| Voucher Detail Listing | | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|--------------------------|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| GADSDEN SCHOOL DISTRICT | 90156 | | | | | | |
| BANK OF AMERICA | | | | | | | |
| P.O. DRAWER 70 | | | | | | | |
| ANTHONY NM 88021 | | | | | | | |
| Check Group: | | | | | | | |
| CONCESSIONS FOR FALL FESTIVAL OF FROM 1-2:30PM, JALAPENO SLICES, ZI FORKS, PICKLES, SODAS/WATERS, HO TORTILLA CHIPS, COFFEE, POPS, AIR I | PLOC BAGS, T CHEETOS, | | 1 | 212201392 | 212201392 BES | 23000.1000.56118.9000.019020.0000.61.6010 | \$383.3 |
| | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | 1 | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$383.3 |
| Check Group: | | | | | | . 6//6/60 / 6/ | φοσοιο |
| SOFIS MEXICAN RESTAURANT, RES, N BREAKFAST FOR ADMINISTRATIVE LEA MEETING WITH MR. DEMPSEY ON OCT MEXICAN BREAKFAST, CHILAQUILES, S | ADERSHIP OBER 20, 202 | 1, | 1 | 212201588 | 212201588 RES | 70000.1000.00000.9000.019140.0000.61.7260 | \$515.7 |
| EGGS, HASHBROWNS | | | | | 11/10/2021 | SUNSHINE CLUB | |
| | | | | | | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$515.7 |
| Check Group: | | | | | | r Omivoice rotal. | ψ010.7 |
| WENDY'S, GHS B. SOCCER, T.ALVARAI TRAVEL TO DEMING, QTY 37 STUDEN I JV/V BOYS SOCCER ON OCT 5, 2021 | | S | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.6160 | \$129.9 |
| 30/V BO13 3000ER ON OCT 5, 2021 | | | | | 11/10/2021 | STUDENT TRAVEL | |
| SONIC, STHS G. SOCCER, T.ALVARADO TRAVEL TO SILVER CITY, QTY 25 STUD FOR STHS VARSITY GIRLS SOCCER OF @ \$7.50 = \$187.50 | ENT MEAL | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6165 | \$226.6 |
| C 41.00 - 4101.00 | | | | | 11/10/2021 | STUDENT TRAVEL | |
| SONIC, STHS B. SOCCER, T.ALVARADO TRAVEL TO SILVER CITY, QTY 25 STUE FOR STHS VARSITY BOYS SOCCER, OI @ \$7.50 = \$187.50 | ENT MEAL | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6160 | \$226.6 |
| | | | | | 11/10/2021 | STUDENT TRAVEL | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|---|-----------|-------------------------|---|------------|
| iscal Year: 2021-2022 | | | | | | |
| rendor Remit Name rescription Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WENDY'S, CHS B. SOCCER T.ALVARADO, STUDENT TRAVEL TO RUIDOSO, QTY 36 STUDENT MEAL FOR CHS 9/JV BOYS SOCCER ON OCT 6, 2021 @ \$7.50 EA = \$270.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6160 | \$113.40 |
| Ψ_1.0.00 | | | | 11/10/2021 | STUDENT TRAVEL | |
| BURGER KING, STHS CTEAM FOOTBALL, T.ALVARADO, STUDENT TRAVEL TO COBRE, QTY 37 STUDENT MEAL FOR SHS CTEAM FOOTBALL ON OCT 7, 2021 @ \$7.50 EA = \$277.50 | Г | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6450 | \$279.07 |
| ,, | | | | 11/10/2021 | STUDENT TRAVEL | |
| WENDY'S, STHS CTEAM FOOTBALL, T.ALVARADO, STUDENT TRAVEL TO COBRE, QTYY 37 STUDENT MEAL FOR STHS CTEAM FOOTBALL ON OCT 7, 2021 @ \$7.50 = \$277.50 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6450 | \$232.74 |
| \$\frac{1}{1}\text{1.60} | | | | 11/10/2021 | STUDENT TRAVEL | |
| JASON'S DELI, CHS/DHS/STHS STUDENT LEADERSHIP, T.ALVARADO, STUDENT LEADERSHIP MEETIN AT GMS, QTY 33 STUDENT MEALS FOR GISD STUDEN LEADERSHIP ON OCT 6, 2021 SANDWICH BOX \$10.29 = \$339.57 PLUS QTY 3 STUDENT MEALS FOR OCT 6, 2021 CHICKEN SALAD BOX @ \$11.29 = |) | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019000.0000.47.0651 | \$404.25 |
| \$33.87 TOTAL \$373.44 | | | | 11/10/2021 | STUDENT TRAVEL | |
| SUBWAY, WENDY'S, STHS VOLLEYBALL, T.ALVARADO, STUDENT TRAVE TO LOS LUNAS, QTY 45 STUDENT MEAL FOR STHS 9/JV/V VOLLEYBALL ON OCT 7, 2021 @ \$9.00 = \$405.00 X 2 = \$810.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7070 | \$423.49 |
| • • • • • • • • • • • • • • • • • • • | | | | 11/10/2021 | STUDENT TRAVEL | |
| WENDY'S, CHS B SOCCER, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 22 STUDENT MEAL FOR CHS JV BOYS SOCCER ON OCT 11, 2021 @ \$7.50 EA = \$165.00 | 0 | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6160 | \$95.00 |
| , | | | | 11/10/2021 | STUDENT TRAVEL | |
| KFC, STHS B. SOCCER, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 25 STUDENT MEAL FOR STHS BOYS SOCCER ON OCT 13, 2021 @ \$7.50 EA = \$187.50 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6160 | \$140.54 |
| ¥ | | | | 11/10/2021 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|-----------|---------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | |
| Vendor Remit Name Description Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| KFC, STHS G. SOCCER, T.ALVARADO STUDENT TRAVEL TO RUIDOSO, QTY 25 STUDENT MEAL FOR STHS VARSITY GIRLS SOCCER ON OCT 13, 2021 @ \$7.50 EA = \$187.50 | | 1 2122018 | 02 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6165 | \$140.54 |
| φ1.00 Ε/(= φ101.00 | | | 11/10/2021 | STUDENT TRAVEL | |
| LITTLE CAESARS, CHS VOLLEYBALL, T.ALVARADO, STUDENT TRAVEL TO VALENCIA, QTY 32 STUDENT MEAL FOR CHS 9/JV/V VOLLEYBALL ON OCT 14, 2021 @ \$9.00 = \$288.00 | | 1 2122018 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7070 | \$164.62 |
| © \$3.00 = \$200.00 | | | 11/10/2021 | STUDENT TRAVEL | |
| PETER PIPER PIZZA, STHS VOLLEYBALL, T.ALVARADO, STUDENT TRAVEL TO GODDARD (ROSWELL) QTY 45 STUDENT MEAL FOR STHS 9/JV/V OCT 16. 2021 @ \$9.00 EA = \$405.00 | | 1 2122018 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7070 | \$156.04 |
| 001 10, 2021 @ \$0.00 E/1 = \$400.00 | | | 11/10/2021 | STUDENT TRAVEL | |
| SONIC, STHS VOLLEYBALL, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, TY 45 STUDENT MEAL FOR STHS 9/JV/V VOLLEYBALL ON OCT 17, 2021 @ \$7.50 EA = \$337.50 | | 1 2122018 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7070 | \$189.92 |
| 277 - \$557.55 | | | 11/10/2021 | STUDENT TRAVEL | |
| MCDONALD'S, STHS VOLLEYBALL, T.ALVARADO, STUDENT TRAVEL TO RUIDOSO, QTY 45 STUDENT MEAL FOR STHS 9/JV/V VOLLEBALL ON OCT 26, 2021 @ \$7.50 EA = \$337.50 | | 1 2122018 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7070 | \$144.23 |
| 5 \$1.00 <u>1</u> 1. | | | 11/10/2021 | STUDENT TRAVEL | |
| SONIC, GHS GIRLS SOCCER, T.ALVARADO, STUDENT TRAVEL TO ALAMOGORDO, QTY 42 STUDENT MEAL FOR GHS JV/V GIRLS SOCCER ON OCT 19, 2021 @ \$7.50 = \$315.00 | | 1 2122018 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.6165 | \$159.62 |
| ***** | | | 11/10/2021 | STUDENT TRAVEL | |
| UPTOWN SAGGIOS, DAIRY QUEEN, CHIPOTLE, CHICK-FILL-A, CHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 5 STUDENT MEAL FOR CHS BOYS CROSS COUNTY ON OCT 15-16, 2021 @ \$10.00 X 4 MEALS = \$200.00, QTY 4 STUDENT MEAL FOR CHS GIRLS CROSS COUNTRY ON OCT 15-16, 2021 \$10.00 X 4 = \$160.00 MEALS | | 1 2122018 | 22 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7370 | \$65.84 |
| | | | 11/10/2021 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|-------|---|------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | РО | | voice voice Date | Account | Amount |
| UPTOWN SAGGIOS, DAIRY QUEEN, CHIPOTLE, CHICK-FILL-A,, CHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 5 STUDENT MEAL FOR CHS BOYS CROSS COUNTY ON OCT 15-16, 2021 @ \$10.00 X 4 MEALS = \$200.00, QTY 4 STUDENT MEAL FOR CHS GIRLS CROSS COUNTRY ON OCT 15-16, 2021 \$10.00 X 4 = \$160.00 MEALS | | 1 212 | | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7375 | \$65.83 |
| · · · · · · · · · · · · · · · · · · · | | | | 11/10/2021 | STUDENT TRAVEL | |
| RAMADA HOTEL, CHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 4 LODGING FOR CHS BOYS CROSS COUNTRY ON OT 15-16, 2021 @ \$83.00 X 1NIGH STAY =\$332.00 - QTY 4 LODGING FOR CHS GIRLS CROSS COUNTRY ON OCT 15-16, 2021 \$83.00 X 1 NIGHT STAY \$332.00 | | 1 212 | | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7370 | \$163.98 |
| C. C | | | | 11/10/2021 | STUDENT TRAVEL | |
| RAMADA HOTEL, CHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 4 LODGING FOR CHS BOYS CROSS COUNTRY ON OT 15-16, 2021 @ \$83.00 X 1 NIGH STAY =\$332.00 - QTY 4 LODGING FOR CHS GIRLS CROSS COUNTRY ON OCT 15-16, 2021 \$83.00 X 1 NIGHT STAY \$332.00 | | 1 212 | | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7375 | \$163.98 |
| , , , , , , , , , , , , , , , , , , , | | | • | 11/10/2021 | STUDENT TRAVEL | |
| DION'S, UPTOWN SAGGIOS, MCDONALD'S, STHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 2 STUDENT MEAL FOR STHS BOYS CROSS COUNTRY ON OCT 15-16, 2021 @ \$10.00 X 4MEALS = \$80.00 - QTY 2 STUDENT MEALS FOR STHS GIRLS CROSS COUNTRY ON OCT 15-16, 2021 @ \$10.00 X 4 MEALS = \$80.00 | | 1 212 | | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7370 | \$54.71 |
| | | | | 11/10/2021 | STUDENT TRAVEL | |
| DION'S, UPTOWN SAGGIOS, MCDONALD'S, STHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 2 STUDENT MEAL FOR STHS BOYS CROSS COUNTRY ON OCT 15-16, 2021 @ \$10.00 X 4MEALS = \$80.00 - QTY 2 STUDENT MEALS FOR STHS GIRLS CROSS COUNTRY ON OCT 15-16, 2021 @ \$10.00 X 4 MEALS = \$80.00 | | 1 212 | | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7375 | \$54.68 |
| 2021 O \$10.00 /(1 m2/120 - \$00.00 | | | | 11/10/2021 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| RAMADA HOTEL, STHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE QTY 2 LODGING FOR STHS BOYS CROSS COUNTRY ON OCT 15-16, 2021 @ \$83.00 X 1 NIGHT STAY \$166.00 - QTY 2 LODGING FOR STHS GIRLS CROSS COUNTRY ON OCT 15-16, 2021 @ \$83.00 X 1 NIGHT STAY = \$166.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7370 | \$163.98 |
| · | | | | 11/10/2021 | STUDENT TRAVEL | |
| RAMADA HOTEL, STHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 2 LODGING FOR STHS BOYS CROSS COUNTRY ON OCT 15-16, 2021 @ \$83.00 X 1 NIGHT STAY \$166.00 - QTY 2 LODGING FOR STHS GIRLS CROSS COUNTRY ON OCT 15-16, 2021 @ \$83.00 X 1 NIGHT STAY = \$166.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7375 | \$163.98 |
| * *** | | | | 11/10/2021 | STUDENT TRAVEL | |
| APPLEBEE'S & RESTAURANT, GHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 4 STUDENT MEAL FOR GHS BOYS CROSS COUNTRY ON OCT 15-16, 2021 @ \$10.00 X 4 MEALS = \$160.00 - QTY 4 STUDENT MEAL FOR GHS GIRLS CROSS COUNTRY ON OCT 15-16, 2021 @ \$10.00 X 4 MEALS = \$160.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7370 | \$100.10 |
| | | | | 11/10/2021 | STUDENT TRAVEL | |
| APLEBEE'S & RESTAURANT, GHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 4 STUDENT MEAL FOR GHS BOYS CROSS COUNTRY ON OCT 15-16, 2021 @ \$10.00 X 4 MEALS = \$160.00 - QTY 4 STUDENT MEAL FOR GHS GIRLS CROSS COUNTRY ON OCT 15-16, 2021 @ \$10.00 X 4 MEALS = \$160.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7375 | \$100.09 |
| 2027 G \$10000 77 Final 120 \$100000 | | | | 11/10/2021 | STUDENT TRAVEL | |
| RAMADA TOTEL, GHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 2 LODGING FOR GHS BOYS CROSS COUNTRY FOR OCT 16, 2021 @ \$83.00 1 NIGHT STAY = \$166.00 - QTY 2 LODGING FOR GHS GIRLS CROSS COUNTRY | - | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7370 | \$163.98 |
| FOR OCT 16, 2021 @ \$83.00 1 NIGHT STAY = \$166.00 | | | | 11/10/2021 | STUDENT TRAVEL | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|--|-----|---|-----------|-------------------------|---|------------|
| scal Year: 2021-2022 | | | | | | |
| endor Remit Name escription Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| RAMADA TOTEL, GHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 2 LODGING FOR GHS BOYS CROSS COUNTRY FOR OCT 16, 2021 @ \$83.00 1 NIGHT STAY = \$166.00 QTY 2 LODGING FOR GHS GIRLS CROSS COUNTRY FOR OCT 16, 2021 @ \$83.00 1 NIGHT STAY = \$166.00 | - | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7375 | \$163.9 |
| | | | | 11/10/2021 | STUDENT TRAVEL | |
| SONOMA, GHS BOYS GOLF, T.ALVARADO, STUDENT TRAVEL TO LAS CRUCES, QTY 1 GREEN FEES FOR GHS ON OCT 12, 2021 @ \$25.00- QTY 1 COACHES CART FOR OCT 12, 2021 @ \$20.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7010 | \$25.00 |
| 0/1011 010 001 12, 2021 @ \$20.00 | | | | 11/10/2021 | STUDENT TRAVEL | |
| HI D HO, GHS C TEAM FOOTBALL, T.ALVARADO, STUDENT TRAVEL TO ALAMOGORDO, QTY 40 STUDEDNT MEAL FOR GHS C-TEAM FOOTBALL ON OCT 13, 2021 @ \$7.50 = \$300.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.6450 | \$420.00 |
| | | | | 11/10/2021 | STUDENT TRAVEL | |
| KFC, CHS G.SOCCER, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 20 STUDENT MEAL FOR CHS VARSITY GIRLS SOCCER ON OCT 23, 2021 @ \$7.50 = \$150.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6165 | \$129.62 |
| 5 7 | | | | 11/10/2021 | STUDENT TRAVEL | |
| KFC, CHS B SOCCER, T.ALVARADO, STUDENT TRAVEL TO RUIDOSO, QTY 24 STUDENT MEAL FOR CHS VARSITY BOYS SOCCER ON OCT 20, 2021 @ \$7.50 EA = \$180.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6160 | \$156.90 |
| \$1.00 E11 = \$100.00 | | | | 11/10/2021 | STUDENT TRAVEL | |
| WENDY'S, CHS G. SOCCER, T.ALVARADO, STUDENT TRAVEL TO RUIDOSO, QTY 20 STUDENT MEL FOR CHS VARSITY GIRLS SOCCER ON OCT 20, 2021 @ \$7.50 = \$150.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6165 | \$102.60 |
| φσ – ψισσισσ | | | | 11/10/2021 | STUDENT TRAVEL | |
| WENDY'S, CHS FOOTBALL, T.ALVARADO, STUDENT TRAVEL TO DEMING, QTY 35 STUDENT MEAL FOR CHS VARSITY FOOTBALL ON OCT 22, 2021 @ \$7.50 E/= \$262.50 | A | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6450 | \$272.30 |
| 4-0- .00 | | | | 11/10/2021 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|--|----------|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WENDY'S, GHS VALLEYBALL, T.ALVARADO, STUDEN' TRAVEL TO ALAMOGORDO, QTY 31 STUDENT MEAL FOR GHS 9/JV/V VOLLEYBALL ON NOV 2, 2021 @ \$7.50 EA = \$232.50 | Т | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7070 | \$108.51 |
| | | | | 11/10/2021 | STUDENT TRAVEL | |
| KFC, MCDONALD'S, CHS G. SOCCER, T.ALVARADO, STUDENT TRAVEL TO ARTESIA 1ST RD OF STATE SOCCER, QTY 23, STUDENT MEAL FOR CHS CARSIT' GIRLS SOCCER ON OCT 26, 2021 \$10.00 EA X 2 \$460.00 | Y | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6165 | \$427.43 |
| ****** | | | | 11/10/2021 | STUDENT TRAVEL | |
| MCDONALD'S, CHS VOLLEYBALL, T.ALVARADO, QTY 29 STUDENT MEAL FOR CHS 9/JV/V VOLLEYBALL ON NOV 2, 2021 @ \$7.50 EA = \$217.50 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7070 | \$143.53 |
| 140 V 2, 2021 © 47.30 E/Y = 4217.30 | | | | 11/10/2021 | STUDENT TRAVEL | |
| NMSU COUNTRY CLUB, GHS B GOLF, T.ALVARADO, STUDENT TRAVEL TO LAS CRUCES, QTY 1 GREEN FEES FOR GHS BOYS GOLF ON OCT 26, 2021 @ \$25.00 PLUS QTY 1 COACHES CART @ \$25.00 TOTAL \$50.00 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7010 | \$15.00 |
| *** | | | | 11/10/2021 | STUDENT TRAVEL | |
| BLAKE'S, CHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 2 STUDENT MEAL FOR CHS BOYS X COUNTRY ON OCT 30, 2021 @ \$7.50= \$15.00, QTY 3 STUDENT MEAL FOR CHS GIRLS X COUNTY ON OCT 30, 2021 @ \$7.50 = \$22.50 | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7370 | \$14.57 |
| | | | | 11/10/2021 | STUDENT TRAVEL | |
| OPEN RESTAURNT, CHS B&G CROSS COUNTRY, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 2 STUDENT MEAL FOR CHS BOYS X COUNTRY ON OCT 30, 2021 @ \$7.50= \$15.00, QTY 3 STUDENT MEAL FOR CHS GIRLS X COUNTY ON OCT 30, 2021 @ \$7.50 = \$22.50 | D | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7375 | \$14.57 |
| ψ1.00 – ψ22.00 | | | | 11/10/2021 | STUDENT TRAVEL | |
| BLAKES, STHS B&G CROSS COUNTRY, T.ALVARADO STUDENT TRAVEL TO SILVER CITY, QTY 3 STUDENT MEAL FOR STHS BOYS X COUNTRY ON OCT 30, 2021 @ \$7.50 = \$22.50 PLUS QTY 3 STUDENT MEAL FOR STHS GIRLS X COUNTRY ON OCT 30, 2021 @ \$7.50 = \$22.50 | ĺ | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7370 | \$14.57 |
| Ψ22.00 | | | | 11/10/2021 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|---------------------------------------|-----|---|-----------|--------------------------------------|--|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| BLAKES, STHS B&G CROSS COUNTRY, T. STUDENT TRAVEL TO SILVER CITY, QTY 3 MEAL FOR STHS BOYS X COUNTRY ON O @ \$7.50 = \$22.50 PLUS QTY 3 STUDENT M STHS GIRLS X COUNTRY ON OCT 30, 202 \$22.50 | 3 STUDENT OCT 30, 2021 IEAL FOR | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7375 | \$14.57 |
| Ψ22.00 | | | | | 11/10/2021 | STUDENT TRAVEL | |
| SUBWAY & WENDY'S, GHS B. SOCCER, T. STUDENT TRAVEL TO ALBUQUERQUE, Q'STUDENT TRAVEL FOR GHS BOYS SOCC 29, 2021 @ \$10.00 X 2 IN MEALS = \$560.00 | TY 28 ER ON OCT | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.6160 | \$351.30 |
| 20, 2021 © \$10.00 X 2 HV MEXEC = \$600.00 | | | | | 11/10/2021 | STUDENT TRAVEL | |
| PECACHO COUNTRY CLUB, STHS B. GOL T.ALVARADO, STUDENT TRAVEL TO LAS (QTY 3 GREEN FEES FOR STHS BOYS GOI 1, 2021@ \$25.00 = \$75.00 - QTY 1 COACHE \$20.00 = \$95.00 | CRUCES, LF ON NOV | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7010 | \$40.00 |
| Ψ20.00 = Ψ00.00 | | | | | 11/10/2021 | STUDENT TRAVEL | |
| PICACHO COUNTRY CLUB, GHS GOLF, T./ STUDENT TRAVEL TO LAS CRUCES, QTY FEES FOR GHS BOYS GOLF ON NOV 1, 20 - QTY 1 COACHES CART @ \$20.00 | 1 GREEN | | 1 | 212201802 | 212201802 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7010 | \$20.00 |
| Q11 1 00/101120 0/11(1 0 \$\pi20.00 | | | | | 11/10/2021 | STUDENT TRAVEL | |
| CREDIT FOR \$81.99 FROM RAMADA INNS ALBUQUERQUE NM ON 10/18/21 | | | 1 | 212201802 | 212201802 ATHLETICS 11/10/2021 | 11000.1000.55817.9000.019200.0000.47.7370 STUDENT TRAVEL | (\$81.99) |
| | | | | | | | |
| | | | | | C | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$6,840.19 |
| Check Group: | | | _ | | | | ^- |
| ICEE FREEZE SQUEEZE UP VARIETY FRC WILL BE GIVEN TO STUDENTS WITH PERI ATTENDANCE IN AUGUST 2021. REQ BY R.RODRIGUEZ/YHES 9/20/21 LM | | | 9 | 212201803 | 212201803 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$71.82 |
| | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| SEPTEMBER PERFECT ATTENDANCE WIL TO SUTDENTS WHO WHERE PRESENT AL OF SEPTEMBER. QTY 10 ICEE FREEZE SO VARIETY \$7.98 EA = \$79.80 | L MONTH | | 1 | 212201803 | 212201803 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$79.80 |
| • | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |

| WILL BE GIVEN TO STUDENTS WHO WERE V FOR THE DOOR DECORATION CONTEST. QT | endor # | QTY | | | | | |
|--|---------------------------|-----|---|-----------|-------------------------|---|----------|
| Description Verification WILL BE GIVEN TO STUDENTS WHO WERE VERY FOR THE DOOR DECORATION CONTEST. QT | | QTY | | | | | |
| FOR THE DOOR DECORATION CONTEST. QT | | | | PO No. | Invoice Invoice Date | Account | Amount |
| WILL BE GIVEN TO STUDENTS WHO WERE WINNERS FOR THE DOOR DECORATION CONTEST. QTY 3 CAPRI SUN VARIETY PACK 40PK | _ | | 1 | 212201803 | 212201803 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$20.94 |
| | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| 2ND PLACE CLASSROOM WINNERS FOR OU PUMKIN CONTEST, QTY 2 FATBOY PREMIUM VANILLA ICE CREAM 18CT @ \$9.98 = \$19.96 | M | | 1 | 212201803 | 212201803 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$19.96 |
| | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| TO FUNDRAISE FOR STUDENTS UP COMING DORITO AND CHEETOS MIX SNACKS, TAQUI CHEETOS FLAMIMG HOT | , | | 1 | 212201803 | 212201803 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$246.04 |
| OTILE TOO TEX WINNE THO | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| WILL BE GIVEN TO STUDENTS ON FRIDAY FOR RED RIBBON WEEK, SNICKERS, TWIX AND MEDICK CANDY, SKITTLES & STARBURST FUN MOTTS MEDLEYS ASSOTEED FRUIT SNACKS UPS, CHARMS BLOW POP, MIX VARIETY COMPACK | MORE SIZE, S, ROLLS | | 1 | 212201803 | 212201803 YHES | 23000.1000.56113.9000.019025.0000.61.6010 | \$381.56 |
| T AGN | | | | | 11/10/2021 | SOFTWARE | |
| | | | | | C | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$820.12 |
| Check Group: | | | | | | | |
| REVISED DUE TO INCREASE OF REQ FROM \$114.82 SM 09/17/21 CONTINENTAL BREAKF/ STAFF MEETING, FRUIT TRAYS, YOGURT, CO ORANGE JUICE, COCA COLA, COKE ZERO, F | AST FOR OOKIES, | | 1 | 212201804 | 212201804 RES | 70000.1000.00000.9000.019140.0000.61.7260 | \$114.78 |
| | | | | | 11/10/2021 | SUNSHINE CLUB | |
| STUDENT GOODIE SALE/PERFECT ATTENDA INCENTIVE, CHEETOS, ICEE, OZARKA WATE FULL SIZE, SNICKERS FULL SIZE, JAMMERSI SKITTLES | RS, M&M | | 1 | 212201804 | 212201804 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$347.46 |
| - | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| STUDENT GOODIE SALE/PERFECT ATTENDA INCENTIVE. HERSHEY'S CHOCOLATE MINIS PURIFIED WATER, M&M FULL SIZE, SNICKER SIZE, JAMMERS, BLOW POPS | , ICEE, | | 1 | 212201804 | 212201804 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$156.72 |
| . , | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| STAFF MEETINGS, SQUIRT, BUBBLY, MRS. FRESHLEY'S DELUXE CUPCAKES VARIETY PACK, NATURE VALLEY CHEWY TRAIL MIX, TWINKIES AND DING DONGS VARIETY PACK, SVENHARD'S VARIETY DANISH | | 1 | 212201804 | 212201804 RES | 70000.1000.00000.9000.019140.0000.61.7260 | \$41.38 |
| | | | | 11/10/2021 | SUNSHINE CLUB | |
| STUDENT GOODIE SALEL, CHEETOS, BLOW POPS, OZARKA WATERS, M&M FULL SIZE, SNICKERS FULL SIZE, JAMMERS, SOUR SKITTLES | | 1 | 212201804 | 212201804 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$303.74 |
| - , | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| STAFF MEETINGS, COKE ZERO, COCA COLA, SQUIRT NAPKINS, PLATES, BUBBY, PURIFIED WATER | , | 1 | 212201804 | 212201804 RES | 70000.1000.00000.9000.019140.0000.61.7260 | \$36.96 |
| | | | | 11/10/2021 | SUNSHINE CLUB | |
| PERFECT ATTENDANCE INCENTIVE, HERSHEY BARS, ICEE, BLOW POPS | | 1 | 212201804 | 212201804 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$184.54 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | 1 | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,185.58 |
| Check Group: | | | | | | |
| WE ARE SELLING AFTER SCHOOL FROM 3:00 TO 3:30 DURING AFTER SCHOOL PROGRAM. THE PROFIT OF THIS SELL WILL VENEFIT STUDENTS WITH SUPPLIES AND MATERIALS. GATORADE FROST VARIETY PACK, SOUR PATCH CHEWY CANDY, CHEETOS FLAMIN HOT, HERSHEY'S WITH ALMONDS, M&M'S PEANUT MILK, PARADE COTTON CANDY, PELON PELON RICO, RING POP CANDY | | 1 | 212201805 | 212201805 VES | 23000.1000.56118.9000.019001.0000.61.6010 | \$343.88 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| WE NEED TO PROVIDE BREAKFAST FOR SREB ADMINISTRATIVE MEETING IN THE LIBRARY OCTOBER 4,5 AND 6, 2021, PUMKIN CAKE ROLL, MINI BROWNIE BITES, 12 CUBE BOXED TISSUES, DIET COKE, COKE, HARVEST PEACH YOGURT, FRUIT PARTY TRAY FRUIT AND GRANOLA, ORANGE JUICE | | 1 | 212201805 | 212201805 VES | 70000.1000.00000.9000.019001.0000.61.7260 | \$130.90 |
| PARTE TRATERION AND GRANOLA, ORANGE JUICE | | | | 11/10/2021 | SUNSHINE CLUB | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|--|-----|---|-----------|-------------------------|---|---|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WE ARE SELLING AFTER SCHOOL FROM 3:00 - 3:30PM DURING AFTER SCHOOL PROGRAM. THE PROFIT OF THIS SELL WITH BENEFIT STUDENTS WITH SUPPLIES AND END OF YEAR. GATORADE FROST VARIETY, SOUR PATCH CHEWY CANDY, HERSHEY'S WITH ALMONDS, M&M'S PEANUT MILK, PARADE COTTON CANDY, RING POP CANDY, CHARMS BLOW POP | | 1 | 212201805 | 212201805 VES | 23000.1000.56118.9000.019001.0000.61.6010 | \$321.26 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| WE NEED TO PROVIDE BREKFAST FOR ELEMENTAR INSTRUCTIONAL COACH MEETING IN THE LIVRARY ON OCTOBER 29, 2021, PUMPKIN CAKE ROLL, HERVEST PEACH YOGURT, FRUIT PARTY TRAY, FRUIT AND GRANOLA, KRAFT PHILADELPHIA REGULAR CREAM CHEESE, SPREAD 10Z -50CT, MM CINNAMON RAISIN BAGLES | | 1 | 212201805 | 212201805 VES | 70000.1000.00000.9000.019001.0000.61.7260 | \$67.30 |
| | | | | 11/10/2021 | SUNSHINE CLUB | |
| | | | | 1 | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$863.34 |
| Check Group: | | | | | | *************************************** |
| KITCHENBAKING BASICS FOR CUPCAKE WARS, FLOUR, SUGAR, POWDERED SUGAR, LIGHT BROWN SUGAR, EGGS, MILK, PURE VANILLA EXTRACT, SHORTENING, BUTTER UNSALTED, CANOLA OIL, SEMI SWEET CHOCOLATE, MILK CHOCOLATE CHIPS DARK CHOCLATE CHIPS | | 1 | 212201806 | 212201806 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$213.51 |
| Drunk on cold the or in c | | | | 11/10/2021 | CULINARY CLUB | |
| FOOTBALL GAME VS MAYFIELD ON 10/15/21, FRITOLAY VARIERY PACK, FRITOLAY FLAMING HOT VARIETY, HONEY BUNS, POWERADE VARIETY, DR. PEPPER, COKE, WATER SKITTLES, SMUCKERS UNCRUSTABLES | | 1 | 212201806 | 212201806 CHS | 70000.1000.00000.9000.019003.0000.63.7897 | \$172.00 |
| ONONOOTABLES | | | | 11/10/2021 | SUMMARY | |
| STUDENT PERFECT ATTENDANCE SUNDAE SOCIAL ON 10/14/21, VANILLA ICE CREAM TUBS STAWBERRIES, OREOS, GUMMYBEAR/WORMS, BANANAS, M&M'S, WHIPPED CREAM, FRUITY PEPPBLE CEREAL, CHOCO SYRUP, SPOONS, 9OZ CUPS | | 1 | 212201806 | 212201806 CHS | 23000.1000.56118.9000.019003.0000.63.6010 | \$134.39 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|--|-----------|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor | QTY r# | | PO No. | Invoice Invoice Date | Account | Amount |
| ATTENDANCE ICENTIVES, SPRITE, COKE, GATORADE, DR. PEPPER, FANTA/SUNKIST, CHIP | S | 1 | 212201806 | 212201806 CHS | 23000.1000.56118.9000.019003.0000.63.6010 | \$110.36 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| FOOTBALL GAME CONCESSIONS AGAINST SANT TERESA 10/29/21 CORN NUTS, HONEY BUNS, SKITTLES, POPTARTS, CRUSTABLES, FRITO LAY FLAMING HOT, FRITO LAY VARIETY, POWERADE AQUAFINA WATER | | 1 | 212201806 | 212201806 CHS | 70000.1000.00000.9000.019003.0000.63.7897 | \$184.22 |
| | | | | 11/10/2021 | SUMMARY | |
| LUNCH & SNACKS FOR CTSO FALL LEADERSHIP VIRTUAL 8AM TO 4PM 26PEOPLE, PIZZAS, CHIPS 30PK, WINGS, ICE CREAM POPSICLES VARIETY, FRUIT TRAY WATER COOKIES | | 1 | 212201806 | 212201806 CHS | 70000.1000.00000.9000.019003.0000.63.5400 | \$217.01 |
| | | | | 11/10/2021 | FCCLA | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,031.49 |
| Check Group: | | | | | | |
| REVISED REPLACED POWERADES FOR GATORA CHANGE THE TOTAL FROM \$80.80 TO \$94.80. SM 10/13/21 TO PROVIDE SNACKS FOR STUDENTS THAT WILL BE TESTING FOR PSAT/SAT, WATER, POWERADE, COOKIES, GRANOLA BARS | | 1 | 212201807 | 212201807 GHS | 23000.1000.56118.9000.019054.0000.63.6010 | \$94.80 |
| TOWER BE, COOKIES, SIGNACE ABANC | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| VOLLEYBALL ACCOUNT 7070 FOR VOLLEYBALL CONCESSION STAND HOME GAME ON TUESDAY 5TH, POWERADE VARIETYPACK 24PK, 45PK MM WATER, 46 PK TAKI, ASSORTED CANDY BOX, ASSOTED CANDY BOX, 12 CT JACK BEEF JERKY, CT FAMOUS AMOS COOKIES, 36 PK SKINNY POPCORN | | 1 | 212201807 | 212201807 GHS | 70000.1000.00000.9000.019054.0000.63.7070 | \$256.80 |
| . 5. 56 | | | | 11/10/2021 | VOLLEYBALL | |
| CONCESSION SALES FOR HOME GAME, WATER, COKE, SPRITE, DR. PEPPER, GATORADE, PEANU M&MS, JALAPENOS, TORTILLA CHIPS, NACHO CHEESE SAUCE, BAR W FRANKS, SNICKERS, TW BLOW POPS | JT | 1 | 212201807 | 212201807 GHS | 70000.1000.00000.9000.019054.0000.63.7897 | \$509.84 |
| | | | | 11/10/2021 | CLASS OF 2023 | |
| | | | | | | |

 Printed:
 12/01/2021
 11:57:54 AM
 Report:
 rptAPVoucherDetail
 2021.3.12
 Page:
 12

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| TEAMBUILDING ACTIVITY (TAILGATE) DURING FOOTBALL OR SOCCER GAME, MM HAM, MM FRENC BREAD (2), MM SMOKED TURKEY, MM SLICED CHEESE, PICKLES | I | 1 | 212201807 | 212201807 GHS | 70000.1000.00000.9000.019054.0000.63.6150 | \$41.21 |
| | | | | 11/10/2021 | GIRLS BASKETBALL | |
| FUNDRAISING FOR CLASS OF 2025, NISSIN CUP NODDLES CHICKEN 30 CT, CAPRI SUN VARIETY PACK 60Z 40PK, AIRHEAD EXTREMES, ASSORTED MILK CHOCOLATE CANDY 30CT, SNICKERS CHOCOLATE CANDY FULLSIZE, MM CLEAR PLASTIC FORKS, POWERADE SPORTS DRINK, HERSHEY'S ASST | | 1 | 212201807 | 212201807 GHS | 70000.1000.00000.9000.019054.0000.63.7899 | \$226.52 |
| , | | | | 11/10/2021 | CLASS OF 2025 | |
| VOLLEYBALL ACCOUNT 7070 FOR VOLLEYBALL CONCESSION STAND HOME GAME ON TUESDAY OCTOBER 19, 2021. POWERADE VARIETY PACK 24PK, 45 PK MEMBERS MARK WATER, 30 PK FLAMIN LAY HOT MIX, 46 PK TAKI, ASSORTED CANDY BOX, 12CT JACK BEEF JERKEY, 42 CT FAMOUS AMOS COOKIES, 36 PK SKINNY POPCORN | | 1 | 212201807 | 212201807 GHS | 70000.1000.00000.9000.019054.0000.63.7070 | \$257.38 |
| oo i ko aa | | | | 11/10/2021 | VOLLEYBALL | |
| CLASS OF 2025 FUND RAISER, NISSIN CUP NOODLES CHICKEN 30CT, AIRHEAD EXTREMES, POWERADE EXTREMES, POWERADE SPORTS DRINK, TWIX CANDY BARS, 3 MUSKETEERS CHOCOLATE, KIT KAT CANDY BAR, HERSHEY'S W/ALMONDS, M&M'S PEANUT.REESE'S MILK CHOCOLTE | | 1 | 212201807 | 212201807 GHS | 70000.1000.00000.9000.019054.0000.63.7899 | \$228.81 |
| | | | | 11/10/2021 | CLASS OF 2025 | |
| HALLOWEEN CARNIVAL TREATS FOR CHILDREN, CAPRI SUN VARIETY PACK, NABISCO SWEET TREATS COOKIE VARIETY PACK | i | 1 | 212201807 | 212201807 GHS | 23000.1000.56118.9000.019054.0000.63.5190 | \$86.32 |
| GOOKIE VAKIETTI AGK | | | | 11/10/2021 | TEACHER CADET CLASS | |
| AFTER SCHOOL SALES, POWERADE SPORTS DRINK VARIETY PACK, FRITO-LAY FLAMIN HOT MIX, HOT CHEETOS, SNICKERS, TWIX, MILKY WAY, HERSHEYS KIT KAT & REESES ASSORTMENET, MILK | | 1 | 212201807 | 212201807 GHS | 23000.1000.56118.9000.019054.0000.63.5190 | \$288.88 |
| CHOCOLATE CANDY PACK, MEMBER'S MARK WATER | | | | 11/10/2021 | TEACHER CADET CLASS | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| CLASS OF 2025 FUNRAISER, NISSIN CUP NOODLES CHICKEN, AIRHEAD EXTREMES, POWERADE, TWIX, 3 MUSKETEERS, KIT KAT CANDY BARS, HERSHEYS MILK CHOC W/ALMONDS, M&M'S PEANUT, REESE'S PEANUT BUTTER | 3 | 1 | 212201807 | 212201807 GHS | 70000.1000.00000.9000.019054.0000.63.7899 | \$320.06 |
| | | | | 11/10/2021 | CLASS OF 2025 | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$2,310.62 |
| Check Group: | | | | | | |
| SPELLING WINNERS, NESTLE OUTSHINE FRUIT BAR VARITY PACK | :S | 1 | 212201808 | 212201808 STMS | 23000.1000.56118.9000.019175.0000.62.6010 | \$47.35 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| PUMKIN DECORATING CONTEST OCTOBER 29, 2021 TAKE AND BAKE PIZZA, 4 PACK 2 LITER COKES | , | 1 | 212201808 | 212201808 STMS | 23000.1000.56118.9000.019175.0000.62.6010 | \$60.64 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| HALLOWEENSTUDENT ACTIVITY, QTY 5, GOLD MEDAL MEGA POP POPCORN @ \$36.98 = \$184.90 | | 1 | 212201808 | 212201808 STMS | 23000.1000.56118.9000.019175.0000.62.6010 | \$184.90 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| DISTRICT STUDENT LEADERSHIP MEETING 10/27/21 MM WHITE PLASTIC FORK, CHINET CLASSIC WHITE DINNER PLATES, LIPTON GREEN TEA, LIPTON PEAC TEA, OLIVE GARDEN ITALIAN DRESSING, MM SEASONED CRUMBS, ORGANI BABY SPRING MIX, SOTVERS LASAGNA | , | 1 | 212201808 | 212201808 STMS | 23000.1000.56118.9000.019175.0000.62.6010 | \$106.13 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| DISTRICT STUDENT LEADERSHIP MEETING 10/27/21 SUNNY D TANGY ORANGE PUNCH, BELVITA BREAKFAST BISCUIT BITES, NATURE VALLEY OATS HONEY GANOLA BARS, UNCLE WALLYS TWIN PACK MUFFINS, HERSHEY MILK CHOCOLATE BARS, HOSTESS DNISH AND CINAMMON ROLLS, INTERNATIONAL DELIGHT VANILLA CREAMER, MM PURIFIED WATER | N | 1 | 212201808 | 212201808 STMS | 23000.1000.56118.9000.019175.0000.62.6010 | \$123.28 |
| I ONITIED WATER | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | | |

| Voucher Detail Listing | | | | | | Voucher Batch Num | nber: 1149 | 11/16/2021 | |
|--|--|-----|---|-----------|-------------------------|----------------------------------|----------------------|------------|----------|
| Fiscal Year: 2021-2022 | | | | | | | | | |
| Vendor Remit Name Description Ve | endor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| LSC STUDENTS BAKING UNIT, PHILADELPHIA CHEESE, CARNATION EVAPORATED MILK, BELLARISE INSTANTE DRY YEAST, MM POW SUGAR, MM BROWN SUGAR, ARM & HAMME! POWDER, GRADE A LARGE WHITE EGGS, LA LAKES BUTTER WITH CANOLA OIL, PAM ORIG COOKING SPRAY, CLABBER GIRL BAKING POMM GRANULATED SUGAR, HERSHEYS UNSWEETENED COCOA, GOLD MEDAL ALL F FLOUR, MCCORMICK PURE VANILLA EXTRAC | DERED R BAKING IND O GINAL DWDER, PURPOSE | | 1 | 212201808 | 212201808 STMS | 11000.1000.56118.1010.019175.000 | 0.62.0000 | | \$91.51 |
| | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERI | ALS | | |
| HONOR ROLL STUDENTS ICE CREAM PARTY WHIPPED TOPPING, M&M FUN SIZE, VANILLA WAFERS, HERSHEY CHOCOLATE SYRUP, MARASCHINO CHERRIES, HONEY GRANOLA PLASTIC CUPS, PLASTIC SPOONS, VANILLA I CREAM | , CLEAR | | 1 | 212201808 | 212201808 STMS | 23000.1000.56118.9000.019175.000 | 0.62.6010 | | \$90.50 |
| ○ 1. <u>□</u> 7 | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERI | ALS | | |
| STAFF TORTAS 10/22/21, SLICED CHEESE, TO PLATES, DELI TURKEY, COCA COLA, POTATO BLACK FOREST HAM, AVOCADOS, TOMATOE LETTUCE, JALAPENO | O CHIPS, | | 1 | 212201808 | 212201808 STMS | 70000.1000.00000.9000.019175.000 | 0.62.7260 | | \$119.33 |
| EE 1100E, 0/1E/11 E110 | | | | | 11/10/2021 | SUNSHINE CLUB | | | |
| | | | | | C | Check #: 0 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$823.64 |
| Check Group: | | | | | | | | | |
| REFRESHMENTS TO SUPPORT STATE LEGIS COMMITTEE AT CHAPARRAL HS ON THURSE OCTOBER 7 AND FRIDAY OCTOBER 8, 2021, VALLEY OATS N HONEY CRUNCH GRANOLA PLANTERS SALTED PEANUTS, SNYDER'S MILL PRETZELS, MM PURIFIED DRINKING WAQTEINAVISCO SWEET TREATS COOKIES VARIETY (60PK) | DAY NATURE BARS, NI R, | | 1 | 212201809 | 212201809 SUPER | 11000.2300.56118.0000.019000.000 | 0.10.0000 | | \$127.34 |
| (OUFK) | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERI | ALS | | |
| | | | | | (| Check #: 0 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$127.34 |
| Check Group: | | | | | | | . Chilvologi otal. | | Ψ121.01 |
| | | | | | | | | | |
| | | | | | | | | | |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|---|----------|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | I | PO No. | Invoice Invoice Date | Account | Amount |
| 48 CT PRINGLES VARIETY PACK SNACK CT TAKIS FUEGO, 50 CT HOT CRUNCHY (CT FRUIT ROLL UPS VARIETY PACK. ITE PURCHASED FOR MONTHLY PERFECT A INCENTIVES FOR STUDENTS WHO ARE A REGULARLY, REQ BY J.CORRAL/CES 10/ | CHEETOS, 72 MS TTENDENCE ATTENDING | 2 | 1 : | 212201820 | 212201820 CES | 23000.1000.56118.9000.019030.0000.61.6010 | \$103. |
| | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| 30CT SNICKERS, TWIX, MILKY WAY, BULI CT SKITTLES, STARBURST FUN SIZE BUIL HERSHEY'S, KIT KATS, REESES, 100 CT (BLOW POPS, 24 CT SALSAGHETTI, PELO TAMARINDO ORIGINAL CANDY, 48 CT NIS NOODLES CHICKEN FLAVOR, 48 CT NISS NOODLES BEED FLAVOR, 40 CT CAPRI S PACK. STUDENT INCENTIVES FOR ATTE AND GRADES. REQ BY J.CORRAL/CES 19 | LK, 30 PK CHARMS N PELORICO SSIN CUP SIN CUP UN VARIETY INDENCE | | 1 | 212201820 | 212201820 CES | 23000.1000.56118.9000.019030.0000.61.6010 | \$222. |
| | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | C | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$326. |
| Check Group: | | | | | | | |
| PROM 2022/HALLOWEEN CANDY GRAMS KIT KAT AND REESES ASSORTED MILK C CANDY HALLOWEEN BULK, M&M'S TWIX, AND MORE BULK HALLOWEEN CANDY, N CARAMEL AND MORE FUN SIZE CHOCOL \$10.69 WAS REFUNDED BACK TO THE WAS FOR THE TAX SM 11/08/21 | CHOCOLATE SNICKERS 1&M PEANUT LATE CANDY | 3 | 1 | 212201821 | 212201821 SHTS | 70000.1000.00000.9000.019200.0000.63.7897 | (\$10.6 |
| WAS FOR THE TAX SIVI 11/00/21 | | | | | 11/10/2021 | SUMMARY | |
| NHS INDUCTION CEREMONY 10/06/21, MI TRAY, MM CLEAR PLASTIC CUPS, MM NA ULTRA DESSERT/SHACK, MM LEMONADI RECEIPTS \$124.30 + \$32.76 = \$157.06 | APKINS, MM | | 1 | 212201821 | 212201821 SHTS | 70000.1000.00000.9000.019200.0000.63.6610 | \$157. |
| NECELIF 13 \$124.30 + \$32.70 - \$137.00 | | | | | 11/10/2021 | National Honor Society-STH | |
| OCT 13, 2021 TESTING ALL DAY ENTIRE STARS, ABOUT 1200 STUDENTS, CLIF KID | ZBAR, SALTY | | 1 | 212201821 | 212201821 SHTS | 11000.2400.56118.0000.019200.0000.63.0000 | \$659. |
| NATURE VALLEY SNACK MIX, SWEET & S GRANOLA, DOTS & HONEY CRUNCHY, TE GRANOLA BAR, KARS SWEET & SALTY (4 HERSHEYS MINITURES, CANDY BAG, STA GATORADE, WATER, COOKIES, COKE | 10 CT), | | | | | | |

| cher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|--|-----|---|-----------|-------------------------|---|------------|
| ll Year: 2021-2022 | | | | | | |
| or Remit Name ription Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| VARSITY FOOTBALL GAME VS. DEMING 10/15/21 @ 7:00 PM. CONCESSION STAND, MM GROUND BEEF PATTIES 40CT, BAR-S FRANKS 5LBS, RICOS NACHO CHEESE SAUCE, MT OLIVES KOSHER DILLS, SWEET DOUGH PRETZELS 60CT | | 1 | 212201821 | 212201821 SHTS | 23000.1000.56118.9000.019200.0000.63.6060 | \$348.9 |
| | | | | 11/10/2021 | BAND CLASS | |
| PROM 2022/HALLOWEEN CANDY GRAMS, HERSHEY'S KIT KAT AND REESES ASSORTED MILK CHOCOLATE CANDY HALLOWEEN BULK, M&M'S TWIX, SNICKERS AND MORE BULK HALLOWEEN CANDY, M&M PEANUT CARAMEL AND MORE FUN SIZE CHOCOLATE CANDY \$10.69 WAS REFUNDED BACK TO THE CARD, THIS WAS FOR THE TAX SM 11/08/21 | | 1 | 212201821 | 212201821 SHTS | 70000.1000.00000.9000.019200.0000.63.7897 | \$140.2 |
| WAS FOR THE TAX SIM FIRESPE | | | | 11/10/2021 | SUMMARY | |
| FOR AFTER SCHOOL ACTIVITIES WITH STUDENTS, MM WATER, POWERADE VARIETY PACK, FRITO LAY FLAMING HOT, FRITO LAY FIEST FAVORITES, FAMOUS AMOS COOKIES, KELLOGGS RICE KRISPY TREATS, OREO MINI COOKIES, COKES, SPRITE | | 1 | 212201821 | 212201821 SHTS | 23000.1000.56118.9000.019200.0000.63.7200 | \$458.3 |
| TREATO, OREO MINI OCONIES, COREO, OF RITE | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| PARENT NIGHT SALES FOR COMPUTER SCIENCE HONOR SOCIETY, GATORADE PACHS, COCA COLA, SPRITE, COCA COLA PRODUCTS, FRITO LAYS CLASSIC MIX, FRITO LAY FLAMING HOT, TAKIS, GRANDMA'S COOKIES | | 1 | 212201821 | 212201821 SHTS | 23000.1000.56118.9000.019200.0000.63.6010 | \$114.6 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| RED RIBBON WEEKACTIVITES OCT 25 - 29, 2021 COOL WHIP, COOKIE POP VARIETY PACK, SNICKERS TWIX CANDY BARS, FRITO LAY FLAMIN HOT CHIPS | | 1 | 212201821 | 212201821 SHTS | 70000.1000.00000.9000.019200.0000.63.7170 | \$44.4 |
| TWING STATE BANG, TRATE BATTER STATE OF THE | | | | 11/10/2021 | EDUCATORS RISING CLUB | |
| BOYS BASKETBALL CONCESSION STAND, STHS/BOYS BASBALL, PENUT M&M'S,SNIKERS, KIT KAT, PAYDAY, SWEETNSALTY, ACT II BUTTER POPCORN, SOUR PACH, REESES CUPS, STARBURST & SKITTLES, TWIX, DR.PEPPER, COKE, SPRITE, GATORADE, WATER, DIET DR. PEPPER, DIET COKE, CHIPS, HONEY BUN | | 1 | 212201821 | 212201821 SHTS | 70000.1000.00000.9000.019200.0000.63.6130 | \$578.3 |
| , | | | | 11/10/2021 | BASKETBALL CLUB | |
| VARSITY BOYS SOCCER GAME VS HOPE CHRISTIAN STATE PLAYOFFS. COCA COLA, SPRITE, DIET COKE, OZARCA WATER, FRITO LAY BIG GRAB VARIETY | | 1 | 212201821 | 212201821 SHTS | 70000.1000.00000.9000.019200.0000.63.6165 | \$68.5 |
| SELECTION OF THE SELECT | | | | 11/10/2021 | SOCCER TEAM GIRLS | |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|--|--------------------------------------|-----|-----|------------|--------------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | F | PO No. | Invoice Invoice Date | Account | Amount |
| | | | | | | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$2,559.7 |
| Check Group: | | | | | | | |
| ITEMS TO BE USED FOR FALL HARVEST FESTIVAL 10/29/21, SNICKERS, TWIX, CANDY BARS VARIETY PACK | | ١ | 1 2 | 212201822 | 212201822 CMS | 70000.1000.00000.9000.019032.0000.62.6080 | \$159.8 |
| 1 / leik | | | | | 11/10/2021 | SCIENCE CLUB | |
| ITEMS TO BE USED FOR FALL FESTIVAL (QTY 10 CUPCAKES \$15.00 = \$150.00 | ON 10/29/21, | | 1 2 | 212201822 | 212201822 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$134.3 |
| | | | | | 11/10/2021 | CONCESSION STAND | |
| FOOD LAB FOR FACS STUDENTS ON 10/2 PIPING BAGS, CONFECTIONERS SUGAR, EGGS | | | 1 2 | 212201822 | 212201822 CMS | 23000.1000.56118.9000.019032.0000.62.6010 | \$272.2 |
| 1993 | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | | |
| ITEMS TO BE USED FOR AFTERSCHOOL CONCESSION AND DURING SATURDAY E' MONTH OF OCTOBER. M&M PEANUT, M& STARBURST, BLOW POPS, SKITTLES, PIN CUPCAKES, HONEY BUNS, SUGAR DONU' SNICKERS, CORN NUTS, WATER, COKE, I SPRITE, GATORADE, TAKIS | M PLAIN, GUENOS TS, | | 1 2 | 212201822 | 212201822 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$963.2 |
| or rare, or rotately, trade | | | | | 11/10/2021 | CONCESSION STAND | |
| ITEMS TO BE USED FOR PLAYOFF FOOTE TO FEED STUDENT ATHELETES AFTER G 10/09/2021 SAM'S PURCHASE OF BAR S F DOG BUNS, COKE, DR. PEPPER, SPRITE, CHIP VARIETY PACK, VARIETY PACK AND WRAPS | AME ON RANK, HOT FLAMIN | | 1 2 | 212201822 | 212201822 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$196.1 |
| WOW O | | | | | 11/10/2021 | CONCESSION STAND | |
| ITEMS TO BE USED FOR AFTERSCHOOL CONCESSION AND DURING SATURDAY E MONTH OF OCTOBER, M&M PEANUT, M&I STARBURST, BLOW POPS, SKITTLES, PIN CUPCAKES, HONEY BUNS, SUGAR DONU'S NICKERS, TWIX, CORN NUTS, WATER, C PEPPER, SPRITE, GATORADE, GREEN TE TEA | M PLAN, GUENOS TS, OKE, DR. | | 1 2 | 212201822 | 212201822 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$974.8 |
| | | | | | 11/10/2021 | CONCESSION STAND | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ITEMS TO BE SOLD DURING HARVEST FESTIVAL ON 10/29/21, HOT CHEETO BAGS (50 PACK) | | 1 | 212201822 | 212201822 CMS | 70000.1000.00000.9000.019032.0000.62.6870 | \$44.94 |
| | | | | 11/10/2021 | MESA | |
| ITEMS TO BE USED OR ATHLETIC BANQUET ON 10/21/21, CUPCAKES | | 1 | 212201822 | 212201822 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$40.29 |
| | | | | 11/10/2021 | CONCESSION STAND | |
| ITEMS TO BE USED FOR FALL HARVEST FESTIVAL O 10/29/21 | N | 1 | 212201822 | 212201822 CMS | 70000.1000.00000.9000.019032.0000.62.6450 | \$136.16 |
| | | | | 11/10/2021 | FOOTBALL CLUB | |
| ITEMS TO BE SOLD FOR/DURING FALL FESTIVAL ON 10/29/21, 10OZ STYROFOAM CUPS, 3LBS BAG OF LINES, NAPKINS MM, COUNTRY CROCK SPREAD | | 1 | 212201822 | 212201822 CMS | 70000.1000.00000.9000.019032.0000.62.6080 | \$108.95 |
| | | | | 11/10/2021 | SCIENCE CLUB | |
| FOOD TRAYS, FRITOS, SKITTLES STARTBURST FUN SIZE CANDY BAG, CHOCOLATE FUN SIZE CANDY BAG. | | 1 | 212201822 | 212201822 CMS | 23000.1000.56118.9000.019032.0000.62.6010 | \$537.10 |
| 2,15 | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$3,568.05 |
| Check Group: | | | | | | |
| NEVCO, PPD, J.HERRERA, QTY 1 MPCW-7 CONTROLLER, QTY 1 MPCW CASE (CARRYING CASE QTY 1 MPCW POWER CARD |), | 1 | 212201823 | 212201823 PPD | 11000.2600.57332.0000.019000.0000.40.0000 | \$1,382.00 |
| QTT TIVIL OW TOWER OF THE | | | | 11/10/2021 | SUPPLY ASSETS \$5,000 OR LESS | |
| STN MEDIA, (SCHOOL TRANSPRTATION NEWS) SUPPORT SERVICES,PPD, J.S. CADENA, APPROVED TRANSPORTATION CONFERENCE IN DEC 2021 FOR JESSICA S. CADENA, CONFERENCE REGISTRATION DEC 4 TO DEC 8, 2021 \$499.00 PLUS REGISTRATION SERVICE FEE \$5.00 TOTAL \$504.00 | | 1 | 212201823 | 212201823 PPD | 13000.2700.53330.0000.019000.0000.41.0000 | \$504.00 |
| SERVICE 1 EE 40.00 10171E 4004.00 | | | | 11/10/2021 | PROFESSIONAL DEVELOPMENT | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| CHANGE ORDER #1 CHANGE OBJECT CODE FROM 53330 TO 55813 SM 11/10/21 - SOUTHWEST AIRLINES & THRIFTY, PPD, J.S. CADENA, TRAVEL TO CONFERENCE FOR JESSICA S. CADENA, AIR FAIRE SOUTHWEST AIRLINES ROUNDTRIP FROM 12/03/202 TO 12/08/2021 @ \$524.96 PLUS THRIFTY CAR RENTA FROM 12/03/2021 TO 12/08/2021 FOR \$519.11 TOTAL \$1044.04 | | 1 | 212201823 | 212201823 PPD | 13000.2700.55813.0000.019000.0000.41.0000 | \$514.96 |
| | | | | 11/10/2021 | EMPLOYEE TRAVEL - NON-TEACHERS | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$2,400.96 |
| Check Group: | | | | | | |
| WALMART, GMS/FACS, MR.MADRID, HOME EC, COOKING LAB #1 INTRODUCTORY PROCEDURES,MEASUREMENTS, CLEANING, RECIPEQUANTIFICATION, POPCORN KERNELS, VEGETABLE OIL, BUTTER/MARGARINE, SALT, HOT SAUCE, BROWN PAPER BAGS, HAND SOAP, LAUDRY DETERGENT | | 1 | 212201824 | 212201824 GMS | 70000.1000.00000.9000.019052.0000.62.7350 | \$72.77 |
| | | | | 11/10/2021 | HOME ECONOMICS | |
| WALMART, GMG, A.MADRID, HOME EC ACCT #7350, COOKING LAB #2 TO BE CONDUCTED WEEKS OF OCTOBER 28 BLONDIE BITES, FLOUR, BAKING POWDER, LIGHT BROWN SUGAR, BUTTER MARGARINE EGGS, VANILLA (MITATION), WHITE CHOCOLATE CHIPS, CUPCAKE LINERS | | 1 | 212201824 | 212201824 GMS | 70000.1000.00000.9000.019052.0000.62.7350 | \$97.74 |
| | | | | 11/10/2021 | HOME ECONOMICS | |
| DIEGO'S PIZZERIA, GHS/BAND, M. SANCHEZ, PIZZA TO FEED BAND STUDENTS AFTER FOOTBALL GAME @ GHS ON OCT 8, 2021, QTY 21 LARGE PEPPERONI PIZZA @ \$6.00 EA = \$126.00 | | 1 | 212201824 | 212201824 GMS | 70000.1000.00000.9000.019052.0000.62.6060 | \$126.00 |
| | | | | 11/10/2021 | BAND | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$296.51 |
| Check Group: | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WALMART, CHS/LOBO DEN, DAIRY & BUTTER STASTING LABS PROSTART 2, SOYMIKL, OATMILK, COCONUT MILK, RICE MILK, LACTOSE FREE MILK,REG MILK, 2% MILK, FAT FREE, 1% SKIM MILK, GOAT MILK HEAVY CREAM, EVAPORATED MILK CONDENSED MILK | | 1 | 212201825 | 212201825 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$45.21 |
| | | | | 11/10/2021 | CULINARY CLUB | |
| WALMART, CHS/LOBO DEN, V. LOPEZ, VEGAN LUNCH LAB 10/07/21, SEMOLINA FLOUR, COCONUT CREAM, NON DAIRY CREAM, FROZEN SPINACH, SILKEN FORM TOFU, VEGAN WHIPPED CREANM BRONW SUGAR, SWEET POTATOES, OLIVE OIL, ONIONS, CASHEWS BUTTER, LEMONS, MUSHROOMS SLICED, CAR | | 1 | 212201825 | 212201825 CHS | 23000.1000.56118.9000.019003.0000.63.6010 | \$206.14 |
| , , , | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| WALMART, CHS/LOBO DEN BISTRO, V.GARCIA, LABS FOR PROSTART 2, IRISH BUTTER, BUTTER, MRGARINE, GROUND GRANOLA, SWISS PROVOLONE PARMESAEN BLUE, MANCHANGA CREAM CHEESE, RICOTTA MONSTER, MOZZARELLA CHEESE CLOTH, HEAVY CREAM PEARS, BREAD FRENCH BREAD, CRACKER | | 1 | 212201825 | 212201825 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$97.00 |
| 0.0.0 | | | | 11/10/2021 | CULINARY CLUB | |
| WALMART, CHS/PROSTART, V.GARCIA, BANANAS, WALNUTS, OREAS, RASBERRY, CREAM CHEESE, SOUR CREAM, FOOD COLORING GELS, FRESH CHEMES, BUTTERMILK, PEANUTBUTTER, STAWBERRIES, LEMONS, CANDY MELTS, ORANGES, RASBERRY EXTRACT, WHITE CHOCOCHIPS, CHERRIES | | 1 | 212201825 | 212201825 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$117.97 |
| OHERWIEG | | | | 11/10/2021 | CULINARY CLUB | |
| WALMART, CHS/CTE/LOBO DEN BISTRO, V. GARCIA, EGG LABS + BREAKFAST COOKERY LABS - BREAKFAST MEATS, GRITS FRESH TOAST, COFFEE. BACON, SAUSAGE ROLL, GRITS, CHEESE SHREDDED, COFFEE FLAVORS, TEXAS TOAST, VANILLA CREAMER, CINNAMON TOAST CRUSH CEREAL, | | 1 | 212201825 | 212201825 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$71.90 |
| OLINEAL, | | | | 11/10/2021 | CULINARY CLUB | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WALMART, CHS/CTE/LOBO DEN BISTRO, V.GARCIA, FOOD BORNE ILLNESS LABS + MONSTER MASH LAB + HAND WASHING LAB 10/19 - 10/29 FOR CULINARY, CINNAMON, BALLOONS, WATER BALLOONS, ZIPLOC BAGS, CHEX CEREAL, CHOCOLATE CHIPS, PEANUT BUTTER, HAZELNUT SPREAD, PRETZELS, CANDY CORN, M&M'S | | 1 | 212201825 | 212201825 CHS | 23000.1000.56118.9000.019003.0000.63.5180 | \$93.45 |
| | | | | 11/10/2021 | CHS CULINARY I AND II CLASS | |
| WALMART, CHS CTE LOBO DEN, V.GARCIA, ITEMS FOR CUPCAKE WARS IN PROSTART 1 FINAL BAKING ROUND 10/18/21, PISTACHOS, PISTACHIO PUDDING, BLUE BERRES, COCONUT EXTRACT, RED DYE FOOD GRAHAM CRACKERS, RASBERRIES, PECANS, LEMONS, COCONUT FLAKES, MARSHMELLOW FLUFF HEAVY CREAM, EXPRESSO POWDER, BANANAS, CARROTS, BLUE BERRY JAM, CHERRY JAM, CREAM CHEESE, TOOTH PICKS | | 1 | 212201825 | 212201825 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$76.12 |
| Official, 100 fri force | | | | 11/10/2021 | CULINARY CLUB | |
| WALMART, CHS/LOBO DEN BISTRO, V.GARCIA, ITEMS FOR COOKIES FOR PRE-K'S DIA DE LOS MUERTES ACTIVITY DECORATIONS, QTY 2 WILTONS MERINGUE POWDER 80Z, @ \$14.88 EA = \$29.26 PLUS QTY 1 WILTONS 12CT FOOD COLORING @ \$12.99 | | 1 | 212201825 | 212201825 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$46.28 |
| | | | | 11/10/2021 | CULINARY CLUB | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$754.07 |
| Check Group: | | | | | | |
| CINEMARK, STHS/EDUCATORS RISING, 1ST PRIZE WINNER FOR COSTUME CONTEST FUNDRAISER, QTY 1 GIFTCARD @ \$15.00 | , | 1 | 212201826 | 212201826 STHS | 70000.1000.00000.9000.019200.0000.63.7170 | \$15.00 |
| | | | | 11/10/2021 | EDUCATORS RISING CLUB | |
| WHATABURGER, STHS/ATHLETICS GOLF, COACH MEITLER, QTY 5 COMBO MEAL WHATABURGER @ \$8.00 EA = \$40.00 | | 1 | 212201826 | 212201826 STHS | 70000.1000.00000.9000.019200.0000.63.7010 | \$42.42 |
| ψ3.00 ±π = ψ10.00 | | | | 11/10/2021 | GOLF | |

| SILVER CITY, QTY22 STUDENT MEAL FOR STHS JV BOYS SOCCER ON OCT 11, 2021 @ \$7.50 = \$165.00 11/10/2021 STUDENT TRAVEL Check #: 0 PO/InvoiceTotal: \$1,476.85 Check Group: WALMART, FEDERAL PROGRAMS/HOMELESS, R.VILLALOBOS, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES TOWELS FOR 2 STUDENTS MARICRUZ CARRASCO 1727 11/10/2021 GENERAL SUPPLIES AND MATERIALS | Voucher Detail Listing | | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|--|---------------------------|-----|---|-----------|----------------|---|------------|
| Description Vendor # Invoice Date | Fiscal Year: 2021-2022 | | | | | | | |
| SANTA TERESA HS/CTE, G. SUGGS, HOTEL STAY FOR CTSO FALL LEADERSHIP RALLY, WILL BE HAVING 13 STUDENTS, 1STUDENT WILL BE ROOMING ON THEIR OWN. GTY 8 DOUBLE BED ROOMS FOR CONFERENCE @ \$150.00 EA = \$1200.00 BJS, CAZARES BURRITOS, MCDONALD'S, BUFFALO WILD WINGS SANTA TERESA HS/CTE, G. SUGGS, NUNEZ/BERGTHOLDT, 3X MEALS PER DAY FOR 13 STUDENTS AND EXPONSORS 16 STUDENTS AND SPONSORS 69 \$7.00 PER MEAL FOR 2X DAYS = \$546.00 BOWIE BAKERY/VISTA MARKET, SANTA TERESA HS, C.MENDEZ, WEDNESDAY OCTOBER 27, 2021 COFFEE WITH THE PRINCIPAL/STHS FEEDER PATTERN ADMINISTRATION, GTY 4 PASTRIES/BAKED GOODS \$50 EA @ \$20.00 \$7.00 FEEDER PATTERN ADMINISTRATION, GTY 4 PASTRIES/BAKED GOODS \$7.00 FEEDER PATTERN ADMINISTRAT | | endor # | QTY | | PO No. | | Account | Amount |
| BJ'S, CAZARES BURRITOS, MCDONALD'S, BUFFALO WILD WINDS SANTA TERESA HS/CTE, G. SUGGS., NUNEZ/BERGTHOLDT, 3X MEALS PER DAY FOR 13 STUDENTS AND 2 SPONSORS. 15 STUDENTS AND SPONSORS © \$7.00 PER MEAL FOR 2X DAYS = \$546.00 BOWIE BAKERY/NISTA MARKET, SANTA TERESA HS, C.MENDEZ, WEDNESDAY OCTOBER 27, 2021 COFFEE WITH THE PRINCIPAL/STHS FEEDER PATTERN ADMINISTRATION, QTY 4 PASTRIES/BAKED GOODS \$50 EA © \$20.00 WENDY'S, STHS B SOCCER, STUDENT TRAVEL TO SILVER CITY, QTY22 STUDENT MEAL FOR STHS JV BOYS SOCCER ON OCT 11, 2021 @ \$7.50 = \$165.00 WALMART, FEDERAL PROGRAMS/HOMELESS, R. VILLALOBOS, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PROPUCTS, SCHOOL SUPPLIES, BLANKET, SHOES TOWELS FOR 2 STUDENTS MARICRUZ CARRASCO 1727 WALMART, FED. R. VILLALOBOS, SHIRT, PAIR PANTS, UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS SUPPLIES, BLANKET, SHOES, TOWELS, JZAPATA 1729 | SANTA TERESA HS/CTE, G.SUGGS, HOTEL STAY FO CTSO FALL LEADERSHIP RALLY, WILL BE HAVING 13 STUDENTS. 1 STUDENT WILL BE ROOMING ON THEI OWN, QTY 8 DOUBLE BED ROOMS FOR | STAY FOR AVING 13 | | 1 | 212201826 | 212201826 STHS | 11000.1000.55817.3000.019200.0000.12.0440 | \$632.00 |
| WILD WINGS SANTA TERESA HS/CTE, G. SUGGS., NUNEZ/BERGIT-OLDT, 3X MEALS PER DAY FOR 13 STUDENTS AND 2 SPONSORS. 15 STUDENTS AND SPONSORS © \$7.00 PER MEAL FOR 2X DAYS = \$546.00 BOWIE BAKERY/VISTA MARKET, SANTA TERESA HS, C. MENDEZ, WEDNESDAY OCTOBER 27, 2021 COFFEE WITH THE PRINCIPAL/SITHS FEEDER PATTERN ADMINISTRATION, QTY 4 PASTRIES/BAKED GOODS \$50 EA © \$200.00 WENDY'S, STHS B SOCCER, STUDENT TRAVEL TO SILVER CITY, 2072 STUDENT MEAL FOR STHS JV BOYS SOCCER ON OCT 11, 2021 © \$7.50 = \$165.00 WALMART, FEDERAL PROGRAMS/HOMELESS, R. YILLALOBOS, SHIRT, PAINTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, JZAPATA 1729 WALMART, FED, R. VILLALOBOS, SHIRT, PAIR PANTS, UNDERGARMENTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, JZAPATA 1729 WALMART, SHOES, SHANKET, SHOES, TOWELS, JZAPATA 1729 | | | | | | 11/10/2021 | STUDENT TRAVEL | |
| 11/10/2021 STUDENT TRAVEL | WILD WINGS SANTA TERESA HS/CTE, G. SUC NUNEZ/BERGTHOLDT, 3X MEALS PER DAY F STUDENTS AND 2 SPONSORS. 15 STUDENT SPONSORS @ \$7.00 PER MEAL FOR 2X DAYS | GGS., FOR 13 TS AND | | 1 | 212201826 | 212201826 STHS | 11000.1000.55817.3000.019200.0000.12.0440 | \$641.99 |
| C.MENDEZ, WEDNESDAY OCTOBER 27, 2021 COFFEE WITH THE PRINCIPAL/STHS FEEDER PATTERN ADMINISTRATION, QTY 4 PASTRIES/BAKED GOODS \$50 EA @ \$200.00 11/10/2021 SUNSHINE CLUB WENDY'S, STHS B SOCCER, STUDENT TRAVEL TO SILVER CITY, QTY22 STUDENT MEAL FOR STHS JV BOYS SOCCER ON OCT 11, 2021 @ \$7.50 = \$165.00 11/10/2021 STUDENT TRAVEL Check #: 0 PO/InvoiceTotal: \$1,476.85 Check Group: WALMART, FEDERAL PROGRAMS/HOMELESS, R.VILLALOBOS, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKÉT, SHOES TOWELS FOR 2 STUDENTS MARICRUZ CARRASCO 1727 WALMART, FED, R.VILLALOBOS, SHIRT, PAIR PANTS, UNDERGARMENTS, SCHOOL SUPPLIES, BLANKÉT, SHOES, TOWELS, J.ZAPATA 1729 WALMART, SHOES, TOWELS, BLANKÉT, SHOES, TOWELS, J.ZAPATA 1729 | ** *** | | | | | 11/10/2021 | STUDENT TRAVEL | |
| 11/10/2021 SUNSHINE CLUB | C.MENDEZ, WEDNESDAY OCTOBER 27, 2021 WITH THE PRINCIPAL/STHS FEEDER PATTER ADMINISTRATION, QTY 4 PASTRIES/BAKED O | COFFÉE RN | | 1 | 212201826 | 212201826 STHS | 70000.1000.00000.9000.019200.0000.63.7260 | \$65.44 |
| SILVER CITY, QTY22 STUDENT MEAL FOR STHS JV BOYS SOCCER ON OCT 11, 2021 @ \$7.50 = \$165.00 11/10/2021 STUDENT TRAVEL Check #: 0 PO/InvoiceTotal: \$1,476.85 Check Group: WALMART, FEDERAL PROGRAMS/HOMELESS, R. VILLALOBOS, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES TOWELS FOR 2 STUDENTS MARICRUZ CARRASCO 1727 WALMART, FED, R. VILLALOBOS, SHIRT, PAIR PANTS, UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, J.ZAPATA 1729 STUDENT TRAVEL 211/10/2021 STUDENT TRAVEL 212201827 FED 24101.1000.56118.1010.019000.0000.24.0000 \$795.22 24101.1000.56118.1010.019000.0000.24.0000 \$404.37 | φου Επτ & φ200.00 | | | | | 11/10/2021 | SUNSHINE CLUB | |
| 11/10/2021 STUDENT TRAVEL Check #: 0 PO/InvoiceTotal: \$1,476.85 | SILVER CITY, QTY22 STUDENT MEAL FOR ST | THS JV | | 1 | 212201826 | 212201826 STHS | 11000.1000.55817.9000.019200.0000.47.6160 | \$80.00 |
| Check Group: WALMART, FEDERAL PROGRAMS/HOMELESS, R.VILLALOBOS, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES TOWELS FOR 2 STUDENTS MARICRUZ CARRASCO 1727 11/10/2021 GENERAL SUPPLIES AND MATERIALS WALMART, FED, R.VILLALOBOS, SHIRT, PAIR PANTS, UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, J.ZAPATA 1729 PO/InvoiceTotal: \$1,476.85 24101.1000.56118.1010.019000.0000.24.0000 \$795.22 11/10/2021 GENERAL SUPPLIES AND MATERIALS 212201827 FED 24101.1000.56118.1010.019000.0000.24.0000 \$404.37 | φ το σουσομικού τη <u>σου</u> νου φιώνου φ | | | | | 11/10/2021 | STUDENT TRAVEL | |
| Check Group: WALMART, FEDERAL PROGRAMS/HOMELESS, R.VILLALOBOS, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES TOWELS FOR 2 STUDENTS MARICRUZ CARRASCO 1727 11/10/2021 GENERAL SUPPLIES AND MATERIALS WALMART, FED, R.VILLALOBOS, SHIRT, PAIR PANTS, UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, J.ZAPATA 1729 1 212201827 212201827 FED 24101.1000.56118.1010.019000.0000.24.0000 \$404.37 | | | | | | C | Check #: 0 | |
| WALMART, FEDERAL PROGRAMS/HOMELESS, R.VILLALOBOS, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES TOWELS FOR 2 STUDENTS MARICRUZ CARRASCO 1727 11/10/2021 WALMART, FED, R.VILLALOBOS, SHIRT, PAIR PANTS, UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, J.ZAPATA 1729 1 212201827 212201827 FED 24101.1000.56118.1010.019000.0000.24.0000 \$795.22 24101.1000.56118.1010.019000.0000.24.0000 \$404.37 | | | | | | | PO/InvoiceTotal: | \$1,476.85 |
| R.VILLALOBOS, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES TOWELS FOR 2 STUDENTS MARICRUZ CARRASCO 1727 11/10/2021 GENERAL SUPPLIES AND MATERIALS WALMART, FED, R.VILLALOBOS, SHIRT, PAIR PANTS, UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, J.ZAPATA 1729 4101.1000.56118.1010.019000.0000.24.0000 \$404.37 | Check Group: | | | | | | | |
| WALMART, FED, R.VILLALOBOS, SHIRT, PAIR PANTS, 1 212201827 212201827 FED 24101.1000.56118.1010.019000.0000.24.0000 \$404.37 UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, J.ZAPATA 1729 | R.VILLALOBOS, SHIRT, PANTS, UNDERGARM HYGIENE PRODUCTS, SCHOOL SUPPLIES, B SHOES TOWELS FOR 2 STUDENTS MARICRU | MÉNTS, BLANKET, | | 1 | 212201827 | 212201827 FED | 24101.1000.56118.1010.019000.0000.24.0000 | \$795.22 |
| UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, J.ZAPATA 1729 | | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| •—•• | UNDERGARMENTS, SET HYGIENE PRÓDUC SCHOOL SUPPLIES, BLANKET, SHOES, TOV | TS, | | 1 | 212201827 | 212201827 FED | 24101.1000.56118.1010.019000.0000.24.0000 | \$404.37 |
| | • | | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WALMART, FED, R.VILLALOBOS, SHIRT, PAIR PANTS, UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, J.ZAPATA 1730 | | 1 | 212201827 | 212201827 FED | 24101.1000.56118.1010.019000.0000.24.0000 | \$377.49 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| WALMART, FED, R.VILLALOBOS, SHIRT, PAIR PANTS, UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, J.ZAPATA 1731 | | 1 | 212201827 | 212201827 FED | 24101.1000.56118.1010.019000.0000.24.0000 | \$392.54 |
| <u> </u> | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| WALMART, FEDERAL PROGRAMS, H.MORENO, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS AMOUNT FOR 2 STUDENTS. SINAI GUILLEN | | 1 | 212201827 | 212201827 FED | 24101.1000.56118.1010.019000.0000.24.0000 | \$561.78 |
| ANICONT FOR 2 CTOBENTO, CHANG COLLECT | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| WAL-MART, FEDERAL PROGRAMS, R.VILLALOBOS, HOMELESS YOUTH AND CHILDREN PROGRAM, SHIRT, PANTS/SKIRTS, UNDERGARMENTS, HYGIENE PRODUCTS, SHOES, SCHOOL SUPPLIES, BLANKET, TOWELS, DOUBLE AMOUNT FOR 2 STUDENTS \$800.00 SINAI 1732 | | 1 | 212201827 | 212201827 FED | 24101.1000.56118.1010.019000.0000.24.0000 | \$801.36 |
| ψουσ.σο σπ ν π 17σ2 | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| VITAL CHECK, FED PROGRAMS, G.MELENDEZ, HOMELESS YOUTH AND CHILDREN PROGRAM, QTY 3 BIRTH CERTIFICATES FOR 3 STUDENTS @ \$48.95 EA = \$146.85 TOTAL | | 1 | 212201827 | 212201827 FED | 24101.1000.56118.1010.019000.0000.24.0000 | \$57.95 |
| - \$170.00 TOTAL | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$3,390.71 |
| Check Group: | | | | | | |
| CHANGE ORDER NUMBER 1: CHANGE OBJECT CODE FROM 56118 TO 55817 SM 11/10/21 - MARIOTT PYRAMID HOTEL, GHS DECA, I.RAMOS, CTE OPERATIONAL CTSO FALL LEADERSHIP CONFERENCE, QTY 4 ROOMS @ \$126.41 FOR 1 | | 1 | 212201828 | 212201828 GHS | 11000.1000.55817.3000.019054.0000.12.0440 | \$505.60 |
| ADVISOR, 1 DRIVER, 2 STUDENTS TOTAL \$505.64 | | | | 11/10/2021 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WHATABURGER, HELLO DELI, SONIC, MAIN EVENT, MAINEVENTSURVEY.COM, AND ENTERTAINMENT, GHS, K.REYES, ATTENDING CTSO FALL LEADERSH CONFERENCE WITH STUDENTS. WILL BE PROVIDE FOOD AND ENTERTAINMENT ACTIVITIES. SUNDAY OCT 10-11, 2021, VARIOUS RESTAURANTS AND ENTERTAINMENT VENUES SUCH AS MAIN EVENT \$250.00, TRAVELING WITH 10 STUDENTS, 1 ADVISO AND A DRIVER | D | 1 | 212201828 | 212201828 GHS | 70000.1000.00000.9000.019054.0000.63.5200 | \$352.13 |
| | | | | 11/10/2021 | DECA/PANTHER PAW | |
| CHANGE ORDER #1 CHANGE OBJECT CODE FROM 56118 TO 55817 SM 11/10/21 RAMADA, GHS/NJROTC, K.REYES, TO PAY FOR LOGING FOR STUDENTS FOR TWO NIGHTS IN ALBUQUERQUE NI QTY 35 @ \$80.00 PER NIGHT MIGHT NEED TO ADD ADDITIONAL ROOMS DUE TO COVID | | 1 | 212201828 | 212201828 GHS | 23000.1000.55817.9000.019054.0000.63.7200 | \$3,552.90 |
| | | | | 11/10/2021 | STUDENT TRAVEL | |
| CHANGE ORDER #1: CHANGE OBJECT CODE FROM 56118 TO 55817 SM 11/10/21 - SUBWAY, FRONTIER, PETER PIPER PIZZA, VARIOUS RESTAURANTS, GHS/NJROTC, TO PURCHASE FOOD FOR 35 STUDENTS TRAVELING TO ALBUQUERQUE TO COMPETE IN A DRILL MEET A TOTAL OF 6MEALS (2 PERDAY) AT \$10.00 PER STUDENT PER MEAL. QTY FOR THREE DAYS 2 MEALS PER DAY | | 1 | 212201828 | 212201828 GHS | 23000.1000.55817.9000.019054.0000.63.7200 | \$1,234.84 |
| | | | | 11/10/2021 | STUDENT TRAVEL | |
| CREDIT FOR \$147.98 FROM RAMADA INNS ALBUQUERQUE NM | | 1 | 212201828 | 212201828 GHS | 23000.1000.56118.9000.019054.0000.63.7200 | (\$147.98) |
| ALDUQUERQUE NIVI | | | | 11/10/2021 | ROTC/ GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$5,497.49 |
| Check Group: | | | | | | |
| FOR CONCESSION STAND OFFER SCHOOL SPORT EVENT, HONEY BUNS, HOT CHEETOS, CORN NUTS M&MS, SNICKERS, KIT KAT, RICE KRSPIES TREATS WATER, GATORADE VARIETY, SOUR PATCH, MINI DONUTS, EXTREME AIR HEADS, COOKIES VARIETY SKINNY POP CORN, CHEX MIX, COKE SPRITE | • | 1 | 212201829 | 212201829 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$766.89 |
| GRINATI OF CORN, CHEAWIN, CORE SPRITE | | | | 11/10/2021 | CONCESSION STAND | |

 Printed:
 12/01/2021
 11:57:54 AM
 Report:
 rptAPVoucherDetail
 2021.3.12
 Page:
 25

| oucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|------------|---|-----------|-------------------------|---|------------|
| scal Year: 2021-2022 | | | | | | |
| endor Remit Name escription Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| FOR BOARD MEETING ON 10/21/21 THURSDAY, HOT DOGS, HOT DOG BUNS, CONDIMENTS, GROUND BEEF, CHICKEN BROTH, RED KIDNEY BEANS, BLACK BEANS, CRUSHED TOMATOES, DICED TOM & GREEN CHILES, COOKIE TRAY | | 1 | 212201829 | 212201829 GMS | 70000.1000.00000.9000.019052.0000.62.7260 | \$94.0 |
| | | | | 11/10/2021 | SUNSHINE CLUB | |
| GENERAL SUPPLIE FOR HOME EC COOKING LABS, 1/4 BAKING SHEET, 3 PIECE MIXING BOWL SET, HGI HEAT SPATULA, FOOD SERVICE GLOVES, 3LB FOOI TRAY, HEAVY DUTY FOIL, 12 IN FOIL SHEETS, PARCHMENT PAPER, QUART STORAGE BAGS, SANDWICH BAGS, 1 GAL STORAGE BAGS, 1 COMP FOAM CARRY OUT, CLEAR CUTLERY COMBO PACK, 9 IN HEAVY DUTY PLATES, 180Z RED CUPS, 20 OZ SUREME FOA BOWLS | H ′ | 1 | 212201829 | 212201829 GMS | 70000.1000.00000.9000.019052.0000.62.7350 | \$171.6 |
| BOWLS | | | | 11/10/2021 | HOME ECONOMICS | |
| GMS CHOIR TO PERFORM OCT 21, 2021, FOR GISD SCHOOL BOARD SNACKS FOR STUDENTS PERFORMING AT EVENT. RICE CRISPY TREATS, NABISCO SWEET TREATS COOKIE VARIETY, CAPRISUN VARIETY PACK, NATURE VALLEY OATS'N HONEY CHRUNCHY GRANOLA BARS | | 1 | 212201829 | 212201829 GMS | 23000.1000.56118.9000.019052.0000.62.6010 | \$86.0 |
| HONE I CHRONOTTI GRANCEA BARG | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| GMS BAND TO PERFORM OCT 21, 2021 FOR GISD SCHOOL BOARD SNACKS FOR STUDENTS PERFORMING @ EVENT, RICE CRISPY TREATS, FLAMING HOT CHEETOS, NABISCO COOKIE VARIETY LANCE P BUTTER CRACKERS, FRIGO STRING CHEESE, CAPRI SUN DRINK, KOOL AID JAMMER | ' , | 1 | 212201829 | 212201829 GMS | 70000.1000.00000.9000.019052.0000.62.6060 | \$136.5 |
| CHEESE, CAPRI SON DRINK, ROOL AID JAIVINIER | | | | 11/10/2021 | BAND | |
| ITEMS FOR CONCESSION, CORN NUTS, HERSHEYS, RICE KRISPIES TREATS, GATORADES VARIETY | | 1 | 212201829 | 212201829 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$84.6 |
| , | | | | 11/10/2021 | CONCESSION STAND | |
| FOR CONCESSION STAND & SPORTING EVENTS AFTER SCHOOL, HOT CHEETOS, MINI DONUTS, SKITTLES, SOUR PATCH KIDS, POWERAIDE | | 1 | 212201829 | 212201829 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$253.6 |
| | | | | 11/10/2021 | CONCESSION STAND | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,593.3 |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|--|-----------|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY # | | PO No. | Invoice Invoice Date | Account | Amount |
| FOR STUDENTS WITH 100% ATTENDANCE FOR TH WEEKS ENDING 10/15, 10/22, AND 10/29, GRAHAMS COOKIES OR SIMILAR ITEM, FRUIT SNACKS OR SIMILAR ITEM, ROLL UPS 72 CT OR SMILILAR ITEM ICE CREAM, CHIPS | 3 | 1 | 212201881 | 212201881 AES | 23000.1000.56118.9000.019016.0000.61.6010 | \$306.89 |
| · | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS FOR UPPER GRADE DANCE OCTOBER 29, 2021, WATER, GATORADES, CAPRISUN, BAG OF IC CHEETOS (HOT), TAKIS SALSAGHETI, FRITO LAY FLAMIN HOT, GANSITOS, HONEY BUNS, CHOCOLATES | CE, | 1 | 212201881 | 212201881 AES | 23000.1000.56118.9000.019016.0000.61.6010 | \$370.34 |
| one oct with | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| FAREWELL FOR MS NUNEZ (CONSELOR) OCTOBE 28, 2021, QTY 2 CAKE OR CUPCAKES @ \$50.00 TO | | 1 | 212201881 | 212201881 AES | 70000.1000.00000.9000.019016.0000.61.6015 | \$26.86 |
| 20, 2021, 411 2 0/112 011 0/1120 0 400100 10 | .,,,_ | | | 11/10/2021 | ANTHONY ELEMENTARY PTO | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$704.09 |
| Check Group: | | | | | r s/mvoiss retail | Ψ. σ. π.σσ |
| STUDENT INCNTIVES TO PROMOTE AND SUPPORTHE ATENDANCE SUCCESS PLAN FOR GISD. CHEETOS FLAMIN HOT CRUNCHY, SOUR PATCH KIDS, TAKIS FUEGO, AIRHEADS XTREMES | Т | 1 | 212201882 | 212201882 DTIS | 23000.1000.56118.9000.019040.0000.61.6010 | \$608.20 |
| NIDO, TANIO I DEGO, AINTIEADO ATNEMEO | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | Check #: 0 | | |
| | | | | | PO/InvoiceTotal: | \$608.20 |
| Check Group: | | | | | 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - | Ψ000.20 |
| LITTLE CAESAR'S - 11100 SEAN HAGGERTY DR., S' 303, EL PASO, TX 79924. PURCHASE MONTHLY HO AND READY PEPPERONI PIZZAS, PER GRADE LEV AS INCENTIVE FOR PERFECT ATTENDENCE. REQ | OT EL, | 1 | 212201956 | 212201956 CES | 23000.1000.56118.9000.019030.0000.61.6010 | \$86.60 |
| J.CORRAL/CES 10/5/21 LM | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$86.60 |
| Check Group: | | | | | , e, iivoloo rotai. | ψ30.00 |
| | | | | | | |

 Printed:
 12/01/2021
 11:57:54 AM
 Report:
 rptAPVoucherDetail
 2021.3.12
 Page:
 27

| Fiscal Year: 2021-2022 | 1/16/2021 | Voucher Batch Number: 1149 | | | | | | Voucher Detail Listing |
|---|-----------|---|---|-----------|-----------|---|------------|---|
| Description | | | | | | | | Fiscal Year: 2021-2022 |
| GUSHERS VARIETY PACK, SNICKERS, TWIX AND MORE CHOCOLATE CANDY BARS BULK FUNDRAISER VARIETY PACK, NESTLE PURE LIFE PURIFIED WATER, TAKIS FUEGO, GATORADE FRUIT PUNCH, PEPSI COLA, FRITO-LAY CLASSIG MIX VARIETY PACK CONCESSION SALES, CHEETOS FLAMIN HOT CRUNCHY, SHASTA VARIETY PACK, (12OZ, 24PK) FRITO-LAY CHIP VARIETY PACK FRITO-LAY CHIP VARIETY PACK Check Group: SPROUTS, SNP, D FACIO, SPECIAL NEEDS STHS, GHS, GMS, STMS, AE, RS, SP, DV, LU, GE, BR, VE, NV, MQ, DT, SR, YU, CHM, GAC, STE, CHS, LL. ORGANIC MIXED VEGETABLE, EARTHBOUND ORG. BROCCOLI, ORGANIC FRE. STRAWBERRIES, NATURES PATH RICE CRISPY CEREAL GF, SPRTS ORG. SEASALT (FINE), WHOLLY GF PIZZA CRUST, APPLEGATE ORG, TURKEY SLICED, ORG. CELERY STALK, ORGANIC BONELESS CHICKEN BRST. SPAGHETTI QUINOA PASTA, TORTILLA FACTORY GF 6" FLOUR TORTILLA, GF CORN TORITLLA, GF WG SLICED BREAD, HORIZON ORG, UNSALTED BUTTER, GF WHITE SLICED BREAD, ORG ANIC BASMATI RICE, ORGANIC MARINARA SAUCE, CANYON GF HAMBURGER BUNS, | Amount | Account | | | PO No. | | QTY | |
| CONCESSION SALES, CHEETOS FLAMIN HOT CRUNCHY, SHASTA VARIETY PACK, (12OZ, 24PK) FRITO-LAY CHIP VARIETY PACK FRITO-LAY CHIP VARIETY PACK Toheck Group: SPROUTS, SNP, D.FACIO, SPECIAL NEEDS STHS, GHS, GMS, STMS, AE, RS, SP, DV, LU, GE, BR, VE, NV, MQ, DT, SR, YU, CHM, GAC, STE, CHS, LL. ORGANIC MIXED VEGETABLE, EARTHBOUND ORG, BROCCOLL, ORGANIC GREEN BEAN, ORGANIC FR. BLUEBERRIES, ORGANIC FR. CHERRIES, ORGANIC BERRY MEDLEY, ORGANIC FR. STRAWBERRIES, NATURES PATH RICE CRISPY CEREAL GF, SPRTS ORG, SEASALT (FINE), WHOLLY GF PIZZA CRUST, APPLEGATE ORG. TURKEY SLICED, ORG. CELERY STALK, ORGANIC BONELESS CHICKEN BRST. SPAGHETTI QUINOA PASTA, TORTILLA FACTORY GF 6° FLOUR TORTILLA, GF CORN TORTILLA, GF WG SLICED BREAD, HORIZON ORG. UNSALTED BUTTER, GF WHITE SLICED BREAD, ORGANIC BASMATI RICE, ORGANIC MARINARA SAUCE, CANYON GF HAMBURGER BUNS, | \$87.66 | 70000.1000.00000.9000.019018.0000.63.7897 | 7 | | 212201957 | 1 | | GUSHERS VARIETY PACK, SNICKERS, TWIX AND MORE CHOCOLATE CANDY BARS BULK FUNDRAISEF VARIETY PACK, NESTLE PURE LIFE PURIFIED WATER, TAKIS FUEGO, GATORADE FRUIT PUNCH, |
| CRUNCHY, SHASTA VARIETY PACK RITO-LAY CHIP VARIETY PACK AVECH 11/10/2021 CLASS OF 2024 Check #: 0 PO/InvoiceTotal: Check Group: SPROUTS, SNP, D.FACIO, SPECIAL NEEDS STHS, GHS, GMS, STMS, AE, RS, SP, DV, LU, GE, BR, VE, NV, MQ, DT, SR, YU, CHM, GAC, STE, CHS, LL. ORGANIC MIXED VEGETABLE, EARTHBOUND ORG. BROCCOLI, ORGANIC GREEN BEAN, ORGANIC BERRY MEDLEY, ORGANIC FR. STRAWBERRIES, NATURES PATH RICE CRISPY CEREAL GF, SPRTS ORG. SEASALT (FINE), WHOLLY GF PIZZA CRUST, APPLEGATE ORG. TURKEY SLICED, ORG. CELERY STALK, ORGANIC BONELESS CHICKEN BRST. SPAGHETTI OUINOA PASTA, TORTILLA FACTORY GF 6" FLOUR TORTILLA, GF CORN TORILLA, GF WG SLICED BREAD, HORIZON ORG. UNSALTED BUTTER, GF WHITE SLICED BREAD, ORGANIC BASMATI RICE, ORGANIC MARINARA SAUCE, CANYON GF HAMBURGER BUNS, | | CLASS OF 2023 | | 11/10/202 | | | | |
| 11/10/2021 CLASS OF 2024 Check #: 0 PO/InvoiceTotal: Check Group: SPROUTS, SNP, D.FACIO, SPECIAL NEEDS STHS, GHS, GMS, STMS, AE, RS, SP, DV, LU, GE, BR, VE, NV, MQ, DT, SR, YU, CHM, GAC, STE, CHS, LL. ORGANIC MIXED VEGETABLE, EARTHBOUND ORG. BROCCOLI, ORGANIC GREEN BEAN, ORGANIC FR. BLUEBERRIES, ORGANIC FR. STRAWBERRIES, NATURES PATH RICE CRISPY CEREAL GF, SPRTS ORG. SEASALT (FINE), WHOLLY GF PIZZA CRUST, APPLEGATE ORG. TURKEY SLICED, ORG. CELERY STALK, ORGANIC BONELESS CHICKEN BRST. SPAGHETTI QUINOA PASTA, TORTILLA FACTORY GF 6" FLOUR TORTILLA, GF CORN TORITLLA, GF WG SLICED BREAD, HORIZON ORG. UNSALTED BUTTER, GF WHITE SLICED BREAD, ORGANIC BASMATI RICE, ORGANIC MARINARA SAUCE, CANYON GF HAMBURGER BUNS, | \$34.24 | 70000.1000.00000.9000.019018.0000.63.7898 | 7 | | 212201957 | 1 | | CRUNCHY, SHASTA VARIETY PACK, (12OZ, 24PK) |
| PO/InvoiceTotal: Check Group: SPROUTS, SNP, D.FACIO, SPECIAL NEEDS STHS, GHS, GMS, STMS, AE, RS, SP, DV, LU, GE, BR, VE, NV, MQ, DT, SR, YU, CHM, GAC, STE, CHS, LL. ORGANIC MIXED VEGETABLE, EARTHBOUND ORG. BROCCOLI, ORGANIC GREEN BEAN, ORGANIC FR. BLUEBERRIES, ORGANIC FR. CHERRIES, ORGANIC BERRY MEDLEY, ORGANIC FR. STRAWBERRIES, NATURES PATH RICE CRISPY CEREAL GF, SPRTS ORG. SEASALT (FINE), WHOLLY GF PIZZA CRUST, APPLEGATE ORG. TURKEY SLICED, ORG. CELERY STALK, ORGANIC BONELESS CHICKEN BRST. SPAGHETTI QUINOA PASTA, TORTILLA FACTORY GF 6" FLOUR TORTILLA, GF CORN TORITLLA, GF WG SLICED BREAD, HORIZON ORG. UNSALTED BUTTER, GF WHITE SLICED BREAD, ORGANIC BASMATI RICE, ORGANIC MARINARA SAUCE, CANYON GF HAMBURGER BUNS, | | CLASS OF 2024 | | 11/10/202 | | | | TRITO-LATORIII VARIETTI AGR |
| Check Group: SPROUTS, SNP, D.FACIO, SPECIAL NEEDS STHS, GHS, GMS, STMS, AE, RS, SP, DV, LU, GE, BR, VE, NV, MQ, DT, SR, YU, CHM, GAC, STE, CHS, LL. ORGANIC MIXED VEGETABLE, EARTHBOUND ORG. BROCCOLI, ORGANIC GREN BEAN, ORGANIC FR. BLUEBERRIES, ORGANIC FR. CHERRIES, ORGANIC BERRY MEDLEY, ORGANIC FR. STRAWBERRIES, NATURES PATH RICE CRISPY CEREAL GF, SPRTS ORG. SEASALT (FINE), WHOLLY GF PIZZA CRUST, APPLEGATE ORG. TURKEY SLICED, ORG. CELERY STALK, ORGANIC BONELESS CHICKEN BRST. SPAGHETTI QUINOA PASTA, TORTILLA FACTORY GF 6" FLOUR TORTILLA, GF CORN TORTILLA, GF WG SLICED BREAD, HORIZON ORG. UNSALTED BUTTER, GF WHITE SLICED BREAD, ORGANIC BASMATI RICE, ORGANIC MARINARA SAUCE, CANYON GF HAMBURGER BUNS, | | Check #: 0 | С | | | | | |
| SPROUTS, SNP, D.FACIO, SPECIAL NEEDS STHS, GHS, GMS, STMS, AE, RS, SP, DV, LU, GE, BR, VE, NV, MQ, DT, SR, YU, CHM, GAC, STE, CHS, LL. ORGANIC MIXED VEGETABLE, EARTHBOUND ORG. BROCCOLI, ORGANIC GREEN BEAN, ORGANIC FR. BLUEBERRIES, ORGANIC FR. CHERRIES, ORGANIC FR. STRAWBERRIES, NATURES PATH RICE CRISPY CEREAL GF, SPRTS ORG. SEASALT (FINE), WHOLLY GF PIZZA CRUST, APPLEGATE ORG. TURKEY SLICED, ORG. CELERY STALK, ORGANIC BONELESS CHICKEN BRST. SPAGHETTI QUINOA PASTA, TORTILLA, GF WG SLICED BREAD, HORIZON ORG. UNSALTED BUTTER, GF WHITE SLICED BREAD, ORGANIC BASMATI RICE, ORGANIC MARINARA SAUCE, CANYON GF HAMBURGER BUNS, | \$121.90 | PO/InvoiceTotal: | | | | | | |
| GHS, GMS, STMS, AE, RS, SP, DV, LU, GE, BR, VE, NV, MQ, DT, SR, YU, CHM, GAC, STE, CHS, LL. ORGANIC MIXED VEGETABLE, EARTHBOUND ORG. BROCCOLI, ORGANIC GREEN BEAN, ORGANIC FR. BLUEBERRIES, ORGANIC FR. CHERRIES, ORGANIC BERRY MEDLEY, ORGANIC FR. STRAWBERRIES, NATURES PATH RICE CRISPY CEREAL GF, SPRTS ORG. SEASALT (FINE), WHOLLY GF PIZZA CRUST, APPLEGATE ORG. TURKEY SLICED, ORG. CELERY STALK, ORGANIC BONELESS CHICKEN BRST. SPAGHETTI QUINOA PASTA, TORTILLA FACTORY GF 6" FLOUR TORTILLA, GF CORN TORITLLA, GF WG SLICED BREAD, HORIZON ORG. UNSALTED BUTTER, GF WHITE SLICED BREAD, ORGANIC BASMATI RICE, ORGANIC MARINARA SAUCE, CANYON GF HAMBURGER BUNS, | | | | | | | | Check Group: |
| FARM2YOU ORG. PEACH, ORGANIC BANANA | \$657.75 | | | | 212201964 | 1 | S , | GHS, GMS, STMS, AE, RS, SP, DV, LU, GE, BR, VE, NV MQ, DT, SR, YU, CHM, GAC, STE, CHS, LL. ORGANIC MIXED VEGETABLE, EARTHBOUND ORG. BROCCOLI, ORGANIC GREEN BEAN, ORGANIC FR. BLUEBERRIES ORGANIC FR. CHERRIES, ORGANIC BERRY MEDLEY ORGANIC FR. STRAWBERRIES, NATURES PATH RICE CRISPY CEREAL GF, SPRTS ORG. SEASALT (FINE), WHOLLY GF PIZZA CRUST, APPLEGATE ORG. TURKEY SLICED, ORG. CELERY STALK, ORGANIC BONELESS CHICKEN BRST. SPAGHETTI QUINOA PASTA, TORTILLA FACTORY GF 6" FLOUR TORTILLA GF CORN TORITLLA, GF WG SLICED BREAD, HORIZON ORG. UNSALTED BUTTER, GF WHITE SLICED BREAD, ORGANIC BASMATI RICE, ORGANIC MARINARA SAUCE, CANYON GF HAMBURGER BUNS, EXTREA VIRGING OLIVE OIL, ORG. GALA APPLES, |
| 11/10/2021 FOOD - INSTRUCTIONAL PROGRAMS | | FOOD - INSTRUCTIONAL PROGRAMS | | 11/10/202 | | | | |
| Check #: 0 | | Check #: 0 | С | | | | | |
| PO/InvoiceTotal: | \$657.75 | PO/InvoiceTotal: | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WALMART, CMS FACS, FOOD LAB FOR FACS STUDENTS ON 10/20/2021, MERINGUE POWDER EGG WHITE SUBSTITUE, DECORATING GEL FOOD COLOR NEON COLOR, BLUE GEL FOOD COLORS & BLACK | | 1 | 212201965 | 212201965 CMS | 23000.1000.56118.9000.019032.0000.62.6010 | \$82.64 |
| , | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| WALMART, CMS, M.GARCIA, QTY 9 DISPSABLE DECORATING PIPING BAGS @ \$4.46 EA = \$40.14 TOTAL FOR FACS LAB ON 10/20/21 WHERE STUDENTS ARE MAKING SUGAR SKULLS | | 1 | 212201965 | 212201965 CMS | 23000.1000.56118.9000.019032.0000.62.6010 | \$40.32 |
| | | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$122.96 |
| Check Group: | | | | | | |
| CREDIT OF \$316.93 FROM EMBASSY SUITES ALBUQUERQUE NM | | 1 | 212201999 | 212201999 SUPERINT | 11000.2300.55811.0000.019000.0000.10.0000 | (\$316.93) |
| | | | | 11/10/2021 | BOARD TRAVEL | |
| EMBASSY SUITES, GAC/SUPERINTENDENT'S OFFICE M.DELGADO, BOARD MEMBERS WILL BE ATTENDING THE NMSBA ANNUAL CONVENTION IN ALBUQUERQUE NM ON DECEMBER 2-4,2021 QTY 1 ROOMS 6 ROOMS X \$111.00 X 2 DAYS @ \$1332.00, QTY 1 TAX \$30.79 X 6 ROOMS @ \$184.74. DEPARTING ON THURSDAY DECEMBER 2, 2021 @ 12PM - RETURNING ON SATURDAY DECEMBER 4, 2021 @ 5:00PM TOTAL \$1516.74 - LAURA SALAZAR FLORES, DANIEL CASTILLO, JENNIFER VIRAMONTES, ARMANDO CANO, CLAUDIA RODRIGUEZ, ARLEAN MURILLO. | , | 1 | 212201999 | 212201999 SUPERINT | 11000.2300.55811.0000.019000.0000.10.0000 | \$828.02 |
| | | | | 11/10/2021 | BOARD TRAVEL | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$511.09 |
| Check Group: | | | | | | |

| Voucher Detail Listing | | | | Voucher Batch Number: 1149 | 11/16/2021 |
|---|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | |
| Vendor Remit Name Description Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| CHANGE ORDER NUMBER 1: CHANGE OBJECT CODE FROM 53330 TO 55813 FOR LINE 1 & 2 SM 11/10/21 SOUTHWEST AIRLINES, MES, A SILVAGGIO, VISIT TO MARYLAND/WASHINGTON DC FOR 2021 COHORT OF NATIONAL BLUE RIBBON SCHOOLS, QTY 2 ANGELA SILVAGGIO/CELIA IRIGOYEN, ROUND TRIP TO MARYLAND WASHINGTON DC | | 1 212202029 | 212202029 MES | 11000.2100.55813.0000.019104.0000.61.0000 | \$340.96 |
| | | | 11/10/2021 | EMPLOYEE TRAVEL - NON-TEACHERS | |
| SOUTHWEST AIRLINES, MES, A SILVAGGIO, VISIT TO MARYLAND/WASHINGTON DC FOR 2021 COHORT OF NATIONAL BLUE RIBBON SCHOOLS, QTY 2 ANGELA SILVAGGIO/CELIA IRIGOYEN, ROUND TRIP TO MARYLAND WASHINGTON DC | | 1 212202029 | 212202029 MES | 11000.2400.55813.0000.019104.0000.22.0448 | \$340.96 |
| WATER TO THE TOTAL DE | | | 11/10/2021 | EMPLOYEE TRAVEL - NON-TEACHERS | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$681.92 |
| Check Group: | | | | | |
| SUNSHINE COMMITTEE OCTOBER SNACKS, LIPTON ICE TEA, CLASSIC MIX VARIETY PACK, MEMBER MARK COOKIES TRAY | | 1 212202040 | 212202040 LLES | 70000.1000.00000.9000.019086.0000.61.7260 | \$28.86 |
| | | | 11/10/2021 | SUNSHINE CLUB | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$28.86 |
| Check Group: | | | | | |

| Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
|--|-----------|-----------|-------------------------|---|--|
| = \$7784.00 MBER 2021 8.00 LEFT) THE LINE MONTH OF ER BOA 44.00 EA) = 572.00 FOR OF ING AND TO LINE 5372.00 - \$1004.00 | | 1 2122021 | 19 212202119 HR | 11000.2500.55915.0000.019000.0000.13.0000 | \$5,544.00 |
| | | | 11/10/2021 | OTHER CONTRACT SERVICES | |
| EACH | | 1 2122021 | 19 212202119 HR | 11000.2500.55915.0000.019000.0000.13.0000 | (\$176.00) |
| | | | 11/10/2021 | OTHER CONTRACT SERVICES | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$5,368.00 |
| | | | | | |
| ERS | | 1 2122022 | 49 212202249 GE | S 23000.1000.56118.9000.019017.0000.61.6010 | \$504.92 |
| | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$504.92 |
| | | | | | , |
| CE, ZIPLOC ANDWITCH, 'LS, FOAM | | 1 2122022 | 67 212202267 SE | S 23000.1000.56118.9000.019013.0000.61.6010 | \$330.43 |
| | | | 11/10/2021 | GENERAL SUPPLIES AND MATERIALS | |
| | HOOL YEAR | | HOOL YEAR | ## PROOL YEAR | ### ### ############################## |

| Voucher Detail Listing | | | | | Voucher Batch | Number: 1149 | 11/16/2021 | |
|---|---|-----|-------------|-------------------------|------------------------------|------------------|------------|--------|
| Fiscal Year: 2021-2022 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount | |
| | | | | | Check #: 0 | | | |
| | | | | | | PO/InvoiceTotal: | \$3 | 330.4 |
| Check Group: | | | | | | | | |
| CLIA (CLININAL LABORATORY AMENDMENTS), NURSING DE LABORATORY FEES FOR THE ISD. QTY 29 CERTIFICATE FEE \$5220.00 PAYMENT OF \$180 \$5,040.00 IS LEFT FOR THE MC 2021 | PT, P. MARTINEZ, SCHOOLS IN GADSDEN ES @ \$180.00 EA = 0.00 WAS MADE AND | N | 1 212202336 | 212202336 NURSE | 25153.2200.53711.0000.019000 | .0000.59.0000 | \$1 | 180.0 |
| 2021 | | | | 11/10/2021 | OTHER CHARGES | | | |
| | | | | | Check #: 0 | | | |
| | | | | | | PO/InvoiceTotal: | \$1 | 180.0 |
| Check Group: | | | | | | | | |
| AMERICAN AIRLINE & ASHA R BREEANA MAYA-VILLEGAS, RI AIRFARE FOR ASHA CONVENT CONVENTION WILL PROVIDE I RESEARCH, CLINICAL SKILLS COMM. SCIENCES AND DISOF CONVENTION SPECIFICALLY I EDUCATION IN TREATMENT O DISORDERS AMIDST A GLOBA RECOUPMENT OF SKILLS DUE TO ASHA CONVENTION @ \$45 REGISTRATION @ \$490.00 TO | EGISTRATION AN TION. tHIS EXPOSURE ON LATES AND TECHNIQUES IN RDERS. THIS PROVIDES CONTINUING OF SPEECH/LANGUAGE AL PANDEMIC AND E TO COVID. AIRFARE 68.00 & ASHA | 3 | 1 212202412 | 212202412 SPEC | 24308.2100.53330.2000.019000 | 0.0000.55.0000 | \$4 | 490.0 |
| | • | | | 11/3/2021 | PROFESSIONAL DEVELOPME | NT | | |
| | | | | | Check #: 0 | | | |
| | | | | | | PO/InvoiceTotal: | \$4 | 490.00 |
| | | | | | | Vendor Total: | \$47,1 | 162.41 |

 Printed:
 12/01/2021
 11:57:54 AM
 Report:
 rptAPVoucherDetail
 2021.3.12
 Page:
 32

Voucher Detail Listing

Voucher Batch Number: 1149 11/16/2021

Fiscal Year: 2021-2022

Vendor Remit NameQTYPO No.InvoiceAccountAmountDescriptionVendor #Invoice Date

Grand Total: \$47,162.41

End of Report

 Printed:
 12/01/2021
 11:57:54 AM
 Report:
 rptAPVoucherDetail
 2021.3.12
 Page:
 33