



Gadsden Independent School District
P.O. Drawer 70
Anthony, New Mexico 88021

Date: September 24, 2020

School Board Agenda Items

Title of Agenda Item: Renewal Agreement Vended Meals

Dona Ana County Head Start.

- Consent Agenda
- Action
- Discussion Items

Board Meeting Date: October 8, 2020

Submitted By: Originator – Maria S. Guerra, SNP Director
Department – Student Nutrition Program
Date – September 24, 2020

To Be Presented By: Maria S. Guerra

Approved By: _____ Date – _____

Background and Summary:

Dona Ana County Headstart Renewal Contract Agreement for CACFP Vended Meal Service (First Extension) for meals at Anthony Elem., Berino Elem. and Vado Elem. School Year 2020-2021 starting August 03, 2020 to June 30 , 2021

Recommendation:

Approval

Assigned to Board Agenda for Meeting of (Date):

Year 20

Agreement #

RENEWAL OF CACFP VENDOR CONTRACT (to Provide Meals and/or Snacks)

1. This is an extension of the signed Vendor Contract to Provide Meals and/or Snacks between the

	Institution (Center/Sponsor)	Food Service Management Co. (Vendor)
Name:	<u>Dona Ana County Head Start</u>	<u>Gadsden Independent School Distr</u>
Address:	<u>2540 El Paseo, Suite B, Las Cruces</u>	<u>P.O. Drawer 70, Anthony, NM 88021</u>
Phone Number:	<u>575-647-8733</u>	<u>575-882-6773</u>
Contact Person:	<u>Olivia Seppi</u>	<u>Maria S. Guerra</u>

2. This extension is in effect from 8 / 03 / 20 to 5 / 28 / 21 and may be terminated by mutual consent or by either party for reasons of cause with at least 30 days' notice.

3. Unit price per meal to be paid by the Center/Sponsor to the Vendor: Meals include milk
(check one) Yes No The rates are listed below:

	<u>Current price per meal</u>	<u>New price per meal</u>
4. Breakfast:	\$ <u>3.22</u> each	\$ <u>3.22</u> each
Lunch/Supper:	\$ <u>3.50</u> each	\$ <u>3.50</u> each
Snack:	\$ <u>.90</u> each	\$ <u>.90</u> each
Total*	\$ <u>6.62</u>	\$ <u>6.62</u>

**New total may NOT exceed 3% of current price per meal total (see instructions)*

5. The original contract was in effect from 8 / 29 / 2019 to 6 / 30 / 2020 and may be extended three times. This is the:

(Check one)
First Extension Second Extension Third & Final Extension

6. **Certification by Center/Sponsor authorized representative:** By signing this document the Organization agrees to extend the contract under the same terms and conditions as previously agreed and in accordance with the new price per meal indicated above.

7. **Certification by FSM (Vendor) representative:** By signing this document the Vendor agrees to extend the contract under the same terms and conditions as previously agreed and in accordance with the new price per meal indicated above.

Print Name: Brenda Tzintzun
 Signature: [Signature]
 Title: Program Manager
 Date: 9/23/2020
 Phone: 575-646-8911

Print Name: Maria S. Guerra
 Signature: [Signature]
 Title: SNP Director
 Date: 9/23/2020
 Phone: 575-882-6773

(Attach copy of current permits, cycle menus and a sample delivery invoice used for recording cost)



Gadsden Independent School District
P.O. Drawer 70
Anthony, New Mexico 88021

Date: September 24, 2020

School Board Agenda Items

Title of Agenda Item: Renewal Agreement Vended Meals

Little Tumbleweed Daycare Too.

- Consent Agenda
- Action
- Discussion Items

Board Meeting Date: October 8, 2020

Submitted By: Originator – Maria S. Guerra, SNP Director
Department – Student Nutrition Program
Date – September 24, 2020

To Be Presented By: Maria S. Guerra

Approved By: _____ Date – _____

Background and Summary:

Little Tumbleweed Daycare Too Renewal Contract Agreement for CACFP Vended Meal Service (Third/Final Extension) for meals at La Mesa Pre-K (Meals out of North Valley Elementary) School Year 2020-2021 starting October 1, 2020 to September 30, 2021.

Recommendation:

Approval

Assigned to Board Agenda for Meeting of (Date):

Year 20 2 0

RENEWAL OF CACFP VENDOR CONTRACT (to Provide Meals and/or Snacks)

1. This is an extension of the signed Vendor Contract to Provide Meals and/or Snacks between the

	Institution (Center/Sponsor)	Food Service Management Co. (Vendor)
Name:	<u>Little Tumbleweed Daycare Too</u>	<u>GISD</u>
Address:	<u>253 Chimuri La Mesa NM 88044</u>	<u>PO Drawer 70 Anthony NM 88021</u>
Phone Number:	<u>575-312-6364</u>	<u>575-882-6771</u>
Contact Person:	<u>Sheri Seay</u>	<u>Maria Guerra</u>

2. This extension is in effect from 10 / 01 / 2020 to 9 / 30 / 2021 and may be terminated by mutual consent or by either party for reasons of cause with at least 30 days' notice.

3. Unit price per meal to be paid by the Center/Sponsor to the Vendor: Meals include milk
(check one) Yes No The rates are listed below:

	<u>Current price per meal</u>	<u>New price per meal</u>
4. Breakfast:	\$ <u>2.22</u> each	\$ <u>2.22</u> each
Lunch/Supper:	\$ <u>3.50</u> each	\$ <u>3.50</u> each
Snack:	\$ <u>.90</u> each	\$ <u>.90</u> each
Total*	\$ <u>6.62</u>	\$ <u>6.62</u>

**New total may NOT exceed 3% of current price per meal total (see instructions)*

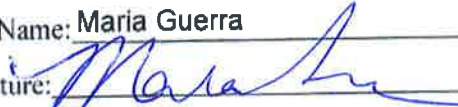
5. The original contract was in effect from 10 / 01 / 2018 to 9 / 30 / 19 and may be extended three times. This is the:

(Check one)
First Extension _____ Second Extension _____ Third & Final Extension

6. **Certification by Center/Sponsor authorized representative:** By signing this document the Organization agrees to extend the contract under the same terms and conditions as previously agreed and in accordance with the new price per meal indicated above.

7. **Certification by FSM (Vendor) representative:** By signing this document the Vendor agrees to extend the contract under the same terms and conditions as previously agreed and in accordance with the new price per meal indicated above.

Print Name: Sheri Seay
Signature: _____
Title: Owner/CEO
Date: 9/5/2018
Phone: 575-312-6364

Print Name: Maria Guerra
Signature: 
Title: SNP Director
Date: 9/22/2020
Phone: 575-882-6295

(Attach copy of current permits, cycle menus and a sample delivery invoice used for recording cost)