

GISD BID #09-10-06 MUSICAL INSTRUMENTS FOR CMS

Note: (1) Control Agent initial here: if low bid is acceptable. (2) Attach memo stating why low bid is not acceptable (3) Return your recommendation to Purchasing

| | | | |
|--|------------------------------------|-------------------------------|------------------------|
| Purchasing Agent: Mr. Hinojosa - Fine Arts Department | | Box No.: | Phone Number: 882-6731 |
| Bid Number: 09-10-06 | Advertising Date: December 2, 2009 | Opening Date: January 5, 2010 | Time: 2:00 |
| Description: Musical Instruments for Secondary Schools - Chaparral Middle School | | | Results Sent: |
| Purchasing Agent: | | Witness: | |

| Item | Description | Qty | WHITE'S MUSIC | | MESILLA VALLEY | | | | | |
|----------------------------|---------------------------------------|-----|---------------|---------|----------------|----------|------------|-------|------------|-------|
| | | | Unit Price | Total | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| 1 | Holton Farkas H179 Double French Horn | 1 | NB | #VALUE! | 3,249.00 | 3,249.00 | | 0.00 | | 0.00 |
| 2 | Yamaha YAS-23 Alto Saxophone | 1 | NB | #VALUE! | 957.00 | 957.00 | | 0.00 | | 0.00 |
| 3 | YF221 Yamaha Flute w/case | 2 | NB | #VALUE! | 420.00 | 840.00 | | 0.00 | | 0.00 |
| 4 | Buffet E-11 Wooden Clarinet w/case | 4 | NB | #VALUE! | NB | #VALUE! | | 0.00 | | 0.00 |
| 5 | Blessing B880 F Tenor Trigger Trombon | 2 | NB | #VALUE! | NB | #VALUE! | | 0.00 | | 0.00 |
| 6 | Grover Triangle Beaters Standard | 1 | NB | #VALUE! | NB | #VALUE! | | 0.00 | | 0.00 |
| 7 | Castanet Machine | 1 | NB | #VALUE! | 49.95 | 49.95 | | 0.00 | | 0.00 |
| 8 | Pearl Concert Height Snare Stand | 1 | NB | #VALUE! | NB | #VALUE! | | 0.00 | | 0.00 |
| 9 | Ratchet | 1 | NB | #VALUE! | NB | #VALUE! | | 0.00 | | 0.00 |
| | | | | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | | | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | | | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | | | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | | | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | | | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | | | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| TOTAL PRICE | | | | | | | | | | |
| TERMS | | | | | | | | | | |
| DELIVERY | | | | | | | | | | |
| FOB | | | | | | | | | | |
| IN-STATE PREFERENCE NUMBER | | | | 18R67 | | 46R06 | | | | |