



September 29, 2009

David Neff
Save the Children
126 Valencia Drive NE, Suite F
Albuquerque, NM 87108

Jacob Montano
Principal
Mesquite Elementary School
205 NM Highway 228
Mesquite, NM 88048

Dear Mr. Jacob Montano:

Save the Children Federation, Inc. (hereinafter referred to as "SC" or "Grantor") hereby grants to Mesquite Elementary School (hereinafter referred to as "Grantee"), the sum of \$ 79,658 to provide support for the program at Mesquite Elementary School as described in Attachment 1 of this Grant entitled "Terms and Conditions", and Attachment 2 entitled "Scope of Work and Additional Partnership Requirements."

This Grant is effective and funds are hereby committed in accordance with Attachment 1 section C.2 and is made as of the date of this letter and shall apply to commitments made by the grantee in furtherance of program objectives during the period beginning October 1, 2009 and ending June 30, 2010. SC shall not be liable for reimbursing the Grantee for any costs in excess of the committed amount.

This Grant is made to the Grantee on condition that the funds will be administered in accordance with the terms and conditions as set forth in this cover letter and the following attachments, which are incorporated as part of this Grant Agreement:

- Attachment 1 Term and Conditions
- Attachment 2 Scope of Work and Additional Partnership Requirements
- Attachment 3 Budget
- Attachment 4 Child Safety Policy
- Attachment 5 Financial Reporting Guidelines
- Attachment 6 Timesheet
- Attachment 7 Standard Data Release Agreement (first year sites only)

This Grant is subject to SC's oversight to the extent necessary to insure the appropriate use of funds, and as described in Attachments 1 and 2.

Please sign the original and (2) copies of this letter to acknowledge your receipt and acceptance of the Grant. Retain one copy for your files and return the original and (1) copy to the undersigned along with a copy of the certificate of Liability Insurance referenced in section I.3. Insurance.

Western Region, US Programs

Acknowledged and Agreed by: Grantee

Signature: _____
 Name: _____
 Title: _____
 Date: _____