERMS | | | | | | | | | | | | | | |
| DELIVERY | | | | | | | | | | | | | | |
| FOB | | | | | | | | | | | | | | |
| IN-STATE PREFERENCE NUMBER | | | | | | | | | | | | | | |

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BID TABULATION SHEET

| Item | DESCRIPTION | Qt/ Un | Shamrock Foods | | PFS Inc. | | DPI SW Dist Co. | | Sam Fall & Sun Inc. | | US Foodservices | | SYSCO Food Services | |
|------|--|--------|------------------|-------|-------------------|-------|--------------------|-------|---------------------|-------|-----------------|-------|---------------------|-------|
| | | | Un \$ | Total | Un \$ | Total | Un \$ | Total | Un \$ | Total | Un \$ | Total | Un \$ | Total |
| 14 | FOOD TRAYS PAPER TRAY #300 | | 500 .032 | 16.04 | 500 ct 12.15 | 12.15 | 4125 ct 14.68 | 14.68 | N B | N B | 2/250 | 14.96 | 250 .0336 | 16.81 |
| 15 | GLOVES, PLASTIC EMBOSSED | | 10/100 .022 | 22.00 | 1400 1.02 | 4.99 | 10/100 ct 32.18 | 32.18 | N B | N B | 14/100 | 25.52 | N B | N B |
| 16 | GLOVES, RUBBER 19" ELBOW | | 12 ct 6.129 | 73.67 | N B | N B | N B | N B | N B | N B | 48/100 | 26.76 | N B | N B |
| 17 | HEAVY DUTY GREEN PAD CODER#5793914 | | 15 ct .326 | 4.89 | N B | N B | 410# 21.92 | 21.92 | 60 12.49 | 14.97 | 21 ct | 9.92 | 24 ct 478 | 9.56 |
| 18 | MENU TISSUE 12 X12 | | 10/1000 .006 | 60.48 | N B | N B | 10/1000 65.46 | 65.46 | N B | N B | 14/1000 | 51.84 | 14/1000 .0258 | 57.60 |
| 19 | MOP HANDLES, WET MOP HANDLES FIBERGLASS 60" | | 7.41 | 7.41 | N B | N B | 7.98 | 7.98 | N B | N B | 20 | 7.16 | N B | N B |
| 20 | MOP HEADS, COTTON MEDIUM, FOOT 24 OZ | | 7.39 | 7.39 | N B | N B | 2.60 | 2.60 | N B | N B | 3 ct | 12.48 | N B | N B |
| 21 | NAPKINS HYNAP 8 X 13 WHITE | | 20/1500 1.003 | 32.25 | 30/250 1.0029 | 21.77 | N B | N B | N B | N B | 40/1500 ct | 39.77 | N B | N B |
| 22 | OVEN CLEANER, HEAVY DUTY FOR REMOVAL OF BAKED | | 4/15 5.56 | 22.24 | N B | N B | N B | N B | N B | N B | 7/180 ct | 19.24 | N B | N B |
| 23 | PAN LINERS 16 1/23" X 24 1/2" | | 1000 ct 1.025 | 25.15 | 1000 ct 1.0325 | 32.50 | 1000 ct 25.56 | 25.56 | 1000 1034 | 34.45 | 1000 ct | 32.28 | N B | N B |
| 24 | PLASTIC BAGS TRASH CAN LINERS 38 X 58 HEAVY DUTY | | 100 ct 2.67 | 26.78 | N B | N B | 14/10 ct 25.30 | 25.30 | N B | N B | 100 ct | 19.84 | N B | N B |
| 25 | PLASTIC SANDWICH BAGS, FOOD BLOCK | | 100 ct .0004 | 8.74 | N B | N B | N B | N B | N B | N B | 2000 ct | 28.38 | N B | N B |
| 26 | PORTION CUP 5 OZ, PLASTIC | | 2500 ct 1.014 | 48.93 | 2500 ct 1.0240 | 60.22 | N B | N B | N B | N B | 14/250 ct | 49.76 | 10/1000 10854 | 44.04 |
| 27 | PORTION CUP, LID TO FIT 5 OZ | | 500 ct .013 | 34.03 | 500 ct .0198 | 49.72 | N B | N B | N B | N B | 14/250 ct | 43.93 | 24/100 11160 | 38.30 |
| 28 | POT AND PAN SCRUBBER EXTRA HEAVY DUTY | | 40 .572 | 22.88 | N B | N B | 40 ct 16.25 | 16.25 | 20 3.65 | 7.23 | 20 ct | 7.70 | 20 ct 38.05 | 7.61 |
| 29 | SALAD CONTAINERS CLEAR | | 500 ct .070 | 35.11 | 500 ct .09 | 45.16 | 200 ct 50.71 | 50.71 | N B | N B | 500 ct | 49.88 | N B | N B |
| 30 | SALAD PLASTIC CLEAR DOME | | N B | N B | N B | N B | N B | N B | N B | N B | 1000 ct | 38.02 | N B | N B |

#24 does not meet spec should go to Shamrock

