

DIAMONDBACK

LAND SURVEYING CO., INC.

P.O. BOX 1857
MESILLA PARK, NM 88047

(505) 524-2755
(505) 647-8871 (FAX)

January 25, 2010

DESCRIPTION OF A 20 FOOT WIDE ROAD AND UTILITY EASEMENT

A strip of land situate at Chaparral, Dona Ana County, New Mexico in the SE1/4 of Section 13, T.26S., R.5E., N.M.P.M. of the U.S.G.L.O. Surveys and being more particularly described as follows, to wit;

BEGINNING at point on the west right of way line of County Line Drive (a 100 foot wide right of way) for the southeast corner of this easement; Whence the northeast corner of Lot 13, Block C, Chaparral North Acres, Phase 1 as recorded December 13, 1988 in Plat Record 15, Pages 394 and 395 of the Dona Ana County Records bears S.00°07'25"E., 1280.08 feet;

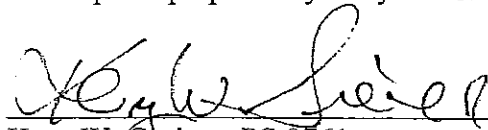
THENCE from the point of beginning, leaving said right of way line, S.89°59'25"W., 2572.73 feet to the southwest corner of this easement;

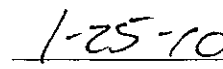
THENCE N.00°04'27"W., 20.00 feet to a 1/2" iron rod found on the east-west midsection line of Section 13 for the northwest corner of this easement;

THENCE along the east-west midsection line of Section 13, N.89°59'16"E., 2572.72 feet to a 1/2" iron rod found on the west right of way line of County Line Drive for the northeast corner of this easement;

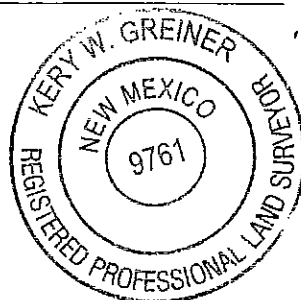
THENCE along said right of way line, S.00°07'25"E., 20.00 feet to the point of beginning. Subject to easements and reservations of record. Field notes by Diamondback Land Surveying Company, Inc.

Description prepared by Kery W. Greiner, PS 9761.


Kery W. Greiner, PS 9761


Date

03154Bdes.doc



"EXHIBIT A"

**GRANT OF RIGHT-OF-WAY
ROAD AND GENERAL UTILITY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of CERTAIN VALUABLE CONSIDERATION paid, receipt of which is hereby acknowledged, **Gadsden Independent School District, hereinafter** referred to as **Grantor** grants to **Lake Section Water Company, hereinafter** referred to as **Grantee**, a perpetual right-of-way for a road and general utility easement.

Said **Grantor** does hereby grant, transfer and convey onto **Grantee**, said road and general utility easement and being more particularly described as follows:

A strip of land situate in Chaparral, Dona County, New Mexico, located in the SE ¼ of Section 13, T.26S., R5E., N.M.P.M. of the U.S.G.L.O. surveys and more particularly described as follows in Exhibit "A" & Exhibit "B" attached.

THE grant and other provisions of this right-of-way shall constitute a road and general utility easement for the benefit of Lake Section Water Company and other utilities providing service to the Gadsden Independent School District and the Dona Ana Community College.

IN WITNESS WHEREOF, the **GRANTOR** has executed this instrument this 1st day of February, 2010.

SECRETARY

PRESIDENT

ACKNOWLEDGEMENT

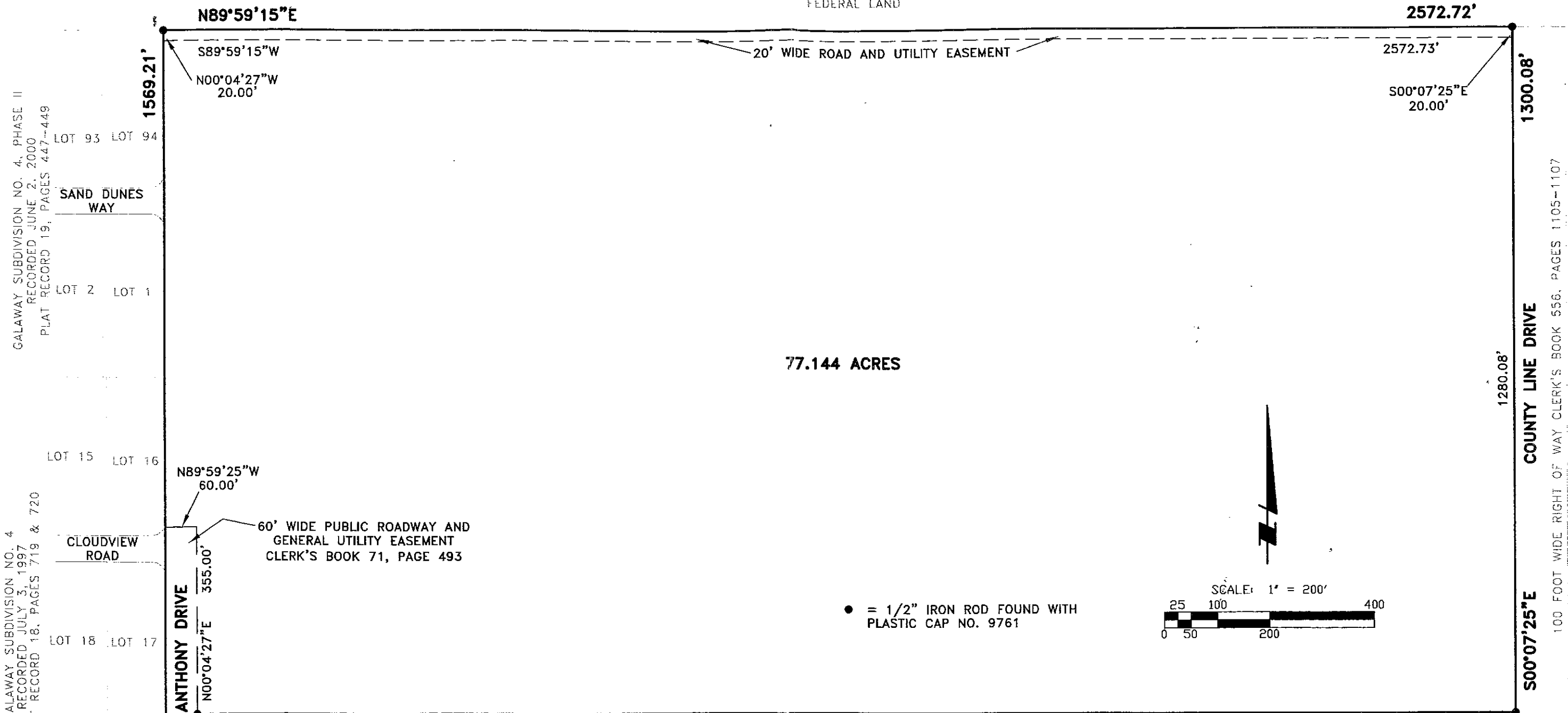
STATE OF NEW MEXICO:
COUNTY OF DONA ANA:

The foregoing instrument was acknowledged before me this _____ day of _____, 2010 by _____, for the
Gadsden Independent School District, on behalf of said school district.

Notary Public _____ My Commission Expires: _____

PLAT OF SURVEY OF A 77.144 ACRE TRACT
 LOCATED IN SECTION 13, T.26S., R.5E., N.M.P.M. OF THE U.S.G.L.O. SURVEYS
 CHAPARRAL, DONA ANA COUNTY, NEW MEXICO
 SCALE: 1" = 200' JANUARY 25, 2010

FEDERAL LAND



77.144 ACRES

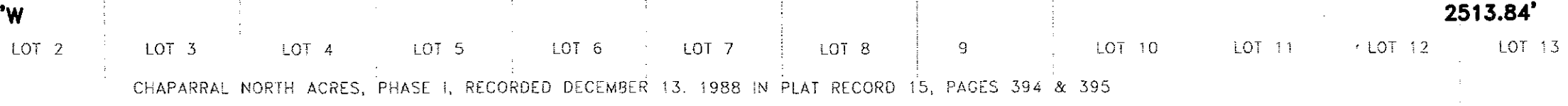
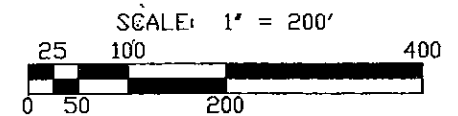
GALAWAY SUBDIVISION NO. 4, PHASE II
 RECORDED JUNE 2, 2000
 PLAT RECORD 19, PAGES 447-449

GALAWAY SUBDIVISION NO. 4
 RECORDED JULY 3, 1997
 IN PLAT RECORD 18, PAGES 719 & 720

100 FOOT WIDE RIGHT OF WAY CLERK'S BOOK 556, PAGES 1105-1107

STATE LAND

● = 1/2" IRON ROD FOUND WITH
 PLASTIC CAP NO. 9761



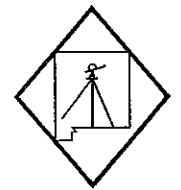
SURVEYOR'S CERTIFICATION
 I, KERY W. GREINER, A NEW MEXICO PROFESSIONAL SURVEYOR
 CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS
 SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE
 BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY
 AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN
 NEW MEXICO.



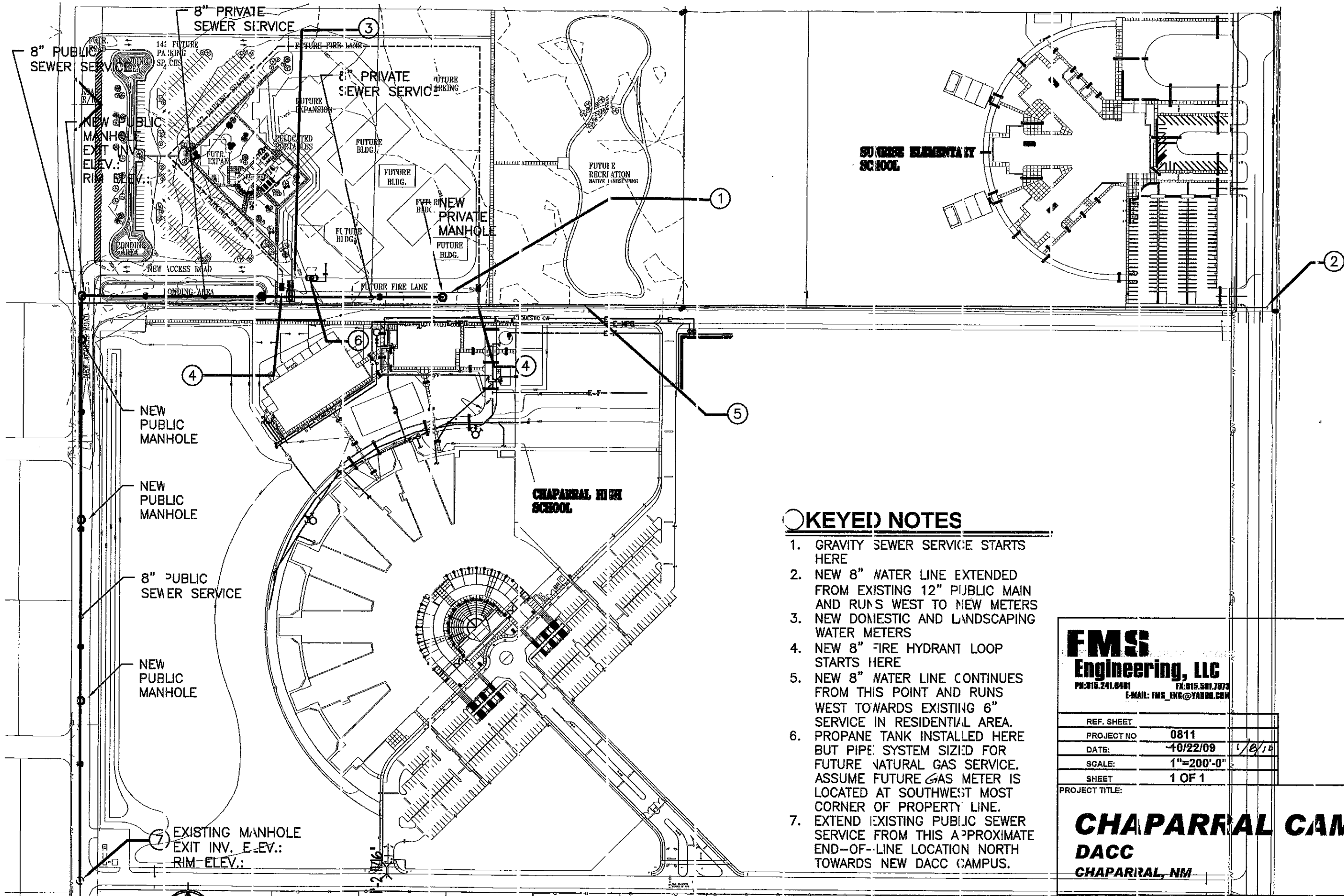
THIS PARCEL OF LAND IS IN FLOOD ZONE X
 OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S
 FLOOD INSURANCE RATE MAPS DATED SEPTEMBER 27, 1991.

Kery W. Greiner
 KERY W. GREINER, PS 9761 1-25-10
 DATE OF SURVEY

"EXHIBIT B"



DIAMONDBACK
 LAND SURVEYING CO., INC.
 4068 MISSION BELL AVENUE
 LAS CRUCES, NM 88011
 (505) 524-2755
 FILE ID: JM77ACGISD.DWG



KEYED NOTES

1. GRAVITY SEWER SERVICE STARTS HERE
2. NEW 8" WATER LINE EXTENDED FROM EXISTING 12" PUBLIC MAIN AND RUNS WEST TO NEW METERS
3. NEW DOMESTIC AND LANDSCAPING WATER METERS
4. NEW 8" FIRE HYDRANT LOOP STARTS HERE
5. NEW 8" WATER LINE CONTINUES FROM THIS POINT AND RUNS WEST TOWARDS EXISTING 6" SERVICE IN RESIDENTIAL AREA.
6. PROPANE TANK INSTALLED HERE BUT PIPE SYSTEM SIZED FOR FUTURE NATURAL GAS SERVICE. ASSUME FUTURE GAS METER IS LOCATED AT SOUTHWEST MOST CORNER OF PROPERTY LINE.
7. EXTEND EXISTING PUBLIC SEWER SERVICE FROM THIS APPROXIMATE END-OF-LINE LOCATION NORTH TOWARDS NEW DACC CAMPUS.

FMS Engineering, LLC	
PH: 815.241.6481	FX: 815.581.7873
E-MAIL: FMS_ENR@YAHOO.COM	
REF. SHEET	
PROJECT NO	0811
DATE	10/22/09 1/8/10
SCALE	1"=200'-0"
SHEET	1 OF 1
PROJECT TITLE:	

**CHAPARRAL CAMPUS
DACC
CHAPARRAL, NM**

PURPOSE:
BUDGET PLANNING

DRAWING
P.U



PROPOSED PLUMBING UTILITY SITE PLAN