



Gadsden Independent School District
P.O. Drawer 70
Anthony, New Mexico 88021

Date: August 14, 2019

School Board Agenda Items

Title of Agenda Item: Renewal Agreement Vended Meals

Little Tumbleweed Daycare Too.

- Consent Agenda
- Action
- Discussion Items

Board Meeting Date: August 22, 2019

Submitted By: Originator – Maria S. Guerra, SNP Director
Department – Student Nutrition Program
Date – August 14, 2019

To Be Presented By: Maria S. Guerra

Approved By: _____ Date – _____

Background and Summary:

Little Tumbleweed Daycare Too Renewal Contract Agreement for CACFP Vended Meal Service (Frist Extension) for meals at La Mesa Pre-K (Meals out of North Valley Elementary) School Year 2019-2020 starting October 1, 2019 to September 30, 2020.

Recommendation:

Approval

Assigned to Board Agenda for Meeting of (Date):

Year 20 1 9

Agreement # 0645

RENEWAL OF CACFP VENDOR CONTRACT (to Provide Meals and/or Snacks)

1. This is an extension of the signed Vendor Contract to Provide Meals and/or Snacks between the

	Institution (Center/Sponsor)	Food Service Management Co. (Vendor)
Name:	<u>Little Tumbleweed Daycare Too</u>	<u>GISD</u>
Address:	<u>253 Chimuri La Mesa NM 88044</u>	<u>PO Drawer 70 Anthony NM 88021</u>
Phone Number:	<u>575-312-6364</u>	<u>575-882-6771</u>
Contact Person:	<u>Sheri Seay</u>	<u>Maria Guerra</u>

2. This extension is in effect from 10 / 01 / 2019 to 9 / 30 / 2020 and may be terminated by mutual consent or by either party for reasons of cause with at least 30 days' notice.

3. Unit price per meal to be paid by the Center/Sponsor to the Vendor: Meals include milk
(check one) Yes No The rates are listed below:

	<u>Current price per meal</u>	<u>New price per meal</u>
4. Breakfast:	\$ <u>2.09</u> each	\$ <u>2.22</u> each
Lunch/Supper:	\$ <u>3.40</u> each	\$ <u>3.50</u> each
Snack:	\$ <u>.88</u> each	\$ <u>.90</u> each
Total*	\$ <u>6.37</u>	\$ <u>6.62</u>

*New total may NOT exceed 3% of current price per meal total (see instructions)

5. The original contract was in effect from 10 / 01 / 2017 to 9 / 30 / 18 and may be extended three times. This is the:

(Check one)

First Extension _____ Second Extension Third & Final Extension _____

6. **Certification by Center/Sponsor authorized representative:** By signing this document the Organization agrees to extend the contract under the same terms and conditions as previously agreed and in accordance with the new price per meal indicated above.

7. **Certification by FSM (Vendor) representative:** By signing this document the Vendor agrees to extend the contract under the same terms and conditions as previously agreed and in accordance with the new price per meal indicated above.

Print Name: Sheri Seay

Signature: _____

Title: Owner/CEO

Date: 9/5/2018

Phone: 575-312-6364

Print Name: Maria Guerra

Signature: _____ 8/15/19

Title: SNP Director

Date: _____

Phone: 575-882-6295

(Attach copy of current permits, cycle menus and a sample delivery invoice used for recording cost)