| /oucher Detail Listing                                   |     |  |                         | Voucher Batch Number: 1309                | 02/03/2022 |
|--|-----|--|-------------------------|---|------------|
| iscal Year: 2021-2022                                    |     |  |                         |   |            |
| Vendor Remit Name Construction Vendor #                  | )TY | PO No.   | Invoice<br>Invoice Date | Account                                   | Amount     |
| L PASO OFFICE PRODUCTS                                   |     |  |                         |   |            |
| 550 LIONEL   |     |  |                         |   |            |
| L PASO TX 79936  |     |  |                         |   |            |
| Check Group:   |     |  |                         |   |            |
| CARPETS FOR KIDS READING LETTERS LIBRARY<br>RUG          | 2   | 212201455  | 317727-1                | 23000.1000.57332.9000.019016.0000.61.6010 | \$799.9    |
|  |     |  | 11/16/2021              | SUPPLY ASSETS \$5,000 OR LESS             |            |
|  |     |  |                         | Check #: 0                                |            |
|  |     |  |                         | PO/InvoiceTotal:                          | \$799.9    |
| Check Group:   |     |  |                         |   |            |
| ECONO MODELING CLAY BUCKET ASST                          | 2   | 212201839  | 320505-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$48.2     |
|  |     |  | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CREATIVITY STREET JUMBO NEON PIPE CLEANERS               | 3   | 212201839  | 320505-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$12.3     |
|  |     |  | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POSTER BOARD PACKAGE ASST.                               | 5   | 5 212201839 320505-0 24308.1000.56118.1010.019000.0000.21.0000 | \$11.3                  |   |            |
|  |     |  | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| 1 GALLON WASHABLE PAINT WHITE                            | 1   | 212201839  | 320505-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$26.2     |
|  |     |  | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| 1 GALLON WASHABLE PAINT BLACK                            | 1   | 212201839  | 320505-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$26.2     |
|  |     |  | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| OIL PASTELS 12/SET                                       | 7   | 212201839  | 320505-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$41.1     |
|  |     |  | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PRANG POWDER FLOURESCENT PAINT SET 16 OZ.<br>6/SET       | 2   | 212201839  | 320505-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$76.3     |
|  |     |  | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PENCIL GRIP SWIK STIX TEMPERA PAINT NEON<br>STICKS 6/SET | 7   | 212201839  | 320505-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$34.5     |
|  |     |  | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PENCIL GRIP TEMPERA PAINT 24-COLOR MESS FREE<br>SET      | 7   | 212201839  | 320505-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$143.5    |
|  |     |  | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |  |                         | Check #: 0                                |            |
|  |     |  |                         | PO/InvoiceTotal:                          | \$419.6    |

| /oucher Detail Listing                                   |        |             |             |   | Voucher Batch Number: 1309  | 02/03/2022         |
|--|--------|-------------|-------------|---|---|--------------------|
| iscal Year: 2021-2022                                    |        |             |             |   |   |                    |
| /endor Remit Name<br>Description Ven                     | idor # | QTY         | PO No.      | Invoice<br>Invoice Date                   | Account   | Amount             |
| Check Group:   |        |             |             |   |   |                    |
| SHARPIE METALLIC INT PT MARKER GOLD, SIL<br>BRONZE 3/SET | LVER,  |             | 2 212201955 | 319056-0                                  | 24106.2200.56118.0000.019000.0000.55.0000                                   | \$16.5             |
|  |        |             |             | 11/3/2021                                 | GENERAL SUPPLIES AND MATERIALS  |                    |
|  |        |             |             |   | Check #: 0  |                    |
|  |        |             |             |   | PO/InvoiceTotal:  | \$16.5             |
| Check Group:   |        |             |             |   |   |                    |
| CMPTMNT,9,TRAY DRAWER, BLK                               |        | 2 212202135 | 319321-0    | 11000.2200.56118.0000.019007.0000.21.0000 | \$11.   |                    |
|  |        |             |             | 11/15/2021                                | GENERAL SUPPLIES AND MATERIALS  |                    |
|  |        |             |             |   | Check #: 0  |                    |
|  |        |             |             |   | PO/InvoiceTotal:  | \$11. <sup>7</sup> |
| Check Group:   |        |             |             |   |   |                    |
| SCOTCH HEAVY-DUTY SHIPPING/PACKAGING TAPE                |        | 2 212202615 | 319407-0    | 11000.1000.56118.1010.019076.0000.61.0000 | \$131.  |                    |
|  |        |             | 11/24/2021  | GENERAL SUPPLIES AND MATERIALS            |   |                    |
| TEACHER CREATED RESOURCES SHABBY CH<br>BORDER PAPER      |        |             | 4 212202615 | 319407-0                                  | 11000.1000.56118.1010.019076.0000.61.0000                                   | \$53.2             |
|  |        |             |             | 11/24/2021                                | GENERAL SUPPLIES AND MATERIALS  |                    |
| PENDAFLEX VIEW FRONT LETTER VINYL FILE<br>POCKET         |        | 3           | 6 212202615 | 319407-0                                  | 11000.1000.56118.1010.019076.0000.61.0000                                   | \$67.6             |
|  |        |             |             | 11/24/2021                                | GENERAL SUPPLIES AND MATERIALS  |                    |
| BORDETTE DECORATIVE BORDER                               |        |             | 2 212202615 | 319407-0                                  | 11000.1000.56118.1010.019076.0000.61.0000                                   | \$8.9              |
|  |        |             |             | 11/24/2021                                | GENERAL SUPPLIES AND MATERIALS  |                    |
| BORDETTE DECORATIVE BORDER                               |        |             | 2 212202615 | 319407-0                                  | 11000.1000.56118.1010.019076.0000.61.0000                                   | \$8.9              |
|  |        |             |             | 11/24/2021                                | GENERAL SUPPLIES AND MATERIALS  |                    |
| BORDETTE DECORATIVE BORDER                               |        |             | 2 212202615 | 319407-0                                  | 11000.1000.56118.1010.019076.0000.61.0000                                   | \$8.9              |
|  |        |             |             | 11/24/2021                                | GENERAL SUPPLIES AND MATERIALS  | <b>A A</b>         |
| TREND SOLID-COLORED TERRIFIC TRIMMERS                    | 6      |             | 2 212202615 | 319407-0                                  | 11000.1000.56118.1010.019076.0000.61.0000<br>GENERAL SUPPLIES AND MATERIALS | \$9.6              |
|  |        |             | 040000045   | 11/24/2021                                |   | ¢o.                |
| BORDETTE DECORATIVE BORDER                               |        |             | 2 212202615 | 319407-0<br>11/24/2021                    | 11000.1000.56118.1010.019076.0000.61.0000<br>GENERAL SUPPLIES AND MATERIALS | \$8.9              |
| BORDETTE DECORATIVE BORDER                               |        |             | 2 212202615 | 319407-0                                  | 11000.1000.56118.1010.019076.0000.61.0000                                   | \$8.9              |
| BORDETTE DECORATIVE BORDER                               |        |             | 2 212202013 | 319407-0<br>11/24/2021                    | GENERAL SUPPLIES AND MATERIALS  | φ8.s               |

| Voucher Detail Listing  |            |              |                         | Voucher Batch Number: 1309                | 02/03/2022 |
|---|------------|--------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |            |              |                         |   |            |
| Vendor Remit Name<br>Description Vendo  | QTY<br>r # | PO No.       | Invoice<br>Invoice Date | Account                                   | Amount     |
| BORDETTE DESIGNS DECORATIVE BORDER  |            | 4 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$16.36    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| TREND MOROCCAN BOLDER BORDERS   |            | 2 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$7.74     |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| TEACHER CREATED RESOURCES BETTER THAN<br>PAPER BOARD ROLL                       | l          | 2 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$19.98    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| TEACHER CREATED RESOURCES BETTER THAN<br>PAPER BOARD ROLL                       | l          | 2 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$19.98    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| FADELESS SHIPLAP DESIGN BOARD ART PAPER   |            | 2 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$48.34    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SCHNEIDER SLIDER BASIC XB BALLPOINT PENS<br>WALLET                              |            | 2 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$31.90    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SCHNEIDER SLIDER BASIC XB BALLPOINT PEN   |            | 1 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$19.99    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE S-GEL PENS - 0.5 MM PEN POINT SIZE -<br>RETRACTABLE -BLUE               |            | 1 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$21.45    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE S-GEL PENS - 0.5 MM PEN POINT SIZE -<br>RETRACTABLE - BLACK             |            | 1 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$21.05    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| AVERY ROUND HIGH VISIBILITY LABLES  |            | 3 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$49.44    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| BOSTITCH ELECTRIC PENCIL SHARPENER -<br>DESKTOP GRAY, SILVER                    |            | 12 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$457.92   |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE NO. 10 WHITE BUSINESS<br>ENVELOPES #10, GUMMED 500/BOX          |            | 2 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$40.64    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE TOP-LOADING POLY SHEET<br>PROTECTORS 3.3 MIL THICKNESS, 100/BOX |            | 6 212202615  | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$86.64    |
|   |            |              | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |

| oucher Detail Listing   |     |   |           |                         | Voucher Batch Number: 1309                | 02/03/2022 |
|---|-----|---|-----------|-------------------------|---|------------|
| scal Year: 2021-2022  |     |   |           |                         |   |            |
| endor Remit Name Conscription Vendor #                                  | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| POST-IT NOTES ORIGINAL NOTEPADS MARSEILLE<br>COLOR                      |     | 6 | 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$140.9    |
|   |     |   |           | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| POST-IT POP UP NOTES ALTERNATING CAPE TOWN<br>COLOR COLLECTION, 12/PACK |     | 1 | 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$30.6     |
|   |     |   |           | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT POP UP NOTES JAIPUR COLOR COLLECTION                            |     | 1 | 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$26.3     |
|   |     |   |           | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT POP UP NOTES ALTERNATING MARSEILE<br>COLOR COLLECTION           |     | 1 | 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$30.6     |
|   |     |   |           | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SCOTCH 3/4" W MAGIC TAPE, 24/PACK                                       |     | 2 | 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$160.7    |
|   |     |   |           | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| ASHLEY KEYHOLE KRITTERS MINI WHITEBOARD<br>ERASERS PACK                 |     | 4 | 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$39.9     |
|   |     |   |           | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| VERBATIM 32GB PINSTRIPE USB FLASH DRIVE<br>BUSINESS 10 PK, BLACK        |     | 4 | 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$209.6    |
|   |     |   |           | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE 1/3 TAB CUT LETTER RECYCLED<br>TOP TAB FILE FOLDER      |     | 6 | 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$77.3     |
|   |     |   |           | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE 25"X30" SELF STICK EASEL PADS                           |     | 1 | 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$92.8     |
|   |     |   |           | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT SELF STICK EASEL PAD VALUE PACK                                 |     | 2 | 212202615 | 319407-0                | 11000.1000.56118.1010.019076.0000.61.0000 | \$448.1    |
|   |     |   |           | 11/24/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
|   |     |   |           |                         | Check #: 0<br>PO/InvoiceTotal:            | \$2,406.0  |
| Check Group:  |     |   |           |                         |   | ψ2,400.0   |
| FELLOWES MICROSHRED 225Mi 100% JAM PROOF<br>MICRO-CUT SHREDDER          |     | 1 | 212202661 | 319982-0                | 31703.4000.57332.0000.019076.0000.61.9780 | \$1,942.1  |
| WIGKO-OUT GHINEDDEK   |     |   |           | 12/14/2021              | SUPPLY ASSETS \$5,000 OR LESS             |            |
|   |     |   |           |                         | Check #: 0                                |            |
|   |     |   |           |                         | PO/InvoiceTotal:                          | \$1,942.1  |

| Voucher Detail Listing  |     |           |                         | Voucher Batch Number: 1309                | 02/03/2022 |
|---|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| Check Group:  |     |           |                         |   |            |
| RFP# 20-7373 EXPO LOW ODOR DRY ERASE<br>MARKERS   | 5   | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$247.65   |
|   |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE ACCENT HIGHLIGHTER- LIQUID PEN  | 2   | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$38.56    |
|   |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ELMER'S WASHABLE SCHOOL GLUE-4OZ. 1 EACH<br>WHITE   | 60  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$144.60   |
|   |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA PRESHARPENED COLORED<br>PENCILS-3.3MM LEAD DIAMETER-ASSORTED LEAD -<br>WOOD BARREL- 12/SET  | 25  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$80.00    |
|   |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT- SUPER STICKY NOTES- RIO DE JANEIRO<br>COLOR COLLECTION   | 2   | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$34.04    |
|   |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON RULED PICTURE STORY CHART TABLET- 25<br>SHEETS- SPIRAL BOUND- BOTH SIDE RULING<br>SURFACE-RULED 1.50' RULED 7' PICTURE STORY<br>SPACE 24' X 16'- WHITE PAPER PUNCHED<br>RECYCLED- 25 EACH | 15  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$107.10   |
|   |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON RULED CHART TABLET  | 25  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$169.50   |
|   |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SMEAD /3 TAB CUT LETTER RECYCLED HANGING<br>FOLDER 8 1/2 X11'-3/4' EXPANSION TOP TAB<br>LOCATION ASSORTED POSITION TAB POSITION<br>MANILA 10% RECYCLED 100/BOX                                  | 10  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$330.80   |
|   |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE QUALITY RUBBER BANDS- SIZE:<br>#64-3.3' LENGTH X 0.3' WIDTH SUSTAINABLE 320/<br>PACK RUBBER-CREPE   | 1   | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$5.98     |
|   |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| GBC 3230 ELECTRIC PUNCH 3 PUNCH HEAD (S) 24<br>SHEET DARK GRAY  | 2   | 212202767 | 320237-0                | 11000.1000.57332.1010.019086.0000.61.0000 | \$421.86   |
|   |     |           | 1/12/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|   |     |           |                         |   |            |

| Voucher Detail Listing   |     |   |           |                         | Voucher Batch Number: 1309                | 02/03/2022 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| PACON POSTER BOARD CLASS PACK BOARD AND<br>BANNER 22' WIDTH X 28' LENGTH 50/ CARTON<br>ASSORTED  |     | 2 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$102.00   |
|  |     |   |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| UCREATE FADE RESISTANT NEON POSTER BOARD<br>28' HEIGHT X 22' WIDTH NEON ASSORTED SURFACE<br>FADE RESISTANT RIGID 25/ CARTON                                    |     | 1 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$44.20    |
|  |     |   |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| AVERY EASY PEEL ADDRESS LABELS WITH SURE<br>FEED TECHNOLOGY PERMANENT ADHESIVE<br>RECTANGLE LASER WHITE PAPER 30/ SHEET 100<br>TOTAL SHEETS -3000 TOTAL LABELS |     | 4 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$200.44   |
|  |     |   |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BOSTITCH IMPULSE 25 ELECTRIC STAPLER 25<br>SHEETS CAPACITY 210 STAPLE CAPACITY- FULL<br>STRIP 1/4' STAPLE SIZE BLACK   |     | 2 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$169.30   |
|  |     |   |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| RAINBOW COLORED KRAFT DUO-FINISH KRAFT<br>PAPER CLASSROOM PROJECT 36' WIDTH X 1000 FT<br>LENGTH 1/ROLL BLACK KRAFT   |     | 2 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$207.38   |
|  |     |   |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SPECTRA ARTKRAFT DUO-FINISH KRAFT PAPER<br>CLASSROOM PROJECT 36' WIDTH X 1000 FT LENGTH<br>1/ROLL GRAY KRAFT   | ł   | 2 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$330.38   |
|  |     |   |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON COLORED KRAFT DUO-FINISH KRAFT PAPER<br>CLASSROOM PROJECT 36' WIDTH X 1000 FT LENGTH<br>1/ROLL YELLOW KRAFT  |     | 2 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$211.96   |
|  |     |   |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| RAINBOW COLORED KRAFT DUO-FINISH KRAFT<br>PAPER CLASSROOM PROJECT 36' WIDTH X 1000 FT<br>LENGTH 1/ROLL BRITE BLUE KRAFT  |     | 2 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$248.90   |
|  |     |   |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| RAINBOW COLORED KRAFT DUO-FINISH KRAFT<br>PAPER CLASSROOM PROJECT 36' WIDTH X 1000 FT<br>LENGTH 1/ROLL DARK BLUE KRAFT   |     | 2 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$201.38   |
|  |     |   |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |

| Icher Detail Listing   |     |              |                         | Voucher Batch Number: 1309                | 02/03/2022      |
|--|-----|--------------|-------------------------|---|-----------------|
| Il Year: 2021-2022   |     |              |                         |   |                 |
| or Remit Name<br>ription Vendor #  | QTY | PO No.       | Invoice<br>Invoice Date | Account                                   | Amount          |
| SPECTRA ARTKRAFT DUO-FINISH KRAFT PAPER<br>CLASSROOM PROJECT 36' WIDTH X 1000 FT LENGTH<br>1/ROLL WHITE KRAFT            |     | 2 212202767  | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$237. <i>*</i> |
|  |     |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| RAINBOW COLORED KRAFT DUO-FINISH KRAFT<br>PAPER CLASSROOM PROJECT 36' WIDTH X 1000 FT<br>LENGTH 1/ROLL LITE GREEN KRAFT  |     | 2 212202767  | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$234.          |
|  |     |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| RAINBOW COLORED KRAFT DUO-FINISH KRAFT<br>PAPER CLASSROOM PROJECT 36' WIDTH X 1000 FT<br>LENGTH 1/ROLL SKY BLUE KRAFT    |     | 2 212202767  | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$240.3         |
|  |     |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| RAINBOW COLORED KRAFT DUO-FINISH KRAFT<br>PAPER CLASSROOM PROJECT 36' WIDTH X 1000 FT                                    |     | 2 212202767  | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$242.3         |
| LENGTH 1/ROLL PURPLE KRAFT   |     |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| RAINBOW COLORED KRAFT DUO-FINISH KRAFT<br>PAPER CLASSROOM PROJECT 36' WIDTH X 1000 FT<br>LENGTH 1/ROLL RED KRAFT         |     | 2 212202767  | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$244.          |
|  |     |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| RAINBOW COLORED KRAFT DUO-FINISH KRAFT<br>PAPER CLASSROOM PROJECT 36' WIDTH X 1000 FT<br>LENGTH 1/ROLL BROWN KRAFT       |     | 2 212202767  | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$190.9         |
|  |     |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| RAINBOW COLORED KRAFT DUO-FINISH KRAFT<br>PAPER CLASSROOM PROJECT 36' WIDTH X 1000 FT<br>LENGTH 1/ROLL BRITE GREEN KRAFT |     | 2 212202767  | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$257.3         |
|  |     |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| RAINBOW COLORED KRAFT DUO-FINISH KRAFT<br>PAPER CLASSROOM PROJECT 36' WIDTH X 1000 FT<br>LENGTH 1/ROLLPINK KRAFT         |     | 2 212202767  | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$209.0         |
|  |     |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| SPECTRA ARTKRAFT DUO-FINISH KRAFT PAPER<br>CLASSROOM PROJECT 36' WIDTH X 1000 FT LENGTH<br>1/ROLL ORANGE KRAFT           |     | 2 212202767  | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$338.          |
|  |     |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| CRAYOLA REGUALR SIZE SETS 3.6' LENGTH 0.3'<br>DIAMETER ASSORTED 24/BOX   | 6   | 60 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$162.0         |
|  |     |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |

| oucher Detail Listing   |                   |     |           |           |   | Voucher Batch Number: 1309                | 02/03/2022 |
|---|-------------------|-----|-----------|-----------|---|---|------------|
| scal Year: 2021-2022  |                   |     |           |           |   |   |            |
| endor Remit Name<br>escription  | Vendor #          | QTY |           | PO No.    | Invoice<br>Invoice Date                   | Account                                   | Amount     |
| SHARPIE S-GEL PENS 0.7 MM PEN POINT<br>RETRACTABLE BLACK GEL BASED INK 12   |                   |     | 1         | 212202767 | 320237-0                                  | 11000.1000.56118.1010.019086.0000.61.0000 | \$21       |
|   |                   |     |           |           | 1/12/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT 1/2' W ARROW MESSAGE FLAGS 4<br>DISPENSERS 30X YELLOW, 30 X BLUE, 30 X RED, 30<br>X GREEN, 0.50' X 1.75' RECTANGLE ARROW,<br>UNRULED SIGN HERE' BLUE, GREEN, RED, YELLOW,<br>ASSORTED REMOVABLE SELF ADHESIVE 120/PACK                              |                   | 1   | 212202767 | 320237-0  | 11000.1000.56118.1010.019086.0000.61.0000 | \$8                                       |            |
|   |                   |     |           |           | 1/12/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT 1/2' W FLAGS IN BRIGHT COLORS 4<br>DISPENSERS 35 X BRIGHT BLUE, 35 X BRIGHT PINK,<br>35 X BRIGHT PURPLE, 35X BRIGHT YELLOW -0.50' X<br>1.75'- RECTANGLE UNRULED ASSORTED PINK,<br>PURPLE, YELLOW, AQUA SELF ADHESIVE<br>REMOVABLE, RESIDUE-FREE REP |                   | 2   | 212202767 | 320237-0  | 11000.1000.56118.1010.019086.0000.61.0000 | \$13                                      |            |
|   |                   |     |           | 1/12/2022 | GENERAL SUPPLIES AND MATERIALS            |   |            |
| POST IT 1/2' W FLAGS IN PRIMARY COLORS 4<br>DISPENSERS 35 X BLUE, 35 X GREEN, 35 X RED, 35 X<br>YELLOW, 0.50' X 1.75' RECTANGLE UNRULED BLUE,<br>GREEN, RED, YELLOW ASSORTED REMOVABLE<br>SELF ADHESIVE 140/ PACK   |                   | 2   | 212202767 | 320237-0  | 11000.1000.56118.1010.019086.0000.61.0000 | \$13                                      |            |
|   |                   |     |           |           | 1/12/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
| SPARCO POP UP DISPENSER PAGE FLAC<br>ASSORTED 0.50 ASSORTED CELLOPHAN<br>ADHESIVE REPOSITIONABLE REMOVABL<br>140/ PACK  | E SELF            | 1   | 1         | 212202767 | 320237-0                                  | 11000.1000.56118.1010.019086.0000.61.0000 | \$4        |
|   |                   |     |           |           | 1/12/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON RULED CHART TABLET 25 SHEET<br>BOUND RLED 1' RULED 24'X 32' WHITE PA<br>COVER STURDY BACK RECYCLABLE DU/<br>EACH  | <b>APER STIFF</b> |     | 30        | 212202767 | 320237-0                                  | 11000.1000.56118.1010.019086.0000.61.0000 | \$324      |
|   |                   |     |           |           | 1/12/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
| TOMBOW ORIGINAL MONO CORRECTION<br>WIDTH X32.83 FT LENGTH 1 LINE(S) WHIT<br>ERGONOMIC ACID FREE NON REFILLABL<br>WHITE  | E TAPE            |     | 2         | 212202767 | 320237-0                                  | 11000.1000.56118.1010.019086.0000.61.0000 | \$60       |
|   |                   |     |           |           | 1/12/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
| CREATIVITY STREET MASKING TAPE ASS<br>60YD LENGTH X 1' WIDTH 8- SET ASSOR<br>BLUE, GREEN, YELLOW, ORANGE, WHITE   | TED BLACK,        |     | 1         | 212202767 | 320237-0                                  | 11000.1000.56118.1010.019086.0000.61.0000 | \$56       |
|   | ,                 |     |           |           | 1/12/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |

| Voucher Detail Listing   |     |           |                         | Voucher Batch Number: 1309                | 02/03/2022 |
|--|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| BUSINESS SOURCE HEAVY DUTY CLASP ENVELOPES   | 5   | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$95.4     |
|  |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| QUALITY PARK ENVELOPE MOISTENER WITH<br>ADHESIVE ACID FREE NON TOXIC 1 EACH  | 3   | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$9.7      |
|  |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| LORELL CLOTH DRY ERASE BOARD ERASER 2.19'<br>WIDTH X 5.19' LENGTH BLACK NONWOVEN, PLASTIC<br>1 EACH  | 20  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$132.0    |
|  |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| EXACT VELLUM BRISTOL INKJET, LASER COPY &<br>MULTIPURPOSE PAPER WHITE 30% 94 BRIGHTNESS<br>LETTER 8 1/2 X11' 67LB BASIS WEIGHT VELLUM 250/<br>PACK | 10  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$138.50   |
|  |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE FOLD BACK BINDER CLIPS<br>SMALL 0.8' WIDTH 0.63' SIZE CAPACITY 12/DZ BLACK<br>STEEL  | 10  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$6.60     |
|  |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE FOLD BACK BINDER CLIPS<br>MEDIUM 1.3'WIDTH 0.63' SIZE CAPACITY 12/DZ BLACK<br>STEEL  | 10  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$13.5     |
|  |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| OIC BRASS PLATED ROUND HEAD FASTNERS 1'<br>SHANK 100/BOX BRASS   | 10  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$31.3     |
|  |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PAPER MATE INKJOY GEL PENS 0.7 MM PEN POINT<br>SIZE RETRACTABLE RED GEL BASED INK RED<br>BARREL 12/DOZEN   | 2   | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$69.0     |
|  |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PAPERMATE INKJOY GEL PEN 0.5 MM PEN POINT<br>SIZE RETYRACTABLE BLACK GEL BASED INK BLACK<br>BARREL 12/DZ   | 2   | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$69.0     |
|  |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PAPERMATE INKJOY GEL PEN 0.7 MM PEN POINT<br>SIZE RETRACTABLE BLACK GEL BASED INK BLACK<br>BARREL 10/PACK  | 1   | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$27.5     |
|  |     |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |           |                         |   |            |

| /oucher Detail Listing  |     |    |           |                         | Voucher Batch Number: 1309                | 02/03/2022 |
|---|-----|----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |    |           |                         |   |            |
| /endor Remit Name<br>Description Vendor #   | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| EXPO LOW ODOR DRY ERASE 8 COLOR MARKR SET<br>CHISEL MARKER POINT STYLE BLACK, RED, BLUE,<br>GREEN, PINK, ORANGE, BROWN, PURPLE,<br>ASSORTED BARREL 8/SET                      |     | 1  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$15.      |
|   |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SCOTCH HEAVY DUTY SHIPPING/ PACKAGING TAPE<br>54.60 YD LENGTH X 1.88' WIDTH 3.1 MIL THICKNESS 3'<br>CORE SYNTHETIC RUBBER REIN RUBBER RESIN<br>BACKAING 6/ PACK CLEAR         | ¦   | 2  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$131.     |
|   |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| OIC PLASTIC PRECISION PUSH PINS 0.5' LENGTH X 0.3' DIAMETER 20/ PACK ASSORTED PLASTIC STEEL   |     | 10 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$14.8     |
|   |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| LORELL 5/16' STEEL THUMB TACKS 0.31' SHANK 0.38'<br>HEAD FOR SCHEDULE WALL 100/ PACK SILVER<br>NICKEL PLATED  |     | 5  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$16.      |
|   |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA REGUALR SIZE CRAYON SETS 3.6' LENGTH<br>0.3' DIAMETER ASSORTED 24/ BOX  | ł 1 | 00 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$271.0    |
|   |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE TOP LOADING POLY SHEET<br>PROTECTORS 3.3 M,IL THICKNESS FOR LETTER 8 1/2<br>X 11' SHEET RING BINDER RECTANGUALR CLEAR<br>POLY 100/ BOX                        |     | 25 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$361.0    |
|   |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ASHLEY EMOJIS MINI WHITEBOARD ERASER 2'<br>WIDTH X 1.25' LENGTH - LIGHT WEIGHT<br>COMFORTABLE GRIP MULTICOLOR 10/PACK   |     | 10 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$99.9     |
| COMPORTABLE ON MOLTOCEON TO/FACK  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ASHLEY CHARACTER BUILDING MINI WHITEBOARD<br>ERASERS PACK   |     | 10 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$99.9     |
|   |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE BASIC D RING WHITE VIEW<br>BINDRS 5' BINDER CAPACITY LETTER 8 1/2' X 11'<br>SHEET SIZE D RING FASTNER(S) POLYPROPYYLENE<br>WHITE 2.10 LB CLEAR OVERLAY 1 EACH |     | 5  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$104.3    |
|   |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BIC BRITE LINER HIGHLIGHTERS CHISEL MARKER<br>POINT STYLE ASSORTED WATER BASED INK 12/ BOX  |     | 15 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$113.     |
|   |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |

| oucher Detail Listing  |     |    |           |                         | Voucher Batch Number: 1309                | 02/03/2022 |       |
|--|-----|----|-----------|-------------------------|---|------------|-------|
| scal Year: 2021-2022   |     |    |           |                         |   |            |       |
| ndor Remit Name<br>scription Vendor #  | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |       |
| DRI MARK U.S. COUNTERFEIT MONEY DETECTOR<br>PEN ULTRAVIOLET BLACK1 EACH  |     | 3  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$         | \$12. |
|  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |       |
| MMF LOCKING LATCH CASH BOX STEEL SAND 4'<br>HEIGHT X 11' WIDTH X 7.8' DEPTH  |     | 1  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$         | \$37  |
|  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |       |
| LEE SORTKWIK ECONOMY MULTI- PACK FINGER TI<br>MOISTENER PINK NON TOXIC ODORLESS 2/ PACK  | )   | 1  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 |            | \$7   |
|  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |       |
| TOPS DOCKET LETR TRIM LEGAL RULED WHITE<br>LEGAL PADS 50 SHEETS DOUBLE STITCHED 0.34'<br>RULED 16 LB BASIS WEIGHT 8 1/2' X 11 3/4' WHITE<br>PAPER MARBLE GREEN BINDER PERFORATED HARI<br>COVER RESIST BLEED THROUGH 12/ PACK | D   | 1  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$         | \$59. |
|  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |       |
| TOPS PRISM PLUS LEGAL PADS JR. LEGAL 50<br>SHEETS 0.28' RULED 16 LB BASIS WEIGHT 5' X 8'<br>ASSORTED PAPER PEFPRATED HARD COVER RIGID<br>EASY TEAR 6/ PACK   | )   | 1  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$         | \$18  |
|  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |       |
| INTEGRA BULLET TIP DRY ERASE WHITE BOARD<br>MARKERS BULLET MARKER POINT STYLE BLACK<br>ALCOHOL BASED INK BLACK BARREL FIBER TIP<br>12/DZ   |     | 30 | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$1        | 161   |
| 12,02  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |       |
| BUSINESS SOURCE PLAIN PEEL/SEAL BUSINESS<br>ENVELOPES BUSINESS #10 91/2' WIDTH X 4 1/8'<br>LENGTH 24 LB. PEEL & SEAL WOVE 500/ BOX WHITE   |     | 2  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$         | \$85  |
|  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |       |
| LEE TIPPI MICRO-GEL FINGER TIP GRIPS #5 WITH<br>0.62' DIAMETER SMALL SIZE ASSORTED 10 PACK   |     | 1  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$         | \$10  |
|  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |       |
| LEE TIPPI MICRO GEL FINGER TIP GRIPS #3 WITH<br>0.56' DIAMETER EXTRA SMALL SIZE ASSORTED 10/<br>PACK   |     | 1  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$         | \$10  |
|  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |       |
| BLACK N RED HARDCOVER BUSINESS NOTEBOOK  |     | 5  | 212202767 | 320237-0                | 11000.1000.56118.1010.019086.0000.61.0000 | \$         | \$94  |
|  |     |    |           | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            | ·          |       |
|  |     |    |           |                         | Check #: 0                                |            |       |
| nted: 03/01/2022 11:45:23 AM Report: rptAPVouch  |     |    |           |                         | 021.4.13                                  | Page:      |       |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1309                | 02/03/2022             |
|---|-----|-------------|-------------------------|---|------------------------|
| iscal Year: 2021-2022   |     |             |                         |   |                        |
| /endor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount                 |
|   |     |             |                         | PO/InvoiceTotal:                          | \$8,476.48             |
| Check Group:  |     |             |                         |   |                        |
| AVERY LETTER REPORT COVER   | 2   | 2 212203144 | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$64.06                |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| AVERY LETTER REPORT COVER   | 2   | 2 212203144 | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$64.06                |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| AVERY LETTER REPORT COVER   | 2   | 2 212203144 | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$64.06                |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| EXPO LOW-ODOR DRY-ERASE FINE TIP MARKERS  | 10  | 212203144   | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$157.50               |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| SKILCRAFT MECAHANICAL PENCIL LEAD REFILL  | 10  | 212203144   | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$19.60                |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| POST-IT SELF-STICK WALL PADS - 20 SHEETS  | 2   | 2 212203144 | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$200.24               |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| POST-IT SELF-STICK WALL PADS - 20 SHIEETS   |     | 2 212203144 | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$98.6                 |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| AVERY LETTER REPORT COVER   | 2   | 2 212203144 | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$64.00                |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| SKILCRAFT MECHANICAL PENCIL LEAD REFILL   | 10  | 212203144   | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$19.60                |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| PENTEL TWIST-ERASE III MECHANICAL PENCIL  | 6   | 5 212203144 | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$32.28                |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| PENTEL TWIST-ERASE III MECHANICAL PENCIL  | 6   | 6 212203144 | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$32.28                |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            |                        |
| CHANGE ORDER #1 - CHANGE THE OBJECT CODE ON<br>LINE 13 FROM 56118 TO 57332. REQ BY<br>E.HERNANDEZ/DTES 2/2/22 LM - SWINGLINE OPTIMA<br>45 ELECTRIC STAPLER VALUE PACK |     | 5 212203144 | 320500-0                | 11000.1000.57332.1010.019040.0000.61.0000 | \$811.00               |
| 43 ELECTING STAFLER VALUE FACK  |     |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |                        |
| SWINGLINE OPTIMA PREMIUM STAPLES  | 70  | ) 212203144 | 320500-0                | 11000.1000.56118.1010.019040.0000.61.0000 | \$2,692.9              |
|   |     |             | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS            | <i>+_,-,-,</i> <b></b> |
|   |     |             |                         | Check #: 0                                |                        |
|   |     |             |                         |   |                        |

| Voucher Detail Listing                      |     |             |                         | Voucher Batch Number: 1309                | 02/03/2022 |
|---|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                      |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
|   |     |             |                         | -<br>PO/InvoiceTotal:                     | \$4,320.28 |
| Check Group:                                |     |             |                         |   |            |
| BUSINESS SOURCE DS TAPE                     | 1   | 0 212203176 | 320655-0                | 21000.3100.56118.0000.019000.0000.42.0000 | \$42.50    |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| AT A GLANCE MONTHLY DESK PADS               | 4   | 5 212203176 | 320655-0                | 21000.3100.56118.0000.019000.0000.42.0000 | \$242.10   |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CLI MAGNETIC SPRING CLIPS                   |     | 2 212203176 | 320655-0                | 21000.3100.56118.0000.019000.0000.42.0000 | \$33.26    |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE YELLOW ADHESIVE NOTES 3 X 3 |     | 6 212203176 | 320655-0                | 21000.3100.56118.0000.019000.0000.42.0000 | \$26.04    |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE YELLOW ADHESIVE NOTES       |     | 6 212203176 | 320655-0                | 21000.3100.56118.0000.019000.0000.42.0000 | \$17.70    |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE FULL STRIP DESKTOP STAPLER  |     | 6 212203176 | 320655-0                | 21000.3100.56118.0000.019000.0000.42.0000 | \$27.48    |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE S-GEL PENS                          |     | 1 212203176 | 320655-0                | 21000.3100.56118.0000.019000.0000.42.0000 | \$21.45    |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| DUCK BRAND HD WIDE TAPE GUN                 |     | 4 212203176 | 320655-1                | 21000.3100.56118.0000.019000.0000.42.0000 | \$127.44   |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE KING PERM. MARKERS                  |     | 4 212203176 | 320655-1                | 21000.3100.56118.0000.019000.0000.42.0000 | \$97.96    |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|   |     |             |                         | Check #: 0                                |            |
|   |     |             |                         | PO/InvoiceTotal:                          | \$635.93   |
| Check Group:                                |     |             |                         |   |            |
| SAFCO STOW AWAY PLATFORM HAND TRUCK         |     | 3 212203192 | 320403-0                | 11000.1000.57332.4020.019040.0000.22.0000 | \$1,601.79 |
|   |     |             | 1/12/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| LORELL UTILITY CART                         |     | 2 212203192 | 320403-0                | 11000.1000.57332.4020.019040.0000.22.0000 | \$351.72   |
|   |     |             | 1/12/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| QUARTET INFINITY DRY ERASE CALENDAR BOARD   |     | 1 212203192 | 320403-0                | 11000.1000.57332.4020.019040.0000.22.0000 | \$153.90   |
|   |     |             | 1/12/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |

| /oucher Detail Listing   |   |           |                         | Voucher Batch Number: 1309                | 02/03/2022 |
|--|---|-----------|-------------------------|---|------------|
| iscal Year: 2021-2022  |   |           |                         |   |            |
| Vendor Remit Name QTN<br>Description Vendor #                              | ( | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| QUARTET INFINITY DRY ERASE CALENDAR BOARD                                  | 1 | 212203192 | 320403-0                | 11000.1000.57332.1010.019040.0000.22.0448 | \$153.90   |
|  |   |           | 1/12/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| QUARTET CLASSIC SERIES BULLETIN BOARD 48"<br>HEIGHT                        | 3 | 212203192 | 320403-1                | 11000.1000.57332.4020.019040.0000.22.0000 | \$945.18   |
|  |   |           | 1/14/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|  |   |           |                         | Check #: 0                                |            |
|  |   |           |                         | PO/InvoiceTotal:                          | \$3,206.49 |
| Check Group:   |   |           |                         |   |            |
| FLAGSHIP CARPETS MY AMERICA DOODLE MAP RUG                                 | 6 | 212203234 | 320504-0                | 31703.4000.57332.0000.019040.0000.61.9780 | \$2,399.94 |
|  |   |           | 1/13/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| LORELL PANEL END HARDWOOD VENEER<br>BOOKCASE                               | 2 | 212203234 | 320504-0                | 31703.4000.57332.0000.019040.0000.61.9780 | \$886.16   |
|  |   |           | 1/13/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| QUARTET INFINITY DRY-ERASE CALENDAR BOARD                                  | 1 | 212203234 | 320504-0                | 31703.4000.57332.0000.019040.0000.61.9780 | \$153.90   |
|  |   |           | 1/13/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|  |   |           |                         | Check #: 0                                |            |
|  |   |           |                         | PO/InvoiceTotal:                          | \$3,440.00 |
| Check Group:   |   |           |                         |   |            |
| TENNSCO 7224 STANDARD STORAGE CABINETS - 36"<br>X 24 D X 72", COLOR: BLACK | 3 | 212203269 | 320605-0                | 31701.4000.57332.0000.019000.0000.47.0651 | \$1,702.83 |
|  |   |           | 1/20/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|  |   |           |                         | Check #: 0                                |            |
|  |   |           |                         | PO/InvoiceTotal:                          | \$1,702.83 |
| Check Group:   |   |           |                         |   |            |
| BLACK LEATHER WOOD FRAM GUEST CHAIR  | 8 | 212203298 | 320606-0                | 31703.4000.57332.0000.019030.0000.61.9780 | \$2,340.16 |
|  |   |           | 1/20/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| WOOD & LEATHER LOVE SEAT   | 2 | 212203298 | 320606-0                | 31703.4000.57332.0000.019030.0000.61.9780 | \$953.50   |
|  |   |           | 1/20/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|  |   |           |                         | Check #: 0                                |            |
|  |   |           |                         | PO/InvoiceTotal:                          | \$3,293.66 |

| Voucher Detail Listing                    |          |     |   |           |                         | Voucher Batch Number: 1309                | 02/03/2022 |          |
|---|----------|-----|---|-----------|-------------------------|---|------------|----------|
| Fiscal Year: 2021-2022                    |          |     |   |           |                         |   |            |          |
| Vendor Remit Name<br>Description          | Vendor # | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |          |
| WALL MOUNTED DISPLAY SYSTEM               |          |     | 1 | 212203438 | 320866-0                | 11000.2400.56118.0000.019175.0000.62.0000 |            | \$97.96  |
|   |          |     |   |           | 1/25/2022               | GENERAL SUPPLIES AND MATERIALS            |            |          |
|   |          |     |   |           |                         | Check #: 0                                |            |          |
|   |          |     |   |           |                         | PO/InvoiceTotal:                          |            | \$97.96  |
| Check Group:                              |          |     |   |           |                         |   |            |          |
| (REGION 19 #20-7373) TONER, F/HP93A, LI E | , LI BK  |     | 1 | 212203532 | 320989-0                | 11000.2600.56118.0000.019000.0000.40.0000 |            | \$89.33  |
|   |          |     |   |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |          |
| PEN, ENERGEL RTXX-FINE, BK                |          |     | 1 | 212203532 | 320989-0                | 11000.2600.56118.0000.019000.0000.40.0000 |            | \$3.35   |
|   |          |     |   |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |          |
| PEN, ENERGEL RTXX-FINE, BE                |          |     | 1 | 212203532 | 320989-0                | 11000.2600.56118.0000.019000.0000.40.0000 |            | \$3.35   |
|   |          |     |   |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |          |
| PEN, GEL RTR, ENGERGEL, DLX, XF, RE       | ED       |     | 2 | 212203532 | 320989-0                | 11000.2600.56118.0000.019000.0000.40.0000 |            | \$6.98   |
|   |          |     |   |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |          |
|   |          |     |   |           |                         | Check #: 0                                |            |          |
|   |          |     |   |           |                         | PO/InvoiceTotal:                          |            | \$103.01 |
|   |          |     |   |           |                         | Vendor Total:                             | \$30       | ),872.12 |

| Gadsden | Independent Schools |
|---------|---------------------|
|---------|---------------------|

| Voucher Detail Listing           |          |     |        |                         |         | Voucher Batch Number: | 1309              | 02/03/2022  |
|----------------------------------|----------|-----|--------|-------------------------|---------|-----------------------|-------------------|-------------|
| Fiscal Year: 2021-2022           |          |     |        |                         |         |                       |                   |             |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account |                       |                   | Amount      |
|                                  |          |     |        |                         |         | (                     | -<br>Grand Total: | \$30,872.12 |

End of Report

| Voucher Detail Li                                   | sting   |  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|---|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                              |   |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description                    |   | Vendor #                                 | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| ACOSTA, DANNY                                       |   |  |     |             |                         |   |            |
| P.O. BOX 2271                                       |   |  |     |             |                         |   |            |
| LAS CRUCES  | NM 88004  |  |     |             |                         |   |            |
| Check Group:  |   |  |     |             |                         |   |            |
| INVOICES. AMC<br>DIFF \$500. REQ<br>12/10/21 LM - B | R #1 - ADD MONEY TO  <br>DUNT CHANGED FROM<br>BY T.ALVARADO/ATHL<br>LANKET PURCHASE OI<br>021-2022 SCHOOL YEA | \$500 TO \$1,000<br>ETICS DEPT<br>RDER - | )   | 1 212200778 | CHS BBG<br>01/27/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$103.33   |
| OF FICIAL FOR 2                                     | 021-2022 301100L 1EA  | i <b>x.</b>                              |     |             | 1/27/2022               | OTHER SERVICES                            |            |
|   |   |  |     |             |                         | Check #: 0                                |            |
|   |   |  |     |             |                         | PO/InvoiceTotal:                          | \$103.33   |
|   |   |  |     |             |                         | -<br>Vendor Total:                        | \$103.33   |

| Voucher Detail Listing                                     |          |     |           |                         | Voucher Batch Number: 1314                | 02/10/2022    |
|--|----------|-----|-----------|-------------------------|---|---------------|
| Fiscal Year: 2021-2022                                     |          |     |           |                         |   |               |
| Vendor Remit Name<br>Description                           | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount        |
| ANTHONY WATER & SANITATION DISTRICT                        | 1023     |     |           |                         |   |               |
| P.O. BOX 1751  |          |     |           |                         |   |               |
| ANTHONY NM 88021   |          |     |           |                         |   |               |
| Check Group:   |          |     |           |                         |   |               |
| DISTRICT - WATER USAGE FOR THE 2021-<br>FISCAL SCHOOL YEAR | 2022     | 1   | 212200012 | 251733<br>12-01/18/22   | 11000.2600.54415.0000.019000.0000.09.0000 | \$1,788.66    |
|  |          |     |           | 1/18/2022               | WATER/SEWAGE                              |               |
| DISTRICT - WATER USAGE FOR THE 2021-<br>FISCAL SCHOOL YEAR | 2022     | 1   | 212200012 | 2725 12-01/18/22        | 11000.2600.54415.0000.019000.0000.09.0000 | \$2,082.15    |
|  |          |     |           | 1/18/2022               | WATER/SEWAGE                              |               |
| DISTRICT - WATER USAGE FOR THE 2021-<br>FISCAL SCHOOL YEAR | 2022     | 1   | 212200012 | 2835 12-01/18/22        | 11000.2600.54415.0000.019000.0000.09.0000 | \$405.89      |
|  |          |     |           | 1/18/2022               | WATER/SEWAGE                              |               |
| DISTRICT - WATER USAGE FOR THE 2021-<br>FISCAL SCHOOL YEAR | 2022     | 1   | 212200012 | 2856 12-01/18/22        | 11000.2600.54415.0000.019000.0000.09.0000 | \$61.66       |
|  |          |     |           | 1/18/2022               | WATER/SEWAGE                              |               |
| DISTRICT - WATER USAGE FOR THE 2021-<br>FISCAL SCHOOL YEAR | 2022     | 1   | 212200012 | 4028 12-01/18/22        | 11000.2600.54415.0000.019000.0000.09.0000 | \$925.21      |
|  |          |     |           | 1/18/2022               | WATER/SEWAGE                              |               |
| DISTRICT - WATER USAGE FOR THE 2021-<br>FISCAL SCHOOL YEAR | 2022     | 1   | 212200012 | 7311 12-01/18/22        | 11000.2600.54415.0000.019000.0000.09.0000 | \$38.37       |
|  |          |     |           | 1/18/2022               | WATER/SEWAGE                              |               |
| DISTRICT - WATER USAGE FOR THE 2021-<br>FISCAL SCHOOL YEAR | 2022     | 1   | 212200012 | 7477 12-01/18/22        | 11000.2600.54415.0000.019000.0000.09.0000 | \$606.46      |
|  |          |     |           | 1/18/2022               | WATER/SEWAGE                              |               |
|  |          |     |           | (                       | Check #: 0                                |               |
|  |          |     |           |                         | PO/InvoiceTota                            | l: \$5,908.40 |

Vendor Total:

\$5,908.40

| Voucher Detail List  | ting   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022   |
|--|--|-----|-------------|-------------------------|---|--------------|
| Fiscal Year: 2021-2022   |  |     |             |                         |   |              |
| Vendor Remit Name<br>Description   | Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount       |
| ARANDA, JOSE   |  |     |             |                         |   |              |
| 4964 KENMORE RD.   |  |     |             |                         |   |              |
| LAS CRUCES   | NM 88012   |     |             |                         |   |              |
| Check Group:   |  |     |             |                         |   |              |
| INVOICES. AMOU<br>\$1,600 DIFF \$500.<br>DEPT 1/26/22 LM<br>TO PO TO COVER<br>FROM \$500 TO \$1,<br>T.ALVARADO/ATH | #2 - ADD MONEY TO PO TO COVER<br>NT CHANGED FROM \$1,100 TO<br>REQ BY T.ALVARADO/ATHLETICS<br>CHANGE ORDER #1 - ADD MONEY<br>INVOICES. AMOUNT CHANGED<br>100 DIFF \$600. REQ BY<br>LETICS DEPT 12/8/21 LM -<br>ASE ORDER - OFFICIAL FOR<br>L YEAR. |     | 1 212200781 | STHS BB<br>01/25/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$103.33     |
|  |  |     |             | 1/25/2022               | OTHER SERVICES                            |              |
|  |  |     |             |                         | Check #: 0                                |              |
|  |  |     |             |                         | PO/InvoiceTota                            | al: \$103.33 |

Vendor Total: \$103.33

| Voucher Detail Listing   |            |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|------------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |            |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor  | QTY<br>#   | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| ARMIJO, ANTHONY  |            |             |                         |   |            |
| 2533 TUSCAN HILLS LN.  |            |             |                         |   |            |
| LAS CRUCES NM 88011  |            |             |                         |   |            |
| Check Group:   |            |             |                         |   |            |
| CHANGE ORDER #1 INCREASE PO BY \$500.00 PO<br>FROM \$1,000.00 TO \$1,500.00 REQ'D BY<br>T.ALVARADO/ATH 01/13/2022 GG BLANKET<br>PURCHASE ORDER - OFFICIAL FOR 2021-2022<br>SCHOOL YEAR.  |            | 1 212200758 | CHS BB 01/25/22         | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|  |            |             | 1/25/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #1 INCREASE PO BY \$500.00 PO<br>FROM \$1,000.00 TO \$1,500.00 REQ'D BY<br>T.ALVARADO/ATH 01/13/2022 GG BLANKET<br>PURCHASE ORDER - OFFICIAL FOR 2021-2022<br>SCHOOL YEAR.  |            | 1 212200758 | CHS BB 01/25/22<br>MI   | 11000.1000.53414.9000.019000.0000.47.0651 | \$9.45     |
|  |            |             | 1/25/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #1 INCREASE PO BY \$500.00 PO<br>FROM \$1,000.00 TO \$1,500.00 REQ'D BY<br>T.ALVARADO/ATH 01/13/2022 GG BLANKET<br>PURCHASE ORDER - OFFICIAL FOR 2021-2022<br>SCHOOL YEAR.  |            | 1 212200758 | CHS BBB<br>01/29/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|  |            |             | 1/29/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #1 INCREASE PO BY \$500.00 PO<br>FROM \$1,000.00 TO \$1,500.00 REQ'D BY<br>T.ALVARADO/ATH 01/13/2022 GG BLANKET<br>PURCHASE ORDER - OFFICIAL FOR 2021-2022<br>SCHOOL YEAR.  |            | 1 212200758 | CHS BBB<br>01/29/22 MI  | 11000.1000.53414.9000.019000.0000.47.0651 | \$28.35    |
|  |            |             | 1/29/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #2 - ADD MONEY TO PO TO COV<br>FUTURE INVOICES. AMOUNT CHANGED FROM \$1<br>TO \$2,100 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/9/22 LM - CHAN<br>ORDER #1 INCREASE PO BY \$500.00 PO FROM<br>\$1,000.00 TO \$1,500.00 REQ'D BY T.ALVARADO/ATI<br>01/13/2022 GG BLANKET PURCHASE ORDER -<br>OFFICIAL FOR 2021-2022 SCHOOL YEAR. | ,500<br>GE | 1 212200758 | CHS BBG<br>02/01/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|  |            |             | 2/1/2022                | OTHER SERVICES                            |            |

| Voucher Detail Listing  |  |     |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |         |
|---|--|-----|---|-----------|-------------------------|---|------------|---------|
| Fiscal Year: 2021-2022  |  |     |   |           |                         |   |            |         |
| Vendor Remit Name<br>Description  | Vendor #                                   | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |         |
| CHANGE ORDER #2 - ADD MONEY TO PO<br>FUTURE INVOICES. AMOUNT CHANGED I<br>TO \$2,100 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/9/22 LM<br>ORDER #1 INCREASE PO BY \$500.00 PO F<br>\$1,000.00 TO \$1,500.00 REQ'D BY T.ALVAF<br>01/13/2022 GG BLANKET PURCHASE C<br>OFFICIAL FOR 2021-2022 SCHOOL YEAR. | FROM \$1,500<br>- CHANGE<br>ROM<br>ADO/ATH | )   | 1 | 212200758 | CHS BBG<br>02/01/22 MI  | 11000.1000.53414.9000.019000.0000.47.0651 |            | \$14.17 |
|   |  |     |   |           | 2/1/2022                | OTHER SERVICES                            |            |         |
| CHANGE ORDER #2 - ADD MONEY TO PO<br>FUTURE INVOICES. AMOUNT CHANGED I<br>TO \$2,100 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/9/22 LM<br>ORDER #1 INCREASE PO BY \$500.00 PO F<br>\$1,000.00 TO \$1,500.00 REQ'D BY T.ALVAF<br>01/13/2022 GG BLANKET PURCHASE C<br>OFFICIAL FOR 2021-2022 SCHOOL YEAR. | FROM \$1,500<br>- CHANGE<br>ROM<br>ADO/ATH | )   | 1 | 212200758 | GHS BB 01/28/22         | 11000.1000.53414.9000.019000.0000.47.0651 |            | \$70.00 |
|   |  |     |   |           | 1/28/2022               | OTHER SERVICES                            |            |         |
| CHANGE ORDER #2 - ADD MONEY TO PO<br>FUTURE INVOICES. AMOUNT CHANGED I<br>TO \$2,100 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/9/22 LM<br>ORDER #1 INCREASE PO BY \$500.00 PO F<br>\$1,000.00 TO \$1,500.00 REQ'D BY T.ALVAF<br>01/13/2022 GG BLANKET PURCHASE C<br>OFFICIAL FOR 2021-2022 SCHOOL YEAR. | FROM \$1,500<br>- CHANGE<br>ROM<br>ADO/ATH | )   | 1 | 212200758 | GHS BB 01/28/22<br>MI   | 11000.1000.53414.9000.019000.0000.47.0651 |            | \$10.13 |
|   |  |     |   |           | 1/28/2022               | OTHER SERVICES                            |            |         |
|   |  |     |   |           | C                       | Check #: 0                                |            |         |

| PO/InvoiceTotal: | \$342.10 |
|------------------|----------|
| Vendor Total:    | \$342.10 |

| Voucher Detail L  | isting   |          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022                        |
|---|--|----------|-----|-------------|-------------------------|---|-----------------------------------|
| Fiscal Year: 2021-2022  | 2  |          |     |             |                         |   |                                   |
| Vendor Remit Name<br>Description  | Ve   | endor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount                            |
| BOONE TRANSPORTATI  | ION, INC. 20   | 27       |     |             |                         |   |                                   |
| 2102 W. WASHINGTON S  | ST   |          |     |             |                         |   |                                   |
| HOLD FOR PICK UP  |  |          |     |             |                         |   |                                   |
| ANTHONY   | NM 88021   |          |     |             |                         |   |                                   |
| Check Group:  |  |          |     |             |                         |   |                                   |
|   | VEL FOR CHS,GHS,STHS,CMS<br>R 2021-2022 SCHOOL YEAR.                             | ,GMS     |     | 1 212200071 | ATHLETICS<br>12/2021    | 11000.1000.55817.9000.019000.0000.47.0651 | \$16,069.52                       |
|   |  |          |     |             | 1/6/2022                | STUDENT TRAVEL                            |                                   |
|   |  |          |     |             |                         | Check #: 0                                |                                   |
|   |  |          |     |             |                         | PO/InvoiceTotal:                          | \$16,069.52                       |
| Check Group:  |  |          |     |             |                         |   |                                   |
|   | AFTER SCHOOL ACTIVITIES BUS - SECONDAR<br>SCHOOLS FROM AUGUST 2021 TO JUNE 2022. |          |     | 1 212200362 | DSASR 11/2021           | 24101.1000.55817.1010.019000.0000.24.0000 | \$20,543.36                       |
| 001100201110  | MINOCOOT 2021 TO SOME 202  | <u> </u> |     |             | 1/6/2022                | STUDENT TRAVEL                            |                                   |
|   |  |          |     |             |                         | Check #: 0                                |                                   |
|   |  |          |     |             |                         | PO/InvoiceTotal:                          | \$20,543.36                       |
| Check Group:  |  |          |     |             |                         |   | 420,010100                        |
| NMSU FOOTBA   | ALL STADIUM FOR FOOTBALL (<br>2021 (TIME TO BE DETERMINE                         |          | I   | 1 212201657 | 212201657               | 70000.1000.00000.9000.019003.0000.63.9820 | \$407.46                          |
| NOVENIBER 0,  |  | .0)      |     |             | 11/6/2021               | BAND CLUB                                 |                                   |
|   |  |          |     |             |                         | Check #: 0                                |                                   |
|   |  |          |     |             |                         | PO/InvoiceTotal:                          | \$407.46                          |
| Check Group:  |  |          |     |             |                         |   | φ <del>τ</del> 07. <del>1</del> 0 |
| BUS TRANPORTATION TO NMSU FOR AGGIE<br>FOOTBALL GAME ON 11/6/2021 SPONSOR MARISSA |  |          |     | 1 212202162 | 212202162               | 70000.1000.00000.9000.019032.0000.62.6060 | \$371.55                          |
| AL-MASOUD   |  |          |     |             | 11/6/2021               | BAND                                      |                                   |
|   |  |          |     |             |                         | Check #: 0                                |                                   |
|   |  |          |     |             |                         | PO/InvoiceTotal:                          | \$371.55                          |
| Chook Croup:  |  |          |     |             |                         |   | φ371.55                           |
| Check Group:  |  |          |     |             |                         |   |                                   |

| Voucher Detail Listing   |                          |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|--------------------------|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |                          |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vend  | QTY<br>or #              |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MESA TRIP TO CENTENNIAL HIGH SCHOOL IN LAS<br>CRUCES, NM FOR BEST ROBOTICS COMPETITION ON  |                          | 1 | 212202163 | 212202163               | 70000.1000.00000.9000.019032.0000.62.6870 | \$406      |
| 11/6/2021 SPONSOR RINA VIRAMONTES  |                          |   |           | 11/6/2021               | MESA                                      |            |
|  |                          |   |           |                         | Check #: 0                                |            |
|  |                          |   |           |                         | PO/InvoiceTotal:                          | \$406      |
| Check Group:   |                          |   |           |                         |   |            |
| BUS FOR MESA CLUB TO GO TO RALLY @<br>CENTENNIAL HS ON NOV6  |                          | 1 | 212202164 | 212202164               | 70000.1000.00000.9000.019054.0000.63.6870 | \$278      |
|  |                          |   |           | 11/6/2021               | MESA                                      |            |
|  |                          |   |           |                         | Check #: 0                                |            |
|  |                          |   |           |                         | PO/InvoiceTotal:                          | \$278      |
| Check Group:   |                          |   |           |                         |   |            |
| 2 BUSES WILL BE USE TO TAKE STUDENTS TO<br>DESTINATION   |                          | 1 | 212202342 | 212202342               | 11000.1000.55817.1010.019025.0000.61.0000 | \$599      |
|  |                          |   |           | 11/5/2021               | STUDENT TRAVEL                            |            |
|  |                          |   |           |                         | Check #: 0                                |            |
|  |                          |   |           |                         | PO/InvoiceTotal:                          | \$599      |
| Check Group:   |                          |   |           |                         |   |            |
| CHANGE ORDER #1 - ADD MONEY TO PO TO IN<br>THE COST FOR AN ADDITIONAL BUS TO TRANS<br>CADETS. AMOUNT CHANGED FROM #373 TO \$7<br>DIFF \$373. REQ BY K.REYES/GHS 11/17/21 LM -<br>ACTIVITY BUS TO TRANSPORT 50 STUDENTS TO<br>PASO FOR SUNBOAL THANKSGIVING PARADE F<br>NOV 25 @7AM | PORT<br>746<br>-<br>O EL | 1 | 212202437 | 212202437               | 23000.1000.55817.9000.019054.0000.63.7200 | \$314      |
|  |                          |   |           | 11/25/2021              | STUDENT TRAVEL                            |            |
|  |                          |   |           |                         | Check #: 0                                |            |
|  |                          |   |           |                         | PO/InvoiceTotal:                          | \$314      |
| Check Group:   |                          |   |           |                         |   |            |
| 3RD GRADE STUDENTS TRAVELING TO NEW MI<br>FARM AND RANCH HERITAGE IN LAS CRUCES<br>NOVEMBER 18, 2021 AND TO UNIDAD PARK OFF<br>HADLEY. 52 STUDENTS 5 STAFF 1 BUS<br>CONFIRMATION: 035562   |                          | 1 | 212202599 | 212202599               | 11000.1000.55817.1020.019001.0000.21.1020 | \$234      |
|  |                          |   |           |                         |   |            |

| Voucher Detail Listing   |    |             |                         | Voucher Batch                | Number: 1314     | 02/10/2022 |
|--|----|-------------|-------------------------|------------------------------|------------------|------------|
| Fiscal Year: 2021-2022   |    |             |                         |                              |                  |            |
| Vendor Remit Name Q<br>Description Vendor #  | ΤY | PO No.      | Invoice<br>Invoice Date | Account                      |                  | Amount     |
|  |    |             |                         | Check #: 0                   |                  |            |
|  |    |             |                         |                              | PO/InvoiceTotal: | \$234.7    |
| Check Group:   |    |             |                         |                              |                  |            |
| GHS BAND STUDENTS TO TRAVEL TO EL PASO,<br>TEXAS TO MARCH IN THE THANKSGIVING PARADE<br>THURSDAY, NOVEMBER 25, 2021 -STUDENTS: 65<br>BUSES 2 CONFIRMATION 035475 |    | 1 212202671 | 212202671               | 11000.1000.55817.1020.019000 | ).0000.21.1020   | \$489.9    |
|  |    |             | 11/25/2021              | STUDENT TRAVEL               |                  |            |
|  |    |             |                         | Check #: 0                   |                  |            |
|  |    |             |                         |                              | PO/InvoiceTotal: | \$489.9    |
| Check Group:   |    |             |                         |                              |                  |            |
| STUDENT TRAVEL-STHS STUDENT CADETS TO PRE-K<br>STE-GAC-RS AND SP ON NOVEMBER 8, 2021   |    | 1 212203656 | 212203656               | 11000.1000.55817.3000.019000 | 0.0000.12.0440   | \$177.2    |
| STE-GAC-KS AND SF ON NOVEMBER 6, 2021  |    |             | 11/8/2021               | STUDENT TRAVEL               |                  |            |
|  |    |             |                         | Check #: 0                   |                  |            |
|  |    |             |                         |                              | PO/InvoiceTotal: | \$177.2    |
|  |    |             |                         |                              | Vendor Total:    | \$39,892.9 |

| Voucher Detail Listing   |                |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|----------------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |                |             |                         |   |            |
| Vendor Remit Name<br>Description   | QT<br>Vendor # | Y PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| BURCIAGA, EMANUEL B.   |                |             |                         |   |            |
| 4235 CALLE DE ESTRELLAS  |                |             |                         |   |            |
| LAS CRUCES NM 88012  |                |             |                         |   |            |
| Check Group:   |                |             |                         |   |            |
| VOLLEYBALL BANNER  |                | 1 212203451 | 212203451               | 70000.1000.00000.9000.019200.0000.63.7070 | \$80.00    |
|  |                |             | 2/9/2022                | VOLLEYBALL                                |            |
|  |                |             |                         | Check #: 0                                |            |
|  |                |             |                         | PO/InvoiceTotal:                          | \$80.00    |
| Check Group:   |                |             |                         |   |            |
| CHANGE ORDER #1 - CHANGE QTY A<br>1 FROM 3 TO 6 DIFF 3. MORE BANNE<br>NEEDED FOR THE ATHLETES. REQ I<br>C.MENDEZ/STHS 2/9/22 LM - 2X4 CU | RS WERE        | 6 212203544 | 212203544               | 70000.1000.00000.9000.019200.0000.63.6130 | \$180.00   |
|  |                |             | 2/9/2022                | BASKETBALL CLUB                           |            |
|  |                |             |                         | Check #: 0                                |            |
|  |                |             |                         | PO/InvoiceTotal:                          | \$180.00   |
|  |                |             |                         | Vendor Total:                             | \$260.00   |

|            |  |             |  | Voucher Batch Number: 1314   | 02/10/2022  |
|------------|--|-------------|--|--|---|
|            |  |             |  |  |   |
| Vendor #   | QTY  | PO No.      | Invoice<br>Invoice Date  | Account  | Amount  |
|            |  |             |  |  |   |
|            |  |             |  |  |   |
| 55         |  |             |  |  |   |
|            |  |             |  |  |   |
| ES FOR THE |  | 1 212200243 | 589-1114<br>01/22/22   | 11000.2600.54416.0000.019000.0000.09.0000  | \$462.7   |
|            |  |             |  |  | <b>4</b>  |
| ES FOR THE |  | 1 212200243 | 01/22/22   | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS  | \$567.1   |
| ES FOR THE |  | 1 212200243 | 589-1223<br>01/22/22   | 11000.2600.54416.0000.019000.0000.09.0000  | \$106.8   |
|            |  |             | 1/22/2022  | COMMUNICATIONS   |   |
| ES FOR THE |  | 1 212200243 | 589-1244<br>01/22/22   | 11000.2600.54416.0000.019000.0000.09.0000  | \$63.7  |
|            |  |             | 1/22/2022  | COMMUNICATIONS   |   |
| ES FOR THE |  | 1 212200243 | 589-1593<br>01/22/22   | 11000.2600.54416.0000.019000.0000.09.0000  | \$36.6  |
|            |  |             | 1/22/2022  |  |   |
| ES FOR THE |  | 1 212200243 | 589-1599<br>01/25/22   | 11000.2600.54416.0000.019000.0000.09.0000  | \$133.1   |
|            |  |             |  |  |   |
| ES FOR THE |  | 1 212200243 | 01/22/22   |  | \$530.1   |
|            |  | 1 212200243 |  |  | \$63.7  |
|            |  | 1 212200243 | 01/22/22   |  | φ03. <i>1</i>   |
|            |  |             | 1/22/2022  |  |   |
| ES FOR THE |  | 1 212200243 | 589-1669<br>01/22/22   |  | \$63.7  |
|            |  |             |  |  | •   |
| ES FOR THE |  | 1 212200243 | 01/22/22   |  | \$63.7  |
|            |  | 1 212200242 |  |  | ውርላ ለ   |
| ESTUKINE   |  | 1 212200243 | 01/22/22<br>1/22/2022  | COMMUNICATIONS   | \$61.4  |
|            | 55         56         57         57         58         55         56         57         57         58         57         58         57         58         57         58         58         59         50         50         50         50         50         50         50         50         50         50 | Vendor #    | Vendor #         55         56         57         57         57         57         57         57         57         57         57         57         57         57         57         57         57 | Vendor #         Invoice Date           55         55           55           55           55           55           55           55           55           56           57           58           58           58           59           55           56           57           58           58           59           59           50           51           52           55           56           57           58           58           59           55           56           57           58           58           59           50           51           52           52           55           56           57           58           58           58           59           59           50           51 | QTY         PO No.         Invoice<br>Invoice Date         Account           55         5           55           56           57           57           58           59           59           51           51           52           52           53           54           55           55           56           56           57           58           59           59           50           50           51           52           52           53           54           55           55           56           56           57           58           59           50           50           51           52           52           55           56           56           57           56           56           57           58 |

| Voucher Detail Listing   |     |   |           |                                   | Voucher Batch Number: 1314                                  | 02/10/2022 |
|--|-----|---|-----------|-----------------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                                   |   |            |
| Vendor Remit Name<br>Description Vendor #                            | QTY |   | PO No.    | Invoice<br>Invoice Date           | Account   | Amount     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 589-2850<br>01/22/22<br>1/22/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$103.15   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 589-2891<br>01/22/22<br>1/22/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$103.15   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 589-3005<br>01/22/22<br>1/22/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$259.76   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 589-3008<br>01/22/22<br>1/22/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$70.28    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 589-3445<br>01/22/22<br>1/22/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$603.52   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 589-4022<br>01/22/22<br>1/22/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$122.90   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 589-4058<br>01/22/22<br>1/22/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$106.83   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 589-4079<br>01/22/22<br>1/22/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$103.15   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 589-4099<br>01/22/22<br>1/22/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$106.83   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 589-4697<br>01/22/22<br>1/22/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$106.83   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 874-7200<br>01/28/22<br>1/28/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$444.86   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 874-7763<br>01/28/22<br>1/28/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$112.92   |

| Voucher Detail Listing                                |          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                                |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description                      | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| DISTRICT COMMUNICATION S<br>2021-2022 FISCAL SCHOOL Y |          |     | 1 212200243 | 874-8335<br>01/28/22    | 11000.2600.54416.0000.019000.0000.09.0000 | \$63.16    |
|   |          |     |             | 1/28/2022               | COMMUNICATIONS                            |            |
| DISTRICT COMMUNICATION S<br>2021-2022 FISCAL SCHOOL Y |          |     | 1 212200243 | 882-1060<br>01/22/22    | 11000.2600.54416.0000.019000.0000.09.0000 | \$128.42   |
|   |          |     |             | 1/22/2022               | COMMUNICATIONS                            |            |
|   |          |     |             |                         | Check #: 0                                |            |
|   |          |     |             |                         | PO/InvoiceTotal:                          | \$4,588.89 |
|   |          |     |             |                         | Vendor Total:                             | \$4,588.89 |

| Voucher Detail Listing  |           |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |           |     |             |                         |   |            |
| Vendor Remit Name<br>Description                                | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| CENTURYLINK COMMUNICATIONS                                      |           |     |             |                         |   |            |
| BUSINESS SERVICES   |           |     |             |                         |   |            |
| P.O. BOX 52187  |           |     |             |                         |   |            |
| PHOENIX AZ 85072-2187   |           |     |             |                         |   |            |
| Check Group:  |           |     |             |                         |   |            |
| DISTRICT COMMUNICATION SERVICES<br>2021-2022 FISCAL SCHOOL YEAR | S FOR THE |     | 1 212200244 | 60567043<br>01/16/22    | 11000.2600.54416.0000.019000.0000.09.0000 | \$1,113.29 |
|   |           |     |             | 1/16/2022               | COMMUNICATIONS                            |            |
| DISTRICT COMMUNICATION SERVICES<br>2021-2022 FISCAL SCHOOL YEAR | S FOR THE |     | 1 212200244 | 74884903<br>01/24/22    | 11000.2600.54416.0000.019000.0000.09.0000 | \$40.23    |
|   |           |     |             | 1/24/2022               | COMMUNICATIONS                            |            |
| DISTRICT COMMUNICATION SERVICES                                 | S FOR THE |     | 1 212200244 | 74884904<br>01/24/22    | 11000.2600.54416.0000.019000.0000.09.0000 | \$1,215.66 |
|   |           |     |             | 1/24/2022               | COMMUNICATIONS                            |            |
|   |           |     |             |                         | Check #: 0                                |            |
|   |           |     |             |                         | PO/InvoiceTotal:                          | \$2,369.18 |
|   |           |     |             |                         | Vendor Total:                             | \$2,369.18 |

| Voucher Detail Listi                                       | ing  |     |             |                         | Voucher Batch Number: 1314                  | 02/10/2022 |
|--|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022<br>Vendor Remit Name<br>Description | Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                     | Amount     |
| CHAVEZ, LUPITA   |  |     |             |                         |   |            |
| PO BOX 867   |  |     |             |                         |   |            |
| SANTA TERESA   | NM 88008   |     |             |                         |   |            |
| Check Group:   |  |     |             |                         |   |            |
| ADDITIONAL 14 HR   | S. (PARTIAL DAY)   |     | 1 212203500 | 02/01/22-02/02/22       | 11000.2500.53330.0000.019000.0000.13.0000   | \$55.00    |
|  |  |     |             | 2/2/2022                | PROFESSIONAL DEVELOPMENT                    |            |
| NMSPA CONFEREN   | PITA CHAVEZ TO ATTEND THE 2022<br>ICE IN ALBUQUERQUE ON FEB.<br>URE: 2/1/2022 AT 4:00 AM.<br>AT 6:00 PM. | 2   | 1 212203500 | 02/01/22-02/02/22       | 2 11000.2500.53330.0000.019000.0000.13.0000 | \$151.00   |
|  |  |     |             | 2/2/2022                | PROFESSIONAL DEVELOPMENT                    |            |
|  |  |     |             | (                       | Check #: 0                                  |            |
|  |  |     |             |                         | PO/InvoiceTotal:                            | \$206.00   |
|  |  |     |             |                         | -<br>Vendor Total:                          | \$206.00   |

| iscal Year: 2021-2022   |     |             |                         |   |             |
|---|-----|-------------|-------------------------|---|-------------|
|   |     |             |                         |   |             |
| Vendor Remit Name<br>Vescription Vendor #                                     | QTY | PO No.      | Invoice<br>Invoice Date | Account   | Amount      |
| ONTERRA ULTRA BROADBAND,LLC   |     |             |                         |   |             |
| .O. BOX 281357  |     |             |                         |   |             |
| TLANTA GA 30384-1357  |     |             |                         |   |             |
| Check Group:  |     |             |                         |   |             |
| TOTAL PRE DISCOUNT  |     | 1 212200162 | 052330<br>2/1/2022      | 31900.4000.54416.0000.019000.0000.44.0775<br>COMMUNICATIONS | \$5,244.94  |
|   |     |             |                         | Check #: 0  |             |
|   |     |             |                         | PO/InvoiceTotal:  | \$5,244.94  |
| Check Group:  |     |             |                         |   |             |
| 1GB FIBER-SNP COMPLEX 5235 S. HIGHWAY 28<br>ANTHONY NM 88021 FOR 2021-2022 SY |     | 1 212200212 | 052331                  | 21000.3100.54416.0000.019000.0000.42.0000                   | \$2,862.22  |
|   |     |             | 2/1/2022                | COMMUNICATIONS  |             |
|   |     |             |                         | Check #: 0  |             |
|   |     |             |                         | PO/InvoiceTotal:  | \$2,862.22  |
| Check Group:  |     |             |                         |   |             |
| 1GB FIBERLA MESA PRE-K  |     | 1 212200245 | 052333<br>2/1/2022      | 31900.4000.54416.0000.019000.0000.44.0775<br>COMMUNICATIONS | \$2,862.22  |
|   |     |             |                         | Check #: 0  |             |
|   |     |             |                         | PO/InvoiceTotal:  | \$2,862.22  |
| Check Group:  |     |             |                         |   |             |
| TOTAL PRE DISCOUNT  |     | 1 212200246 | 052332<br>2/1/2022      | 31900.4000.54416.0000.019000.0000.44.0775<br>COMMUNICATIONS | \$1,434.17  |
|   |     |             |                         | Check #: 0  |             |
|   |     |             |                         | PO/InvoiceTotal:  | \$1,434.17  |
| Check Group:  |     |             |                         |   | ••••••      |
| 1GB FIBERSAN MIGUEL SC 2160<br>HIGHWAY 192, NM 88005 \$2,836.27 PER MONTH     |     | 1 212201088 | 052334                  | 31900.4000.54416.0000.019000.0000.44.0775                   | \$2,862.22  |
| HIGHWAT 192, NW 00003 \$2,030.27 FER MONTH                                    |     |             | 2/1/2022                | COMMUNICATIONS  |             |
|   |     |             |                         | Check #: 0  |             |
|   |     |             |                         | PO/InvoiceTotal:  | \$2,862.22  |
|   |     |             |                         | Vendor Total:   | \$15,265.77 |

| Voucher Detail Listing  |          |             |                         | Voucher Batch Number: 1314                            | 02/10/2022 |
|---|----------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |          |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY<br>ŧ | PO No.      | Invoice<br>Invoice Date | Account   | Amount     |
| COOPERATIVE EDUCATIONAL SERVICES (CES) 40958  |          |             |                         |   |            |
| PO BOX 81045  |          |             |                         |   |            |
| ALBUQUERQUE NM 87198-1045   |          |             |                         |   |            |
| Check Group:  |          |             |                         |   |            |
| MEDICAID CLAIM PAYMENTS FOR THE 2021-2022<br>SCHOOL YEAR IN THE AMOUNT OF \$60000.00. |          | 1 212200465 | 16-005614               | 25153.2200.53414.0000.019000.0000.59.0000             | \$2,563.42 |
|   |          |             | 1/18/2022               | OTHER SERVICES  |            |
|   |          |             |                         | Check #: 0  |            |
|   |          |             |                         | PO/InvoiceTotal:                                      | \$2,563.42 |
| Check Group:  |          |             |                         |   |            |
| SERVICES FOR ANTHONY ELEM   |          | 1 212200471 | 24-122523               | 31703.4000.54315.0000.019000.0000.40.0000             | \$2,715.43 |
|   |          |             | 1/17/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| ANTHONY PRE-K   |          | 1 212200471 | 24-122523               | 31703.4000.54315.0000.019000.0000.40.0000             | \$2,715.43 |
|   |          |             | 1/17/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| SERVICES FOR RIVERSIDE ELEM   |          | 1 212200471 | 24-122523               | 31703.4000.54315.0000.019000.0000.40.0000             | \$2,715.43 |
|   |          |             | 1/17/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| SERVICES FOR SUNLAND PARK ELEM  |          | 1 212200471 | 24-122523               | 31703.4000.54315.0000.019000.0000.40.0000             | \$2,715.43 |
|   |          |             | 1/17/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| SERVICES FOR LA UNION ES  |          | 1 212200471 | 24-122523               | 31703.4000.54315.0000.019000.0000.40.0000             | \$2,715.43 |
|   |          |             | 1/17/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| SERVICES FOR NORTHEN ON-TRACK PRE-K LA ME   | ESA      | 1 212200471 | 24-122523               | 31703.4000.54315.0000.019000.0000.40.0000             | \$2,715.43 |
|   |          |             | 1/17/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| SERVICES FOR GSAC (ALAMO)   |          | 1 212200471 | 24-122523               | 11000.2600.54312.0000.019000.0000.40.0000             | \$3,998.46 |
|   |          |             | 1/17/2022               | MAINTENANCE & REPAIR - BUILDINGS AND<br>GROUNDS       |            |
|   |          |             |                         | Check #: 0  |            |

Check Group:

\$20,291.04

16

PO/InvoiceTotal:

| Voucher Detail Listing  |   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|---|---|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |   |     |             |                         |   |             |
| /endor Remit Name<br>Description  | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| A CES ANCILLARY SERVICE CONTRACT FOR<br>RICHARD RUSSELL THIS PURCHASE ORDER IS<br>NEEDED SO THAT RICHARD RUSSELL CAN PR<br>SUPERVISORY SERVICES TO SERGIO CASTILI<br>IS OUR PSYCHOLOGIST, ACCORDING TO NEW<br>MEXICO STATE LAW MR CASTILLO MUST BE<br>SUPERVISED ONE YEAR | E ORDER IS<br>LL CAN PROVIDE<br>IO CASTILLO WHO<br>G TO NEW |     | 212200953   | 36-042047               | 11000.2100.53414.2000.019000.0000.55.0000 | \$232.20    |
|   |   |     |             | 1/21/2022               | OTHER SERVICES                            |             |
|   |   |     |             |                         | Check #: 0                                |             |
|   |   |     |             |                         | PO/InvoiceTotal:                          | \$232.20    |
| Check Group:  |   |     |             |                         |   |             |
| (CES/WEATHERPROOFING TECH. #2<br>SP PRIMER 5 GL   | 2021-15-AD01-ALL)   | 7   | 212201640   | 26-005765               | 31703.4000.56118.0000.019000.0000.40.0000 | \$1,103.27  |
|   |   |     |             | 12/14/2021              | GENERAL SUPPLIES AND MATERIALS            |             |
| SOLARGARD 6083 BASE COAT 5 GL   |   | 25  | 5 212201640 | 26-005765               | 31703.4000.56118.0000.019000.0000.40.0000 | \$6,430.00  |
|   |   |     |             | 12/14/2021              | GENERAL SUPPLIES AND MATERIALS            |             |
| SOLARGARD 6083 FINISH COAT WH   | TE 5 GL   | 25  | 5 212201640 | 26-005765               | 31703.4000.56118.0000.019000.0000.40.0000 | \$6,430.00  |
|   |   |     |             | 12/14/2021              | GENERAL SUPPLIES AND MATERIALS            |             |
|   |   |     |             |                         | Check #: 0                                |             |
|   |   |     |             |                         | PO/InvoiceTotal:                          | \$13,963.27 |
|   |   |     |             |                         | Vendor Total:                             | \$37.049.93 |

| Voucher Detail Listing  |   |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|---|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |   |             |                         |   |            |
| Vendor Remit Name<br>Description Vendo  | QTY<br>lor #                              | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| COTTRELL,RANDY DALE   |   |             |                         |   |            |
| 2809 LAKE MICHIGAN DRIVE  |   |             |                         |   |            |
| EL PASO TX 79936  |   |             |                         |   |            |
| Check Group:  |   |             |                         |   |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO CO<br>INVOICES. AMOUNT CHANGED FROM \$1,600 TO<br>\$2,200 DIFF \$600. REQ BY T.ALVARADO/ATHLET<br>DEPT 12/15/21 LM - CHANGE ORDER #2 - ADD<br>MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$900 TO 1600 DIFF \$700. REQ I<br>T.ALVARADO/ATHLETICS DEPT 11/5/21 LM - CH<br>ORDER #1 - ADD MONEY TO PO TO COVER FUT<br>INVOICES. AMOUNT CHANGED FROM \$500 TO 3<br>DIFF \$400. REQ BY T.ALVARADO/ATHLETICS DE<br>10/12/21 LM - BLANKET PURCHASE ORDER -<br>OFFICIAL FOR 2021-2022 SCHOOL YEAR. | D<br>TICS<br>BY<br>HANGE<br>TURE<br>\$900 | 1 212200920 | CHS BBG<br>01/29/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$103.33   |
|   |   |             | 1/29/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO CO<br>INVOICES. AMOUNT CHANGED FROM \$1,600 TO<br>\$2,200 DIFF \$600. REQ BY T.ALVARADO/ATHLET<br>DEPT 12/15/21 LM - CHANGE ORDER #2 - ADD<br>MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$900 TO 1600 DIFF \$700. REQ I<br>T.ALVARADO/ATHLETICS DEPT 11/5/21 LM - CH<br>ORDER #1 - ADD MONEY TO PO TO COVER FUT<br>INVOICES. AMOUNT CHANGED FROM \$500 TO 3<br>DIFF \$400. REQ BY T.ALVARADO/ATHLETICS DE<br>10/12/21 LM - BLANKET PURCHASE ORDER -<br>OFFICIAL FOR 2021-2022 SCHOOL YEAR. | D<br>TICS<br>BY<br>HANGE<br>TURE<br>\$900 | 1 212200920 | GHS BBB<br>01/25/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$170.00   |
|   |   |             | 1/25/2022               | OTHER SERVICES                            |            |
|   |   |             |                         | Check #: 0                                |            |
|   |   |             |                         | PO/InvoiceTotal                           | \$273.33   |
|   |   |             |                         | Vendor Total                              | \$273.33   |

| Voucher Detail Listing  |                                |             |                         | Voucher Batch Number: 1314                           | 02/10/2022 |
|---|--------------------------------|-------------|-------------------------|--|------------|
| Fiscal Year: 2021-2022  |                                |             |                         |  |            |
| Vendor Remit Name<br>Description Vend   | QT\<br>lor #                   | Y PO No.    | Invoice<br>Invoice Date | Account  | Amount     |
| DAHILL OFFICE TECHNOLOGY CORPORATION  |                                |             |                         |  |            |
| PO BOX 205354   |                                |             |                         |  |            |
| DALLAS TX 75320-5354  |                                |             |                         |  |            |
| Check Group:  |                                |             |                         |  |            |
| CHANGE ORDER #2 INCREASE AMOUNT TO PA<br>INVOICE. FROM \$3,000 TO \$6,000, CHG AMT \$3,<br>SM 01/5/22 CHANGE ORDER #1 - ADD MONE<br>PO TO COVER FUTURE INVOICES. AMOUNT<br>CHANGED FROM \$1,000 TO \$3,000 DIFF \$2,000.<br>BY J.BANUELOS/FED PRO DEPT 10/5/21 LM -<br>MAINTENANCE AND REPAIR TO XEROX WORK<br>CENTER 7835 PRE-K FOR THE PERIOD OF AUG<br>2021 THROUGH JUNE 30, 2022. EQUIPMENT ID: | ,000.<br>Y TO<br>REQ<br>UST 01 | 1 212200715 | IN3530003               | 27149.2200.54311.0000.019000.0000.27.0000            | \$40.17    |
|   |                                |             | 1/20/2022               | MAINTENANCE & REPAIR<br>FURNITURE/FIXTURES/EQUIPMENT |            |
| CHANGE ORDER #2 INCREASE AMOUNT TO PA<br>INVOICE. FROM \$3,000 TO \$6,000, CHG AMT \$3,<br>SM 01/5/22 CHANGE ORDER #1 - ADD MONE<br>PO TO COVER FUTURE INVOICES. AMOUNT<br>CHANGED FROM \$1,000 TO \$3,000 DIFF \$2,000.<br>BY J.BANUELOS/FED PRO DEPT 10/5/21 LM -<br>MAINTENANCE AND REPAIR TO XEROX WORK<br>CENTER 7835 PRE-K FOR THE PERIOD OF AUG<br>2021 THROUGH JUNE 30, 2022. EQUIPMENT ID: | ,000.<br>Y TO<br>REQ<br>UST 01 | 1 212200715 | IN3535504               | 27149.2200.54311.0000.019000.0000.27.0000            | \$794.17   |
|   |                                |             | 1/24/2022               | MAINTENANCE & REPAIR<br>FURNITURE/FIXTURES/EQUIPMENT |            |
|   |                                |             |                         | Check #: 0   |            |
|   |                                |             |                         | PO/InvoiceTotal:                                     | \$834.34   |
|   |                                |             |                         | Vendor Total:  | \$834.34   |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| DAIRY BRANDS CORPORATE, LLC  |     |             |                         |   |            |
| DBA DEAN DAIRY CORPORATE LLC   |     |             |                         |   |            |
| PO BOX 31001-2833  |     |             |                         |   |            |
| PASADENA CA 91110-2833   |     |             |                         |   |            |
| Check Group:   |     |             |                         |   |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS F<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022   | R   | 1 212200011 | 4630210                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.00   |
|  |     |             | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PE<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 3<br>2022        | R   | 1 212200011 | 4633432                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00    |
|  |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS F<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022   | R   | 1 212200011 | 4637097                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | R   | 1 212200011 | 4643545                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00    |
|  |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | R   | 1 212200011 | 4653711                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.00    |
|  |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |     |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4653712                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$48.C     |
|  |     |   |           | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4653713                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.0     |
|  |     |   |           | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4653714                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.0    |
|  |     |   |           | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4653718                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.0    |
|  |     |   |           | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4653724                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.0    |
|  |     |   |           | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4655692                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.0    |
|  |     |   |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4655696                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$48.0     |
|  |     |   |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |  |             |             |   | Voucher Batch Number: 1314                | 02/10/2022 |
|--|--|-------------|-------------|---|---|------------|
| Fiscal Year: 2021-2022   |  |             |             |   |   |            |
| Vendor Remit Name<br>Description Ve  | C<br>endor #   | QTΥ         | PO No.      | Invoice<br>Invoice Date                   | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUN<br>2022                | ONS FOR  |             | 1 212200011 | 4655700                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.0    |
|  |  |             |             | 1/20/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |  | 1 212200011 | 4655704     | 21000.3100.56116.0000.019000.0000.42.0000 | \$88.C                                    |            |
|  |  |             | 1/20/2022   | FOOD - INSTRUCTIONAL PROGRAMS             |   |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |  | 1 212200011 | 4655711     | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.0                                    |            |
|  |  |             |             | 1/20/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| REGION 19 RFP # 21-7407 AND SPECIFICATION  | MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |             | 1 212200011 | 4655720                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$192.0    |
|  |  |             |             | 1/20/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUN<br>2022                | ONS FOR  |             | 1 212200011 | 4658562                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.0     |
|  |  |             |             | 1/21/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUN<br>2022                | ONS FOR  |             | 1 212200011 | 4658565                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$48.0     |
|  |  |             |             | 1/21/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUN<br>2022                | ONS FOR  |             | 1 212200011 | 4658570                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.0    |
|  |  |             |             | 1/21/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Fiscal Year: 2021-2022   |  |     |           |           |   |   |              |
|--|--|-----|-----------|-----------|---|---|--------------|
| Vendor Remit Name<br>Description V   | /endor #   | QTY | F         | PO No.    | Invoice<br>Invoice Date                   | Account                                   | Amount       |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICAT<br>THE PERIOD OF JULY 1, 2021 THROUGH JU<br>2022                   | IONS FOR   |     | 1 2       | 212200011 | 4658573                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$8          |
|  |  |     |           |           | 1/21/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |              |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |  | 1 2 | 212200011 | 4658579   | 21000.3100.56116.0000.019000.0000.42.0000 | \$17                                      |              |
|  |  |     |           | 1/21/2022 | FOOD - INSTRUCTIONAL PROGRAMS             |   |              |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |  | 1 2 | 212200011 | 4661202   | 21000.3100.56116.0000.019000.0000.42.0000 | \$9                                       |              |
|  |  |     |           |           | 1/24/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |              |
| REGION 19 RFP # 21-7407 AND SPECIFICAT   | MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 2       | 212200011 | 4661205                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$6 <i>·</i> |
|  |  |     |           |           | 1/24/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |              |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICAT<br>THE PERIOD OF JULY 1, 2021 THROUGH JU<br>2022                   | IONS FOR   |     | 1 2       | 212200011 | 4661208                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$14         |
|  |  |     |           |           | 1/24/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |              |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICAT<br>THE PERIOD OF JULY 1, 2021 THROUGH JU<br>2022                   | IONS FOR   |     | 1 2       | 212200011 | 4661211                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$8          |
|  |  |     |           |           | 1/24/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |              |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICAT<br>THE PERIOD OF JULY 1, 2021 THROUGH JU<br>2022                   | IONS FOR   |     | 1 2       | 212200011 | 4661216                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$6·         |
|  |  |     |           |           | 1/24/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |              |

| Voucher Detail Listing   |     |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4661225                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.0    |
|  |     |   |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4664712                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.C    |
|  |     |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4664715                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$48.C     |
|  |     |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4664716                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.0    |
|  |     |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4664719                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$104.C    |
|  |     |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4664723                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.C     |
|  |     |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 4664731                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$88.C     |
|  |     |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |  |           |           |   | Voucher Batch Number: 1314                | 02/10/2022 |
|--|--|-----------|-----------|---|---|------------|
| Fiscal Year: 2021-2022   |  |           |           |   |   |            |
| Vendor Remit Name<br>Description Ver   | QT`<br>ndor #  | Y         | PO No.    | Invoice<br>Invoice Date                   | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS P<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR   | 1         | 212200011 | 4668073                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.     |
|  |  |           |           | 1/26/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1  | 212200011 | 4668076   | 21000.3100.56116.0000.019000.0000.42.0000 | \$56.0                                    |            |
|  |  |           | 1/26/2022 | FOOD - INSTRUCTIONAL PROGRAMS             |   |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1  | 212200011 | 4668079   | 21000.3100.56116.0000.019000.0000.42.0000 | \$145.                                    |            |
|  |  |           |           | 1/26/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| REGION 19 RFP # 21-7407 AND SPECIFICATIO   | MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1         | 212200011 | 4668082                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.0    |
|  |  |           |           | 1/26/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS P<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR   | 1         | 212200011 | 4668088                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.      |
|  |  |           |           | 1/26/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS P<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR   | 1         | 212200011 | 4668096                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$174.     |
|  |  |           |           | 1/26/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS P<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR   | 1         | 212200011 | 4671147                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.0     |
|  |  |           |           | 1/27/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |  |             |             |   | Voucher Batch Number: 1314                | 02/10/2022 |
|--|--|-------------|-------------|---|---|------------|
| Fiscal Year: 2021-2022   |  |             |             |   |   |            |
| Vendor Remit Name<br>Description Ve  | C<br>ndor #  | QTY         | PO No.      | Invoice<br>Invoice Date                   | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS F<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR   |             | 1 212200011 | 4672150                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.00    |
|  |  |             |             | 1/27/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |  | 1 212200011 | 4672153     | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00                                   |            |
|  |  |             | 1/27/2022   | FOOD - INSTRUCTIONAL PROGRAMS             |   |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |  | 1 212200011 | 4672156     | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.00                                  |            |
|  |  |             |             | 1/27/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| REGION 19 RFP # 21-7407 AND SPECIFICATIO   | MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |             | 1 212200011 | 4672162                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |  |             |             | 1/27/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS F<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR   |             | 1 212200011 | 4672168                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |  |             |             | 1/27/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS F<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR   |             | 1 212200011 | 4675167                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00    |
|  |  |             |             | 1/28/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS F<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR   |             | 1 212200011 | 4675170                                   | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.00    |
|  |  |             |             | 1/28/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| ۲<br>1 | PO No.      | Invoice<br>Invoice Date   | Account   | Amount   |
|--------|-------------|---|---|--|
|        |             |   | Account   | Amount   |
| 1      |             |   |   |  |
|        | 212200011   | 4675173   | 21000.3100.56116.0000.019000.0000.42.0000   | \$11   |
|        |             | 1/28/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| 1      | 212200011   | 4675176   | 21000.3100.56116.0000.019000.0000.42.0000   | \$11   |
|        |             | 1/28/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| 1      | 212200011   | 4675179   | 21000.3100.56116.0000.019000.0000.42.0000   | \$10   |
|        |             | 1/28/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| 1      | 212200011   | 4675187   | 21000.3100.56116.0000.019000.0000.42.0000   | \$15   |
|        |             | 1/28/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| 1      | 212200011   | 4677776   | 21000.3100.56116.0000.019000.0000.42.0000   | \$11   |
|        |             | 1/31/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| 1      | 212200011   | 4677783   | 21000.3100.56116.0000.019000.0000.42.0000   | \$12   |
|        |             | 1/31/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| 1      | 212200011   | 810216579   | 21000.3100.56116.0000.019000.0000.42.0000   | \$10   |
|        |             | 1/13/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
|        | 1<br>1<br>1 | <ol> <li>212200011</li> <li>212200011</li> <li>212200011</li> <li>212200011</li> <li>212200011</li> <li>212200011</li> <li>212200011</li> </ol> | 1       212200011       4675176         1       212200011       1/28/2022         4675179       4675179         1       212200011       1/28/2022         1       212200011       1/28/2022         1       212200011       1/28/2022         1       212200011       1/28/2022         1       212200011       1/28/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022         1       212200011       1/31/2022 | 1       212200011       4675176       21000.3100.56116.0000.019000.0000.42.0000         1       212200011       4675179       FOOD - INSTRUCTIONAL PROGRAMS         1       212200011       4675179       21000.3100.56116.0000.019000.0000.42.0000         1       212200011       4675187       FOOD - INSTRUCTIONAL PROGRAMS         1       212200011       4675187       21000.3100.56116.0000.019000.0000.42.0000         1       212200011       4675187       21000.3100.56116.0000.019000.0000.42.0000         1       212200011       4677776       21000.3100.56116.0000.019000.0000.42.0000         1       212200011       46777783       FOOD - INSTRUCTIONAL PROGRAMS         1       212200011       46777783       21000.3100.56116.0000.019000.0000.42.0000         1       212200011       46777783       21000.3100.56116.0000.019000.0000.42.0000         1       212200011       1/31/2022       FOOD - INSTRUCTIONAL PROGRAMS         1       212200011       1/31/2022       FOOD - INSTRUCTIONAL PROGRAMS |

| Voucher Detail Listing   |    |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |    |             |                         |   |            |
| Vendor Remit Name Q<br>Description Vendor #  | ΤY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 810216679               | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.00   |
|  |    |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 810216682               | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.00    |
|  |    |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 810216685               | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.00    |
|  |    |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 810216688               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |    |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 810216691               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |    |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 810216694               | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.00   |
|  |    |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335162               | 21000.3100.56116.0000.019000.0000.42.0000 | \$32.50    |
|  |    |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| oucher Detail Listing  |         |     |           |           |   | Voucher Batch Number: 1314                | 02/10/2022 |
|--|---------|-----|-----------|-----------|---|---|------------|
| cal Year: 2021-2022  |         |     |           |           |   |   |            |
| ndor Remit Name<br>scription V   | endor # | QTY |           | PO No.    | Invoice<br>Invoice Date                   | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |         | 1   | 212200011 | 826335177 | 21000.3100.56116.0000.019000.0000.42.0000 | \$56                                      |            |
|  |         |     |           |           | 1/18/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICATI<br>THE PERIOD OF JULY 1, 2021 THROUGH JUN<br>2022                 | ONS FOR |     | 1         | 212200011 | 826335183                                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$80       |
|  |         |     |           | 1/18/2022 | FOOD - INSTRUCTIONAL PROGRAMS             |   |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |         | 1   | 212200011 | 826335186 | 21000.3100.56116.0000.019000.0000.42.0000 | \$75                                      |            |
|  |         |     |           | 1/18/2022 | FOOD - INSTRUCTIONAL PROGRAMS             |   |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |         | 1   | 212200011 | 826335189 | 21000.3100.56116.0000.019000.0000.42.0000 | \$80                                      |            |
|  |         |     |           |           | 1/18/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICATI<br>THE PERIOD OF JULY 1, 2021 THROUGH JUN<br>2022                 | ONS FOR |     | 1         | 212200011 | 826335192                                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$104      |
|  |         |     |           |           | 1/18/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICATI<br>THE PERIOD OF JULY 1, 2021 THROUGH JUN<br>2022                 | ONS FOR |     | 1         | 212200011 | 826335195                                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$112      |
|  |         |     |           |           | 1/18/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS<br>REGION 19 RFP # 21-7407 AND SPECIFICATI<br>THE PERIOD OF JULY 1, 2021 THROUGH JUN<br>2022                 | ONS FOR |     | 1         | 212200011 | 826335198                                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$128      |
|  |         |     |           |           | 1/18/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing   |    |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |    |             |                         |   |            |
| Vendor Remit Name Q Description Vendor #   | ΤY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335201               | 21000.3100.56116.0000.019000.0000.42.0000 | \$161.00   |
|  |    |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335204               | 21000.3100.56116.0000.019000.0000.42.0000 | \$40.00    |
|  |    |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335207               | 21000.3100.56116.0000.019000.0000.42.0000 | \$56.00    |
|  |    |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335210               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |    |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335220               | 21000.3100.56116.0000.019000.0000.42.0000 | \$72.00    |
|  |    |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335235               | 21000.3100.56116.0000.019000.0000.42.0000 | \$113.00   |
|  |    |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335238               | 21000.3100.56116.0000.019000.0000.42.0000 | \$104.00   |
|  |    |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| /endor Remit Name O<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335241               | 21000.3100.56116.0000.019000.0000.42.0000 | \$114.09   |
|  |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335246               | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00    |
|  |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335249               | 21000.3100.56116.0000.019000.0000.42.0000 | \$66.00    |
|  |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335252               | 21000.3100.56116.0000.019000.0000.42.0000 | \$56.00    |
|  |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335255               | 21000.3100.56116.0000.019000.0000.42.0000 | \$41.00    |
|  |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335264               | 21000.3100.56116.0000.019000.0000.42.0000 | \$72.00    |
|  |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335275               | 21000.3100.56116.0000.019000.0000.42.0000 | \$32.00    |
|  |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| Vendor Remit Name QT<br>Description Vendor #   | Ϋ́  | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335278               | 21000.3100.56116.0000.019000.0000.42.0000 | \$72.00    |
|  |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335281               | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.00    |
|  |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335284               | 21000.3100.56116.0000.019000.0000.42.0000 | \$192.00   |
|  |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335287               | 21000.3100.56116.0000.019000.0000.42.0000 | \$130.00   |
|  |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335290               | 21000.3100.56116.0000.019000.0000.42.0000 | \$121.50   |
|  |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335293               | 21000.3100.56116.0000.019000.0000.42.0000 | \$40.50    |
|  |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335295               | 21000.3100.56116.0000.019000.0000.42.0000 | \$48.00    |
|  |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
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| Voucher Detail Listing   |    |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |    |             |                         |   |            |
| Vendor Remit Name Q <sup>-</sup><br>Description Vendor #   | ΓY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335298               | 21000.3100.56116.0000.019000.0000.42.0000 | \$72.00    |
|  |    |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335313               | 21000.3100.56116.0000.019000.0000.42.0000 | \$137.00   |
|  |    |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335316               | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.00   |
|  |    |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335319               | 21000.3100.56116.0000.019000.0000.42.0000 | \$134.76   |
|  |    |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335322               | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00    |
|  |    |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335325               | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.00   |
|  |    |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335328               | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.90    |
|  |    |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |       |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |       |             |                         |   |            |
| Vendor Remit Name O<br>Description Vendor #  | ΩTY   | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |       | 1 212200011 | 826335331               | 21000.3100.56116.0000.019000.0000.42.0000 | \$40.00    |
|  |       |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |       | 1 212200011 | 826335334               | 21000.3100.56116.0000.019000.0000.42.0000 | \$56.00    |
|  |       |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |       | 1 212200011 | 826335337               | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00    |
|  |       |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |       | 1 212200011 | 826335340               | 21000.3100.56116.0000.019000.0000.42.0000 | \$32.50    |
|  |       |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |       | 1 212200011 | 826335361               | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00    |
|  |       |             | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |       | 1 212200011 | 826335367               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |       |             | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |       | 1 212200011 | 826335370               | 21000.3100.56116.0000.019000.0000.42.0000 | \$114.00   |
|  |       |             | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
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| Voucher Detail Listing   |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |   |           |                         |   |            |
| Vendor Remit Name QT<br>Description Vendor #   | Y | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335373               | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.00   |
|  |   |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335376               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |   |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335379               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |   |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335382               | 21000.3100.56116.0000.019000.0000.42.0000 | \$280.90   |
|  |   |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335385               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |   |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335388               | 21000.3100.56116.0000.019000.0000.42.0000 | \$162.50   |
|  |   |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335391               | 21000.3100.56116.0000.019000.0000.42.0000 | \$48.00    |
|  |   |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-------------|-------------------------|---|------------|
| iscal Year: 2021-2022  |     |             |                         |   |            |
| Vendor Remit Name Q Description Vendor #   | ĮΤΥ | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335394               | 21000.3100.56116.0000.019000.0000.42.0000 | \$97.00    |
|  |     |             | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335397               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |     |             | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335400               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |     |             | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335409               | 21000.3100.56116.0000.019000.0000.42.0000 | \$72.00    |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335418               | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.50   |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335421               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335424               | 21000.3100.56116.0000.019000.0000.42.0000 | \$169.00   |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-------------|-------------------------|---|------------|
| iscal Year: 2021-2022  |     |             |                         |   |            |
| /endor Remit Name Oescription Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335427               | 21000.3100.56116.0000.019000.0000.42.0000 | \$88.0     |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335430               | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.0    |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335433               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.0    |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335436               | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.0     |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335439               | 21000.3100.56116.0000.019000.0000.42.0000 | \$162.0    |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335442               | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.0     |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335445               | 21000.3100.56116.0000.019000.0000.42.0000 | \$104.0    |
|  |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| oucher Detail Listing  |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|---|-----------|-------------------------|---|------------|
| iscal Year: 2021-2022  |   |           |                         |   |            |
| endor Remit Name QT<br>escription Vendor #   | Y | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335448               | 21000.3100.56116.0000.019000.0000.42.0000 | \$98.      |
|  |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335451               | 21000.3100.56116.0000.019000.0000.42.0000 | \$48.      |
|  |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335454               | 21000.3100.56116.0000.019000.0000.42.0000 | \$179.0    |
|  |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335463               | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.0     |
|  |   |           | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335478               | 21000.3100.56116.0000.019000.0000.42.0000 | \$48.(     |
|  |   |           | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335481               | 21000.3100.56116.0000.019000.0000.42.0000 | \$97.(     |
|  |   |           | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335484               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.0    |
|  |   |           | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| iscal Year: 2021-2022  |     |             |                         |   |          |
|--|-----|-------------|-------------------------|---|----------|
| endor Remit Name<br>escription Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount   |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335487               | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.00  |
|  |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335490               | 21000.3100.56116.0000.019000.0000.42.0000 | \$162.95 |
|  |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335493               | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.00 |
|  |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335496               | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.00 |
|  |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335499               | 21000.3100.56116.0000.019000.0000.42.0000 | \$65.50  |
|  |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335502               | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.50  |
|  |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335505               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00 |
|  |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |

| Voucher Detail Listing   |    |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |    |             |                         |   |            |
| Vendor Remit Name Q Description Vendor #   | ΤY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335508               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |    |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335520               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |    |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335523               | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.50   |
|  |    |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335526               | 21000.3100.56116.0000.019000.0000.42.0000 | \$177.00   |
|  |    |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335529               | 21000.3100.56116.0000.019000.0000.42.0000 | \$176.00   |
|  |    |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335532               | 21000.3100.56116.0000.019000.0000.42.0000 | \$99.92    |
|  |    |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335535               | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.00   |
|  |    |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-------------|-------------------------|---|------------|
| iscal Year: 2021-2022  |     |             |                         |   |            |
| Vendor Remit Name Oescription Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335538               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335541               | 21000.3100.56116.0000.019000.0000.42.0000 | \$103.88   |
|  |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335544               | 21000.3100.56116.0000.019000.0000.42.0000 | \$362.50   |
|  |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335547               | 21000.3100.56116.0000.019000.0000.42.0000 | \$113.00   |
|  |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335550               | 21000.3100.56116.0000.019000.0000.42.0000 | \$57.50    |
|  |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335553               | 21000.3100.56116.0000.019000.0000.42.0000 | \$72.50    |
|  |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335571               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |     |             | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |   |           |                         |   |            |
| Vendor Remit Name QT<br>Description Vendor #   | Y | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335574               | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.00   |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335577               | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.00   |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335580               | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.00   |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335583               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335586               | 21000.3100.56116.0000.019000.0000.42.0000 | \$162.50   |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335589               | 21000.3100.56116.0000.019000.0000.42.0000 | \$192.00   |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335592               | 21000.3100.56116.0000.019000.0000.42.0000 | \$81.50    |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |   |           |                         |   |            |
| Vendor Remit Name QT<br>Description Vendor #   | Y | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335595               | 21000.3100.56116.0000.019000.0000.42.0000 | \$48.50    |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335598               | 21000.3100.56116.0000.019000.0000.42.0000 | \$48.50    |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335601               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335625               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |   |           | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335634               | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.00    |
|  |   |           | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335637               | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.00   |
|  |   |           | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335640               | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00    |
|  |   |           | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| cher Detail Listing  |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|---|-----------|-------------------------|---|------------|
| I Year: 2021-2022  |   |           |                         |   |            |
| or Remit Name QTY<br>ription Vendor #  | / | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335643               | 21000.3100.56116.0000.019000.0000.42.0000 | \$125.9    |
|  |   |           | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335646               | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.0    |
|  |   |           | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335649               | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.0    |
|  |   |           | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335652               | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.0     |
|  |   |           | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335658               | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.0    |
|  |   |           | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335712               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.0    |
|  |   |           | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
|  |   |           |                         | Check #: 0                                |            |
|  |   |           |                         | PO/InvoiceTotal:                          | \$18,728.2 |
|  |   |           |                         | Vendor Total:                             | \$18,728.2 |

| ucher Detail Listing  |   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|---|-----|-------------|-------------------------|---|------------|
| cal Year: 2021-2022   |   |     |             |                         |   |            |
| ndor Remit Name<br>scription V  | 'endor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| LEON, NOEL  |   |     |             |                         |   |            |
| 4 ROUND ROCK  |   |     |             |                         |   |            |
| PASO TX 79924   |   |     |             |                         |   |            |
| Check Group:  |   |     |             |                         |   |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO<br>INVOICES. AMOUNT CHANGED FROM \$1,60<br>\$2,100 DIFF \$500. REQ BY T.ALVARADO/ATH<br>DEPT 1/26/22 LM - CHANGE ORDER #2 ADD<br>TO PO FOR OFFICIAL TO COVER FOR OFFIC<br>FROM \$1000.00 TO \$1600.00 CHG AMT \$600.<br>01/12/22 CHANGE ORDER #1 - ADD MONE<br>TO COVER INVOICES. AMOUNT CHANGED I<br>\$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM<br>BLANKET PURCHASE ORDER - OFFICIAL FO<br>2021-2022 SCHOOL YEAR. | 0 TO<br>HLETICS<br>0 MONEY<br>CIAL FEES<br>00 SM<br>Y TO PO<br>FROM |     | 1 212200766 | GHS BBB<br>01/25/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$170.0    |
|   |   |     |             | 1/25/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO<br>INVOICES. AMOUNT CHANGED FROM \$1,60<br>\$2,100 DIFF \$500. REQ BY T.ALVARADO/ATH<br>DEPT 1/26/22 LM - CHANGE ORDER #2 ADD<br>TO PO FOR OFFICIAL TO COVER FOR OFFIC<br>FROM \$1000.00 TO \$1600.00 CHG AMT \$600.<br>01/12/22 CHANGE ORDER #1 - ADD MONE<br>TO COVER INVOICES. AMOUNT CHANGED I<br>\$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM<br>BLANKET PURCHASE ORDER - OFFICIAL FO<br>2021-2022 SCHOOL YEAR. | 0 TO<br>HLETICS<br>MONEY<br>CIAL FEES<br>00 SM<br>Y TO PO<br>FROM   |     | 1 212200766 | GHS BBB<br>02/05/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.0     |
|   |   |     |             | 2/5/2022                | OTHER SERVICES                            |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO<br>INVOICES. AMOUNT CHANGED FROM \$1,60<br>\$2,100 DIFF \$500. REQ BY T.ALVARADO/ATH<br>DEPT 1/26/22 LM - CHANGE ORDER #2 ADD<br>TO PO FOR OFFICIAL TO COVER FOR OFFIC<br>FROM \$1000.00 TO \$1600.00 CHG AMT \$600.<br>01/12/22 CHANGE ORDER #1 - ADD MONE<br>TO COVER INVOICES. AMOUNT CHANGED I<br>\$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM<br>BLANKET PURCHASE ORDER - OFFICIAL FO<br>2021-2022 SCHOOL YEAR. | 0 TO<br>HLETICS<br>0 MONEY<br>CIAL FEES<br>00 SM<br>Y TO PO<br>FROM |     | 1 212200766 | GHS BBB<br>02/05/22 MI  | 11000.1000.53414.9000.019000.0000.47.0651 | \$10.1:    |
|   |   |     |             | 2/5/2022                | OTHER SERVICES                            |            |

| oucher Detail Listing   |   |     |           |                         |   | Voucher Batch Number:                   | 1314 02/10/2022 |          |
|---|---|-----|-----------|-------------------------|---|---|-----------------|----------|
| iscal Year: 2021-2022   |   |     |           |                         |   |   |                 |          |
| endor Remit Name<br>escription  | Vendor #  | QTY |           | PO No.                  | Invoice<br>Invoice Date                 | Account                                 | Amount          |          |
| CHANGE ORDER #3 - ADD MONEY TO PO TO CON<br>INVOICES. AMOUNT CHANGED FROM \$1,600 TO<br>\$2,100 DIFF \$500. REQ BY T.ALVARADO/ATHLETI<br>DEPT 1/26/22 LM - CHANGE ORDER #2 ADD MON<br>TO PO FOR OFFICIAL TO COVER FOR OFFICIAL F<br>FROM \$1000.00 TO \$1600.00 CHG AMT \$6600.00 SM<br>01/12/22 CHANGE ORDER #1 - ADD MONEY TO<br>TO COVER INVOICES. AMOUNT CHANGED FROM<br>\$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR.            | 600 TO<br>THLETICS<br>DD MONEY<br>FICIAL FEES<br>00.00 SM<br>NEY TO PO<br>D FROM<br>M - |     | 1         | 212200766               | STHS BBG<br>01/21/22                    | 11000.1000.53414.9000.019000.0000.47.06 | 51              | \$103.33 |
|   |   |     |           |                         | 1/21/2022                               | OTHER SERVICES                          |                 |          |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>INVOICES. AMOUNT CHANGED FROM \$1,600 TO<br>\$2,100 DIFF \$500. REQ BY T.ALVARADO/ATHLETICS<br>DEPT 1/26/22 LM - CHANGE ORDER #2 ADD MONEY<br>TO PO FOR OFFICIAL TO COVER FOR OFFICIAL FEES<br>FROM \$1000.00 TO \$1600.00 CHG AMT \$600.00 SM<br>01/12/22 CHANGE ORDER #1 - ADD MONEY TO PO<br>TO COVER INVOICES. AMOUNT CHANGED FROM<br>\$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR                           |   | 1   | 212200766 | STHS BBG<br>01/21/22 MI | 11000.1000.53414.9000.019000.0000.47.06 | 51                                      | \$32.40         |          |
| 2021-2022 SCHOOL YEAR.  |   |     |           |                         | 1/21/2022                               | OTHER SERVICES                          |                 |          |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>INVOICES. AMOUNT CHANGED FROM \$1,600 TO<br>\$2,100 DIFF \$500. REQ BY T.ALVARADO/ATHLETICS<br>DEPT 1/26/22 LM - CHANGE ORDER #2 ADD MONEY<br>TO PO FOR OFFICIAL TO COVER FOR OFFICIAL FEES<br>FROM \$1000.00 TO \$1600.00 CHG AMT \$600.00 SM<br>01/12/22 CHANGE ORDER #1 - ADD MONEY TO PO<br>TO COVER INVOICES. AMOUNT CHANGED FROM<br>\$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. |   | 1   | 212200766 | STHS BBG<br>01/22/22    | 11000.1000.53414.9000.019000.0000.47.06 | 51                                      | \$120.00        |          |
|   |   |     |           |                         | 1/22/2022                               | OTHER SERVICES                          |                 |          |
|   |   |     |           |                         |   | Check #: 0                              |                 |          |
|   |   |     |           |                         |   | PO/Inv                                  | voiceTotal:     | \$505.85 |
|   |   |     |           |                         |   |   |                 |          |

| Voucher Detail Listing                            |          |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|----------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                            |          |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor           | QTY<br># | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| DICK BLICK COMPANY/BLICK ART MATERIALS 4170       |          |             |                         |   |            |
| 6910 EAGLE WAY                                    |          |             |                         |   |            |
| CHICAGO IL 60678-1069                             |          |             |                         |   |            |
| Check Group:                                      |          |             |                         |   |            |
| PAINT PUCK PASTEL PACK                            |          | 5 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$62.35    |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| NATURAL KRAFT PAPER 24X100 FT 40LB ROLL<br>WEB/OR |          | 1 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$36.07    |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSENTIAL TEMPERA BLK 80Z                   |          | 2 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.38     |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSENTIAL TEMPERA BLU 80Z                   |          | 2 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSENTIAL TEMPERA BRN 80Z                   |          | 2 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSENTIAL TEMPERA GRN 80Z                   |          | 2 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSENTIAL TEMPERA MGNTA 80Z                 |          | 2 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSENTIAL TEMPERA ORG 80Z                   |          | 2 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSENTIAL TEMPERA PEACH 80Z                 |          | 2 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSENTIAL TEMPERA RED 80Z                   |          | 2 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSENTIAL TEMPERA TURQ 160Z                 |          | 2 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK SOAP ERASER 1X1X1/2 BOX 24ZZ                |          | 2 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$9.38     |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| XACTO ELEC PCNL SHRP POWRHOUSEBLK UPRG<br>WEB OR  | HT       | 1 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$25.20    |
|   |          |             | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |

Printed: 03/01/2022 11:45:55 AM Report: rptAPVoucherDetail

| Voucher Detail Listing            |          |     |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|-----------------------------------|----------|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022            |          |     |           |                         |   |            |
| Vendor Remit Name<br>Description  | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| ACRYLIC EDGE T-SQUR 18 IN         |          | 24  | 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$176.88   |
|                                   |          |     |           | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| CHARTPAK TEMPLATES SQUARE         |          | 24  | 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$244.56   |
|                                   |          |     |           | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| FRWNCH CURVES GREEN SET 3         |          | 12  | 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$95.88    |
|                                   |          |     |           | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSNTL TEMPERA VLT          |          | 2   | 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|                                   |          |     |           | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSNTL TEMPERA WHT          |          | 2   | 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|                                   |          |     |           | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSNTL TEMPERA YLW          |          | 2   | 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$4.92     |
|                                   |          |     |           | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLICK ESSNTL TEMPERA MTLC GOLG    |          | 2   | 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$12.38    |
|                                   |          |     |           | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRYLA MULTICLT PNCL 8/SET         |          | 24  | 212201561 | 7182680                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$39.84    |
|                                   |          |     |           | 9/30/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| PORT ROLA RACK DM UN ASSEM WEB OI | R        | 1   | 212201561 | 7310453                 | 11000.1000.57332.3000.019054.0000.12.0440 | \$569.99   |
|                                   |          |     |           | 10/21/2021              | SUPPLY ASSETS \$5,000 OR LESS             |            |
| SHIPPING                          |          | 1   | 212201561 | 7310453                 | 11000.1000.56118.3000.019054.0000.12.0440 | \$39.00    |
|                                   |          |     |           | 10/21/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
|                                   |          |     |           |                         |   |            |

Check #: 0

 PO/InvoiceTotal:
 \$1,370.03

 Vendor Total:
 \$1,370.03

| Vendor #         OTY         PO No.         Invoice hive is invoice bale         Account         Amount           Description         5015<   | Voucher Detail Listing             |           |     |             |            | Voucher Batch Number: 1314                | 02/10/2022      |
|---|------------------------------------|-----------|-----|-------------|------------|---|-----------------|
| Description         Vendor #         Invoice Date           EL PASO ELECTRIC COMPANY         5015         P.O. BOX 650601           DALLAS         TX         75285-0801           Check Group:         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0209478432         11000.2800.54411.0000.019000.000.09.0000         \$1,910.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0234400000         11000.2800.54411.0000.019000.0000.09.0000         \$5589.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         023400000         1000.2800.54411.0000.019000.0000.09.0000         \$255.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0280987820         11000.2800.54411.0000.019000.0000.09.0000         \$225.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         049803000         11000.2800.54411.0000.019000.0000.09.0000         \$22.867.           FISCAL SCHOOL YEAR         1012422         11000.2800.54411.0000.019000.0000.09.0000         \$2.857.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         10000.2800.54411.0000.019000.0000.09.0000         \$2.867.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         10000.2800.54411.00  | Fiscal Year: 2021-2022             |           |     |             |            |   |                 |
| P.O. BOX 660801<br>DALLAS TX 75265-0801<br>Check Group:<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 029478432<br>FISCAL SCHOOL YEAR 1 0000.019000.0000.08.0000 \$1,910.<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 0234400000 11000.2800.54411.0000.019000.0000.08.0000 \$5589.<br>027/2022 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 0234400000 11000.2800.54411.0000.019000.000.08.0000 \$2255.<br>027/2022 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 0493803000 11000.2800.54411.0000.019000.000.08.0000 \$2,2657.<br>01/24/22 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 0493803000 11000.2800.54411.0000.019000.000.08.0000 \$2,2657.<br>01/24/22 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 0493803000 11000.2800.54411.0000.019000.0000.08.0000 \$2,2657.<br>01/24/22 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 1083400000 11000.2800.54411.0000.019000.0000.08.0000 \$3,163.<br>02/2/2022 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 10834000000 11000.2800.54411.0000.019000.0000.08.0000 \$4,513.<br>02/2/2022 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 1271200000 11000.2800.54411.0000.019000.0000.08.0000 \$4,513.<br>02/2/2022 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 1271200000 11000.2800.54411.0000.019000.0000.08.0000 \$2,785.<br>02/2/2022 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 1271200000 11000.2800.54411.0000.019000.0000.08.0000 \$2,785.<br>02/2/2022 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 1271202000 11000.2800.54411.0000.019000.0000.08.0000 \$2,785.<br>02/2/2/22 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 1663830000 11000.2800.54411.0000.019000.0000.08.0000 \$3,785.<br>02/2/2/22 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 126383000 110000.2800.54411.0000.019000.0000.08.0000 \$3,260.<br>02/2/2/22 ELECTRICITY<br>DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 | Vendor Remit Name<br>Description   | Vendor #  | QTY | PO No.      |            | Account                                   | Amount          |
| DALLAS         TX 75265-0801           Check Group:         1         212200240         0209478432         11000.2800.54411.000.019000.000.09.0000         \$1,910.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0234400000         10000.2800.54411.000.019000.000.09.0000         \$589.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0234400000         10000.2800.54411.000.019000.000.09.0000         \$589.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0280897820         11000.2800.54411.000.019000.000.09.0000         \$226.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0498380000         110000.2800.54411.000.019000.000.09.0000         \$2.867.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0498380000         110000.2800.54411.000.019000.0000.09.0000         \$2.867.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0498380000         110000.2800.54411.000.01900.0000.09.0000         \$2.867.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         10234400000         110000.2800.54411.000.01900.0000.09.0000         \$4.513.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240 <td>EL PASO ELECTRIC COMPANY</td> <td>5015</td> <td></td> <td></td> <td></td> <td></td> <td></td>   | EL PASO ELECTRIC COMPANY           | 5015      |     |             |            |   |                 |
| Check Group:           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0209478432<br>01/14/202<br>11/14/202         1100.2600.5411.0000.019000.000.09.0000         \$1,910.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         023400000<br>02/02/22         1100.2600.5411.0000.019000.0000.09.0000         \$5689.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         02301/22         ELECTRICITV           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0493830000         11000.2600.5411.0000.019000.0000.09.0000         \$2,867.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0493830000         11000.2600.5411.0000.019000.0000.09.0000         \$2,867.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0493830000         11000.2600.5411.0000.019000.0000.09.0000         \$3,163.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1080400000         11000.2600.5411.0000.019000.0000.09.0000         \$3,163.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1080400000         11000.2600.5411.0000.019000.0000.09.0000         \$3,163.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240   | P.O. BOX 650801                    |           |     |             |            |   |                 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0019478432         11000.2800.54411.0000.019000.0000.09.0000         \$1.910.           PISCAL SCHOOL YEAR         1         212200240         0234400000         11000.2800.54411.0000.019000.0000.09.0000         \$5689.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0234000000         11000.2800.54411.0000.019000.0000.09.0000         \$2555.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         02800.54411.0000.019000.0000.09.0000         \$225.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0100122800.54411.0000.019000.0000.09.0000         \$2,867.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         04938300000         11000.2800.54411.0000.019000.0000.09.0000         \$2,867.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1083400000         11000.2800.54411.0000.019000.0000.09.0000         \$3,163.           FISCAL SCHOOL YEAR         1         212200240         1083400000         11000.2800.54411.0000.019000.0000.09.0000         \$4,513.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         122200240         120012282         ELECTRICITY         \$2,726. <td< td=""><td>DALLAS TX 75265-0801</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | DALLAS TX 75265-0801               |           |     |             |            |   |                 |
| FISCAL SCHOOL YEAR         01/14/202<br>11/14/2022         ELECTRICITY           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0234400000<br>02/02/22         11000.2000.54411.0000.019000.0000.08.0000         \$5689.<br>02/01/22           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0280087820<br>02/01/22         11000.2000.54411.0000.019000.0000.08.0000         \$2.55.<br>02/01/22           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0493830000<br>01/24/22         11000.2800.54411.0000.019000.0000.08.0000         \$2.867.<br>01/24/22           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0493830000<br>01/24/22         11000.2800.54411.0000.019000.0000.08.0000         \$2.867.<br>01/24/22           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1000.2800.54411.0000.019000.0000.08.0000         \$3.163.<br>02/02/22           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         11000.2800.54411.0000.019000.0000.08.0000         \$4.513.<br>02/01/22           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         120002400         11000.2800.54411.0000.019000.0000.08.0000         \$2.785.<br>02/01/22           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         12002/202         ELECTRICITY           DISTRICT ELECT   | Check Group:                       |           |     |             |            |   |                 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0234400000         11000.2600.54411.0000.019000.000.09.0000         \$\$589.           PISCAL SCHOOL YEAR         1         212200240         0208097820         11000.2600.54411.0000.019000.000.09.0000         \$\$255.           PISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         029837020         11000.2600.54411.0000.019000.000.09.0000         \$\$2.667.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         049330000         11000.2600.54411.0000.019000.0000.09.0000         \$\$2.667.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0193430000         11000.2600.54411.0000.019000.0000.09.0000         \$\$3.163.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1083400000         11000.2600.54411.0000.019000.0000.09.0000         \$\$3.163.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1232400000         11000.2600.54411.0000.019000.0000.09.0000         \$\$4.513.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         127120020         11000.2600.54411.0000.01900.0000.09.0000         \$\$2.785.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         127120020         12712002  |                                    | 2021-2022 |     | 1 212200240 | 01/14/22   |   | \$1,910.48      |
| FISCAL SCHOOL YEAR       02/02/22         2/2/2022       ELECTRICITY         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       0280897820       11000.2800.54411.0000.019000.000.09.0000       \$22.667.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       04939330000       11000.2800.54411.0000.019000.000.09.0000       \$2.667.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       0493340000       11000.2600.54411.0000.019000.000.09.0000       \$2.667.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1083400000       11000.2600.54411.0000.019000.000.09.0000       \$3.163.         FISCAL SCHOOL YEAR       1       212200240       1083400000       11000.2600.54411.0000.019000.000.09.0000       \$3.163.         FISCAL SCHOOL YEAR       1       212200240       1234400000       11000.2600.54411.0000.019000.0000.09.0000       \$4.513.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1271200020       11000.2600.54411.0000.019000.0000.09.0000       \$2.785.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1271200020       11000.2600.54411.0000.019000.0000.09.0000       \$2.785.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1263330000 </td <td>DISTRICT ELECTRICAL LISAGE FOR THE</td> <td>2021-2022</td> <td></td> <td>1 212200240</td> <td></td> <td></td> <td>\$580 56</td>   | DISTRICT ELECTRICAL LISAGE FOR THE | 2021-2022 |     | 1 212200240 |            |   | \$580 56        |
| FISCAL SCHOOL YEAR         02/01/22<br>2/1/2022         ELECTRICITY           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         04/3830000<br>01/24/22<br>1/24/2022         11000.2600.54411.0000.019000.000.09.0000         \$2,867.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         10/32/202         ELECTRICITY         \$3,163.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         10/32/202         ELECTRICITY         \$3,163.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         10/20/22/2         ELECTRICITY         \$3,163.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         12/32/0020         11/000.019000.000.09.0000         \$4,513.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         12/21/2022         ELECTRICITY         \$2,785.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         12/2/2/2         11/000.2600.54411.0000.019000.000.09.0000         \$2,785.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         2122/00240         11/000.2600.54411.0000.019000.0000.09.0000         \$1,018.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         21/2/20/202         ELECTRICITY         \$1/2/22/20  |                                    | 2021 2022 |     | 1 212200240 | 02/02/22   |   | φ000.00         |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0493830000<br>01/24/22<br>1/24/2022         1000.2600.54411.0000.019000.000.09.0000         \$2,867.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         0493830000         11000.2600.54411.0000.019000.000.09.0000         \$3,163.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1234400000         11000.2600.54411.0000.019000.000.09.0000         \$4,513.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1234400000         11000.2600.54411.0000.019000.0000.09.0000         \$4,513.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1212200240         1200.2600.54411.0000.019000.0000.09.0000         \$4,513.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1212200240         1200.2600.54411.0000.019000.0000.09.0000         \$2,765.           DISTRICT ELECTRICAL USAGE FOR THE 2021-2022         1         212200240         1663830000         11000.2600.54411.0000.019000.0000.09.0000         \$1,018.           FISCAL SCHOOL YEAR         1         212200240         1663830000         11000.2600.54411.0000.019000.0000.09.0000         \$478.           FISCAL SCHOOL YEAR         1         212200240         1663830000         11000.2600.54411.0000.0   |                                    | 2021-2022 |     | 1 212200240 |            | 11000.2600.54411.0000.019000.0000.09.0000 | \$255.45        |
| FISCAL SCHOOL YEAR       01/24/22<br>1/24/2022       ELECTRICITY         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1083400000<br>02/02/22<br>2/2/2022       11000.2600.54411.0000.019000.0000.09.0000       \$3,163.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1234400000<br>02/02/22<br>2/2/2022       11000.2600.54411.0000.019000.0000.09.0000       \$4,513.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1271200000<br>1000.2600.54411.0000.019000.0000.09.0000       \$2,785.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>102/02/22<br>2/2/2022       11000.2600.54411.0000.019000.0000.09.0000       \$2,785.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>11/25/22<br>1/25/2022       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>11/25/22       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>12/22/21       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>12/22/21       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT   |                                    |           |     |             | 2/1/2022   | ELECTRICITY                               |                 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1083400000<br>1020/2/22<br>2/2/2022       11000.2600.54411.0000.019000.0000.09.0000       \$3,163.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1234400000<br>02/02/22<br>2/2/2022       ELECTRICITY       \$4,513.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1271200000<br>02/02/22<br>2/2/2022       11000.2600.54411.0000.019000.0000.09.0000       \$4,513.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1271200000<br>02/01/22       11000.2600.54411.0000.019000.0000.09.0000       \$2,785.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>11000.2600.54411.0000.019000.0000.09.0000       \$4,613.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>11/25/22<br>1/25/2022       11000.2600.54411.0000.019000.0000.09.0000       \$4,78.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>11/25/22       11000.2600.54411.0000.019000.0000.09.0000       \$4,78.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       12632869133<br>11/22/2/21       12/22/21       \$4,78.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133<br>11/22/2/21       11/22/2/21       \$4,78. <td></td> <td>2021-2022</td> <td></td> <td>1 212200240</td> <td></td> <td>11000.2600.54411.0000.019000.0000.09.0000</td> <td>\$2,867.08</td>  |                                    | 2021-2022 |     | 1 212200240 |            | 11000.2600.54411.0000.019000.0000.09.0000 | \$2,867.08      |
| FISCAL SCHOOL YEAR       1       212200210       2/2/2022       ELECTRICITY         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1234400000       11000.2600.54411.0000.019000.0000.09.0000       \$4,513.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1271200000       11000.2600.54411.0000.019000.0000.09.0000       \$2,785.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1271200000       11000.2600.54411.0000.019000.0000.09.0000       \$2,785.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         FISCAL SCHOOL YEAR       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$4,78.         FISCAL SCHOOL YEAR       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$4,78.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133 </td <td></td> <td></td> <td></td> <td></td> <td>1/24/2022</td> <td>ELECTRICITY</td> <td></td>   |                                    |           |     |             | 1/24/2022  | ELECTRICITY                               |                 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1234400000<br>02/02/22<br>2/2/2022       11000.2600.54411.0000.019000.0000.09.0000       \$4,513.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1271200000<br>02/01/22<br>2/1/2022       11000.2600.54411.0000.019000.0000.09.0000       \$2,785.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1263330000<br>01/25/22<br>1/25/2022       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>01/25/22<br>1/25/2022       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>12/22/21       11000.2600.54411.0000.019000.0000.09.0000       \$478.         FISCAL SCHOOL YEAR       1       212200240       1263830000<br>12/22/21       11000.2600.54411.0000.019000.0000.09.0000       \$478.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133<br>02/01/22       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133<br>02/01/22       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133<br>02/01/22   |                                    | 2021-2022 |     | 1 212200240 | 02/02/22   |   | \$3,163.46      |
| FISCAL SCHOOL YEAR       1       21200210       02/02/22       ELECTRICITY         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1271200000       11000.2600.54411.0000.019000.0000.09.0000       \$2,785.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$478.         FISCAL SCHOOL YEAR       1       212200240       12620220       ELECTRICITY       \$478.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1263830000       11000.2600.54411.0000.019000.0000.09.0000       \$478.         FISCAL SCHOOL YEAR       1       212200240       2232869133       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         O2/01/22       2/1/2022       ELECTRICITY       ELECTRICITY       \$3,260.       \$3,260.       \$3,260.       \$2,1/2022       \$1,000.2600.54411.0000.019000.0000.09.0000       \$3,260.       \$3,260.       \$3,260.       \$2,1/2022       \$1,212200240  |                                    |           |     |             | 2/2/2022   | ELECTRICITY                               |                 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1271200000       11000.2600.54411.0000.019000.0000.09.0000       \$2,785.         FISCAL SCHOOL YEAR       212200240       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$478.         PISCAL SCHOOL YEAR       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$478.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$478.         PISCAL SCHOOL YEAR       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         FISCAL SCHOOL YEAR       1       212200240       2232869133       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         PISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1 </td <td></td> <td>2021-2022</td> <td></td> <td>1 212200240</td> <td>02/02/22</td> <td></td> <td>\$4,513.04</td>  |                                    | 2021-2022 |     | 1 212200240 | 02/02/22   |   | \$4,513.04      |
| FISCAL SCHOOL YEAR       02/01/22<br>2/1/2022       ELECTRICITY         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>01/25/22<br>1/25/2022       11000.2600.54411.0000.019000.000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>01/25/22<br>1/25/2022       ELECTRICITY         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>12/22/21       11000.2600.54411.0000.019000.0000.09.0000       \$478.         FISCAL SCHOOL YEAR       1       212200240       1263830000<br>12/22/21       11000.2600.54411.0000.019000.0000.09.0000       \$478.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133<br>02/01/22<br>2/1/2022       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133<br>02/01/22       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       <  |                                    | 0004 0000 |     | 4 040000040 | _,_,       |   | <b>#0.705.5</b> |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>01/25/22<br>1/25/202       11000.2600.54411.0000.019000.0000.09.0000       \$1,018.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>11/25/22<br>1/25/2022       11000.2600.54411.0000.019000.0000.09.0000       \$478.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000<br>12/22/21<br>12/22/2021       11000.2600.54411.0000.019000.0000.09.0000       \$478.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133<br>02/01/22<br>2/1/2022       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133<br>02/01/22<br>2/1/2022       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133<br>02/01/22<br>2/1/2022       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2431191419<br>02/03/22       11000.2600.54411.0000.019000.0000.09.0000       \$171.  |                                    | 2021-2022 |     | 1 212200240 | 02/01/22   |   | \$2,785.50      |
| 1/25/2022       ELECTRICITY         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$478.         FISCAL SCHOOL YEAR       1       212200240       1663830000       11000.2600.54411.0000.019000.0000.09.0000       \$478.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212220240       2232869133       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         FISCAL SCHOOL YEAR       1       212200240       2232869133       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.         FISCAL SCHOOL YEAR       1       212200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.  |                                    | 2021-2022 |     | 1 212200240 |            | 11000.2600.54411.0000.019000.0000.09.0000 | \$1,018.16      |
| FISCAL SCHOOL YEAR       12/22/21         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.   |                                    |           |     |             |            | ELECTRICITY                               |                 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2232869133       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         FISCAL SCHOOL YEAR       1       212200240       2232869133       11000.2600.54411.0000.019000.0000.09.0000       \$3,260.         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1       212200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.         FISCAL SCHOOL YEAR       1       212200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.   |                                    | 2021-2022 |     | 1 212200240 |            | 11000.2600.54411.0000.019000.0000.09.0000 | \$478.82        |
| FISCAL SCHOOL YEAR       02/01/22         2/1/2022       ELECTRICITY         DISTRICT ELECTRICAL USAGE FOR THE 2021-2022       1 212200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.         FISCAL SCHOOL YEAR       02/03/22       1 2020240       2431200240       2431191419       11000.2600.54411.0000.019000.0000.09.0000       \$171.   |                                    |           |     |             | 12/22/2021 | ELECTRICITY                               |                 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022 1 212200240 2431191419 11000.2600.54411.0000.019000.0000.09.0000 \$171.<br>FISCAL SCHOOL YEAR 02/03/22  |                                    | 2021-2022 |     | 1 212200240 |            | 11000.2600.54411.0000.019000.0000.09.0000 | \$3,260.71      |
| FISCAL SCHOOL YEAR 02/03/22   |                                    |           |     |             | 2/1/2022   | ELECTRICITY                               |                 |
| 2/3/2022 ELECTRICITY  |                                    | 2021-2022 |     | 1 212200240 | 02/03/22   |   | \$171.99        |
|   |                                    |           |     |             | 2/3/2022   | ELECTRICITY                               |                 |

| Voucher Detail Listing  |     |   |           |  | Voucher Batch Number: 1314  | 02/10/2022 |
|---|-----|---|-----------|--|---|------------|
| Fiscal Year: 2021-2022  |     |   |           |  |   |            |
| Vendor Remit Name<br>Description Vendor #                         | QTY |   | PO No.    | Invoice<br>Invoice Date                          | Account   | Amount     |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 2596620000<br>01/17/22<br>1/17/2022              | 11000.2600.54411.0000.019000.0000.09.0000                               | \$21.32    |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 2853750791<br>01/26/22<br>1/26/2022              | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$2,826.40 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 3004400000<br>02/02/22<br>2/2/2022               | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$3,223.36 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 3393830000<br>01/24/22<br>1/24/2022              | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$5,222.17 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 3596620000<br>01/19/22                           | 11000.2600.54411.0000.019000.0000.09.0000                               | \$725.24   |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 1/19/2022<br>4493830000<br>01/25/22<br>1/25/2022 | ELECTRICITY<br>11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$451.40   |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 5415883409<br>02/03/22<br>2/3/2022               | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$90.73    |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 6004400000<br>02/02/22<br>2/2/2022               | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$2,359.33 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 6695330000<br>01/19/22<br>1/19/2022              | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$3,647.28 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 8346511964<br>01/14/22<br>1/14/2022              | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$2,605.38 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 8393830000<br>01/24/22<br>1/24/2022              | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$782.56   |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 8441200000<br>02/01/22<br>2/1/2022               | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$19.28    |

| Voucher Detail Listing  |     |   |           |                                     | Voucher Batch Number: 1314                               | 02/10/2022  |
|---|-----|---|-----------|-------------------------------------|--|-------------|
| Fiscal Year: 2021-2022  |     |   |           |                                     |  |             |
| Vendor Remit Name<br>Description Vendor #                         | QTY |   | PO No.    | Invoice<br>Invoice Date             | Account  | Amount      |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 8663830000<br>01/24/22<br>1/24/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$14,695.25 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 8894539975<br>01/24/22<br>1/24/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$3,728.67  |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 9031400000<br>02/02/22<br>2/2/2022  | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$3,348.95  |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 | 212200240 | 9563830000<br>01/24/22<br>1/24/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$3,669.87  |
|   |     |   |           |                                     | Check #: 0   |             |
|   |     |   |           |                                     | PO/InvoiceTotal:   | \$68,431.50 |

Vendor Total: \$68,431.50

| Voucher Detail Listing  |                                      |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|--------------------------------------|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |                                      |   |           |                         |   |            |
| Vendor Remit Name<br>Description V  | QT`<br>'endor #                      | Y | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| EL PASO OFFICE PRODUCTS   |                                      |   |           |                         |   |            |
| 1550 LIONEL   |                                      |   |           |                         |   |            |
| EL PASO TX 79936  |                                      |   |           |                         |   |            |
| Check Group:  |                                      |   |           |                         |   |            |
| HP TRI COLOR INK CARTRIDGE 63XL   |                                      | 2 | 212201838 | 320501-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$97.02    |
|   |                                      |   |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| HP BLACK INK CARTRIDGE 63XL   |                                      | 2 | 212201838 | 320501-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$92.42    |
|   |                                      |   |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| HP TRI COLOR INK CARTRIDGE 61XL   |                                      | 4 | 212201838 | 320501-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$203.2    |
|   |                                      |   |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| HP BLACK INK CARTRIDGE 61XL   |                                      | 4 | 212201838 | 320501-0                | 24308.1000.56118.1010.019000.0000.21.0000 | \$205.2    |
|   |                                      |   |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| FELLOWES POWER SHRED 11C CROSS CUT  | г                                    | 1 | 212201838 | 320501-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$137.1    |
|   |                                      |   |           | 1/14/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|   |                                      |   |           |                         | Check #: 0                                |            |
|   |                                      |   |           |                         | PO/InvoiceTotal:                          | \$735.0    |
| Check Group:  |                                      |   |           |                         |   |            |
| REGION 19 RFP #20-7373THE MATERIALS<br>REQUESTED ARE FOR THE SCC CLASSROO<br>STAFF REQUIRES THESE ITEMS IN ORDER<br>VISUALS, MATERIALS TO MAKE TASK, AND<br>THE STUDENTS CURRICULUM. HP 131a (CF<br>ORIGINAL TONER CARTRIDGE SINGLE PAC | DM THE<br>TO PRINT<br>PRINT<br>210A) | 1 | 212201850 | 318604-0                | 24106.1000.56118.2000.019000.0000.55.0000 | \$83.10    |
|   | DENOR                                |   |           | 10/20/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| HP 131 A (CF211A) ORIGINAL TONER CARTF<br>SINGLE PACK CYAN  | RIDGE                                | 1 | 212201850 | 318604-0                | 24106.1000.56118.2000.019000.0000.55.0000 | \$104.12   |
|   |                                      |   |           | 10/20/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| HP 131a (CF211A) ORIGINAL TONER CARTR<br>SINGLE PACK YELLOW   | IDGE                                 | 1 | 212201850 | 318604-0                | 24106.1000.56118.2000.019000.0000.55.0000 | \$104.12   |
|   |                                      |   |           | 10/20/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| HP 131A (CF211A) ORIGINAL TONER CARTR<br>SINGLE PACK MAGENTA  | IDGE                                 | 1 | 212201850 | 318604-0                | 24106.1000.56118.2000.019000.0000.55.0000 | \$104.12   |
|   |                                      |   |           | 10/20/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
|   |                                      |   |           |                         | Check #: 0                                |            |

| Voucher Detail Listing  |             |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-------------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |             |             |                         |   |            |
| Vendor Remit Name<br>Description Vendo  | QTY<br>or # | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
|   |             |             |                         | PO/InvoiceTotal:                          | \$395.46   |
| Check Group:  |             |             |                         |   |            |
| SAFCO 12-COMPARTMENT MESH DESKTOP<br>ORGANIZER  |             | 1 212201969 | 320502-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$172.96   |
|   |             |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| TATCO LIGHTWEIGHT HAND MEGAPHONE  |             | 1 212201969 | 320502-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$169.95   |
|   |             |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| LORELL DOUBLE-SIDED BOOK CART   |             | 1 212201969 | 320502-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$363.69   |
|   |             |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| LORELL UTILITY CART   |             | 1 212201969 | 320502-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$195.08   |
|   |             |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| LORELL CONTEMPORARY SEATING RND FOOT<br>STOOL   |             | 3 212201969 | 320502-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$396.93   |
|   |             |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| LORELL CONTEMPORARY SEATING RND FOOT<br>STOOL   |             | 3 212201969 | 320502-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$396.93   |
|   |             |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| HON PROMINENT MESH HIGH-BACK TASKCHAIR  |             | 1 212201969 | 320502-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$282.96   |
|   |             |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| AMP/VOX LISTENING CENTER W/ BLUETOOTH C   | D BX        | 1 212201969 | 320502-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$220.42   |
|   |             |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| SAFCO LUXE 9 POCKET MAGAZINE WALL RACK  |             | 1 212201969 | 320502-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$242.23   |
|   |             |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|   |             |             |                         | Check #: 0                                |            |
|   |             |             |                         | PO/InvoiceTotal:                          | \$2,441.15 |
| Check Group:  |             |             |                         |   |            |
| BOSS B7501 EXECUTIVE CHAIR - BLACK LEATHE<br>PLUS SEAT-BLACK NYLON FRAME- 5-STAR BASE |             | 1 212201970 | 320515-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$150.77   |
|   |             |             | 1/13/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| LORELL18" SEAT-HEIGHT STACKING STUDENT<br>CHAIRS-FOUR LEGGED                          |             | 8 212201970 | 320515-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$2,244.96 |
| BASE-NAVE-POLYPROPYLENE -4 / CARTON   |             |             | 1/13/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |

| oucher Detail Listing  |                                 |     |    |           |                         | Voucher Batch Number: 1314                | 02/10/2022     |
|--|---------------------------------|-----|----|-----------|-------------------------|---|----------------|
| scal Year: 2021-2022   |                                 |     |    |           |                         |   |                |
| endor Remit Name<br>escription   | Vendor #                        | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount         |
| FILE, MOBILE, WIRE, BLK  |                                 |     | 1  | 212201970 | 320515-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$95.2         |
|  |                                 |     |    |           | 1/13/2022               | SUPPLY ASSETS \$5,000 OR LESS             |                |
| SCOTH ADVANCED THERMAL LAMINATOR<br>WIDTH - 10 MIL LAMINATION THICKNESS  | R-POUCH 13                      | 3"  | 1  | 212201970 | 320515-0                | 24308.2200.57332.0000.019000.0000.21.0000 | \$113.6        |
|  |                                 |     |    |           | 1/13/2022               | SUPPLY ASSETS \$5,000 OR LESS             |                |
|  |                                 |     |    |           |                         | Check #: 0                                |                |
|  |                                 |     |    |           |                         | PO/InvoiceTotal:                          | \$2,604.6      |
| Check Group:   |                                 |     |    |           |                         |   |                |
| QTY 1 SIT/STAND BASE 3D @ \$733.62   |                                 |     | 1  | 212202253 | 319010-0                | 11000.2500.57332.0000.019000.0000.09.0000 | \$733.6        |
|  |                                 |     |    |           | 11/2/2021               | SUPPLY ASSETS \$5,000 OR LESS             |                |
| CHANGE ORDER #1 - CHANGE OBJECT CODE ON<br>LINES 1 AND 2 FROM 56118 TO 57332. REQUEST BY<br>A.DE LOS SANTOS/FINANCE DEPT 2/7/22 LM -<br>REGION 19 RFP # 20-7373 THIS IS TO MEET 504<br>ACCOMODATIONS FOR SUSIE RAMOS LARA. QTY 1 |                                 |     | 1  | 212202253 | 319010-0                | 11000.2500.57332.0000.019000.0000.09.0000 | \$92. <i>4</i> |
| REVELANCE TABLE TOP @ \$92.44  |                                 |     |    |           | 11/2/2021               | SUPPLY ASSETS \$5,000 OR LESS             |                |
|  |                                 |     |    |           |                         | Check #: 0                                |                |
|  |                                 |     |    |           |                         | PO/InvoiceTotal:                          | \$826.0        |
| Check Group:   |                                 |     |    |           |                         |   |                |
| THIS PURCHASE OF THESE MATERIALS A<br>NEEDED TO SET UP TRAINING AREAS FO<br>EDUCATION DEPARTMENT TO HELP TEAC<br>CREATE EXTRA TRAINING SESSIONS FOR<br>THAT HAS RESULTED FROM THE PANDEN<br>WHITE VIEW BINDER 1.5 LETTER         | R SPECIAL<br>CHERS<br>R TEACHER |     | 20 | 212202326 | 318966-0                | 24308.1000.56118.2000.019000.0000.55.0000 | \$470.6        |
|  |                                 |     |    |           | 11/5/2021               | GENERAL SUPPLIES AND MATERIALS            |                |
| INDEX CUSTOM BINDER DIVIDERS 8 TABS<br>CLR   | LTR MULT                        | I   | 20 | 212202326 | 318966-0                | 24308.1000.56118.2000.019000.0000.55.0000 | \$442.6        |
|  |                                 |     |    |           | 11/5/2021               | GENERAL SUPPLIES AND MATERIALS            |                |
| POST IT NOTES VALUE PACK APE TOWN (<br>1. 5X2  | CLR COLLC                       |     | 6  | 212202326 | 318966-0                | 24308.1000.56118.2000.019000.0000.55.0000 | \$112.8        |
|  |                                 |     |    |           | 11/5/2021               | GENERAL SUPPLIES AND MATERIALS            |                |
| POST IT NOTES CABINET PACK JAIPUR CO<br>3X3  | OLOR COLL                       | -   | 6  | 212202326 | 318966-0                | 24308.1000.56118.2000.019000.0000.55.0000 | \$227.2        |
|  |                                 |     |    |           | 11/5/2021               | GENERAL SUPPLIES AND MATERIALS            |                |

| oucher Detail Listing                                     |           |     |             |                                | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-----------|-----|-------------|--------------------------------|---|------------|
| cal Year: 2021-2022                                       |           |     |             |                                |   |            |
| ndor Remit Name<br>scription                              | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date        | Account                                   | Amount     |
| CRISTAL BALLPOINT PENS MED PT BLA                         | ACK       | 1(  | 212202326   | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$40       |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| CRISTAL BALLPOINT PENS MED PT BLU                         | JE        | 1(  | 212202326   | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$40       |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| CRISTAL BALLPOINT PENS MED PT RED                         | C         | :   | 3 212202326 | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$13       |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| WRITE WAY DUAL SIDED DIRECTIONAL                          | SIGN      | 4   | 1 212202326 | 318966-0                       | 24308.1000.57332.2000.019000.0000.55.0000 | \$688      |
|   |           |     |             | 11/5/2021                      | SUPPLY ASSETS \$5,000 OR LESS             |            |
| INTERCHANGEABLE FLOOR PEDESTAL                            | SIGN      | 4   | 212202326   | 318966-0                       | 24308.1000.57332.2000.019000.0000.55.0000 | \$599      |
|   |           |     |             | 11/5/2021                      | SUPPLY ASSETS \$5,000 OR LESS             |            |
| DOUBLE SIDED CUSTOMIZABLE TENT S                          | SIGN      | 1(  | 212202326   | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$358      |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| 8.5 X 11 3 HOLE PUNCHED MULTIPURP<br>WHITE                | OSE PAPER | 10  | ) 212202326 | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$114      |
|   |           |     | 11/5/2021   | GENERAL SUPPLIES AND MATERIALS |   |            |
| LIGHTHOUSE SELF-SET CLOCK                                 |           |     | 212202326   | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$69       |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| HIGH SPEED HDMI CABLE W/ETHERNE <sup>:</sup><br>MALE/MALE | T 25 GT   | :   | 2 212202326 | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$74       |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| LETTER RECYCLED FILE POCKET 3.5 E                         | XP YELLOW |     | 2 212202326 | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$4        |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| LETTER RECYCLED FILE POCKET 3.5 E                         | XP GREEN  | 2   | 2 212202326 | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$4        |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| LETTER RECYCLED FILE POCKET 3.5 E                         | XP RED    | 2   | 2 212202326 | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$4        |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| LETTER RECYCLED FILE POCKET 3.5 E                         | XP BLUE   |     | 2 212202326 | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$4        |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| EZ LOAD GRAY END CAP LAMINATING                           | ROLL FILM | :   | 3 212202326 | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$495      |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |
| 10 FT HIGH SPEED HDMI CABLE DIGITA<br>MALE-MALE           | L VIDEO   | :   | 3 212202326 | 318966-0                       | 24308.1000.56118.2000.019000.0000.55.0000 | \$34       |
|   |           |     |             | 11/5/2021                      | GENERAL SUPPLIES AND MATERIALS            |            |

| Voucher Detail Listing   |         |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|---------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |         |     |             |                         |   |            |
| Vendor Remit Name<br>Description Ve  | endor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| HEATSEAL 27 EZ LOAD THERMAL ROLL LAM   | IINATOR |     | 1 212202326 | 318966-0                | 24308.1000.57332.2000.019000.0000.55.0000 | \$3,458.53 |
|  |         |     |             | 11/5/2021               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| EZ LOAD RAY END CAP LAMINATION ROLL F  | FILM    | :   | 2 212202326 | 318966-0                | 24308.1000.56118.2000.019000.0000.55.0000 | \$305.04   |
|  |         |     |             | 11/5/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| LIGHTHOUSE SELF-SET QUARTZ CLOCK 14.   | .5      | :   | 5 212202326 | 318966-0                | 24308.1000.56118.2000.019000.0000.55.0000 | \$255.85   |
|  |         |     |             | 11/5/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |         |     |             |                         | Check #: 0                                |            |
|  |         |     |             |                         | PO/InvoiceTotal:                          | \$7,818.66 |
| Check Group:   |         |     |             |                         |   |            |
| REGION 19 # 20-7373 HP PRP BOOK-360,<br>GB,13.3" RYZEN-5 5600-16GB RAM 256 GB SS |         | :   | 2 212202620 | 319409-0                | 31703.4000.57332.0000.019007.0000.63.9780 | \$2,939.90 |
|  |         |     |             | 12/7/2021               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|  |         |     |             |                         | Check #: 0                                |            |
|  |         |     |             |                         | PO/InvoiceTotal:                          | \$2,939.90 |
| Check Group:   |         |     |             |                         |   |            |
| BOSTITCH SUPER PRO 6 COMMERCIAL PEN<br>SHARPENER - DESKTOP 6 HOLES GRAY/BLA      |         |     | 1 212202806 | 319631-0                | 11000.1000.57332.4010.019076.0000.23.0000 | \$130.29   |
|  |         |     |             | 12/6/2021               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|  |         |     |             |                         | Check #: 0                                |            |
|  |         |     |             |                         | PO/InvoiceTotal:                          | \$130.29   |
| Check Group:   |         |     |             |                         |   |            |
| ZANER BLOSER DOTTED MIDLINE NEWSPRI<br>PAPER                                     | INT     | :   | 2 212202961 | 320031-0                | 11000.1000.56118.4020.019120.0000.23.0000 | \$17.34    |
|  |         |     |             | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SUNWORKS MULTICULTURAL CONSTRUCTION  | ON      | 20  | 0 212202961 | 320031-0                | 11000.1000.56118.4020.019120.0000.23.0000 | \$151.80   |
|  |         |     |             | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| CREATIVITY STREET WOOD STICKS  |         | :   | 2 212202961 | 320031-0                | 11000.1000.56118.4020.019120.0000.23.0000 | \$18.98    |
|  |         |     |             | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA MODEL MAGIC CLASSPACK CLAY   | •       | :   | 2 212202961 | 320031-0                | 11000.1000.56118.4020.019120.0000.23.0000 | \$111.64   |
|  |         |     | -           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
|  |         |     |             |                         |   |            |

| Voucher Detail Listing   |     |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| THE PENCIL GRIPPINCH RIP   | 2   | 212202961 | 320031-0                | 11000.1000.56118.4020.019120.0000.23.0000 | \$43.98    |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SUNWORKS CONSTRUCTION PAPER  | 29  | 212202961 | 320031-0                | 11000.1000.56118.4020.019120.0000.23.0000 | \$58.58    |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| MEAD SQUARE DEAL COMPOSITION BOOK BLACK<br>MARBLE COVER  | 100 | 212202961 | 320031-0                | 11000.1000.56118.4020.019120.0000.23.0000 | \$383.00   |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| OIC LOOSELEAF BOOK RINGS 2" DIAMETER SILVER<br>METAL 50/BOX  | 4   | 212202961 | 320031-0                | 11000.1000.56118.4020.019120.0000.23.0000 | \$81.60    |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON TAGBOARD CRAFT 100/PACK WHITE  | 6   | 212202961 | 320031-0                | 11000.1000.56118.4020.019120.0000.23.0000 | \$102.12   |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| ASTROBRIGHTS COLORED CARDSTOCK VINTAGE 5<br>COLOR ASSORTMENT   | 5   | 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000 | \$137.45   |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| ASTROBRIGHTS COLORED CARDSTOCK VINTAGE 5<br>COLOR ASSORTMENT   | 5   | 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000 | \$137.45   |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| ASTROBRIGHTS INKJET LASER COLORED PAPER<br>MARTIAN GREEN, TERRESTRIAL TEAL, LUNAR BLUE<br>CELESTIAL BLUE, VENUS VIOLET |     | 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000 | \$105.35   |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| ASTROBRIGHTS LASER INKJET COLORED APER<br>LEMON YELLOW   | 5   | 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000 | \$91.25    |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| ASTROBRIGHTS INKJET LASER COLORED PAPER<br>SOLAR YELLOW, LUNAR BLUE RE-ENTRY RED,<br>COSMIC ORANGE, TERRA GREEN        | 2   | 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000 | \$231.94   |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| HAMMERMILL PAPER FOR COPY LASRE INKJET<br>CHERRY RED   | 5   | 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000 | \$59.70    |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| ASTROBRIGHTS LASER INKJET COLROED PAPER<br>PULSAR PINK   | 5   | 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000 | \$91.25    |
|  |     |           | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |

| oucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314  | 02/10/2022      |
|---|-----|-------------|-------------------------|---|-----------------|
| scal Year: 2021-2022  |     |             |                         |   |                 |
| endor Remit Name (<br>escription Vendor #                       | ΫΤζ | PO No.      | Invoice<br>Invoice Date | Account   | Amount          |
| ASTROBRIGHTS INKJET LASER COLORED PAPER<br>FIREBALL FUCHSIA     | :   | 5 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000                                   | \$91            |
|   |     |             | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS  |                 |
| ASTROBRIGHTS LASER INKJET COLORED PAPER<br>ORBIT ORANGE         | :   | 5 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000                                   | \$91            |
|   |     |             | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS  |                 |
| ASTROBRIGHTS LASER INKJET COLORED PAER<br>GAMMA GREEN           |     | 5 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000                                   | \$91            |
|   |     |             | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS  |                 |
| INTERNATIONAL PAPER FOR COPY GOLD                               |     | 1 212202961 | 320031-0<br>12/16/2021  | 11000.1000.56118.4010.019120.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS | \$96            |
| PACON LASER BOND PAPER NEON PINK                                |     | 2 212202961 | 320031-0                | 11000.1000.56118.4010.019120.0000.23.0000                                   | \$22            |
|   |     |             | 12/16/2021              | GENERAL SUPPLIES AND MATERIALS  |                 |
|   |     |             |                         | Check #: 0  |                 |
|   |     |             |                         | PO/InvoiceTotal:  | \$2,216         |
| Check Group:  |     |             |                         |   |                 |
| LORELL CLASSROOM ROUND ACTIVITY TABLETOP 48<br>X 48 GREY NEBULA |     | 6 212203205 | 320503-0                | 24308.2200.57332.0000.019000.0000.21.0000                                   | \$1,453         |
|   |     |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS   |                 |
| LORELL CLASSROOM ROUND ACTIVITY TABLETOP 48<br>X 48 GREY NEBULA |     | 6 212203205 | 320503-0                | 24308.2200.57332.0000.019000.0000.21.0000                                   | \$1,453         |
|   |     |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS   |                 |
| LORELL CLASSROOM ACTIVITY TABLE STANDARD<br>HEIGHT              | 1:  | 2 212203205 | 320503-0                | 24308.2200.57332.0000.019000.0000.21.0000                                   | \$1,489         |
|   |     |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS   | • • • • •       |
| LORRELL 18" SEAT HEIGHT STACKING STUDENT<br>CHAIRS              | 1:  | 2 212203205 | 320503-0                | 24308.2200.57332.0000.019000.0000.21.0000                                   | \$3,613         |
|   |     |             | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS   |                 |
|   |     |             |                         | Check #: 0  | <b>Aa a i a</b> |
| Charle Course   |     |             |                         | PO/InvoiceTotal:  | \$8,010         |
| Check Group:<br>FLAGSHIP CARPETS ABC BLOCKS APHABET RUG         |     | 6 212203234 | 320504-1                | 31703.4000.57332.0000.019040.0000.61.9780                                   | \$2,399         |
| TEAGSHIF CARFETS ABC BEOCKS AFTIABET ROG                        |     | 212203234   | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS   | ψ2,598          |
|   |     |             | 1/21/2022               |   |                 |
|   |     |             |                         | Check #: 0  |                 |

| Voucher Detail Listing                       |           |     |      |           |                            | Voucher Batch Nur  | mber: 1314       | 02/10/2022 |           |
|--|-----------|-----|------|-----------|----------------------------|--|------------------|------------|-----------|
| Fiscal Year: 2021-2022                       |           |     |      |           |                            |  |                  |            |           |
| /endor Remit Name<br>Description             | Vendor #  | QTY | F    | PO No.    | Invoice<br>Invoice Date    | Account  |                  | Amount     |           |
|  |           |     |      |           |                            |  | PO/InvoiceTotal: |            | \$2,399.9 |
| Check Group:                                 |           |     |      |           |                            |  |                  |            |           |
| CHAIR HB EXEC BLK                            |           |     | 1 2  | 212203279 | 320588-0<br>1/14/2022      | 11000.1000.57332.1010.019001.00<br>SUPPLY ASSETS \$5,000 OR LESS |                  |            | \$398.3   |
|  |           |     |      |           |                            | Check #: 0   |                  |            |           |
|  |           |     |      |           |                            |  | PO/InvoiceTotal: |            | \$398.3   |
| Check Group:                                 |           |     |      |           |                            |  |                  |            |           |
| BUSINESS SOURCE HEAVY DUTY PACKA             | GING TAPE |     | 6 2  | 212203311 | 320624-0                   | 11000.1000.56118.4020.019040.00                                  | 00.23.0000       |            | \$136.5   |
|  |           |     |      |           | 1/20/2022                  | GENERAL SUPPLIES AND MATER                                       | RIALS            |            |           |
| OXFORD 3 SUBJECT SMALL WIREBOUND NOT         | NOTEBOOK  | <   | 2 2  | 212203311 | 320624-0                   | 11000.1000.56118.4020.019040.00                                  | 00.23.0000       |            | \$32.1    |
|  |           |     |      |           | 1/20/2022                  | GENERAL SUPPLIES AND MATER                                       | RIALS            |            |           |
| ADVANTUS STRETCH ART BOX                     |           | 1   | 17 2 | 212203311 | 320624-0                   | 11000.1000.56118.4020.019040.00                                  | 00.23.0000       |            | \$81.0    |
|  |           |     |      |           | 1/20/2022                  | GENERAL SUPPLIES AND MATER                                       | RIALS            |            |           |
| CRAYOLA LARGE REGULAR MULTICULTU<br>CRAYONS  | IRAL      | 10  | 00 2 | 212203311 | 320624-0                   | 11000.1000.56118.4020.019040.00                                  |                  |            | \$113.0   |
|  |           |     |      | 1/20/2022 | GENERAL SUPPLIES AND MATER | RIALS  |                  |            |           |
| CRAYOLA 10-COLOR NEON WASHABLE K             | IDS PAINT | 1   | 10 2 | 212203311 | 320624-0                   | 11000.1000.56118.4020.019040.00                                  | 00.23.0000       |            | \$58.6    |
|  |           |     |      |           | 1/20/2022                  | GENERAL SUPPLIES AND MATER                                       | RIALS            |            |           |
| MY FIRST JUMBO PAINT BRUSHES                 |           |     | 4 2  | 212203311 | 320624-0                   | 11000.1000.56118.4020.019040.00                                  | 00.23.0000       |            | \$187.0   |
|  |           |     |      |           | 1/20/2022                  | GENERAL SUPPLIES AND MATER                                       | RIALS            |            |           |
| CRAYOLA JUMBO PAINT BRUSH SET 72 B           | RUSHES    |     | 1 2  | 212203311 | 320624-0                   | 11000.1000.56118.4020.019040.00                                  | 00.23.0000       |            | \$122.5   |
|  |           |     |      |           | 1/20/2022                  | GENERAL SUPPLIES AND MATER                                       | RIALS            |            |           |
| MEAD COLLEGE RULED COMPOSITION B             | OOK       | 10  | 00 2 | 212203311 | 320624-0                   | 11000.1000.56118.4020.019040.00                                  | 00.23.0000       |            | \$820.0   |
|  |           |     |      |           | 1/20/2022                  | GENERAL SUPPLIES AND MATER                                       | RIALS            |            |           |
| LORELL PANEL END HARDWOOD VENEEF<br>BOOKCASE | २         |     | 2 2  | 212203311 | 320624-0                   | 11000.1000.57332.4010.019040.00                                  | 00.23.0000       |            | \$600.9   |
|  |           |     |      |           | 1/20/2022                  | SUPPLY ASSETS \$5,000 OR LESS                                    | 3                |            |           |
| LORELL PANEL END HARDWOOD VENEEF<br>BOOKCASE | २         |     | 1 2  | 212203311 | 320624-0                   | 11000.1000.57332.4010.019040.00                                  | 00.23.0000       |            | \$214.7   |
|  |           |     |      |           | 1/20/2022                  | SUPPLY ASSETS \$5,000 OR LESS                                    | 3                |            |           |
| LORELL PANEL END HARDWOOD VENEEF             | २         |     | 3 2  | 212203311 | 320624-0                   | 11000.1000.57332.4020.019040.00                                  | 00.23.0000       |            | \$901.4   |
|  |           |     |      |           | 1/20/2022                  | SUPPLY ASSETS \$5,000 OR LESS                                    | 3                |            |           |

| Voucher Detail Listing                           |             |              |                         | Voucher Batch Number: 1314                | 02/10/2022           |
|--|-------------|--------------|-------------------------|---|----------------------|
| Fiscal Year: 2021-2022                           |             |              |                         |   |                      |
| Vendor Remit Name<br>Description Vendo           | QTY<br>or # | PO No.       | Invoice<br>Invoice Date | Account                                   | Amount               |
| DRY ERASE CALENDAR GLASS BOARD 24X36<br>MAGNETIC |             | 1 21220331   | 1 320624-0              | 11000.1000.57332.4020.019040.0000.23.0000 | \$153.7 <sup>-</sup> |
| WAGNE HO   |             |              | 1/20/2022               | SUPPLY ASSETS \$5,000 OR LESS             |                      |
| CRAYOLA JUMBO PAINT BRUSH SET 72 BRUSH           | ES          | 1 21220331   | 1 320624-1              | 11000.1000.56118.4020.019040.0000.23.0000 | \$122.5              |
|  |             |              | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
|  |             |              |                         | Check #: 0                                |                      |
|  |             |              |                         | PO/InvoiceTotal:                          | \$3,544.34           |
| Check Group:                                     |             |              |                         |   |                      |
| RFP #20-7372ASSORTED FILE FOLDERS                |             | 3 212203323  |                         | 24101.1000.56118.1010.019052.0000.24.0675 | \$120.33             |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
| CONSTRUCTION PAPER GREEN 9X12                    |             | 15 212203323 |                         | 24101.1000.56118.1010.019052.0000.24.0675 | \$30.00              |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
| CONSTRUCTION PAPER RED 9X12                      |             | 15 212203323 |                         | 24101.1000.56118.1010.019052.0000.24.0675 | \$29.4               |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
| CONSTRUCTION PAPER YELLOW 9X12                   |             | 10 212203323 | 3 320684-0              | 24101.1000.56118.1010.019052.0000.24.0675 | \$20.7               |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
| CONSTRUCTION PAPER WHITE 9X12                    |             | 15 212203323 | 3 320684-0              | 24101.1000.56118.1010.019052.0000.24.0675 | \$30.3               |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
| CONSTRUCTION PAPER PURPLE 9X12                   |             | 0 212203323  | 3 320684-0              | 24101.1000.56118.1010.019052.0000.24.0675 | \$41.10              |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
| CONSTRUCTION PAPER ASSORTED 9X12                 |             | 5 212203323  | 3 320684-0              | 24101.1000.56118.1010.019052.0000.24.0675 | \$37.9               |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
| KRAFT PAPER ROYAL BLUE                           |             | 1 212203323  | 3 320684-0              | 24101.1000.56118.1010.019052.0000.24.0675 | \$155.79             |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
| KRAFT PAPER WHITE                                |             | 1 212203323  | 3 320684-0              | 24101.1000.56118.1010.019052.0000.24.0675 | \$83.62              |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
| KRAFT PAPER BRITE BLUE                           |             | 1 212203323  | 3 320684-0              | 24101.1000.56118.1010.019052.0000.24.0675 | \$156.62             |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |
| KRAFT PAPER ORANGE                               |             | 1 212203323  | 3 320684-0              | 24101.1000.56118.1010.019052.0000.24.0675 | \$169.29             |
|  |             |              | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                      |

| Voucher Detail Listing           |          |     |           |                         | Voucher Batch Number: 1314                |
|----------------------------------|----------|-----|-----------|-------------------------|---|
| Fiscal Year: 2021-2022           |          |     |           |                         |   |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   |
| KRAFT PAPER BLACK                |          | 1   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| KRAFT PAPER YELLOW               |          | 1   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| KRAFT PAPER BLUE                 |          | 1   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| KRAFT PAPER PURPLE               |          | 1   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| KRAFT APPER PINK                 |          | 1   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| KRAFT PAPER GREEN                |          | 1   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| KRAFT PAPER BROWN                |          | 1   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| FILE FOLDER                      |          | 1   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| SHARPIE MARKER                   |          | 2   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| SHARPIE MARKERS                  |          | 2   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| SHARPIE WIDE BK                  |          | 2   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |
| CHISEL MARKERS                   |          | 2   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 |
|                                  |          |     |           |                         |   |

1314

02/10/2022

Amount

\$130.69

\$105.98

\$120.72

\$121.19

\$139.55

\$159.59

\$95.48

\$40.11

\$29.02

\$82.42

\$34.42

\$48.98

\$141.72

\$141.72

\$109.95

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4 SET DRY ERASE

DRY ERASE CHISEL MARKERS

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| Voucher Detail Listing           |          |     |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|----------------------------------|----------|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |          |     |           |                         |   |            |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| PAPER MATE BLK                   |          | 2   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$69.08    |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| G2 BLK GEL 36/PK                 |          | 1   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$76.42    |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PAPER MATEGEL BLUE               |          | 2   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$46.04    |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BOLD GEL BLUE 36/PK              |          | 2   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$166.32   |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POSI ITS 25X30                   |          | 2   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$137.10   |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST ITS 3X3                     |          | 2   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$90.44    |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST ITS 3X3                     |          | 2   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$90.44    |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT POP UP NOTES             |          | 4   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$105.28   |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| NOTE PADS                        |          | 1   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$25.67    |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| STICKY LINED NOTES               |          | 3   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$60.30    |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| STENO NOTEBOOK                   |          | 12  | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$29.28    |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| C-LINE EXPANDING FILE            |          | 4   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$76.96    |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON ROTARY ART ROLL RACK       |          | 2   | 212203323 | 320684-0                | 24101.1000.57332.1010.019052.0000.24.0675 | \$1,719.62 |
|                                  |          |     |           | 1/24/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| SHEET PROTECTORS                 |          | 3   | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$43.32    |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SCISSORS                         |          | 22  | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$130.02   |
|                                  |          |     |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |

| Voucher Detail Listing   |                                   |     |    |           |                         | Voucher Batch Number: 1314                | 02/10/2022      |
|--|-----------------------------------|-----|----|-----------|-------------------------|---|-----------------|
| Fiscal Year: 2021-2022   |                                   |     |    |           |                         |   |                 |
| Vendor Remit Name<br>Description   | Vendor #                          | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount          |
| STAPLER  |                                   |     | 20 | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$448.40        |
|  |                                   |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| TAPE DISPENSER   |                                   |     | 26 | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$73.58         |
|  |                                   |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| DUCK TAPE  |                                   |     | 1  | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$141.51        |
|  |                                   |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| HEAVY DUTY TAPE  |                                   |     | 1  | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$20.39         |
|  |                                   |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| TAGBOARD   |                                   |     | 1  | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$67.15         |
|  |                                   |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| SCOTCH TAPE  |                                   |     | 1  | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$27.37         |
|  |                                   |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| PRESHARPENED #2 PENCILS  |                                   |     | 8  | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$172.40        |
|  |                                   |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| ERASER-DRY ERASE   |                                   |     | 1  | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$36.15         |
|  |                                   |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| CHANGE ORDER #1 - CHANGE OBJECT CC<br>LINE 39 FROM 56118 TO 57332. CREATED<br>OFFSET \$38 DEFICIT IN FUND ACCOUNT 3<br>USING OPERATIONAL FUNDS. CHANGE AF<br>BY G.GALVAN/FINANCE DEPT - PURCHASII<br>BY H.ADLER/GMS 2/3/22 LM - ERASER | LINE 50 TC<br>24101 BY<br>PPROVED | )   | 1  | 212203323 | 320684-0                | 11000.1000.56118.1010.019052.0000.62.0000 | \$0.38          |
|  |                                   |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| ERASER   |                                   |     | 1  | 212203323 | 320684-0                | 24101.1000.56118.1010.019052.0000.24.0675 | \$1.12          |
|  |                                   |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
|  |                                   |     |    |           |                         | Check #: 0                                |                 |
|  |                                   |     |    |           |                         | PO/InvoiceTotal:                          | \$6,231.38      |
|  |                                   |     |    | 04000000  | 220707 0                | 11000 2200 57222 0000 010000 0000 22 0000 | <b>\$004.00</b> |
| LORELL EXECUTIVE CHAIR BLACK   |                                   |     | 1  | 212203339 | 320707-0                | 11000.2200.57332.0000.019000.0000.23.0000 | \$391.39        |
|  | DEEKIO                            |     |    | 040000000 | 1/20/2022               | SUPPLY ASSETS \$5,000 OR LESS             | <b>*</b>        |
| PAPER MATE 0.7MM MECHANICAL PENCIL   | KEFILLS                           |     | 1  | 212203339 | 320707-0                | 11000.1000.56118.4010.019000.0000.23.0000 | \$5.45          |
|  |                                   |     |    |           | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
|  |                                   |     |    |           |                         |   |                 |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022                        |
|---|-----|-------------|-------------------------|---|-----------------------------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |                                   |
| Vendor Remit Name<br>Description Vendor #                                       | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount                            |
| PENTEL TWIST ERASE PINK CLICK MECHANICAL<br>PENCILS                             |     | 1 212203339 | 320707-0                | 11000.1000.56118.4010.019000.0000.23.0000 | \$6.4                             |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |                                   |
| PAPER MATE CLEAR POINT MECHANICAL PENCILS                                       |     | 1 212203339 | 320707-0                | 11000.1000.56118.4010.019000.0000.23.0000 | \$9.3                             |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |                                   |
| LORELL ERGO FABRIC LUMBAR BACK SUPPORT  |     | 4 212203339 | 320707-0                | 11000.1000.56118.4010.019000.0000.23.0000 | \$208.5                           |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |                                   |
| BELKIN 6 FOOT CORD CONCEALER  |     | 2 212203339 | 320707-0                | 11000.1000.56118.4010.019000.0000.23.0000 | \$29.9                            |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |                                   |
| COMPUCESSORY HEAVY DUTY INDOOR EXTENSION<br>CORD                                |     | 4 212203339 | 320707-0                | 11000.1000.56118.4010.019000.0000.23.0000 | \$84.9                            |
|   |     |             | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |                                   |
| HOUSE OF DOOLITTLE 14 MONTH ACADEMIC<br>MONTHLY PLANNER - JULY 2022 - JULY 2023 |     | 2 212203339 | 320707-1                | 11000.1000.56118.4010.019000.0000.23.0000 | \$31.3                            |
|   |     |             | 1/26/2022               | GENERAL SUPPLIES AND MATERIALS            |                                   |
| BLUE SKY LINDLEY DESK PAD   |     | 2 212203339 | 320707-1                | 11000.1000.56118.4010.019000.0000.23.0000 | \$24.9                            |
|   |     |             | 1/26/2022               | GENERAL SUPPLIES AND MATERIALS            |                                   |
| QUARTET TACK BULLETIN BOARD 72 X 48   |     | 1 212203339 | 320707-1                | 11000.1000.57332.4010.019000.0000.23.0000 | \$229.5                           |
|   |     |             | 1/26/2022               | SUPPLY ASSETS \$5,000 OR LESS             |                                   |
| KANTEK BUSINESS CARD HOLDER   |     | 1 212203339 | 320707-1                | 11000.1000.56118.4010.019000.0000.23.0000 | \$12.1                            |
|   |     |             | 1/26/2022               | GENERAL SUPPLIES AND MATERIALS            |                                   |
|   |     |             |                         | Check #: 0                                |                                   |
| Check Group:  |     |             |                         | PO/InvoiceTotal:                          | \$1,034.0                         |
| INTEGRA PEN STYLE FLUORESCENT HIGHLIGHTERS                                      | 2   | 0 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$50.6                            |
|   | _   |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                                   |
| EXPO NEON WINDOW NEON DRY ERASE MARKERS   |     | 2 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$28.7                            |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            | <b>\$_0</b>                       |
| EXPO 2 IN 1 DRY ERASE MARKERS   |     | 0 212203340 |                         | 11000.1000.56118.4020.019009.0000.23.0000 | \$215.8                           |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            | <i><b>Q</b></i> <sup>2</sup> 1010 |
| RAINBOW COLORED KRAFT DUO FINISH KRAFT  |     | 1 212203340 |                         | 11000.1000.56118.4020.019009.0000.23.0000 | \$112.1                           |
| PAPER 1/ROLL FLAME RED  |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |                                   |

| Voucher Detail Listing  |          |    |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|----------|----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |          |    |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor                         | QTY<br># |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| PACON COLORED KRAFT DUO FINISH KRAFT PAP<br>1/ROLL YELLOW       | ER       | 1  | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$118.19   |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| RAINBOW COLORED KRAFT DUO FINISH KRAFT<br>PAPER 1/ROLL SKY BLUE |          | 1  | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$125.00   |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| RAINBOW COLORED KRAFT DUO FINISH KRAFT<br>PAPER 1/ROLL BLACK    |          | 1  | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$107.89   |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| HOUSE OF DOOLITTLE PERFORATED TOP DESK F<br>CALENDAR            | PAD      | 2  | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$16.08    |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| EXPO LOW ODOR MARKERS   |          | 50 | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$844.00   |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT SUPER STICKY NOTES IN STAR AND                          |          | 10 | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$46.10    |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT SUPER STICKY NOTES IN STAR DIE-CUT.                     |          | 10 | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$46.10    |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT SUPER STICKY DIE CUT NOES 150                           |          | 10 | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$46.10    |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| MARVY UCHIDA BISTRO ERASABLE CHALK MARKI                        | ERS      | 50 | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$664.50   |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT SUPER STICKY BIG NOTES                                  |          | 10 | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$78.10    |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT SUPER STICKY BIG NTOES                                  |          | 20 | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$156.20   |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE PREMIUM INVISIBLE TAPE VA<br>PACK               | LUE      | 20 | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$243.60   |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SCOTCH HEAVY DUTY SHIPPING/PACKAGING TAF                        | ΡE       | 3  | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$203.70   |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SCOTCH PERMANENT DOUBLE SIDED TAPE                              |          | 6  | 212203340 | 320711-0                | 11000.1000.56118.4020.019009.0000.23.0000 | \$98.40    |
|   |          |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|   |          |    |           |                         |   |            |

| /oucher Detail Listing   |     |         |                             | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|---------|-----------------------------|---|------------|
| iscal Year: 2021-2022  |     |         |                             |   |            |
| Vendor Remit Name<br>Description Vendor #                              | QTY | PO N    | lo. Invoice<br>Invoice Date | Account                                   | Amount     |
| GREAT NECK YELLOW CAUTION TAPE 1000 FT YELLOW                          |     | 1 2122  | 03340 320711-0              | 11000.1000.56118.4020.019009.0000.23.0000 | \$20.93    |
|  |     |         | 1/24/2022                   | GENERAL SUPPLIES AND MATERIALS            |            |
| THE BOARD DUDES 2 IN 1 BOLD TIP DRY ERASE<br>MARKERS                   |     | 2 2122  |                             | 11000.1000.56118.4020.019009.0000.23.0000 | \$11.90    |
|  |     |         | 1/26/2022                   | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |         |                             | Check #: 0                                |            |
| Charle Craury  |     |         |                             | PO/InvoiceTotal:                          | \$3,234.08 |
| Check Group:<br>GORILLA TOUGH & CLEAR MOUNTING TAPE                    |     | 27 2122 | 03341 320720-0              | 11000.2100.56118.0000.019001.0000.23.0675 | \$431.73   |
| GORIELA TOUGH & CLEAR MOONTING TAPE                                    |     | 21 2122 | 1/20/2022                   | GENERAL SUPPLIES AND MATERIALS            | φ431.73    |
|  |     |         | 1/20/2022                   |   |            |
|  |     |         |                             | Check #: 0                                |            |
|  |     |         |                             | PO/InvoiceTotal:                          | \$431.73   |
| Check Group:   |     |         |                             |   |            |
| SCOTCH TRANSPARENT TAPE  |     | 1 2122  |                             | 11000.1000.56118.1010.019000.0000.22.0448 | \$32.05    |
|  |     |         | 1/27/2022                   | GENERAL SUPPLIES AND MATERIALS            |            |
| COMPUCESSOR HEAVY DUTY INDOOR OUTDOOR<br>EXTENSION CORD                |     | 5 2122  |                             | 11000.1000.56118.1010.019000.0000.22.0448 | \$215.95   |
|  |     |         | 1/27/2022                   | GENERAL SUPPLIES AND MATERIALS            |            |
| FELLOWES PHOTO GEL MOUSE PAD WRIST REST<br>WITH MICROBAN BLACK CHEVRON |     | 5 2122  | 03383 320765-0              | 11000.1000.56118.1010.019000.0000.22.0448 | \$105.25   |
|  |     |         | 1/27/2022                   | GENERAL SUPPLIES AND MATERIALS            |            |
| LOGITECH M325 LASER WIRELESS MOUSE                                     |     | 5 2122  | 03383 320765-0              | 11000.1000.56118.1010.019000.0000.22.0448 | \$149.95   |
|  |     |         | 1/27/2022                   | GENERAL SUPPLIES AND MATERIALS            |            |
| SPARCO LASER COPY & MULTIPURPOSE PAPER<br>IVORY                        |     | 2 2122  | 03383 320765-0              | 11000.1000.56118.1010.019000.0000.22.0448 | \$17.96    |
|  |     |         | 1/27/2022                   | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |         |                             | Check #: 0                                |            |
| Charle Crown   |     |         |                             | PO/InvoiceTotal:                          | \$521.16   |
|  |     | 4 0405  |                             |   | A ·        |
| CONSTRUCTION PAPER ORANGE 50/PACK                                      |     | 1 2122  |                             | 11000.2100.56118.0000.019175.0000.23.0675 | \$1.97     |
|  |     |         | 1/24/2022                   | GENERAL SUPPLIES AND MATERIALS            |            |

| ucher Detail Listing                          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-----|-------------|-------------------------|---|------------|
| al Year: 2021-2022                            |     |             |                         |   |            |
| dor Remit Name<br>cription Vendor #           | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| CONSTRUCTION PAPER DARK BROWN 50/PACK         |     | 1 212203384 | 320773-0                | 11000.2100.56118.0000.019175.0000.23.0675 | \$2        |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CONSTRUCTION PAPER BRIGHT WHITE 50/PACK       |     | 1 212203384 | 320773-0                | 11000.2100.56118.0000.019175.0000.23.0675 | \$1        |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| RSVP BALLPOINT SITCK PEN MED PT BLACK 24/PACK |     | 1 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$20       |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BALLPOINT PEN MED BLUE 60/BOX                 |     | 1 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$8        |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| 40W DUAL TEMP DLUE GUN RED                    |     | 1 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$1        |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| 4" ALL PURPOSE GLUE STICKS CLEAR 20/PACK      | :   | 3 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$1        |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| LASER COLORED PAPER ASST. 2500/CARTON         |     | 1 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$10       |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| INSPIRE PLUS THERMAL POUCH LAMINATOR 9"       |     | 1 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$5        |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| THERMAL LAMINATING POUCHES CLEAR 50/PACK      |     | 2 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$3        |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BALLPOINT PENS MED BLUE 12/DOZEN              |     | 1 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$1        |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| VALUE PACK GLUE STICKS 18/PACK                |     | 4 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$2        |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| 1.25 OZ WASHABLE SCHOOL GLUE 12/BOX           |     | 4 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$3        |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            | • -        |
| 100 COUNT COLORED PENCILS PRE SHARPENED ASST. | 1   | 0 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$28       |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PRESHARPENED NO. 2 PENCILS 144/BOX            |     | 3 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$17       |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SPIRAL WIDE RULED NOTEBOOKS ASST.             | 32  | 8 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$83       |
|   |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |

| Voucher Detail Listing  |  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description  | Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| VALUE PACK GLUE STICKS WHITE 18/PA  | (CK  |     | 6 212203384 | 320773-0                | 11000.1000.56118.4020.019175.0000.23.0000 | \$42.4     |
|   |  |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| 4/X ALUM FRAME DRY ERASE BOARD  |  |     | 1 212203384 | 320773-0                | 11000.1000.57332.4020.019175.0000.23.0000 | \$274.0    |
|   |  |     |             | 1/24/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| 4X3 SATIN FINISH BULLETIN BOARD NAT<br>ELF HEALING ALUMINUM FRAME                                 | URAL CORK  |     | 1 212203384 | 320773-0                | 11000.1000.57332.4020.019175.0000.23.0000 | \$108.0    |
|   |  |     |             | 1/24/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| CONSTRUCTION PAPER BLUE 50/PACK   |  |     | 1 212203384 | 320773-1                | 11000.2100.56118.0000.019175.0000.23.0675 | \$2.0      |
|   |  |     |             | 1/26/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CONSTRUCTION PAPER HOLIDAY GREEN 50/  | N 50/PACK  |     | 1 212203384 | 320773-1                | 11000.2100.56118.0000.019175.0000.23.0675 | \$2.0      |
|   |  |     |             | 1/26/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| AA ALKALINE BTTERY 24/BOX   |  |     | 3 212203384 | 320773-1                | 11000.1000.56118.4020.019175.0000.23.0000 | \$108.0    |
|   |  |     |             | 1/26/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|   |  |     |             |                         | Check #: 0                                |            |
|   |  |     |             |                         | PO/InvoiceTotal:                          | \$2,156.2  |
| Check Group:  |  |     |             |                         |   |            |
| CRAYOLA REGULAR SIZE CRAYON SETS<br>24/BOX  | CRAYOLA REGULAR SIZE CRAYON SETS ASSORTED 24/BOX | 10  | 0 212203386 | 320770-0                | 11000.2100.56118.0000.019020.0000.23.0675 | \$271.0    |
|   |  |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA PRESHARPENED COLORED P<br>ASSORTED LEAD 24/SET  | ENCILS   | 10  | 0 212203386 | 320770-0                | 11000.2100.56118.0000.019020.0000.23.0675 | \$604.0    |
|   |  |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA CLASSIC COLORS BROAD LIN<br>BROWN PURPLE RED ORANGE YELLOW<br>BLACK GRAY PINK BLUE 10/SET |  | 10  | 0 212203386 | 320770-0                | 11000.1000.56118.4020.019020.0000.23.0000 | \$424.0    |
| BLACK GRAT FINK BLOE 10/3E1   |  |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ELMER'S WASHABLE ALL PURPOSE SCH<br>STICKS PACK WHITE 60/BOX                                      | IOOL GLUE  | 2   | 4 212203386 | 320770-0                | 11000.1000.56118.4020.019020.0000.23.0000 | \$1,119.1  |
|   |  |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| MEAD K-2 CLASROOM PRIMARY JOURN   | 4L   | 6   | 0 212203386 | 320770-0                | 11000.1000.56118.4020.019020.0000.23.0000 | \$285.0    |
|   |  |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|   | BUSINESS SOURCE WOODCASE NO. 2 PENCILS           | 1   | 5 212203386 | 320770-0                | 11000.1000.56118.4020.019020.0000.23.0000 | \$27.3     |
| BUSINESS SOURCE WOODCASE NO. 2 P<br>YELLOW WOOD BARREL 12/DOZEN                                   | PENCILS  | 1   | 5 212205560 | 020110 0                |   | • -        |

| Voucher Detail Listing   |     |    |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |    |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| SPARCO 5" KIDS POINTED END SCISSORS POINTED<br>TIP ASSORTED 12/PACK              |     | 14 | 212203386 | 320770-0                | 11000.1000.56118.4020.019020.0000.23.0000 | \$183.54   |
|  |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON COMPOSITION BOOK WHITE PAPER BLACK<br>MARBLE COVER                         |     | 60 | 212203386 | 320770-0                | 11000.1000.56118.4020.019020.0000.23.0000 | \$144.60   |
|  |     |    |           | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |    |           |                         | Check #: 0                                |            |
|  |     |    |           |                         | PO/InvoiceTotal:                          | \$3,058.56 |
| Check Group:   |     |    |           |                         |   |            |
| HP 83A (CF283AD) TONER CARTRIDGES - BLACK<br>(2-PACK)                            |     | 2  | 212203407 | 320854-0                | 11000.1000.56118.3000.019054.0000.12.0440 | \$332.62   |
|  |     |    |           | 1/28/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |    |           |                         | Check #: 0                                |            |
|  |     |    |           |                         | PO/InvoiceTotal:                          | \$332.62   |
| Check Group:   |     |    |           |                         |   |            |
| WINDEX GLASS & SURFACE WIPES   |     | 2  | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$162.96   |
|  |     |    |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| QUARTET PRESTIGE PLUS MAGNETIC BULLETIN<br>BOARD                                 |     | 1  | 212203444 | 320846-0                | 11000.1000.57332.4020.019016.0000.22.0000 | \$197.38   |
|  |     |    |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| PROFESSIONAL LYSOL LINEN DISINFECTANT SPRAY<br>CRISP LINEN SCENT 12/CARTON CLEAR |     | 2  | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$310.00   |
|  |     |    |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| LOGITECH MK550 WIRELESS WAVE<br>KEYBOARD/MOUSE COMBO 1 PACK                      |     | 1  | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$79.99    |
|  |     |    |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ADVANTUS HORIZONTAL ID/CONVENTION NECK<br>POUCH                                  |     | 5  | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$318.55   |
|  |     |    |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| TATCO STOP/SLOW 2 SIDED HANDHELD SIGN  |     | 3  | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$299.85   |
|  |     |    |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| LORELL OAK WOOD FRAME CORK BOARD BROWN<br>OAK FRAME                              |     | 2  | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$45.14    |
|  |     |    |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |

| Voucher Detail Listing   |      |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
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| Fiscal Year: 2021-2022   |      |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #                            | QTY  | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| GORILLA CLEAR GLUE   | 1    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$15.15    |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| GORILLA SUPER GLUE   | 1    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$7.24     |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| GENUINE JOE 50 DISPOSABLE POLY APRON WHITE 100/PACK                  | 1    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$11.53    |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| STOREX STORAGE CRATE   | 3    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$144.24   |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE HEAVY DUTY PACKAGING TAPE                            | 5    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$113.80   |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BROWNLINE PROFESSIONAL MONTHLY DESK/WALL<br>CALENDAR WHITE EYELET    | 5    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$14.30    |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PENTEL ENERGEL LIQUID GEL PEN REFILL 12/BOX                          | 1    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$16.31    |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SPECTRA GLITTER SPARKLING CRYSTALS                                   | 10   | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$340.00   |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SPECTRA GLITTER SPARKLING CRYSTALS                                   | 2    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$56.38    |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| TICONDEROGA MY FIRST PENCIL WITH ERASER #2<br>YELLOW BARREL 12/DOZEN | 10   | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$106.90   |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PENTEL ENERGEL ALLOYRETRACTABLE GEL PEN                              | 7    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$73.85    |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PENTEL TWIST ERASE III MECHANICAL PENCIL<br>REFILLABLE BLACK BARREL  | 5    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$19.00    |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PENTEL SUPER HI POLYMER LEADS BLACK 12/TUBE                          | 5    | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$3.80     |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PENTEL SUPER HI POLYMER LEADS BLACK 15/TUBE                          | E 10 | 212203444 | 320846-0                | 11000.1000.56118.4020.019016.0000.22.0000 | \$7.60     |
|  |      |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |      |           |                         | Check #: 0                                |            |

| oucher Detail Listing  |        |           |             |   | Voucher Batch Number: 1314  | 02/10/2022 |
|--|--------|-----------|-------------|---|---|------------|
| scal Year: 2021-2022   |        |           |             |   |   |            |
| endor Remit Name<br>escription Ve                              | ndor # | QTY       | PO No.      | Invoice<br>Invoice Date                   | Account   | Amount     |
|  |        |           |             |   | PO/InvoiceTotal:  | \$2,343    |
| Check Group:   |        |           |             |   |   |            |
| POWER STRIP TOWER 14 PLUGS                                     |        | Ę         | 5 212203445 | 320850-0<br>1/27/2022                     | 11000.1000.56118.1010.019000.0000.22.0448<br>GENERAL SUPPLIES AND MATERIALS | \$244      |
|  |        |           |             |   | Check #: 0  |            |
|  |        |           |             |   | PO/InvoiceTotal:  | \$244      |
| Check Group:   |        |           |             |   |   |            |
| POST IT SELF STICK EASEL PAD VALUE PACH<br>FAINT GRID 2/CARTON | K WITH |           | 212203446   | 320852-0                                  | 11000.1000.56118.4010.019076.0000.23.0000                                   | \$77       |
| TAINT GRID Z/CARTON  |        |           |             | 1/26/2022                                 | GENERAL SUPPLIES AND MATERIALS  |            |
| POST IT SELF STICK EASEL PAD VALUE PACH<br>6/CARTON            | <      |           | 212203446   | 320852-0                                  | 11000.1000.56118.4020.019076.0000.23.0000                                   | \$201      |
|  |        |           |             | 1/26/2022                                 | GENERAL SUPPLIES AND MATERIALS  |            |
| POST IT SELF STICK EASEL PADS 2/PACK                           |        | 212203446 | 320852-0    | 11000.1000.56118.4020.019076.0000.23.0000 | \$45  |            |
|  |        |           | 1/26/2022   | GENERAL SUPPLIES AND MATERIALS            |   |            |
|  |        |           |             |   | Check #: 0  |            |
|  |        |           |             |   | PO/InvoiceTotal:  | \$324      |
| Check Group:   |        |           |             |   |   |            |
| AVERY ECONOMY BINDER   |        | 20        | 212203511   | 320924-0                                  | 11000.1000.56118.4020.019035.0000.22.0000                                   | \$70       |
|  |        |           |             | 1/26/2022                                 | GENERAL SUPPLIES AND MATERIALS  | <b>•</b> • |
| AVERY ECONOMY VIEW BINDER 2"                                   |        | 20        | 212203511   | 320924-0<br>1/26/2022                     | 11000.1000.56118.4020.019035.0000.22.0000<br>GENERAL SUPPLIES AND MATERIALS | \$152      |
| AVERY ECONOMY VIEW BINDER 1 1/2"                               |        | 20        | ) 212203511 | 320924-0                                  | 11000.1000.56118.4020.019035.0000.22.0000                                   | ¢4.00      |
| AVERT ECONOMIT VIEW BINDER 1 1/2                               |        | 20        | 212203511   | 320924-0                                  | GENERAL SUPPLIES AND MATERIALS  | \$130      |
|  |        |           |             | 1/20/2022                                 | Check #: 0  |            |
|  |        |           |             |   | PO/InvoiceTotal:  | \$352      |
| Check Group:   |        |           |             |   |   |            |
| BOSTITCH VERTICAL PENCIL SHARPENER                             |        | 10        | 212203512   | 320956-0                                  | 11000.1000.56118.1010.019009.0000.22.0448                                   | \$33       |
|  |        |           |             | 1/31/2022                                 | GENERAL SUPPLIES AND MATERIALS  |            |
| SHARPIE FLIP CHART MARKERS                                     |        | 50        | 212203512   | 320956-0                                  | 11000.1000.56118.1010.019009.0000.22.0448                                   | \$425      |
|  |        |           |             | 1/31/2022                                 | GENERAL SUPPLIES AND MATERIALS  |            |

| Voucher Detail Listing  |     |    |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
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| Fiscal Year: 2021-2022  |     |    |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| BUSINESS SOURCE 25X30 SELF STICK EASEL PADS   | 6   | 20 | 212203512 | 320956-0                | 11000.1000.56118.1010.019009.0000.22.0448 | \$716.00   |
|   |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT 1/2" FLAG VALUE PACK WITH 48 ARROW<br>FLAGS 10 TOTAL DISPENSES  |     | 2  | 212203512 | 320956-0                | 11000.1000.56118.1010.019009.0000.22.0448 | \$20.72    |
|   |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT ARROW MESSAGE FLAGS WITH 70 BONUS<br>STANDARD FLAGS 10 TOTAL DISPENSERS   |     | 2  | 212203512 | 320956-0                | 11000.1000.56118.1010.019009.0000.22.0448 | \$36.70    |
|   |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA PRESHARPENED COLORED PENCILS  |     | 2  | 212203512 | 320956-0                | 11000.1000.56118.1010.019009.0000.22.0448 | \$26.36    |
|   |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|   |     |    |           |                         | Check #: 0                                |            |
|   |     |    |           |                         | PO/InvoiceTotal:                          | \$1,560.58 |
| Check Group:  |     |    |           |                         |   |            |
| REGION 19 RFP # 20-7373 - SPARCO 5'KIDS<br>POINTED END SCISSORS - 5'OVERALL LENGTH -<br>POINTED TIP - ASSORTED - 12/PACK                                |     | 4  | 212203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$50.56    |
|   |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE HEAVY - DUTY<br>PACKAGING/SEALINGTAPE - 110YD LENGTH<br>X1.88'WIDTH - 3 CORE - 1.60 MIL - 6 /PACK - CLEAR                               |     | 3  | 212203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$52.65    |
|   |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| MEAD COMPOSITION BOOK - SEWN - 7 1/2'X9 3/4'<br>BLACK PAPER - BLACK MARBLE COVER - 12/CARTO   | N   | 5  | 212203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$179.35   |
|   |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA REGULAR SIZE CRAYON SETS - 3.6'<br>LENGTH 0.3' DIAMETER- ASSORTED - 8/BOX   |     | 40 | 212203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$45.20    |
|   |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BOSTITCH QUIETSHARP EXEC ELECTRIC PENCIL<br>SHARPENER - DESKTOP - 1 HOLE - 4.3 HEIGHTX3.5<br>WIDTHX7.5 DEPTH - BLACK, SILVER5000/BOX                    |     | 4  | 212203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$155.04   |
| · · · · · · · · · · · · · · · ·   |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE CHISEL POINT STANDARD<br>STANDARD STAPLES - 210 PER STRIP - 1/4' LEG - 1/2<br>CROWN - HOLDS 30 SHEET - CHISEL POINT -<br>SILVER5000/BOX | 2'  | 20 | 212203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$20.60    |
|   |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |

| /oucher Detail Listing  |          |     |       |          |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|----------|-----|-------|----------|-------------------------|---|------------|
| iscal Year: 2021-2022   |          |     |       |          |                         |   |            |
| /endor Remit Name<br>Description  | /endor # | QTY | P     | O No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| BUSINESS SOURCE ECONOMY WEIGHT SH<br>PROTECTORS 11' HEIGHTX9' WIDTH 2 MIL<br>THICKNESS FOR LETTER 8 1/2'X11' SHEET F<br>BINDER RECTANGULAR SEMI CLEAR<br>POLYPROPYLENE 100/PACK |          |     | 6 21  | 12203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$47.0     |
|   |          |     |       |          | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE WOODCASE NO. 2 PEN  | ICILS    |     | 4 21  | 12203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$32.1     |
|   |          |     |       |          | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| EXACT INKJET LASER VELLUM PAPER IVOF<br>8 1/2X11 - 67 LB BASIS WEIGHT - 250/PACK ·  |          |     | 4 21  | 12203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$61.2     |
|   |          |     |       |          | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| NEENAH ASTROBRIGHTS PAPER LETTER 8 1/2' X 11'<br>65 LB BASIS WEIGHT SMOOTH 250/PACK FSC GREEM<br>SEAL   |          |     | 4 21  | 12203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$58.8     |
| OLAL  |          |     |       |          | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SPRINGHILL 8.5X11 PRINTABLE MULTIPURF<br>CARD STOCK CHERRY 92 BRIGHNESS LET<br>1/2X11 110 LB BASIS WEIGHT SMOOTH 250/   | TER 8    |     | 3 21  | 12203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$44.2     |
|   |          |     |       |          | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PAPER MATE PINK PEARL ERASER PINK RU<br>24/BOX SELF CLEANING TEAR RESISTANT S<br>FREE   |          |     | 2 21  | 12203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$36.7     |
|   |          |     |       |          | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE RULED WHITE INDEX C<br>WIDTH X 3' LENGHT 100/PACK   | ARDS 5'  | 2   | 20 21 | 12203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$16.2     |
|   |          |     |       |          | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| AVERY GLUE STICK  |          |     | 5 21  | 12203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$41.3     |
|   |          |     |       |          | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| TRIPP LITE 7-PORT USB CHRGING STATION<br>QUICK CHARGE 3.0 USB-C STORAGE 60 W (<br>POWER 120 V AC 230 V AC INPUT VOLTAGE<br>PUTPUT VOLTAGE 3 A OUTPUT CURRENT                    | OUTPUT   |     | 2 21  | 12203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$200.2    |
|   |          |     |       |          | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SPRINGHILL 8.5X11 INKJET LASER PRINTAE<br>MULTIPURPOSE CARD STOCK BLUE RECY(<br>BRIGHTNESS LETTER 8 1/2'X11 90 LB BASIS<br>SMOOTH HARD 250/PACK                                 | CLED -92 |     | 3 21  | 12203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$31.7     |
|   |          |     |       |          | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |

| Voucher Detail Listing   |     |    |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |      |
|--|-----|----|-----------|-------------------------|---|------------|------|
| Fiscal Year: 2021-2022   |     |    |           |                         |   |            |      |
| Vendor Remit Name<br>Description Vendor #  | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |      |
| BUSINESS SOURCE YELLOW REPOSITIONALBE<br>ADHESIVE NOTES 3'X3' SQUARE YELLOW<br>REPOSITIONABLE SOLVENT FREE ADHESIVE<br>12/PACK               |     | 4  | 212203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$17       | 7.56 |
|  |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |      |
| POST-IT NOTES ORIGINAL NOTEPADS 100 3'X3'<br>SQUARE 100 SHEETS PER PAD UNRULED CANARY<br>YELLOW PAPER SEF-ADHESIVE REPOSITIONABLE<br>12/PACK |     | 2  | 212203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$33       | 3.42 |
|  |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |      |
| AVERY LETTER POCKET FOLDER 8 1/2'X11' 20 SHEET<br>CAPACITY 2 INTERNAL POCKET POLYPROPYLENE<br>BLUE 1 EACH                                    |     | 30 | 212203513 | 320920-0                | 11000.1000.56118.1010.019104.0000.61.0000 | \$77       | 7.10 |
|  |     |    |           | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |      |
|  |     |    |           |                         | Check #: 0                                |            |      |
|  |     |    |           |                         | PO/InvoiceTotal:                          | \$1,201    | 1.12 |
| Check Group:   |     |    |           |                         |   |            |      |
| POWER STRIP TOWER 14 PLUGS   |     | 8  | 212203514 | 320921-0                | 11000.1000.56118.4010.019000.0000.23.0000 | \$391      | 1.76 |
|  |     |    |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |      |
|  |     |    |           |                         | Check #: 0                                |            |      |
|  |     |    |           |                         | PO/InvoiceTotal:                          | \$391      | 1.76 |
| Check Group:   |     |    |           |                         |   |            |      |
| CERTIFICATE HOLDER   |     | 10 | 212203638 | 321090-0                | 24308.1000.56118.1010.019000.0000.24.0000 | \$163      | 3.90 |
|  |     |    |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |            |      |
|  |     |    |           |                         | Check #: 0                                |            |      |
|  |     |    |           |                         | PO/InvoiceTotal:                          | \$163      | 3.90 |
|  |     |    |           |                         |   |            |      |

| Voucher Detail Listing  |  |             |             |                                     | Voucher Batch Number: 1314  | 02/10/2022 |
|---|--|-------------|-------------|-------------------------------------|---|------------|
| Fiscal Year: 2021-2022  |  |             |             |                                     |   |            |
| Vendor Remit Name<br>Description  | Vendor #   | QTY         | PO No.      | Invoice<br>Invoice Date             | Account   | Amount     |
| EL PASO SPEECH AND LANGUAGE SERVICE EXCE  |  |             |             |                                     |   |            |
| 1527 BROWN ST.  |  |             |             |                                     |   |            |
| SUITE A-1   |  |             |             |                                     |   |            |
| EL PASO TX 79902  |  |             |             |                                     |   |            |
| Check Group:  |  |             |             |                                     |   |            |
| CHANGE ORDER #2 - INCREASE AMOUNT<br>DUE TO ADDING AN ADDITIONAL SPEAAG<br>PATHOLOGIST. AMOUNT CHANGED FRO<br>TO \$111,853.00 DIFF \$54,160.40. REQ BY<br>LARA/SPED 8/26/21 LM - CHANGE ORDE<br>CHANGE DESCRIPTION AS FOLLOWS: G<br>#17-18-01 SPEECH LANGUAGE THERAPY<br>PER TERMS AND CONDITIONS SPECIFIEI<br>AWARE IS FOR 4 YEARS EFFECTIVE OCT<br>2021. SPEECH LANGUAGE PATHOLOGY<br>CONTRACTORS AS SLP, WORKING AS SL<br>DIFFERENT CAMPUSES. AMOUNT CHAN<br>\$106,400 TO \$57,692.60 DIFF (\$48,707.40<br>S.RAMOS LARA/SPED 8/3/21 LM - PURPO<br>IS NEEDED TO CONTRACT AN SLP CONT<br>PASO SPEECH AND LANGUAGE SERVICE<br>EXCELLENCE, INC. GISD RFP #17-18-01 S<br>LANGUAGE THERAPY SERVICES PER TE<br>CONDITIONS SPECIFIED IN RFP. AWARD<br>YEARS EFFECTIVE OCTOBER 9, 2017-OC<br>2021. SPEECH LANGUAGE PATHOLOGY<br>CONTRACTOR AS SLP, WORKING AS SLF<br>CAMPUSES. SERVICES ARE FOR SY 2021<br>JULY 26, 2021-OCT. 9, 2021. 1 STAFF MEM<br>DAYS, 8 HOURS PER DAY FOR A TOTAL OF<br>\$5,453.00 FOR A GRAND TOTAL OF \$111,8 | CH<br>M \$57,692.6<br>S.RAMOS<br>R #1 -<br>ISD RFP<br>SERVICES<br>D IN RFP.<br>OBER 9,<br>SERVICES. 2<br>P<br>GED FROM<br>). REQ BY<br>DSE ORDER<br>RACTOR: E<br>P<br>PEECH<br>RMS AND<br>IS FOR 4<br>TOBER 9,<br>SERVICES. 1<br>P DIFFERENT<br>-2022 FROM<br>IBER AT 190<br>DF 1520<br>2 5.125% = | 2<br>L<br>1 | 1 212200592 | #23<br>1/21/22-1/27/22<br>1/27/2022 | 11000.2100.53212.2000.019000.0000.55.0000<br>SPEECH THERAPISTS - CONTRACTED | \$5,887.00 |

| /oucher Detail Listing   |   |             |                         | Voucher Batch Number: 1314  | 02/10/2022      |
|--|---|-------------|-------------------------|---|-----------------|
| ïscal Year: 2021-2022  |   |             |                         |   |                 |
| /endor Remit Name<br>Description Vendor #  | QTY   | PO No.      | Invoice<br>Invoice Date | Account   | Amount          |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVEL<br>OUTSTANDING INVOICES FOR SY 2021-2022.<br>AMOUNT CHANGED FROM \$111,853.00 TO \$206,045<br>DIFF \$94,192.00. REQ BY M.BONET/SPED 2/10/22 LI<br>- CHANGE ORDER #2 - INCREASE AMOUNT ON LINI<br>DUE TO ADDING AN ADDITIONAL SPEAACH<br>PATHOLOGIST. AMOUNT CHANGED FROM \$57,692.<br>TO \$111,853.00 DIFF \$54,160.40. REQ BY S.RAMOS<br>LARA/SPED 8/26/21 LM - CHANGE ORDER #1 -<br>CHANGE DESCRIPTION AS FOLLOWS: GISD RFP<br>#17-18-01 SPEECH LANGUAGE THERAPY SERVICES<br>PER TERMS AND CONDITIONS SPECIFIED IN RFP.<br>AWARE IS FOR 4 YEARS EFFECTIVE OCTOBER 9,<br>2021. SPEECH LANGUAGE PATHOLOGY SERVICES<br>CONTRACTORS AS SLP, WORKING AS SLP<br>DIFFERENT CAMPUSES. AMOUNT CHANGED FROM<br>\$106,400 TO \$57,692.60 DIFF (\$48,707.40). REQ BY<br>S.RAMOS LARA/SPED 8/3/21 LM - PURPOSE ORDEL<br>IS NEEDED TO CONTRACT AN SLP CONTRACTOR:<br>PASO SPEECH AND LANGUAGE SERVICE<br>EXCELLENCE, INC. GISD RFP #17-18-01 SPEECH<br>LANGUAGE THERAPY SERVICES PER TERMS AND<br>CONDITIONS SPECIFIED IN RFP. AWARD IS FOR 4<br>YEARS EFFECTIVE OCTOBER 9, 2017-OCTOBER 9,<br>2021. SPEECH LANGUAGE PATHOLOGY SERVICES<br>CONTRACTOR AS SLP, WORKING AS SLP DIFFERENT<br>CAMPUSES. SERVICES PER TERMS AND<br>CONDITIONS SPECIFIED IN RFP. AWARD IS FOR 4<br>YEARS EFFECTIVE OCTOBER 9, 2017-OCTOBER 9,<br>2021. SPEECH LANGUAGE PATHOLOGY SERVICES.<br>CONTRACTOR AS SLP, WORKING AS SLP DIFFERENT<br>CAMPUSES. SERVICES ARE FOR SY 2021-2022 FRC<br>JULY 26, 2021-OCT. 9, 2021. 1 STAFF MEMBER AT 15<br>DAYS, 8 HOURS PER DAY FOR A TOTAL OF 1520<br>HOURS @ \$70.00 = \$106,400, PLUS GRT @ 5.125% =<br>\$5,453.00 FOR A GRAND TOTAL OF \$111,853.00 | 00<br>A<br>E 1<br>60<br>S<br>2<br>I<br>R<br>EL<br>1<br>T<br>M | 1 212200592 | #24<br>1/28/22-2/03/22  | 11000.2100.53212.2000.019000.0000.55.0000<br>SPEECH THERAPISTS - CONTRACTED<br>Check #: 0 | \$5,887.00      |
|  |   |             |                         |   |                 |
|  |   |             |                         | PO/InvoiceTot   | al: \$11,774.00 |

Vendor Total: \$11,774.00

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| FLOWERS BAKING COMPANY LLC   |     |             |                         |   |            |
| P.O. BOX 842226  |     |             |                         |   |            |
| DALLAS TX 75284  |     |             |                         |   |            |
| Check Group:   |     |             |                         |   |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 1043329778              | 21000.3100.56116.0000.019000.0000.42.0000 | \$44.64    |
|  |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 1043329781              | 21000.3100.56116.0000.019000.0000.42.0000 | \$16.52    |
| THROUGH JUNE 30, 2022  |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 1043329836              | 21000.3100.56116.0000.019000.0000.42.0000 | \$105.08   |
| 111K00011 JUNE 30, 2022  |     |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 1043329839              | 21000.3100.56116.0000.019000.0000.42.0000 | \$76.86    |
| 111K00011 JUNE 30, 2022  |     |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 1043329841              | 21000.3100.56116.0000.019000.0000.42.0000 | \$59.52    |
| THROUGH JUNE 30, 2022  |     |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 1043329843              | 21000.3100.56116.0000.019000.0000.42.0000 | \$37.20    |
| THROUGH JUNE 30, 2022  |     |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 1043329845              | 21000.3100.56116.0000.019000.0000.42.0000 | \$142.84   |
|  |     |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021                          |     | 1 212200006 | 1043329847              | 21000.3100.56116.0000.019000.0000.42.0000 | \$77.68    |
| THROUGH JUNE 30, 2022  |     |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| oucher Detail Listing  |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022          |
|--|---|-----------|-------------------------|---|---------------------|
| iscal Year: 2021-2022  |   |           |                         |   |                     |
| Vendor Remit Name QT<br>Vescription Vendor #   | Y | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount              |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 1043329943              | 21000.3100.56116.0000.019000.0000.42.0000 | \$8.20              |
| ······································   |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 1043329948              | 21000.3100.56116.0000.019000.0000.42.0000 | \$31.6              |
|  |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 1043329950              | 21000.3100.56116.0000.019000.0000.42.0000 | \$41.3              |
|  |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 1043329952              | 21000.3100.56116.0000.019000.0000.42.0000 | \$33.04             |
| ······································   |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 2043315634              | 21000.3100.56116.0000.019000.0000.42.0000 | \$114.24            |
|  |   |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 2043315635              | 21000.3100.56116.0000.019000.0000.42.0000 | \$157.4             |
|  |   |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 2043315636              | 21000.3100.56116.0000.019000.0000.42.0000 | \$83.9 <sup>-</sup> |
|  |   |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 2043315637              | 21000.3100.56116.0000.019000.0000.42.0000 | \$107.16            |
|  |   |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 2043315747              | 21000.3100.56116.0000.019000.0000.42.0000 | \$29.76             |
|  |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 2043315748              | 21000.3100.56116.0000.019000.0000.42.0000 | \$66.96             |
|  |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                     |

| oucher Detail Listing  |          |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|----------|-------------------------|---|------------|
| iscal Year: 2021-2022  |          |                         |   |            |
| endor Remit Name QTY<br>escription Vendor #  | PO No.   | Invoice<br>Invoice Date | Account                                   | Amount     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 212200 | 2043315749              | 21000.3100.56116.0000.019000.0000.42.0000 | \$59.5     |
|  |          | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 212200 | 2043315750              | 21000.3100.56116.0000.019000.0000.42.0000 | \$37.2     |
|  |          | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 212200 | 006 2043315805          | 21000.3100.56116.0000.019000.0000.42.0000 | \$8.2      |
|  |          | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 212200 | 2043320003              | 21000.3100.56116.0000.019000.0000.42.0000 | \$82.6     |
|  |          | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 212200 | 2043320006              | 21000.3100.56116.0000.019000.0000.42.0000 | \$55.8     |
|  |          | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 212200 | 2043320008              | 21000.3100.56116.0000.019000.0000.42.0000 | \$60.4     |
|  |          | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 212200 | 2043320010              | 21000.3100.56116.0000.019000.0000.42.0000 | \$46.9     |
|  |          | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 212200 | 2043320012              | 21000.3100.56116.0000.019000.0000.42.0000 | \$41.8     |
|  |          | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 212200 | 2060402560              | 21000.3100.56116.0000.019000.0000.42.0000 | \$139.3    |
|  |          | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 212200 | 2060402562              | 21000.3100.56116.0000.019000.0000.42.0000 | \$76.0     |
|  |          | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| oucher Detail Listing  |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |        |
|--|---|-----------|-------------------------|---|------------|--------|
| scal Year: 2021-2022   |   |           |                         |   |            |        |
| endor Remit Name QT<br>escription Vendor #   | Y | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |        |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH_JUNE 30, 2022 | 1 | 212200006 | 2060402620              | 21000.3100.56116.0000.019000.0000.42.0000 | \$6        | 64.0   |
|  |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |        |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 2060402622              | 21000.3100.56116.0000.019000.0000.42.0000 | \$2        | 524.7  |
|  |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |        |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 2060402623              | 21000.3100.56116.0000.019000.0000.42.0000 | \$12       | 29.1   |
|  |   |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |        |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 2060402650              | 21000.3100.56116.0000.019000.0000.42.0000 | \$5        | \$55.8 |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |        |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 3063099929              | 21000.3100.56116.0000.019000.0000.42.0000 | \$3        | 639.6  |
|  |   |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |        |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 3063099932              | 21000.3100.56116.0000.019000.0000.42.0000 | \$4        | 649.6  |
|  |   |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |        |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH_JUNE 30, 2022 | 1 | 212200006 | 3063099943              | 21000.3100.56116.0000.019000.0000.42.0000 | \$5        | \$59.5 |
|  |   |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |        |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 3063099979              | 21000.3100.56116.0000.019000.0000.42.0000 | \$6        | 65.3   |
|  |   |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |        |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 3063099981              | 21000.3100.56116.0000.019000.0000.42.0000 | \$6        | 65.3   |
|  |   |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |        |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 4063090050              | 21000.3100.56116.0000.019000.0000.42.0000 | \$1        | \$13.9 |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |        |

| oucher Detail Listing  |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|---|-----------|-------------------------|---|------------|
| scal Year: 2021-2022   |   |           |                         |   |            |
| endor Remit Name QTY<br>escription Vendor #  | / | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 4063090051              | 21000.3100.56116.0000.019000.0000.42.0000 | \$51.      |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 4063090093              | 21000.3100.56116.0000.019000.0000.42.0000 | \$14.      |
|  |   |           | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 6043283792              | 21000.3100.56116.0000.019000.0000.42.0000 | \$151.     |
|  |   |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 6043283794              | 21000.3100.56116.0000.019000.0000.42.0000 | \$87.      |
|  |   |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 6043283795              | 21000.3100.56116.0000.019000.0000.42.0000 | \$71.      |
|  |   |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 6043283796              | 21000.3100.56116.0000.019000.0000.42.0000 | \$106.     |
|  |   |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 6043283797              | 21000.3100.56116.0000.019000.0000.42.0000 | \$159.     |
|  |   |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 6043283798              | 21000.3100.56116.0000.019000.0000.42.0000 | \$57.      |
|  |   |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 6043284042              | 21000.3100.56116.0000.019000.0000.42.0000 | \$41.      |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | 1 | 212200006 | 6043284044              | 21000.3100.56116.0000.019000.0000.42.0000 | \$65.      |
|  |   |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing           |          |     |        |                         |            | Voucher Batch Number: 1314 | 02/10/2022 |
|----------------------------------|----------|-----|--------|-------------------------|------------|----------------------------|------------|
| Fiscal Year: 2021-2022           |          |     |        |                         |            |                            |            |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account    |                            | Amount     |
|                                  |          |     |        |                         | Check #: 0 |                            |            |
|                                  |          |     |        |                         |            | PO/InvoiceTotal:           | \$3,214.48 |
|                                  |          |     |        |                         |            | Vendor Total:              | \$3,214.48 |

| Voucher Detail Listing  |                 |     |             |                         | Voucher Batch Number: 1314  | 02/10/2022 |
|---|-----------------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |                 |     |             |                         |   |            |
| Vendor Remit Name<br>Description  | Vendor #        | QTY | PO No.      | Invoice<br>Invoice Date | Account   | Amount     |
| GABELLINI, MAXIMILIANO  |                 |     |             |                         |   |            |
| DBA: M.E. TRADING   |                 |     |             |                         |   |            |
| 4220 FOX HOLLOW DR.   |                 |     |             |                         |   |            |
| ARLINGTON TX 76016  |                 |     |             |                         |   |            |
| Check Group:  |                 |     |             |                         |   |            |
| GSA# 47QTCA19DOOMM SCEP<br>75HZ WITH HDMI VGA BUILD-IN SP<br>LIGHT FILTER WALL MOUNTABLE I<br>IN SPEAKERS | EAKERS BLUE     |     | 1 212203195 | 4466                    | 11000.2600.57332.0000.019000.0000.46.0000                                   | \$219.99   |
|   |                 |     |             | 1/7/2022                | SUPPLY ASSETS \$5,000 OR LESS   |            |
|   |                 |     |             |                         | Check #: 0  |            |
|   |                 |     |             |                         | PO/InvoiceTotal:  | \$219.99   |
| Check Group:  |                 |     |             |                         |   | •          |
| TRIPP LITE UBS 2.0 TO ETHERNET  | ADAPTER         |     | 5 212203211 | 4471<br>1/10/2022       | 31900.4000.56118.0000.019000.0000.44.0775<br>GENERAL SUPPLIES AND MATERIALS | \$122.45   |
|   |                 |     |             |                         | Check #: 0  |            |
|   |                 |     |             |                         | PO/InvoiceTotal:  | \$122.45   |
| Check Group:  |                 |     |             |                         |   | <i> </i>   |
| HP LASERJET PRO M203DW MONO<br>30PPM  | OCHROME PRINTER |     | 1 212203212 | 4472                    | 11000.2500.57332.0000.019000.0000.44.0774                                   | \$269.99   |
|   |                 |     |             | 1/10/2022               | SUPPLY ASSETS \$5,000 OR LESS   |            |
|   |                 |     |             |                         | Check #: 0  |            |
|   |                 |     |             |                         | PO/InvoiceTotal:  | \$269.99   |
|   |                 |     |             |                         |   |            |
|   |                 |     |             |                         | Vendor Total:   | \$612.43   |

| Voucher Detail                   | Listing   |     |              |                         | Voucher Batch Number: 1314                | 02/10/2022      |
|----------------------------------|---|-----|--------------|-------------------------|---|-----------------|
| Fiscal Year: 2021-20             | 022   |     |              |                         |   |                 |
| Vendor Remit Name<br>Description | Vendor #  | QTY | PO No.       | Invoice<br>Invoice Date | Account                                   | Amount          |
| GADSDEN ACTIVITY                 |   |     |              |                         |   |                 |
| PO BOX 70                        |   |     |              |                         |   |                 |
| ANTHONY                          | NM 88021  |     |              |                         |   |                 |
| Check Group:                     |   |     |              |                         |   |                 |
| GRADE ORIE                       | ALS FOR COUNSELORS DURING 8TH<br>NTATION MONEY WILL BE TRANSFER T(<br>0000.9000.019054.0000.63.7130 | C   | 14 212203494 | 5                       | 70000.1000.00000.9000.019054.0000.63.7260 | \$91.00         |
|                                  |   |     |              | 1/27/2022               | SUNSHINE CLUB                             |                 |
|                                  |   |     |              |                         | Check #: 0                                |                 |
|                                  |   |     |              |                         | PO/InvoiceTotal:                          | \$91.00         |
| Check Group:                     |   |     |              |                         |   |                 |
| CONTRACT S                       | SERVICES - STUDENT GAME OFFICIAL  |     | 1 212203516  | 100 STHS                | 11000.1000.53414.9000.019000.0000.47.0651 | \$100.00        |
| SCHOOL TEA                       | <i>٩</i> ٣.   |     |              | 1/28/2022               | OTHER SERVICES                            |                 |
|                                  |   |     |              |                         | Check #: 0                                |                 |
|                                  |   |     |              |                         | PO/InvoiceTotal:                          | \$100.00        |
| Check Group:                     |   |     |              |                         |   | <b>\$100.00</b> |
| CONTRACT S                       | SERVICES - GAME OFFICIALS FOR<br>IOOL GAMES FOR THE 2021-2022                                       |     | 1 212203517  | 100 GHS                 | 11000.1000.53414.9000.019000.0000.47.0651 | \$100.00        |
| SCHOOL TEA                       | <b>-N</b> .   |     |              | 1/28/2022               | OTHER SERVICES                            |                 |
|                                  |   |     |              |                         | Check #: 0                                |                 |
|                                  |   |     |              |                         | PO/InvoiceTotal:                          | \$100.00        |
|                                  |   |     |              |                         |   |                 |
|                                  |   |     |              |                         | Vendor Total:                             | \$291.00        |

| Voucher Detail Listing           |          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|----------------------------------|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| GONZALEZ, GERARDO Z.             |          |     |             |                         |   |            |
| DBA ILASER DESIGNS               |          |     |             |                         |   |            |
| 10509 DRILLSTONE DR.             |          |     |             |                         |   |            |
| EL PASO TX 79925                 |          |     |             |                         |   |            |
| Check Group:                     |          |     |             |                         |   |            |
| XXL MENS K110 BLACK POLO         |          | 2   | 2 212202872 | 104064                  | 70000.1000.00000.9000.019140.0000.61.7260 | \$39.00    |
|                                  |          |     |             | 12/8/2021               | SUNSHINE CLUB                             |            |
| XXXL LADIES LK110 BLACK POLO     |          |     | 1 212202872 | 104064                  | 70000.1000.00000.9000.019140.0000.61.7260 | \$19.50    |
|                                  |          |     |             | 12/8/2021               | SUNSHINE CLUB                             |            |
| LARGE MENS K110 BLACK POLO       |          |     | 2 212202872 | 104064                  | 70000.1000.00000.9000.019140.0000.61.7260 | \$35.00    |
|                                  |          |     |             | 12/8/2021               | SUNSHINE CLUB                             |            |
|                                  |          |     |             |                         | Check #: 0                                |            |
|                                  |          |     |             |                         | PO/InvoiceTota                            | l: \$93.50 |

Vendor Total: \$93.50

| Voucher Detail Listing                                  |          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                                  |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description                        | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| GRIFFIN, WILLIE   |          |     |             |                         |   |            |
| 13720 PASEO VERDE                                       |          |     |             |                         |   |            |
| EL PASO TX 79928  |          |     |             |                         |   |            |
| Check Group:  |          |     |             |                         |   |            |
| BLANKET PURCHASE ORDER - OFFI<br>2021-2022 SCHOOL YEAR. | CIAL FOR |     | 1 212200769 | CHS WB 02/05/22         | 11000.1000.53414.9000.019000.0000.47.0651 | \$165.00   |
|   |          |     |             | 2/5/2022                | OTHER SERVICES                            |            |
| BLANKET PURCHASE ORDER - OFFI<br>2021-2022 SCHOOL YEAR. | CIAL FOR |     | 1 212200769 | CHS WB 02/05/22<br>MI   | 11000.1000.53414.9000.019000.0000.47.0651 | \$14.17    |
|   |          |     |             | 2/5/2022                | OTHER SERVICES                            |            |
|   |          |     |             | C                       | Check #: 0                                |            |
|   |          |     |             |                         | PO/InvoiceTotal:                          | \$179.17   |
|   |          |     |             |                         | -<br>Vendor Total:                        | \$179.17   |

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| Voucher Detail Li                | sting |       |          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022    |
|----------------------------------|-------|-------|----------|-----|-------------|-------------------------|---|---------------|
| Fiscal Year: 2021-2022           |       |       |          |     |             |                         |   |               |
| Vendor Remit Name<br>Description |       |       | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount        |
| HERNANDEZ, ABEL                  |       |       |          |     |             |                         |   |               |
| 2893 BORROUGHS ST.               |       |       |          |     |             |                         |   |               |
| LAS CRUCES                       | NM    | 88007 |          |     |             |                         |   |               |
| Check Group:                     |       |       |          |     |             |                         |   |               |
| BLANKET PURCI<br>2021-2022 SCHO  |       |       | AL FOR   |     | 1 212200912 | STHS BBG<br>01/21/22    | 11000.1000.53414.9000.019000.0000.47.0651 | \$103.3       |
| 2021-2022 00110                  |       |       |          |     |             | 1/21/2022               | OTHER SERVICES                            |               |
|                                  |       |       |          |     |             |                         | Check #: 0                                |               |
|                                  |       |       |          |     |             |                         | PO/InvoiceT                               | otal: \$103.3 |
|                                  |       |       |          |     |             |                         | Vendor T                                  | otal: \$103.3 |

| Voucher Detail Li                | sting                                  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|----------------------------------|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description | Vendor #                               | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| HOLGUIN, BARBARA A.              |  |     |             |                         |   |            |
| 5293 GAS LINE RD.                |  |     |             |                         |   |            |
| LAS CRUCES                       | NM 88012                               |     |             |                         |   |            |
| Check Group:                     |  |     |             |                         |   |            |
| BLANKET PURCI<br>2021-2022 SCHC  | HASE ORDER - OFFICIAL FOR<br>OOL YEAR. |     | 1 212200754 | CMS SB 1/30/22          | 11000.1000.53414.9000.019000.0000.47.0651 | \$105.00   |
|                                  |  |     |             | 1/30/2022               | OTHER SERVICES                            |            |
| BLANKET PURCI<br>2021-2022 SCHC  | HASE ORDER - OFFICIAL FOR<br>OOL YEAR. |     | 1 212200754 | GMS SB 01/30/22<br>MI   | 11000.1000.53414.9000.019000.0000.47.0651 | \$20.25    |
|                                  |  |     |             | 1/30/2022               | OTHER SERVICES                            |            |
|                                  |  |     |             | (                       | Check #: 0                                |            |
|                                  |  |     |             |                         | PO/InvoiceTotal:                          | \$125.25   |
|                                  |  |     |             |                         | Vendor Total:                             | \$125.25   |

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| Voucher Detail Listing   |   |     |             |                         | Voucher Batch Number: 1314                   | 02/10/2022  |
|--|---|-----|-------------|-------------------------|--|-------------|
| Fiscal Year: 2021-2022   |   |     |             |                         |  |             |
| Vendor Remit Name<br>Description   | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                      | Amount      |
| J & M HERITAGE CONSTRUCTION CO., LLC   |   |     |             |                         |  |             |
| 491 N. RESLER DR. SUITE F  |   |     |             |                         |  |             |
| EL PASO TX 79912   |   |     |             |                         |  |             |
| Check Group:   |   |     |             |                         |  |             |
| CHANGE ORDER #1 - ADD MOENY TO PO TO COVE<br>COST FOR ISOLATION VALVES TO CWSR AND HWS<br>200 WING LOOP. TOTAL PO AMOUNT CHANGED<br>FROM \$517,685.45 TO \$527,385.75 DIFF \$9,700.30<br>(\$9,086.93 + \$613.37 NMGRT). REQ BY<br>D.ESPARZA/CONSTRUCTION OFFICE 8/10/21 LM -<br>ROLLOVER DIFFERENCE OF \$517,685.45 FROM<br>\$527,238.25 TO 2021-2022 SY 07/6/2021 GG<br>CHANGE ORDER #1 CHANGE LINE ITEM FROM<br>31100.4000.54500.0000.019000.0000.43.9613 TO<br>24308.2600.54312.0000.019200.0000.43.0000 PROJE<br>STHS 200 WING HVAC UPGRADES 2020-21<br>RECLASSIFIED USING ESSER II FUNDING REQ. BY<br>ESPARZA 05.13.2021 GG STHS 200 WING HVAC<br>UPGRADE 2021 PROJECT CONTRCT #20-21-52. GIS<br>PARTICIPATION AT 100% BID LOT #1 (BASE BID)<br>\$404,500.00 BID LOT #2 \$49,000.00 BID LOT<br>#3 \$40,400.00 FOR A TOTAL OF \$493,900.00 AND | AND HWSR<br>ANGED<br>,700.30<br>/21 LM -<br>FROM<br>3 TO<br>00 PROJECT<br>1<br>REQ. BY D.<br>NG HVAC<br>21-52. GISD<br>BASE BID)<br>BID LOT |     | 1 202104536 | 2021015-06              | 24308.2600.54312.0000.019200.0000.43.0000    | \$25,546.42 |
| CONTRACT SUM OF \$527,238.25.  |   |     |             | 1/31/2022               | MAINTENANCE & REPAIR - BUILDINGS AND GROUNDS |             |
|  |   |     |             |                         | Check #: 0                                   |             |
|  |   |     |             |                         | PO/InvoiceTotal:                             | \$25,546.42 |
| Check Group:   |   |     |             |                         |  |             |
| FOR BID #21-22-70 NORTH VALLEY ELEME<br>SCHOOL IRRIGATION WELL POJECT. GAD<br>100% PARTICIATION FOR BASE BID IS \$26<br>AND NMGRT AT 6.750% OF \$17,926.92 INC   | SDEN AT<br>5.583.96   |     | 1 212203046 | 212203046-01/31<br>22   | 1/ 31100.4000.57112.0000.019000.0000.43.9611 | \$5,169.40  |
| A CONTRACT AMOUNT OF \$283,510.88.   |   |     |             | 1/31/2022               | DW WELL & WW IMPROV CONTROL                  |             |
|  |   |     |             |                         | Check #: 0                                   |             |
|  |   |     |             |                         | PO/InvoiceTotal:                             | \$5,169.40  |
|  |   |     |             |                         | Vendor Total:                                | \$30,715.82 |

| Voucher Detail Lis                        | sting                   |          |     |             |                         | Voucher Batch Number: 1314  | 02/10/2022 |
|---|-------------------------|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                    |                         |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description          |                         | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account   | Amount     |
| JAMES COOKE & HOBSON<br>3800 DONIPHAN DR. | , INC.                  | 10034    |     |             |                         |   |            |
| EL PASO<br>Check Group:                   | TX 79922                |          |     |             |                         |   |            |
| FLYGT NEW PUN                             | IP CAT #: 3085.060-0006 | 5        |     | 1 212203327 | 232312<br>1/28/2022     | 31703.4000.57331.0000.019000.0000.40.0000<br>FIXED ASSETS MORE THAN \$5,000 | \$7,400.00 |
|   |                         |          |     |             |                         | Check #: 0  |            |
|   |                         |          |     |             |                         | PO/InvoiceTotal:  | \$7,400.00 |
|   |                         |          |     |             |                         | Vendor Total:   | \$7,400.00 |

| Voucher Detail Lis               | sting    |              |     |             |                         | Voucher Batch Number: 1314                   | 02/10/2022   |
|----------------------------------|----------|--------------|-----|-------------|-------------------------|--|--------------|
| Fiscal Year: 2021-2022           |          |              |     |             |                         |  |              |
| Vendor Remit Name<br>Description |          | Vendor #     | QTY | PO No.      | Invoice<br>Invoice Date | Account                                      | Amount       |
| JUAREZ, ARMANDO                  |          |              |     |             |                         |  |              |
| 9734 DARWAY                      |          |              |     |             |                         |  |              |
| EL PASO                          | TX 7992  | 25           |     |             |                         |  |              |
| Check Group:                     |          |              |     |             |                         |  |              |
| BLANKET PURCH<br>2021-2022 SCHOO |          | OFFICIAL FOR |     | 1 212203270 | CHS WR 02/07/2          | 22 11000.1000.53414.9000.019000.0000.47.0651 | \$179.1      |
| 2021-2022 30100                  | JE TEAR. |              |     |             | 2/7/2022                | OTHER SERVICES                               |              |
|                                  |          |              |     |             |                         | Check #: 0                                   |              |
|                                  |          |              |     |             |                         | PO/InvoiceTo                                 | tal: \$179.1 |
|                                  |          |              |     |             |                         | Vendor To                                    | tal: \$179.1 |

| Voucher Detail Lis               | sting                                 |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|----------------------------------|---------------------------------------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |                                       |     |             |                         |   |            |
| Vendor Remit Name<br>Description | Vendor #                              | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| LEWIS, RICHARD                   |                                       |     |             |                         |   |            |
| 10457 CENTAUR DR                 |                                       |     |             |                         |   |            |
| EL PASO                          | TX 79924                              |     |             |                         |   |            |
| Check Group:                     |                                       |     |             |                         |   |            |
| BLANKET PURCH<br>2021-2022 SCHO  | IASE ORDER - OFFICIAL FOR<br>OL YEAR. |     | 1 212200755 | GHS BB 01/28/22         | 11000.1000.53414.9000.019000.0000.47.0651 | \$120.00   |
|                                  |                                       |     |             | 1/28/2022               | OTHER SERVICES                            |            |
| BLANKET PURCH<br>2021-2022 SCHO  | IASE ORDER - OFFICIAL FOR<br>OL YEAR. |     | 1 212200755 | GHS BB 01/28/22<br>MI   | 11000.1000.53414.9000.019000.0000.47.0651 | \$10.13    |
|                                  | -                                     |     |             | 1/28/2022               | OTHER SERVICES                            |            |
|                                  |                                       |     |             | (                       | Check #: 0                                |            |
|                                  |                                       |     |             |                         | PO/InvoiceTotal:                          | \$130.13   |
|                                  |                                       |     |             |                         | Vendor Total:                             | \$130.13   |

| oucher Detail Listing   |             |        |        |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-------------|--------|--------|-------------------------|---|------------|
| iscal Year: 2021-2022   |             |        |        |                         |   |            |
| Vendor Remit Name<br>Vescription Vendor #   | QTY         | POI    |        | Invoice<br>Invoice Date | Account                                   | Amount     |
| OPEZ, JOSE A  |             |        |        |                         |   |            |
| 530 SANTA TERESITA  |             |        |        |                         |   |            |
| ANTA TERESA NM 88008  |             |        |        |                         |   |            |
| Check Group:  |             |        |        |                         |   |            |
| CHANGE ORDER #3 INCREASE PO BY \$600.00 PO<br>FROM \$1,600.00 TO \$2,200.00 REQ'D BY T.ALVARAD<br>01/13/2022 GG CHANGE ORDER #2 - ADD MONEY<br>TO PO TO COVER INVOICES. AMOUNT CHANGE<br>FROM \$1,000 TO \$1,600 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVEF<br>INVOICE. AMOUNT CHANGED FROM \$500 TO \$1,000<br>DIFF \$500. REQ BY T.ALVARADO/ATHLETICS DEPT<br>12/8/21 LM - BLANKET PURCHASE ORDER - OFFICI<br>FOR 2021-2022 SCHOOL YEAR. | ,<br>?<br>) | 1 212: | 200928 | CHS BB 01/25/22         | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|   |             |        |        | 1/25/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #3 INCREASE PO BY \$600.00 PO<br>FROM \$1,600.00 TO \$2,200.00 REQ'D BY T.ALVARAD<br>01/13/2022 GG CHANGE ORDER #2 - ADD MONEY<br>TO PO TO COVER INVOICES. AMOUNT CHANGE<br>FROM \$1,000 TO \$1,600 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVEF<br>INVOICE. AMOUNT CHANGED FROM \$500 TO \$1,000<br>DIFF \$500. REQ BY T.ALVARADO/ATHLETICS DEPT<br>12/8/21 LM - BLANKET PURCHASE ORDER - OFFICI<br>FOR 2021-2022 SCHOOL YEAR. | ,<br>?<br>) | 1 212: | 200928 | CHS BB 01/25/22<br>MI   | 11000.1000.53414.9000.019000.0000.47.0651 | \$9.45     |
|   |             |        |        | 1/25/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #3 INCREASE PO BY \$600.00 PO<br>FROM \$1,600.00 TO \$2,200.00 REQ'D BY T.ALVARAD<br>01/13/2022 GG CHANGE ORDER #2 - ADD MONEY<br>TO PO TO COVER INVOICES. AMOUNT CHANGE<br>FROM \$1,000 TO \$1,600 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVEF<br>INVOICE. AMOUNT CHANGED FROM \$500 TO \$1,000<br>DIFF \$500. REQ BY T.ALVARADO/ATHLETICS DEPT<br>12/8/21 LM - BLANKET PURCHASE ORDER - OFFICI<br>FOR 2021-2022 SCHOOL YEAR. | ,<br>?<br>) | 1 212  | 200928 | CHS BBG<br>01/29/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|   |             |        |        | 1/29/2022               | OTHER SERVICES                            |            |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number:                  | 1314 02/10/2022 |          |
|--|-----|-------------|-------------------------|--|-----------------|----------|
| Fiscal Year: 2021-2022   |     |             |                         |  |                 |          |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                | Amount          |          |
| CHANGE ORDER #3 INCREASE PO BY \$600.00 PO<br>FROM \$1,600.00 TO \$2,200.00 REQ'D BY T.ALVARADO<br>01/13/2022 GG CHANGE ORDER #2 - ADD MONEY<br>TO PO TO COVER INVOICES. AMOUNT CHANGE<br>FROM \$1,000 TO \$1,600 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>INVOICE. AMOUNT CHANGED FROM \$500 TO \$1,000<br>DIFF \$500. REQ BY T.ALVARADO/ATHLETICS DEPT<br>12/8/21 LM - BLANKET PURCHASE ORDER - OFFICIAI<br>FOR 2021-2022 SCHOOL YEAR. | -   | 1 212200928 | CHS BBG<br>01/29/22 MI  | 11000.1000.53414.9000.019000.0000.47.0 | 351             | \$33.33  |
|  |     |             | 1/29/2022               | OTHER SERVICES                         |                 |          |
| CHANGE ORDER #3 INCREASE PO BY \$600.00 PO<br>FROM \$1,600.00 TO \$2,200.00 REQ'D BY T.ALVARADO<br>01/13/2022 GG CHANGE ORDER #2 - ADD MONEY<br>TO PO TO COVER INVOICES. AMOUNT CHANGE<br>FROM \$1,000 TO \$1,600 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>INVOICE. AMOUNT CHANGED FROM \$500 TO \$1,000<br>DIFF \$500. REQ BY T.ALVARADO/ATHLETICS DEPT<br>12/8/21 LM - BLANKET PURCHASE ORDER - OFFICIAI<br>FOR 2021-2022 SCHOOL YEAR. | -   | 1 212200928 | STHS BBB<br>02/01/22    | 11000.1000.53414.9000.019000.0000.47.0 | 351 ;           | \$120.00 |
|  |     |             | 2/1/2022                | OTHER SERVICES                         |                 |          |
|  |     |             |                         | Check #: 0                             |                 |          |
|  |     |             |                         | PO/In                                  | voiceTotal:     | \$302.78 |

\$302.78

Vendor Total:

| Voucher Detail Listin                  | ng                              |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|---------------------------------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                 |                                 |     |             |                         |   |            |
| Vendor Remit Name<br>Description       | Vendor #                        | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| LOVATO, DENNIS                         |                                 |     |             |                         |   |            |
| 5498 CLAVEL                            |                                 |     |             |                         |   |            |
| LAS CRUCES                             | NM 88007                        |     |             |                         |   |            |
| Check Group:                           |                                 |     |             |                         |   |            |
| BLANKET PURCHASE<br>2021-2022 SCHOOL Y | E ORDER - OFFICIAL FOR<br>/EAR. |     | 1 212202845 | GHS BBB<br>01/25/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|  |                                 |     |             | 1/25/2022               | OTHER SERVICES                            |            |
| BLANKET PURCHASE<br>2021-2022 SCHOOL Y | E ORDER - OFFICIAL FOR<br>(EAR. |     | 1 212202845 | GHS BBB<br>01/25/22 MI  | 11000.1000.53414.9000.019000.0000.47.0651 | \$20.25    |
|  |                                 |     |             | 1/25/2022               | OTHER SERVICES                            |            |
|  |                                 |     |             |                         | Check #: 0                                |            |
|  |                                 |     |             |                         | PO/InvoiceTotal:                          | \$90.25    |
|  |                                 |     |             |                         | -<br>Vendor Total:                        | \$90.25    |

| Voucher Detail Listing   |           |        |            |                         | Voucher Batch Number: 1314                            | 02/10/2022 |        |
|--|-----------|--------|------------|-------------------------|---|------------|--------|
| Fiscal Year: 2021-2022   |           |        |            |                         |   |            |        |
| Vendor Remit Name<br>Description Ven   | ndor #    | QTY    | PO No.     | Invoice<br>Invoice Date | Account   | Amount     |        |
| MARTIN TIRE COMPANY  |           |        |            |                         |   |            |        |
| 1341 N. LEE TREVINO DR.  |           |        |            |                         |   |            |        |
| EL PASO TX 79936   |           |        |            |                         |   |            |        |
| Check Group:   |           |        |            |                         |   |            |        |
| CHANGE ORDER #1 CHANGING THE OBJECT<br>FROM 56118 TO 57332 REQ'D BY I.SUAREZ 01<br>GG DESTINATION LE3 FIRE M 2657017 SL11<br>OWL (FIRESTONE) | 1.28.2022 |        | 4 21220313 | 1 10224681              | 31701.4000.57332.0000.019000.0000.40.0000             | \$67       | 79.96  |
|  |           |        |            | 1/10/2022               | SUPPLY ASSETS \$5,000 OR LESS                         |            |        |
| MOUNT & BALANCE TIRE FREE ALIGNMENT  | CHECK     |        | 4 21220313 | 1 10224681              | 31701.4000.54315.0000.019000.0000.40.0000             | \$8        | 87.96  |
|  |           |        |            | 1/10/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |        |
| TIRE PROTECTION POLICY   |           |        | 4 21220313 | 1 10224681              | 31701.4000.54315.0000.019000.0000.40.0000             | \$12       | 29.20  |
|  |           |        |            | 1/10/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |        |
|  |           |        |            |                         | Check #: 0  |            |        |
|  |           |        |            |                         | PO/InvoiceTotal:                                      | \$89       | 97.12  |
| Check Group:   |           |        |            |                         |   |            |        |
| 90000020881 CS5 ULTRA TOURING COOP M 2<br>SL97W SL BSW   | 2355018   |        | 4 21220325 | 0 10224756              | 31701.4000.56118.0000.019000.0000.40.0000             | \$68       | 80.00  |
|  |           |        |            | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |        |
| MOUNT & BALANCE TIRE FREE ALIGNMENT  |           |        | 4 21220325 | 0 10224756              | 31701.4000.54315.0000.019000.0000.40.0000             | \$8        | 87.96  |
|  |           |        |            | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |        |
| TIRE PROTECTION POLICY   |           |        | 4 21220325 | 0 10224756              | 31701.4000.54315.0000.019000.0000.40.0000             | \$11       | 12.48  |
|  |           |        |            | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |        |
| ALIGNMENT  |           |        | 1 21220325 | 0 10224756              | 31701.4000.54315.0000.019000.0000.40.0000             | \$9        | 99.96  |
|  |           |        |            | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |        |
| TIRE DISCOUNT  |           |        | 1 21220325 | 0 10224756              | 31701.4000.54315.0000.019000.0000.40.0000             | (\$4)      | 40.00) |
|  |           |        |            | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |        |
|  |           |        |            |                         | Check #: 0  |            |        |
|  |           |        |            |                         | PO/InvoiceTotal:                                      | \$94       | 40.40  |
|  |           |        |            |                         | Vendor Total:   | \$1,83     | 37.52  |
|  |           |        |            |                         |   |            |        |
| Printed: 03/01/2022 11:45:55 AM Report: rptA   | PVoucherl | Detail |            |                         | 2021.4.13   | Page:      | 96     |

| Voucher Detail Li                | sting  |               |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|----------------------------------|--|---------------|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022           |  |               |     |             |                         |   |             |
| Vendor Remit Name<br>Description |  | Vendor #      | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| MARTINEZ, JESUS L.               |  |               |     |             |                         |   |             |
| DBA: WOMEN'S HEALTH O            | CARE SERVICES  |               |     |             |                         |   |             |
| P.O. BOX 3467                    |  |               |     |             |                         |   |             |
| ANTHONY                          | NM 88021   |               |     |             |                         |   |             |
| Check Group:                     |  |               |     |             |                         |   |             |
| PHYSICALS ON (                   | ES :TO PROVIDE MEDIO<br>CURRENT CERTIFIED<br>RUG SCREENING ON<br>SCHOOL YEAR | DRIVERS , NEV | /   | 1 212200063 | 61144                   | 13000.2700.53711.0000.019000.0000.41.0000 | \$65.00     |
|                                  |  |               |     |             | 1/25/2022               | OTHER CHARGES                             |             |
|                                  |  |               |     |             |                         | Check #: 0                                |             |
|                                  |  |               |     |             |                         | PO/InvoiceTot                             | al: \$65.00 |
|                                  |  |               |     |             |                         | Vendor Tot                                | al: \$65.00 |

| Voucher Detail Listing                        | l                                  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|------------------------------------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                        |                                    |     |             |                         |   |            |
| Vendor Remit Name<br>Description              | Vendor #                           | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MORRISON SUPPLY CO., INC.                     | 40283                              |     |             |                         |   |            |
| P.O. BOX 841183                               |                                    |     |             |                         |   |            |
| DALLAS  | FX 75284                           |     |             |                         |   |            |
| Check Group:                                  |                                    |     |             |                         |   |            |
| (REGION 19 #18-7278)<br>PN890-142(TOILET FL   | *SIOUX 4 CI COMP CLST FLG<br>ANGE) |     | 8 212202719 | S111875648.001          | 31703.4000.56118.0000.019000.0000.40.0000 | \$131.13   |
| Ϋ́,   | ,                                  |     |             | 1/5/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| *SIOUX 3 INSIDE PVC F<br>PN:888-GPM (TIOLET F |                                    |     | 8 212202719 | S111875648.001          | 31703.4000.56118.0000.019000.0000.40.0000 | \$143.23   |
|   |                                    |     |             | 1/5/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
|   |                                    |     |             |                         | Check #: 0                                |            |
|   |                                    |     |             |                         | PO/InvoiceTotal:                          | \$274.36   |
|   |                                    |     |             |                         | -<br>Vendor Total:                        | \$274.36   |

| Voucher Detail Lis               | ting   |          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|----------------------------------|--|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |  |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description |  | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| NUNEZ, ROBERT L.                 |  | 79251    |     |             |                         |   |            |
| 4240 LYRA COURT                  |  |          |     |             |                         |   |            |
| LAS CRUCES                       | NM 88011   |          |     |             |                         |   |            |
| Check Group:                     |  |          |     |             |                         |   |            |
|                                  | BLANKET PURCHASE ORDER - OFFICIAL FOR 2021-2022 SCHOOL YEAR. | AL FOR   |     | 1 212200857 | GHS BBG<br>02/01/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$120.00   |
|                                  |  |          |     |             | 2/1/2022                | OTHER SERVICES                            |            |
| BLANKET PURCH<br>2021-2022 SCHOO | ASE ORDER - OFFICIA<br>DL YEAR.                              | AL FOR   |     | 1 212200857 | GHS BBG<br>02/01/22 MI  | 11000.1000.53414.9000.019000.0000.47.0651 | \$20.25    |
|                                  |  |          |     |             | 2/1/2022                | OTHER SERVICES                            |            |
|                                  |  |          |     |             |                         | Check #: 0                                |            |
|                                  |  |          |     |             |                         | PO/InvoiceTotal:                          | \$140.25   |
|                                  |  |          |     |             |                         | Vendor Total:                             | \$140.25   |

| Voucher Detail Lis               | sting  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|----------------------------------|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description | Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| PARRA, CARLOS J.                 |  |     |             |                         |   |            |
| P.O. BOX 343                     |  |     |             |                         |   |            |
| ESTANCIA                         | NM 87016   |     |             |                         |   |            |
| Check Group:                     |  |     |             |                         |   |            |
| 300.00 TO 900.00                 | R #1 INCREASE PO BY 600.00 FROM<br>REQD T. ALVARADO 01.07.2022 GG<br>RCHASE ORDER - OFFICIAL FOR<br>OL YEAR. |     | 1 212200923 | CHS BBB<br>02/05/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$103.33   |
|                                  |  |     |             | 2/5/2022                | OTHER SERVICES                            |            |
| 300.00 TO 900.00                 | R #1 INCREASE PO BY 600.00 FROM<br>REQD T. ALVARADO 01.07.2022 GG<br>RCHASE ORDER - OFFICIAL FOR<br>OL YEAR  |     | 1 212200923 | STHS BBB<br>02/01/22    | 11000.1000.53414.9000.019000.0000.47.0651 | \$95.00    |
|                                  |  |     |             | 2/1/2022                | OTHER SERVICES                            |            |
|                                  |  |     |             |                         | Check #: 0                                |            |
|                                  |  |     |             |                         | PO/InvoiceTotal:                          | \$198.33   |
|                                  |  |     |             |                         | · · · · - · ·                             |            |

Vendor Total: \$198.33

| Voucher Detail Listing   |          |              |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|----------|--------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |          |              |                         |   |            |
| Vendor Remit Name<br>Description Vendor                              | QTY<br># | PO No.       | Invoice<br>Invoice Date | Account                                   | Amount     |
| PENCIL CUP OFFICE PRODUCTS INC                                       |          |              |                         |   |            |
| 1220 TEXAS AVE.  |          |              |                         |   |            |
| HOLD FOR PICK UP   |          |              |                         |   |            |
| EL PASO TX 79901   |          |              |                         |   |            |
| Check Group:   |          |              |                         |   |            |
| MEDEGEN MHMS RED BIOHAZARD INFECTIOUS<br>WAST BAGS 25 GAL RED 50/BOX |          | 10 212203188 | OE-16252-1              | 11000.2100.56118.0000.019000.0000.59.0000 | \$213.30   |
|  |          |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| MEDEGEN MHMS INFECTIOUS WASTE RED DISPO<br>BAGS 1 GAL RED 200/BOX    | DSAL     | 2 212203188  | OE-16252-1              | 11000.2100.56118.0000.019000.0000.59.0000 | \$56.38    |
|  |          |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SAFCO STOW AWAY FOLDING CADDY TELESCOP<br>HANDLE 50 LB CAPACITY      | IC       | 1 212203188  | OE-16252-1              | 11000.2100.56118.0000.019000.0000.59.0000 | \$58.50    |
|  |          |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SCOTCH HEAVY DUTY SHIPPING/PACKAGING TAP                             | ΡE       | 2 212203188  | OE-16252-1              | 11000.2100.56118.0000.019000.0000.59.0000 | \$69.10    |
|  |          |              | 1/12/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |          |              |                         | Check #: 0                                |            |
|  |          |              |                         | PO/InvoiceTotal:                          | \$397.28   |

Vendor Total: \$397.28

| Voucher Detail List              | ing    |              |          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|----------------------------------|--------|--------------|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |        |              |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description |        |              | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| PITNEY BOWES BANK/PURC           | HASE P | OWER         |          |     |             |                         |   |            |
| P.O. BOX 371874                  |        |              |          |     |             |                         |   |            |
| PITTSBURGH                       | PA     | 15250-7874   |          |     |             |                         |   |            |
| Check Group:                     |        |              |          |     |             |                         |   |            |
| BLANK PURCHASE                   | ORDE   | R FOR POSTAG | θE       |     | 1 212200036 | 1466-01/24/22           | 11000.2600.56118.0000.019000.0000.40.0000 | \$3,231.06 |
|                                  |        |              |          |     |             | 1/24/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|                                  |        |              |          |     |             |                         | Check #: 0                                |            |
|                                  |        |              |          |     |             |                         | PO/InvoiceTotal:                          | \$3,231.06 |
|                                  |        |              |          |     |             |                         | -<br>Vendor Total:                        | \$3,231.06 |

| Voucher Detail Listing                                  |     |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                                  |     |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #               | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| PROJECT LEAD THE WAY, INC.                              |     |           |                         |   |            |
| 3939 PRIORITY WAY SOUTH DRIVE                           |     |           |                         |   |            |
| SUITE 400   |     |           |                         |   |            |
| INDIANAPOLIS IN 46240                                   |     |           |                         |   |            |
| Check Group:  |     |           |                         |   |            |
| DIAL CALIPERS, 6 INCH,STEEL GRADUATED TO .001 INCHES    | 10  | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$220.00   |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SUPPORT STAND WITH ROD                                  | 1   | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$16.75    |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| MODEL ROCKET ENGINES, TYPE C6-5, 24 PACK                | 1   | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$70.00    |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| DREMEL 3D40 BLACK BUILD TAPE, 3 PACK                    | 3   | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$105.00   |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| DREMEL PLA FILAMENT, BLACK 0.75KG                       | 4   | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$140.00   |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| DREMEL PLA FILAMENT, GREEN 0.75KG                       | 4   | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$140.00   |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| DREMEL FILAMENT, WHITE 0.75KG                           | 4   | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$140.00   |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| RSR SOLDERLESS BREADBOARD MODEL MB801                   | 10  | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$42.50    |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| LO-TEMP GLUE STICK 50-PACK, 1/2" DIAMETER X4"<br>LENGTH | 4   | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$64.00    |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| RESISTOR/CAPACIATOR KIT                                 | 1   | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$52.00    |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| DOUBLE SIDED TAP, 1/2 INCH X 400 INCHES                 | 4   | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$11.00    |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| HOOK UP WIRE, 100 FEET, 22 GAUGE, SOLID CORE, BLACK     | 2   | 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$12.50    |
|   |     |           | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |

| oucher Detail Listing                                |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-------------|-------------------------|---|------------|
| iscal Year: 2021-2022                                |     |             |                         |   |            |
| endor Remit Name<br>escription Vendor #              | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| HOOK UP WIRE, 100 FEET, 22 GAUGE, SOLID CORE,<br>RED |     | 1 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$6.2      |
|  |     |             | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| WRAPPED SPONGE                                       |     | 3 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$9.0      |
|  |     |             | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| AUTOMATA BOX KIT, CUSTOM, 20 STUDENT PACK            |     | 2 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$300.0    |
|  |     |             | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| HOOK UP WIRE 22 GAUGE, SOLID, BLACK, 25 FEET         |     | 3 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$6.0      |
|  |     |             | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| HOOK UP WIRE 22 GAUGE, SOLID, WHITE, 25 FEET         |     | 3 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$6.0      |
|  |     |             | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| RESISTOR KIT, 365 PIECE, 1/4 WATT                    |     | 1 212201508 | 315964                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$8.2      |
|  |     |             | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |             |                         | Check #: 0                                |            |
|  |     |             |                         | PO/InvoiceTotal:                          | \$1,349.2  |
| Check Group:   |     |             |                         |   |            |
| SMALL GLOVES NITRILE DISPOSABLE                      |     | 6 212203074 | 322358                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$210.0    |
|  |     |             | 12/30/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| MEDIUM PODER FREE DISPOSABLE NITRILE GLOVES          | 5   | 6 212203074 | 322358                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$210.0    |
|  |     |             | 12/30/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| LARGE PODER FREEE DISPOSABLE NITRILE GLOVES          | 5   | 6 212203074 | 322358                  | 11000.1000.56118.3000.019200.0000.12.0440 | \$210.0    |
|  |     |             | 12/30/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |             |                         | Check #: 0                                |            |
|  |     |             |                         | PO/InvoiceTotal:                          | \$630.0    |
|  |     |             |                         | Vendor Total:                             | \$1,979.2  |

| Voucher Detail Listing  |          |     |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|----------|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |          |     |           |                         |   |            |
| Vendor Remit Name<br>Description Ve                                       | endor #  | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| QUILL CORPORATION 17  | 008      |     |           |                         |   |            |
| P.O. BOX 37600  |          |     |           |                         |   |            |
| PHILADELPHIA PA 191010600   |          |     |           |                         |   |            |
| Check Group:  |          |     |           |                         |   |            |
| EXPO LOW ODOR DRY ERASE MARKER FINE<br>BLACK 36/BOX                       | POINT    | 2   | 212202482 | 20965652                | 11000.1000.56118.1010.019175.0000.62.0000 | \$56.42    |
|   |          |     |           | 11/12/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE COLOR BURST PERMANENTS MAR<br>TIP ASSORTED 24/PACK                | KER FINE | 2   | 212202482 | 20965652                | 11000.1000.56118.1010.019175.0000.62.0000 | \$33.58    |
|   |          |     |           | 11/12/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| ESSENTIALS BY OFM LEATHER EXECUTIVE (<br>WITH AMRS BLACK WITH BLACK FRAME | CHAIR    | 1   | 212202482 | 20969186                | 11000.1000.57332.1010.019175.0000.62.0000 | \$104.39   |
|   |          |     |           | 11/15/2021              | SUPPLY ASSETS \$5,000 OR LESS             |            |
| CLI ZIPPER VINYL POUCHES CLEAR  |          | 1   | 212202482 | 21005311                | 11000.1000.56118.1010.019175.0000.62.0000 | \$22.40    |
|   |          |     |           | 11/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| MOUNT IT MOBILE PORTABLE PODIUM AND<br>PRESENTATION LECTERN STANDING DESK |          | 1   | 212202482 | 21040574                | 11000.1000.57332.1010.019175.0000.62.0000 | \$136.99   |
|   |          |     |           | 11/17/2021              | SUPPLY ASSETS \$5,000 OR LESS             |            |
|   |          |     |           |                         | Check #: 0                                |            |
|   |          |     |           |                         | PO/InvoiceTotal:                          | \$353.78   |
| Check Group:  |          |     |           |                         |   |            |
| CES 19-013N-AC01-ALL IRIS STACK & PUL<br>QT LATCH LID STORAGE             | _L 12.9  | 50  | 212202892 | 22496467                | 11000.2400.56118.0000.019025.0000.61.0000 | \$468.50   |
|   |          |     |           | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BANKERS BOX MEDIUM DUTY FAST FOLD F<br>STORAGE BOXES                      | ILE      | 5   | 212202892 | 22496467                | 11000.2400.56118.0000.019025.0000.61.0000 | \$402.50   |
|   |          |     |           | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|   |          |     |           |                         | Check #: 0                                |            |
|   |          |     |           |                         | PO/InvoiceTotal:                          | \$871.00   |
| Check Group:  |          |     |           |                         |   |            |
| SURE BONDER ESSENTIALS SERIES 40 WAT                                      | T FULL   | 4   | 212203220 | 22289061                | 11000.1000.56118.3000.019003.0000.12.0440 | \$38.48    |
| SIZE DUAL TEMPERATURE NOT GLUE GUN  |          |     |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|   |          |     |           |                         |   |            |

| oucher Detail Listing  |     |    |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|----|-----------|-------------------------|---|------------|
| iscal Year: 2021-2022  |     |    |           |                         |   |            |
| endor Remit Name<br>escription Vendor #  | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| ZEBRA PEN F-402 RETRACTABLE BALLPOINT PEN,<br>0.7MM FINE POINT, BLACK EACH                                     |     | 3  | 212203220 | 22301051                | 11000.1000.56118.3000.019003.0000.12.0440 | \$10.92    |
|  |     |    |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| HP DESKJET 3755 WIRELESS ALL-IN-ONE COLOR<br>INKJET PRINTER, HP INSTANT INK READY                              |     | 1  | 212203220 | 22323129                | 11000.1000.56118.3000.019003.0000.12.0440 | \$94.99    |
|  |     |    |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| RUBBERMAID EXECUTIVE LOBBY PRO DUSTPAN   |     | 2  | 212203220 | 22326537                | 11000.1000.56118.3000.019003.0000.12.0440 | \$44.98    |
|  |     |    |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| COASTWIDE PROFESSIONAL 12" ANGLED BROOM, GRAY  |     | 5  | 212203220 | 22326537                | 11000.1000.56118.3000.019003.0000.12.0440 | \$49.45    |
|  |     |    |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| AVERY PRINTABLE LASER/INKJET ROUND LABELS<br>WITH SURE FEED, 2.5" DIAMETER, GLOSSY WHITE, 9<br>LABELS PER PACK | 90  | 2  | 212203220 | 22326537                | 11000.1000.56118.3000.019003.0000.12.0440 | \$35.84    |
|  |     |    |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE PERMANENT MARKER, FINE TIP, BLACK, DOZEN   |     | 1  | 212203220 | 22326537                | 11000.1000.56118.3000.019003.0000.12.0440 | \$6.48     |
|  |     |    |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE PERMANENT MARKER, FINE TIP, PURPLE, DOZEN  |     | 1  | 212203220 | 22326537                | 11000.1000.56118.3000.019003.0000.12.0440 | \$10.78    |
|  |     |    |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE PERMANENT MARKER, FINE TIP, BLUE, DOZEN  |     | 1  | 212203220 | 22326537                | 11000.1000.56118.3000.019003.0000.12.0440 | \$6.48     |
|  |     |    |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| STAPLES 12" IMPERIAL/METRIC SCALES RULER   |     | 28 | 212203220 | 22326537                | 11000.1000.56118.3000.019003.0000.12.0440 | \$85.68    |
|  |     |    |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| HP 65 BLACK/TRI-COLOR STANDARD YIELD INK<br>CARTRIDGE, 2/PACK  |     | 3  | 212203220 | 22326537                | 11000.1000.56118.3000.019003.0000.12.0440 | \$86.37    |
|  |     |    |           | 1/13/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SUREBONDER ALL PURPOSE STIK GLUE STICKS 4<br>IN., x 0.44 IN., PACK OF 3, 150 STICKS                            |     | 1  | 212203220 | 22330588                | 11000.1000.56118.3000.019003.0000.12.0440 | \$31.53    |
|  |     |    |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |    |           |                         | Check #: 0                                |            |

 PO/InvoiceTotal:
 \$501.98

 Vendor Total:
 \$1,726.76

| Voucher Detail Lis                              | sting  |         |             |                         | Voucher Batch Number: 1314                | 02/10/2022    |
|---|--|---------|-------------|-------------------------|---|---------------|
| Fiscal Year: 2021-2022                          |  |         |             |                         |   |               |
| Vendor Remit Name<br>Description                | Vendor #   | QTY     | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount        |
| QUINTERO'S MEAT COMP.                           | ANY  |         |             |                         |   |               |
| 4413 DURAZNO                                    |  |         |             |                         |   |               |
| EL PASO   | TX 79901   |         |             |                         |   |               |
| Check Group:                                    |  |         |             |                         |   |               |
| COVER COST UN<br>CHANGED FROM<br>REQ BY D.FACIO | #1 - ADD MONEY TO LINE 4 TO<br>ITIL THE END OF SY 21-22. AMOUN<br>I \$11,880 TO \$31,640 DIFF \$19,760.<br>/SNP 2/8/22 LM - CORN TORTILLA<br>.AS PIECES TO EQUAL 1/6 CORN<br>( (2 LB, BAG) | Т       | 1 212200009 | 00909624                | 21000.3100.56116.0000.019000.0000.42.0000 | \$1,780.00    |
|   | ( )  |         |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |               |
| COVER COST UN<br>CHANGED FROM<br>REQ BY D.FACIO | #1 - ADD MONEY TO LINE 4 TO<br>ITIL THE END OF SY 21-22. AMOUN<br>I \$11,880 TO \$31,640 DIFF \$19,760.<br>/SNP 2/8/22 LM - CORN TORTILLA<br>.AS PIECES TO EQUAL 1/6 CORN<br>7 (2 LB. BAG) | 12<br>T | 0 212200009 | 00909697                | 21000.3100.56116.0000.019000.0000.42.0000 | \$2,136.00    |
|   |  |         |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |               |
| COVER COST UN<br>CHANGED FROM<br>REQ BY D.FACIO | #1 - ADD MONEY TO LINE 4 TO<br>JTIL THE END OF SY 21-22. AMOUN<br>I \$11,880 TO \$31,640 DIFF \$19,760.<br>/SNP 2/8/22 LM - CORN TORTILLA<br>.AS PIECES TO EQUAL 1/6 CORN<br>/ (21 B. BAG) |         | 0 212200009 | 00910113                | 21000.3100.56116.0000.019000.0000.42.0000 | \$2,136.00    |
|   | (2 10. 070)  |         |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |               |
|   |  |         |             |                         | Check #: 0                                |               |
|   |  |         |             |                         | PO/InvoiceTota                            | l: \$6,052.00 |
|   |  |         |             |                         | Vonder Tota                               | ۹             |

Vendor Total: \$6,052.00

| Voucher Detail Listing   |   |     |             |                         | Voucher Batch Number: 1314                  | 02/10/2022  |
|--|---|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022   |   |     |             |                         |   |             |
| Vendor Remit Name<br>Description   | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                     | Amount      |
| RGTG, LLC  |   |     |             |                         |   |             |
| DBA: RIO GRANDE THERAPY GROUP  |   |     |             |                         |   |             |
| 109 S. FESTIVAL  |   |     |             |                         |   |             |
| EL PASO TX 79912   |   |     |             |                         |   |             |
| Check Group:   |   |     |             |                         |   |             |
| PURPOSE ORDER IS NEEDED TO CONTR<br>CONTRACTOR: RGTG, LLC DBA: RIO GR<br>THERAPY GROUP. GISD RFP #20-21-49 S<br>LANGUAGE THERAPY SERVICES PER TE<br>CONDITIONS SPECIFIED IN RFP. AWARE<br>YEARS EFFECTIVE AUGUST 27, 2020-AUG<br>2024. SPEECH LANGUAGE PATHOLOGY 3<br>6.5 CONTRACTOR AS SLP, WORKING AS<br>DIFFERENT CAMPUSES. SERVICES ARE<br>2021-2022 FROM JULY 26, 2021-MAY 26, 2<br>MEMBERS AT 190 DAYS, 8 HOURS PER D<br>TOTAL OF 4560 HOURS @ \$75.00 = \$342,0<br>STAFF MEMBERS AT 190 DAYS, 8 HOURS<br>FOR A TOTAL OF 5320 HOURS @ \$70.00 =<br>\$342,000.00 + \$372,400.00 = \$714,400.00 F<br>5.125% = \$36,613.00 FOR A GRAND TOTA<br>\$751,013.00.  | ANDE<br>PEECH<br>RMS AND<br>D IS FOR 4<br>GUST 27,<br>SERVICES.<br>SLP<br>FOR SY<br>2022. 3 STAF<br>DAY FOR A<br>000.00. 3.5<br>S PER DAY<br>= \$372,400.00<br>PLUS RGT @ | Ŧ   | 1 212200449 | 949 1/21-27/2022        | 11000.2100.53212.2000.019000.0000.55.0000   | \$18,775.33 |
| <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>   |   |     |             | 1/28/2022               | SPEECH THERAPISTS - CONTRACTED              |             |
| PURPOSE ORDER IS NEEDED TO CONTR<br>CONTRACTOR: RGTG, LLC DBA: RIO GR.<br>THERAPY GROUP. GISD RFP #20-21-49 S<br>LANGUAGE THERAPY SERVICES PER TE<br>CONDITIONS SPECIFIED IN RFP. AWARE<br>YEARS EFFECTIVE AUGUST 27, 2020-AUG<br>2024. SPEECH LANGUAGE PATHOLOGY 3<br>6.5 CONTRACTOR AS SLP, WORKING AS<br>DIFFERENT CAMPUSES. SERVICES ARE<br>2021-2022 FROM JULY 26, 2021-MAY 26, 2<br>MEMBERS AT 190 DAYS, 8 HOURS PER D<br>TOTAL OF 4560 HOURS @ \$75.00 = \$342,0<br>STAFF MEMBERS AT 190 DAYS, 8 HOURS<br>FOR A TOTAL OF 5320 HOURS @ \$70.00 =<br>\$342,000.00 + \$372,400.00 = \$714,400.00 F<br>5.125% = \$36,613.00 FOR A GRAND TOTA<br>\$751,013.00. | ANDE<br>PEECH<br>RMS AND<br>D IS FOR 4<br>GUST 27,<br>SERVICES.<br>SLP<br>FOR SY<br>2022. 3 STAF<br>DAY FOR A<br>000.00. 3.5<br>S PER DAY<br>= \$372,400.00<br>PLUS RGT @ | =   | 1 212200449 | 952 1/28-2/3/2022       | 2 11000.2100.53212.2000.019000.0000.55.0000 | \$20,367.97 |
| φιστ,υτο.υυ.   |   |     |             | 2/4/2022                | SPEECH THERAPISTS - CONTRACTED              |             |
|  |   |     |             | (                       | Check #: 0                                  |             |

| Voucher Detail Listing           |          |     |        |                         |         | Voucher Batch Number: 1314 | 02/10/2022  |
|----------------------------------|----------|-----|--------|-------------------------|---------|----------------------------|-------------|
| Fiscal Year: 2021-2022           |          |     |        |                         |         |                            |             |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account |                            | Amount      |
|                                  |          |     |        |                         |         | PO/InvoiceTotal:           | \$39,143.30 |
|                                  |          |     |        |                         |         | Vendor Total:              | \$39,143.30 |

| Voucher Detail Listi              | ing              |           |     |             |                         | Voucher Batch Number: 1314                            | 02/10/2022 |
|-----------------------------------|------------------|-----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022            |                  |           |     |             |                         |   |            |
| Vendor Remit Name<br>Description  |                  | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account   | Amount     |
| RODRIGUEZ UPHOLSTERY              |                  | 18013     |     |             |                         |   |            |
| P. O. BOX 359                     |                  |           |     |             |                         |   |            |
| ANTHONY                           | NM 88021         |           |     |             |                         |   |            |
| Check Group:                      |                  |           |     |             |                         |   |            |
| BLANKET PURCHA<br>FLOORING REPAIR | SE ORDER FOR DIS | TRICTWIDE |     | 1 212200334 | 3264                    | 31703.4000.54315.0000.019000.0000.40.0000             | \$9,407.70 |
|                                   | (0, 0010)        |           |     |             | 1/31/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
|                                   |                  |           |     |             |                         | Check #: 0  |            |
|                                   |                  |           |     |             |                         | PO/InvoiceTotal:                                      | \$9,407.70 |
|                                   |                  |           |     |             |                         | Vendor Total:   | \$9,407.70 |

| Voucher Detail Listing   |  |     |             |                         | Voucher Batch Number: 1314                  | 02/10/2022 |
|--|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description Ven   | ndor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                     | Amount     |
| SANCHEZ, RICK A.   |  |     |             |                         |   |            |
| 3905 MARBLE VIEW DR.   |  |     |             |                         |   |            |
| LAS CRUCES NM 88012  |  |     |             |                         |   |            |
| Check Group:   |  |     |             |                         |   |            |
| CHANGE ORDER #2 - ADD MONEY TO PO TO C<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>TO \$1,500 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/7/22 LM - C<br>ORDER #1 - ADD MONEY TO PO TO COVER IN<br>AMOUNT CHANGED FROM \$600 TO \$1,000 DIF<br>REQ BY T.ALVARADO/ATHLETICS DEPT 12/13/2<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR.  | M \$1,000<br>CHANGE<br>IVOICES.<br>FF \$400.<br>/21 LM - |     | 1 212200761 | CHS 01/22/22 MIL        | _ 11000.1000.53414.9000.019000.0000.47.0651 | \$28.35    |
|  |  |     |             | 1/22/2022               | OTHER SERVICES                              |            |
| CHANGE ORDER #2 - ADD MONEY TO PO TO C<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>TO \$1,500 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/7/22 LM - CL<br>ORDER #1 - ADD MONEY TO PO TO COVER IN<br>AMOUNT CHANGED FROM \$600 TO \$1,000 DIF<br>REQ BY T.ALVARADO/ATHLETICS DEPT 12/13/2<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. | M \$1,000<br>CHANGE<br>IVOICES.<br>FF \$400.<br>/21 LM - |     | 1 212200761 | CHS BBG<br>01/22/2022   | 11000.1000.53414.9000.019000.0000.47.0651   | \$103.33   |
|  |  |     |             | 1/22/2022               | OTHER SERVICES                              |            |
|  |  |     |             | C                       | Check #: 0                                  |            |
|  |  |     |             |                         | PO/InvoiceTotal:                            | \$131.68   |

Vendor Total: \$131.68

| Voucher Detail Listing           |       |          |     |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|----------------------------------|-------|----------|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |       |          |     |           |                         |   |            |
| Vendor Remit Name<br>Description |       | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| SEGOVIA'S DISTRIBUTING, INC.     |       | 92941    |     |           |                         |   |            |
| 3719 SHELL ST                    |       |          |     |           |                         |   |            |
| EL PASO TX                       | 79925 |          |     |           |                         |   |            |
| Check Group:                     |       |          |     |           |                         |   |            |
| BANANAS GREEN TIP                |       |          | 6   | 212203196 | C95669                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.22   |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CHERRY TOMATOES                  |       |          | 2   | 212203196 | C95669                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$53.28    |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| GRAPES,RED SEEDLESS              | 6     |          | 14  | 212203196 | C95669                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$455.56   |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| GRAPES,RED SEEDLESS              | 6     |          | 5   | 212203196 | C95670                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$162.70   |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |       |          | 4   | 212203196 | C95671                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48    |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| GRAPES,RED SEEDLESS              | 3     |          | 6   | 212203196 | C95671                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$195.24   |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| GRAPES,RED SEEDLESS              | 3     |          | 3   | 212203196 | C95672                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$97.62    |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| ZUCHINNI SQUASH                  |       |          | 25  | 212203196 | C95672                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$24.50    |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| GRAPES WHITE                     |       |          | 4   | 212203196 | C95673                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$134.24   |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |       |          | 3   | 212203196 | C95674                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11    |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CANTALOUPE                       |       |          | 1   | 212203196 | C95674                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20    |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| GRAPES,RED SEEDLESS              | 3     |          | 5   | 212203196 | C95674                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$162.70   |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| GRAPES WHITE                     |       |          | 5   | 212203196 | C95675                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$167.80   |
|                                  |       |          |     |           | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
|                                  |       |          |     |           |                         |   |            |

#### Voucher Detail Listing Voucher Batch Number: 1314 02/10/2022 Fiscal Year: 2021-2022 Vendor Remit Name QTY PO No. Invoice Account Amount Description Vendor # Invoice Date GRAPES, RED SEEDLESS 5 212203196 C95676 21000.3100.56116.0000.019000.0000.42.0000 \$162.70 1/10/2022 FOOD - INSTRUCTIONAL PROGRAMS **GRAPES WHITE** 21000.3100.56116.0000.019000.0000.42.0000 5 212203196 C95677 \$167.80 1/10/2022 FOOD - INSTRUCTIONAL PROGRAMS GRAPES, RED SEEDLESS 212203196 C95678 21000.3100.56116.0000.019000.0000.42.0000 \$618.26 19 FOOD - INSTRUCTIONAL PROGRAMS 1/10/2022 **BANANAS GREEN TIP** 5 212203196 C95679 21000.3100.56116.0000.019000.0000.42.0000 \$106.85 FOOD - INSTRUCTIONAL PROGRAMS 1/10/2022 CHERRY TOMATOES C95679 21000.3100.56116.0000.019000.0000.42.0000 1 212203196 \$26.64 1/10/2022 FOOD - INSTRUCTIONAL PROGRAMS GRAPES, RED SEEDLESS 212203196 C95679 21000.3100.56116.0000.019000.0000.42.0000 \$520.64 16 1/10/2022 FOOD - INSTRUCTIONAL PROGRAMS GRAPES, RED SEEDLESS 5 212203196 C95680 21000.3100.56116.0000.019000.0000.42.0000 \$162.70 1/10/2022 FOOD - INSTRUCTIONAL PROGRAMS **BANANAS GREEN TIP** 1 212203196 C95712 21000.3100.56116.0000.019000.0000.42.0000 \$21.37 FOOD - INSTRUCTIONAL PROGRAMS 1/11/2022 **BANANAS GREEN TIP** 3 212203196 C95713 21000.3100.56116.0000.019000.0000.42.0000 \$64.11 FOOD - INSTRUCTIONAL PROGRAMS 1/11/2022 **BANANAS GREEN TIP** C95714 21000.3100.56116.0000.019000.0000.42.0000 \$42.74 2 212203196 1/11/2022 FOOD - INSTRUCTIONAL PROGRAMS **BANANAS GREEN TIP** 2 212203196 C95715 21000.3100.56116.0000.019000.0000.42.0000 \$42.74 1/11/2022 FOOD - INSTRUCTIONAL PROGRAMS 21000.3100.56116.0000.019000.0000.42.0000 **GRAPES WHITE** 2 212203196 C95715 \$67.12 1/11/2022 FOOD - INSTRUCTIONAL PROGRAMS **BANANAS GREEN TIP** 1 212203196 C95716 21000.3100.56116.0000.019000.0000.42.0000 \$21.37 FOOD - INSTRUCTIONAL PROGRAMS 1/11/2022 **BANANAS GREEN TIP** 2 212203196 C95717 21000.3100.56116.0000.019000.0000.42.0000 \$42.74 FOOD - INSTRUCTIONAL PROGRAMS 1/11/2022 **ZUCHINNI SQUASH** C95717 21000.3100.56116.0000.019000.0000.42.0000 20 212203196 \$19.60 FOOD - INSTRUCTIONAL PROGRAMS 1/11/2022

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| BANANAS GREEN TIP                |          |     | 3 212203196 | C95718                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11  |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          | 2   | 2 212203196 | C95719                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74  |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CARROTS SHREDDED                 |          |     | 212203196   | C95719                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25   |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| SHREDDED CABBAGE GREEN           |          |     | 212203196   | C95719                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.99   |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT          |          | į   | 5 212203196 | C95719                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2.75   |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| GRAPE TOMATO                     |          |     | 212203196   | C95719                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$23.04  |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          | 2   | 2 212203196 | C95720                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74  |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          | 4   | 1 212203196 | C95721                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48  |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT          |          | 1:  | 212203196   | C95721                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$8.25   |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          | 8   | 3 212203196 | C95722                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$170.96 |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT          |          | 1(  | 212203196   | C95722                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.50   |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          | ;   | 3 212203196 | C95723                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11  |
|                                  |          |     |             | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          | 2   | 2 212203196 | C95730                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CHERRY TOMATOES                  |          |     | 212203196   | C95730                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.64  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT          |          | 40  | 212203196   | C95730                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$22.00  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |

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| BANANAS GREEN TIP                |          |     | 6 212203196 | C95731                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.22 |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 1 212203196 | C95732                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 4 212203196 | C95733                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 7 212203196 | C95734                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$149.59 |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 6 212203196 | C95735                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.22 |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 1 212203196 | C95736                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 5 212203196 | C95737                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$106.85 |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 7 212203196 | C95738                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$149.59 |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 7 212203196 | C95739                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$149.59 |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 3 212203196 | C95740                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CANTALOUPE                       |          |     | 1 212203196 | C95740                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 2 212203196 | C95741                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CANTALOUPE                       |          |     | 1 212203196 | C95741                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CHERRY TOMATOES                  |          |     | 1 212203196 | C95741                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.64  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          |     | 1 212203196 | C95742                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37  |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |

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| CANTALOUPE                       |          |     | 1 212203196 | C95742                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20 |
|                                  |          |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 2 212203196 | C95743                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 2 212203196 | C95744                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 3 212203196 | C95745                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 3 212203196 | C95746                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 2 212203196 | C95747                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74 |
|                                  |          |     |             | 1/23/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| HONEY DEW MELON                  |          |     | 2 212203196 | C95747                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$39.00 |
|                                  |          |     |             | 1/23/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 3 212203196 | C95748                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 4 212203196 | C95749                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 1 212203196 | C95750                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| SHREDDED CABBAGE RED             |          |     | 1 212203196 | C95750                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60  |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CANTALOUPE                       |          |     | 1 212203196 | C95750                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CARROTS SHREDDED                 |          |     | 1 212203196 | C95750                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25  |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 1   | 0 212203196 | C95750                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.50  |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| HONEY DEW MELON                  |          |     | 1 212203196 | C95750                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$19.50 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |

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| BANANAS GREEN TIP                |          | :   | 3 212203196 | C95751                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CANTALOUPE                       |          |     | I 212203196 | C95752                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | :   | 3 212203196 | C95753                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | :   | 2 212203196 | C95754                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74 |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CANTALOUPE                       |          |     | I 212203196 | C95754                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20 |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CHERRY TOMATOES                  |          |     | I 212203196 | C95754                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.64 |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 40  | 212203196   | C95754                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$22.00 |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| HONEY DEW MELON                  |          | :   | 5 212203196 | C95755                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$97.50 |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 1 212203196 | C95756                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48 |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CARROTS SHREDDED                 |          | :   | 2 212203196 | C95756                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$10.50 |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| SHREDDED CABBAGE GREEN           |          |     | I 212203196 | C95756                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.99  |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| ZUCHINNI SQUASH                  |          | :   | 5 212203196 | C95756                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$4.90  |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| SHREDDED CABBAGE RED             |          |     | I 212203196 | C95757                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60  |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| ZUCHINNI SQUASH                  |          | 40  | 212203196   | C95757                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$39.20 |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | :   | 2 212203196 | C95758                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74 |
|                                  |          |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| HONEY DEW MELON                  |          | 3   | 212203196 | C95758                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| SHREDDED CABBAGE RED             |          | 1   | 212203196 | C95759                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CANTALOUPE                       |          | 1   | 212203196 | C95759                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CARROTS SHREDDED                 |          | 1   | 212203196 | C95759                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CUCUMBERS, SUPER SELECT          |          | 10  | 212203196 | C95759                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| GRAPE TOMATO                     |          | 1   | 212203196 | C95759                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BELL PEPERS, LARGE               |          | 3   | 212203196 | C95760                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| SHREDDED CABBAGE GREEN           |          | 1   | 212203196 | C95760                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| HONEY DEW MELON                  |          | 5   | 212203196 | C95760                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| ZUCHINNI SQUASH                  |          | 3   | 212203196 | C95760                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| RED BELL PEPPERS                 |          | 3   | 212203196 | C95760                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| SHREDDED CABBAGE GREEN           |          | 1   | 212203196 | C95761                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2222               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| ZUCHINNI SQUASH                  |          | 5   | 212203196 | C95761                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2222               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| SHREDDED CABBAGE GREEN           |          | 2   | 212203196 | C95762                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| ZUCHINNI SQUASH                  |          | 8   | 212203196 | C95762                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |           |                         |   |            |

FOOD - INSTRUCTIONAL PROGRAMS

1/14/2022

\$58.50

\$6.60

\$35.20

\$5.25

\$5.50

\$23.04

\$16.17

\$5.99

\$97.50

\$2.94

\$20.13

\$5.99

\$4.90

\$11.98

\$7.84

# Voucher Detail Listing

Fiscal Year: 2021-2022

Voucher Batch Number: 1314

| dor Remit Name<br>cription      | Vendor #        | QTY      | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount |
|---------------------------------|-----------------|----------|-------------|-------------------------|---|--------|
| SHREDDED CABBAGE RED            |                 |          | 1 212203196 | C95763                  | 21000.3100.56116.0000.019000.0000.42.0000 | 9      |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CARROTS SHREDDED                |                 |          | 1 212203196 | C95763                  | 21000.3100.56116.0000.019000.0000.42.0000 | 9      |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CUCUMBERS, SUPER SELECT         |                 |          | 5 212203196 | C95763                  | 21000.3100.56116.0000.019000.0000.42.0000 | 9      |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| GRAPE TOMATO                    |                 |          | 1 212203196 | C95763                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2    |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| BANANAS GREEN TIP               |                 |          | 2 212203196 | C95764                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$4    |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CANTALOUPE                      |                 |          | 1 212203196 | C95764                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$3    |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CHERRY TOMATOES                 |                 |          | 1 212203196 | C95764                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2    |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CUCUMBERS, SUPER SELECT         |                 | 2        | 0 212203196 | C95764                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$1    |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| HONEY DEW MELON                 |                 |          | 1 212203196 | C95764                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$1    |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| JALAPENOS, FRESH                |                 |          | 2 212203196 | C95764                  | 21000.3100.56116.0000.019000.0000.42.0000 | 9      |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| BANANAS GREEN TIP               |                 |          | 1 212203196 | C95765                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2    |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| BELL PEPERS, LARGE              |                 |          | 1 212203196 | C95765                  | 21000.3100.56116.0000.019000.0000.42.0000 | 9      |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CANTALOUPE                      |                 |          | 1 212203196 | C95765                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$3    |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CHERRY TOMATOES                 |                 |          | 1 212203196 | C95765                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2    |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CUCUMBERS, SUPER SELECT         |                 | 1        | 0 212203196 | C95765                  | 21000.3100.56116.0000.019000.0000.42.0000 | 9      |
|                                 |                 |          |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
|                                 |                 |          |             |                         | Check #: 0                                |        |
| ted: 03/01/2022 11:45:55 AM Rep | ort: rptAPVouch | orDotoil |             |                         | 2021.4.13                                 | Page:  |

| Voucher Detail Listing           |          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|----------------------------------|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
|                                  |          |     |             |                         | -<br>PO/InvoiceTotal:                     | \$7,368.28 |
| Check Group:                     |          |     |             |                         |   |            |
| BANANAS GREEN TIP                |          |     | 1 212203317 | C97507                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37    |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| SHREDDED CABBAGE GREEN           |          |     | 1 212203317 | C97507                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.99     |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| HONEY DEW MELON                  |          |     | 2 212203317 | C97507                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$39.00    |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| ZUCHINNI SQUASH                  |          |     | 2 212203317 | C97507                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$1.96     |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| TOMATOES, 6X7                    |          |     | 3 212203317 | C97507                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$76.50    |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          |     | 3 212203317 | C97508                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11    |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| SHREDDED CABBAGE GREEN           |          |     | 1 212203317 | C97508                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.99     |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| ZUCHINNI SQUASH                  |          |     | 4 212203317 | C97508                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$3.92     |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| TOMATOES, 6X7                    |          |     | 4 212203317 | C97508                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$102.00   |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          |     | 2 212203317 | C97509                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74    |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| SHREDDED CABBAGE RED             |          |     | 1 212203317 | C97509                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60     |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| HONEY DEW MELON                  |          |     | 7 212203317 | C97509                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.50   |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| ZUCHINNI SQUASH                  |          |     | 4 212203317 | C97509                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$3.92     |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| TOMATOES, 6X7                    |          |     | 4 212203317 | C97509                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$102.00   |
|                                  |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
|                                  |          |     |             |                         |   |            |

#### Voucher Detail Listing

Fiscal Year: 2021-2022

Voucher Batch Number: 1314

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount   |
|----------------------------------|----------|-----|-----------|-------------------------|---|----------|
| BANANAS GREEN TIP                |          | 3   | 212203317 | C97510                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11  |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| SHREDDED CABBAGE GREEN           |          | 1   | 212203317 | C97510                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.99   |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| ZUCHINNI SQUASH                  |          | 20  | 212203317 | C97510                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$19.60  |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                    |          | 3   | 212203317 | C97510                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$76.50  |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          | 1   | 212203317 | C97511                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37  |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CARROTS SHREDDED                 |          | 1   | 212203317 | C97511                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25   |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| SHREDDED CABBAGE GREEN           |          | 1   | 212203317 | C97511                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.99   |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| ZUCHINNI SQUASH                  |          | 4   | 212203317 | C97511                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$3.92   |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                    |          | 2   | 212203317 | C97511                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$51.00  |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          | 2   | 212203317 | C97512                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74  |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| SHREDDED CABBAGE RED             |          | 1   | 212203317 | C97512                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60   |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| HONEY DEW MELON                  |          | 2   | 212203317 | C97512                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$39.00  |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| ZUCHINNI SQUASH                  |          | 10  | 212203317 | C97512                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$9.80   |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                    |          | 5   | 212203317 | C97512                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$127.50 |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP                |          | 4   | 212203317 | C97513                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48  |
|                                  |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |

#### Voucher Detail Listing

Fiscal Year: 2021-2022

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| ndor Remit Name<br>scription | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount   |
|------------------------------|----------|-----|-----------|-------------------------|---|----------|
| SHREDDED CABBAGE GREEN       |          | 1   | 212203317 | C97513                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.99   |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| ZUCHINNI SQUASH              |          | 5   | 212203317 | C97513                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$4.90   |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                |          | 6   | 212203317 | C97513                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$153.00 |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP            |          | 2   | 212203317 | C97514                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74  |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CANTALOUPE                   |          | 3   | 212203317 | C97514                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$105.60 |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT      |          | 5   | 212203317 | C97514                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2.75   |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                |          | 2   | 212203317 | C97514                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$51.00  |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP            |          | 4   | 212203317 | C97515                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48  |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT      |          | 40  | 212203317 | C97515                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$22.00  |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| JICAMA SPEARS                |          | 3   | 212203317 | C97515                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$17.85  |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CANTALOUPE                   |          | 1   | 212203317 | C97516                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20  |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BELL PEPERS, LARGE           |          | 1   | 212203317 | C97517                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.39   |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CANTALOUPE                   |          | 1   | 212203317 | C97517                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20  |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CANTALOUPE                   |          | 3   | 212203317 | C97518                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$105.60 |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| HONEY DEW MELON              |          | 5   | 212203317 | C97518                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$97.50  |
|                              |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |

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| endor Remit Name<br>vescription | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount   |
|---------------------------------|----------|-----|-------------|-------------------------|---|----------|
| TOMATOES, 6X7                   |          |     | 4 212203317 | C97518                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$102.00 |
|                                 |          |     |             | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BELL PEPERS, LARGE              |          |     | 1 212203317 | C97519                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.39   |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| RED BELL PEPPERS                |          |     | 1 212203317 | C97519                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.71   |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                   |          |     | 6 212203317 | C97519                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$153.00 |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP               |          |     | 4 212203317 | C97520                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48  |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                   |          |     | 2 212203317 | C97520                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$51.00  |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP               |          |     | 1 212203317 | C97521                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37  |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                   |          |     | 6 212203317 | C97521                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$153.00 |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                   |          |     | 5 212203317 | C97522                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$127.50 |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP               |          |     | 4 212203317 | C97523                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48  |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                   |          |     | 3 212203317 | C97523                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$76.50  |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP               |          |     | 3 212203317 | C97524                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11  |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CANTALOUPE                      |          |     | 4 212203317 | C97524                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$140.80 |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                   |          |     | 3 212203317 | C97524                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$76.50  |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP               |          |     | 1 212203317 | C97525                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37  |
|                                 |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |

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| ndor Remit Name<br>scription | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount   |
|------------------------------|----------|-----|-------------|-------------------------|---|----------|
| JALAPENOS, FRESH             |          |     | 1 212203317 | C97525                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2.75   |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                |          | :   | 3 212203317 | C97525                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$76.50  |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP            |          | :   | 2 212203317 | C97526                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74  |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                |          | :   | 2 212203317 | C97526                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$51.00  |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP            |          | :   | 5 212203317 | C97527                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$106.85 |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                |          | :   | 5 212203317 | C97527                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$127.50 |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP            |          |     | 4 212203317 | C97528                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48  |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CILANTRO                     |          |     | 4 212203317 | C97528                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$1.32   |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                |          | :   | 5 212203317 | C97528                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$127.50 |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT      |          | 1   | 212203317   | C97529                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.50   |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                |          | 1:  | 2 212203317 | C97529                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$306.00 |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CANTALOUPE                   |          |     | 1 212203317 | C97530                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20  |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                |          | :   | 3 212203317 | C97530                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$76.50  |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| TOMATOES, 6X7                |          |     | 4 212203317 | C97531                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$102.00 |
|                              |          |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP            |          | :   | 2 212203317 | C97532                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74  |
|                              |          |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |

## Voucher Detail Listing

Fiscal Year: 2021-2022

Voucher Batch Number: 1314

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount  |
|----------------------------------|----------|-----|-----------|-------------------------|---|---------|
| BANANAS GREEN TIP                |          | 3   | 212203317 | C97533                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BELL PEPERS, LARGE               |          | 1   | 212203317 | C97533                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.39  |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 3   | 212203317 | C97534                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 4   | 212203317 | C97535                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 2   | 212203317 | C97536                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CANTALOUPE                       |          | 2   | 212203317 | C97536                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$70.40 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 20  | 212203317 | C97536                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$11.00 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 3   | 212203317 | C97537                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 4   | 212203317 | C97538                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 1   | 212203317 | C97539                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| SHREDDED CABBAGE RED             |          | 1   | 212203317 | C97539                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60  |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CARROTS SHREDDED                 |          | 1   | 212203317 | C97539                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25  |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CHERRY TOMATOES                  |          | 1   | 212203317 | C97539                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.64 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 10  | 212203317 | C97539                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.50  |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| WATERMELON 20LB IN SIZE          |          | 120 | 212203317 | C97539                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$78.00 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |

#### Voucher Detail Listing

Fiscal Year: 2021-2022

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| /endor Remit Name<br>Description | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount  |
|----------------------------------|----------|-----|-----------|-------------------------|---|---------|
| BANANAS GREEN TIP                |          | 4   | 212203317 | C97540                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 40  | 212203317 | C97540                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$22.00 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| JICAMA SPEARS                    |          | 3   | 212203317 | C97540                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$17.85 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| SHREDDED CABBAGE RED             |          | 1   | 212203317 | C97541                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60  |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CARROTS SHREDDED                 |          | 1   | 212203317 | C97541                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25  |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CHERRY TOMATOES                  |          | 1   | 212203317 | C97541                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.64 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 15  | 212203317 | C97541                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$8.25  |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 3   | 212203317 | C97542                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| WATERMELON 20LB IN SIZE          |          | 92  | 212203317 | C97542                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$59.80 |
|                                  |          |     |           | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CHERRY TOMATOES                  |          | 1   | 212203317 | C97543                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.64 |
|                                  |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 4   | 212203317 | C97544                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48 |
|                                  |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 4   | 212203317 | C97545                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48 |
|                                  |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 3   | 212203317 | C97546                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| SHREDDED CABBAGE RED             |          | 1   | 212203317 | C97547                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60  |
|                                  |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CARROTS SHREDDED                 |          | 1   | 212203317 | C97547                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25  |
|                                  |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |

#### Voucher Detail Listing

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| ndor Remit Name<br>scription | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount   |
|------------------------------|----------|-----|-----------|-------------------------|---|----------|
| CHERRY TOMATOES              |          | 1   | 212203317 | C97547                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.64  |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT      |          | 10  | 212203317 | C97547                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.50   |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP            |          | 2   | 212203317 | C97548                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74  |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP            |          | 6   | 212203317 | C97549                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.22 |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| BANANAS GREEN TIP            |          | 4   | 212203317 | C97550                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48  |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| SHREDDED CABBAGE RED         |          | 1   | 212203317 | C97551                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60   |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CARROTS SHREDDED             |          | 1   | 212203317 | C97551                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25   |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CHERRY TOMATOES              |          | 2   | 212203317 | C97551                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$53.28  |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT      |          | 10  | 212203317 | C97551                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.50   |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CARROTS SHREDDED             |          | 1   | 212203317 | C97552                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25   |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CHERRY TOMATOES              |          | 1   | 212203317 | C97552                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.64  |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT      |          | 20  | 212203317 | C97552                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$11.00  |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| SHREDDED CABBAGE RED         |          | 1   | 212203317 | C97553                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60   |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CARROTS SHREDDED             |          | 1   | 212203317 | C97553                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25   |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |
| CUCUMBERS, SUPER SELECT      |          | 10  | 212203317 | C97553                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.50   |
|                              |          |     |           | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |          |

| Gadsden | Independent Schools |
|---------|---------------------|
|---------|---------------------|

| Voucher Detail Listing           |          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|----------------------------------|----------|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022           |          |     |             |                         |   |             |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| TOMATOES, 6X7                    |          |     | 1 212203317 | C97553                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$25.50     |
|                                  |          |     |             | 1/21/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
|                                  |          |     |             |                         | Check #: 0                                |             |
|                                  |          |     |             |                         | PO/InvoiceTotal:                          | \$5,958.11  |
|                                  |          |     |             |                         | -<br>Vendor Total:                        | \$13,326.39 |

| Voucher Detail Listin            | ng                            |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
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| Vendor Remit Name<br>Description | Vendor #                      | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| SHAMROCK FOODS                   | 19291                         |     |             |                         |   |             |
| P.O. BOX 843539                  |                               |     |             |                         |   |             |
| LOS ANGELES                      | CA 90084-3539                 |     |             |                         |   |             |
| Check Group:                     |                               |     |             |                         |   |             |
| GOODS ITEMS PER                  | OR THE PERIOD OF JULY 1, 2021 |     | 1 212200001 | 23943492                | 21000.3100.56116.0000.019000.0000.42.0000 | \$2,212.80  |
|                                  |                               |     |             | 1/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| GOODS ITEMS PER                  | OR THE PERIOD OF JULY 1, 2021 |     | 1 212200001 | 23945902                | 21000.3100.56116.0000.019000.0000.42.0000 | \$19,050.19 |
|                                  |                               |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| GOODS ITEMS PER                  | DR THE PERIOD OF JULY 1, 2021 |     | 1 212200001 | 23945904                | 21000.3100.56116.0000.019000.0000.42.0000 | \$3,430.80  |
|                                  |                               |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| GOODS ITEMS PER                  | DR THE PERIOD OF JULY 1, 2021 |     | 1 212200001 | 23945906                | 21000.3100.56116.0000.019000.0000.42.0000 | \$3,640.56  |
|                                  |                               |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CRANBERRY DRIED                  | CHERRY CRAIOCSPY              | -   | 1 212200001 | 23945906                | 21000.3100.56116.0000.019000.0000.42.0000 | (\$46.87)   |
|                                  |                               |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             | . ,         |
| GOODS ITEMS PER                  | DR THE PERIOD OF JULY 1, 2021 |     | 1 212200001 | 23946578                | 21000.3100.56116.0000.019000.0000.42.0000 | \$52.84     |
|                                  |                               |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |

| oucher Detail Listing   |             |     |           |           |   | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-------------|-----|-----------|-----------|---|---|------------|
| scal Year: 2021-2022  |             |     |           |           |   |   |            |
| endor Remit Name<br>escription Ven  | (<br>ndor # | QTY |           | PO No.    | Invoice<br>Invoice Date                   | Account                                   | Amount     |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |             | 1   | 212200001 | 23946579  | 21000.3100.56116.0000.019000.0000.42.0000 | \$468                                     |            |
|   |             |     |           |           | 1/13/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1<br>THROUGH JUNE 30, 2022           |             |     | 1         | 212200001 | 23946581                                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$1,513    |
|   |             |     |           |           | 1/13/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1<br>THROUGH JUNE 30, 2022           |             |     | 1         | 212200001 | 23946583                                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$226      |
|   |             |     |           |           | 1/13/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1<br>THROUGH JUNE 30, 2022           |             |     | 1         | 212200001 | 23946686                                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$4,940    |
|   |             |     |           |           | 1/13/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1<br>THROUGH JUNE 30, 2022           |             |     | 1         | 212200001 | 23946687                                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$1,885    |
|   |             |     |           |           | 1/13/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1<br>THROUGH JUNE 30, 2022           |             |     | 1         | 212200001 | 23947689                                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$3,084    |
|   |             |     |           |           | 1/14/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |             | 1   | 212200001 | 23947690  | 21000.3100.56116.0000.019000.0000.42.0000 | \$1,790                                   |            |
|   |             |     |           |           | 1/14/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing  |     |              |                         | Voucher Batch Number: 1314                | 02/10/2022  |
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| Fiscal Year: 2021-2022  |     |              |                         |   |             |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.       | Invoice<br>Invoice Date | Account                                   | Amount      |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200001  | 23951420                | 21000.3100.56116.0000.019000.0000.42.0000 | \$9,386.00  |
|   |     |              | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200001  | 23951421                | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.86     |
|   |     |              | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200001  | 23951422                | 21000.3100.56116.0000.019000.0000.42.0000 | \$11,420.26 |
|   |     |              | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200001  | 23952089                | 21000.3100.56116.0000.019000.0000.42.0000 | \$1,009.30  |
|   |     |              | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| FRUIT CUP MADARIN ORANGE  |     | -1 212200001 | 23955763                | 21000.3100.56116.0000.019000.0000.42.0000 | (\$579.48)  |
|   |     |              | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200001  | 23955763                | 21000.3100.56116.0000.019000.0000.42.0000 | \$2,998.20  |
|   |     |              | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200001  | 23955764                | 21000.3100.56116.0000.019000.0000.42.0000 | \$29.92     |
|   |     |              | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |

| Voucher Detail Listing  |     |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|---|-----|---|-----------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |     |   |           |                         |   |             |
| Vendor Remit Name<br>Description Vendor #   | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount      |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022   |     | 1 | 212200001 | 23957180                | 21000.3100.56116.0000.019000.0000.42.0000 | \$8,046.70  |
|   |     |   |           | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022   |     | 1 | 212200001 | 23957183                | 21000.3100.56116.0000.019000.0000.42.0000 | \$3,040.90  |
|   |     |   |           | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CANCEL PO IN ITS ENTIREY GG 07.08.2021 DRY<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022   |     | 1 | 212200001 | 23958867                | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.68     |
|   |     |   |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
|   |     |   |           |                         | Check #: 0                                |             |
|   |     |   |           |                         | PO/InvoiceTotal:                          | \$77,783.15 |
| Check Group:  |     |   |           |                         |   |             |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 | 212200002 | 23940190                | 21000.3100.56116.0000.019000.0000.42.0000 | \$8,525.00  |
|   |     |   |           | 1/5/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |             |

1/5/2022

FOOD - INSTRUCTIONAL PROGRAMS

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23940192                | 21000.3100.56116.0000.019000.0000.42.0000 | \$8,988.00 |
|   |     |             | 1/5/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23940193                | 21000.3100.56116.0000.019000.0000.42.0000 | \$7,117.50 |
|   |     |             | 1/5/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|---|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |             |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23940196                | 21000.3100.56116.0000.019000.0000.42.0000 | \$32,964.96 |
|   |     |             | 1/5/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23940999                | 21000.3100.56116.0000.019000.0000.42.0000 | \$363.60    |
|   |     |             | 1/6/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |             |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23941000                | 21000.3100.56116.0000.019000.0000.42.0000 | \$7,265.43 |
|   |     |             | 1/6/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23941002                | 21000.3100.56116.0000.019000.0000.42.0000 | \$5,001.00 |
|   |     |             | 1/6/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing  |     |              |                                    | Voucher Batch Number: 1314  | 02/10/2022 |
|---|-----|--------------|------------------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |              |                                    |   |            |
| /endor Remit Name<br>Description Vendor #   | QTY | PO No.       | Invoice<br>Invoice Date            | Account   | Amount     |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002  | 23942062                           | 21000.3100.56116.0000.019000.0000.42.0000   | \$2,500.50 |
|   |     |              | 1/7/2022                           | FOOD - INSTRUCTIONAL PROGRAMS   |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002  | 23943493                           | 21000.3100.56116.0000.019000.0000.42.0000   | \$823.50   |
| SCD-LOAF BANANA WG IW   |     | -1 212200002 | 1/10/2022<br>23945903<br>1/12/2022 | FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS | (\$164.24) |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|---|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |             |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23945903                | 21000.3100.56116.0000.019000.0000.42.0000 | \$8,083.50  |
|   |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23945905                | 21000.3100.56116.0000.019000.0000.42.0000 | \$10,379.14 |
|   |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|---|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |             |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23945907                | 21000.3100.56116.0000.019000.0000.42.0000 | \$18,711.00 |
|   |     |             | 1/12/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23946584                | 21000.3100.56116.0000.019000.0000.42.0000 | \$5,218.00  |
|   |     |             | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |

| Voucher Detail Listing  |     |    |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-----|----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |    |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1  | 212200002 | 23946585                | 21000.3100.56116.0000.019000.0000.42.0000 | \$3,921.00 |
|   |     |    |           | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CORN DOG CHICK LF WG CN   |     | -1 | 212200002 | 23946585                | 21000.3100.56116.0000.019000.0000.42.0000 | (\$39.21)  |
|   |     |    |           | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1  | 212200002 | 23946586                | 21000.3100.56116.0000.019000.0000.42.0000 | \$320.76   |
|   |     |    |           | 1/13/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|---|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |             |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23947688                | 21000.3100.56116.0000.019000.0000.42.0000 | \$4,933.00  |
|   |     |             | 1/14/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23951424                | 21000.3100.56116.0000.019000.0000.42.0000 | \$29,806.10 |
|   |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|---|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |             |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23951425                | 21000.3100.56116.0000.019000.0000.42.0000 | \$42,535.65 |
|   |     |             | 1/19/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23952091                | 21000.3100.56116.0000.019000.0000.42.0000 | \$4,954.40  |
|   |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |             |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23952092                | 21000.3100.56116.0000.019000.0000.42.0000 | \$54.51    |
|   |     |             | 1/20/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23957181                | 21000.3100.56116.0000.019000.0000.42.0000 | \$2,727.00 |
|   |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|---|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23957182                | 21000.3100.56116.0000.019000.0000.42.0000 | \$9,915.89 |
|   |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23958865                | 21000.3100.56116.0000.019000.0000.42.0000 | \$236.70   |
|   |     |             | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022       |
|---|-----|-------------|-------------------------|---|------------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |                  |
| /endor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount           |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23958866                | 21000.3100.56116.0000.019000.0000.42.0000 | \$2,686.5        |
|   |     |             | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                  |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23958868                | 21000.3100.56116.0000.019000.0000.42.0000 | \$2,519.0        |
|   |     |             | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |                  |
|   |     |             |                         | Check #: 0                                |                  |
|   |     |             |                         | PO/InvoiceTota                            | al: \$220,348.19 |

Check Group:

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| CHANGE ORDER #3 ADDITIONAL FUNDING TO<br>COVER PENDING INVOICES INCREASE PO BY<br>\$150,000.00 PO FROM \$300,000.00 TO \$450,000.00<br>REQ'D D.FACIO SNP 01/13/2022 GG CHANGE<br>ORDER #2 - ADD MONEY TO PO FOR FUTURE<br>PURCHASES. AMOUNT CHANGED FROM \$200,000 TC<br>\$300,000 DIFF \$100,000. REQ BY D.FACIO/SNP<br>11/17/21 LM - CHANGE ORDER #1 - ADD MONEY TO<br>PO FOR FUTURE PURCHASES. AMOUNT CHANGE<br>FROM \$100,000 TO \$200,000 DIFF \$100,000. RCVD<br>APPROVAL TO PROCESS CHANGE ORDER BY<br>G.GALVAN/CPO FINANCE DEPT. REQ BY<br>D.FACIO/SNP 9/21/21 LM - NON-FOOD ITEMS PER<br>ACES RFP 18-002 AND SPECIFICATIONS FOR THE<br>PERIOD OF JULY 1, 2021 THROUGH JUNE 2022 | )   | 1 212200003 | 23945908                | 21000.3100.56117.0000.019000.0000.42.0000 | \$6,420.00 |
|  |     |             | 1/12/2022               | NON-FOOD - INSTRUCTIONAL PROGRAMS         |            |
| CHANGE ORDER #3 ADDITIONAL FUNDING TO<br>COVER PENDING INVOICES INCREASE PO BY<br>\$150,000.00 PO FROM \$300,000.00 TO \$450,000.00<br>REQ'D D.FACIO SNP 01/13/2022 GG CHANGE<br>ORDER #2 - ADD MONEY TO PO FOR FUTURE<br>PURCHASES. AMOUNT CHANGED FROM \$200,000 TC<br>\$300,000 DIFF \$100,000. REQ BY D.FACIO/SNP<br>11/17/21 LM - CHANGE ORDER #1 - ADD MONEY TO<br>PO FOR FUTURE PURCHASES. AMOUNT CHANGE<br>FROM \$100,000 TO \$200,000 DIFF \$100,000. RCVD<br>APPROVAL TO PROCESS CHANGE ORDER BY<br>G.GALVAN/CPO FINANCE DEPT. REQ BY<br>D.FACIO/SNP 9/21/21 LM - NON-FOOD ITEMS PER<br>ACES RFP 18-002 AND SPECIFICATIONS FOR THE<br>PERIOD OF JULY 1, 2021 THROUGH JUNE 2022 | )   | 1 212200003 | 23946582                | 21000.3100.56117.0000.019000.0000.42.0000 | \$321.00   |
|  |     |             | 1/13/2022               | NON-FOOD - INSTRUCTIONAL PROGRAMS         |            |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|--|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |             |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| CHANGE ORDER #3 ADDITIONAL FUNDING TO<br>COVER PENDING INVOICES INCREASE PO BY<br>\$150,000.00 PO FROM \$300,000.00 TO \$450,000.00<br>REQD D.FACIO SNP 01/13/2022 GG CHANGE<br>ORDER #2 - ADD MONEY TO PO FOR FUTURE<br>PURCHASES. AMOUNT CHANGED FROM \$200,000 TO<br>\$300,000 DIFF \$100,000. REQ BY D.FACIO/SNP<br>11/17/21 LM - CHANGE ORDER #1 - ADD MONEY TO<br>PO FOR FUTURE PURCHASES. AMOUNT CHANGE<br>FROM \$100,000 TO \$200,000 DIFF \$100,000. RCVD<br>APPROVAL TO PROCESS CHANGE ORDER BY<br>G.GALVAN/CPO FINANCE DEPT. REQ BY<br>D.FACIO/SNP 9/21/21 LM - NON-FOOD ITEMS PER<br>ACES RFP 18-002 AND SPECIFICATIONS FOR THE<br>PERIOD OF JULY 1, 2021 THROUGH JUNE 2022  | D   | 1 212200003 | 23950100                | 21000.3100.56117.0000.019000.0000.42.0000 | \$1,805.25  |
|  |     |             | 1/18/2022               | NON-FOOD - INSTRUCTIONAL PROGRAMS         |             |
| CHANGE ORDER #3 ADDITIONAL FUNDING TO<br>COVER PENDING INVOICES INCREASE PO BY<br>\$150,000.00 PO FROM \$300,000.00 TO \$450,000.00<br>REQ'D D.FACIO SNP 01/13/2022 GG CHANGE<br>ORDER #2 - ADD MONEY TO PO FOR FUTURE<br>PURCHASES. AMOUNT CHANGED FROM \$200,000 TO<br>\$300,000 DIFF \$100,000. REQ BY D.FACIO/SNP<br>11/17/21 LM - CHANGE ORDER #1 - ADD MONEY TO<br>PO FOR FUTURE PURCHASES. AMOUNT CHANGE<br>FROM \$100,000 TO \$200,000 DIFF \$100,000. RCVD<br>APPROVAL TO PROCESS CHANGE ORDER BY<br>G.GALVAN/CPO FINANCE DEPT. REQ BY<br>D.FACIO/SNP 9/21/21 LM - NON-FOOD ITEMS PER<br>ACES RFP 18-002 AND SPECIFICATIONS FOR THE<br>PERIOD OF JULY 1, 2021 THROUGH JUNE 2022 | D   | 1 212200003 | 23951423                | 21000.3100.56117.0000.019000.0000.42.0000 | \$12,088.10 |
|  |     |             | 1/19/2022               | NON-FOOD - INSTRUCTIONAL PROGRAMS         |             |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| CHANGE ORDER #3 ADDITIONAL FUNDING TO<br>COVER PENDING INVOICES INCREASE PO BY<br>\$150,000.00 PO FROM \$300,000.00 TO \$450,000.00<br>REQ'D D.FACIO SNP 01/13/2022 GG CHANGE<br>ORDER #2 - ADD MONEY TO PO FOR FUTURE<br>PURCHASES. AMOUNT CHANGED FROM \$200,000 TO<br>\$300,000 DIFF \$100,000. REQ BY D.FACIO/SNP<br>11/17/21 LM - CHANGE ORDER #1 - ADD MONEY TO<br>PO FOR FUTURE PURCHASES. AMOUNT CHANGE<br>FROM \$100,000 TO \$200,000 DIFF \$100,000. RCVD<br>APPROVAL TO PROCESS CHANGE ORDER BY<br>G.GALVAN/CPO FINANCE DEPT. REQ BY<br>D.FACIO/SNP 9/21/21 LM - NON-FOOD ITEMS PER<br>ACES RFP 18-002 AND SPECIFICATIONS FOR THE<br>PERIOD OF JULY 1, 2021 THROUGH JUNE 2022 | )   | 1 212200003 | 23952090                | 21000.3100.56117.0000.019000.0000.42.0000 | \$8,864.00 |
|  |     |             | 1/20/2022               | NON-FOOD - INSTRUCTIONAL PROGRAMS         |            |
| CHANGE ORDER #3 ADDITIONAL FUNDING TO<br>COVER PENDING INVOICES INCREASE PO BY<br>\$150,000.00 PO FROM \$300,000.00 TO \$450,000.00<br>REQ'D D.FACIO SNP 01/13/2022 GG CHANGE<br>ORDER #2 - ADD MONEY TO PO FOR FUTURE<br>PURCHASES. AMOUNT CHANGED FROM \$200,000 TO<br>\$300,000 DIFF \$100,000. REQ BY D.FACIO/SNP<br>11/17/21 LM - CHANGE ORDER #1 - ADD MONEY TO<br>PO FOR FUTURE PURCHASES. AMOUNT CHANGE<br>FROM \$100,000 TO \$200,000 DIFF \$100,000. RCVD<br>APPROVAL TO PROCESS CHANGE ORDER BY<br>G.GALVAN/CPO FINANCE DEPT. REQ BY<br>D.FACIO/SNP 9/21/21 LM - NON-FOOD ITEMS PER<br>ACES RFP 18-002 AND SPECIFICATIONS FOR THE<br>PERIOD OF JULY 1, 2021 THROUGH JUNE 2022 | 0   | 1 212200003 | 23953149                | 21000.3100.56117.0000.019000.0000.42.0000 | \$2,407.00 |
|  |     |             | 1/21/2022               | NON-FOOD - INSTRUCTIONAL PROGRAMS         |            |

| Voucher Detail Listing   |     |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022   |
|--|-----|---|-----------|-------------------------|---|--------------|
| Fiscal Year: 2021-2022   |     |   |           |                         |   |              |
| Vendor Remit Name<br>Description Vendor #  | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount       |
| CHANGE ORDER #3 ADDITIONAL FUNDING TO<br>COVER PENDING INVOICES INCREASE PO BY<br>\$150,000.00 PO FROM \$300,000.00 TO \$450,000.00<br>REQ'D D.FACIO SNP 01/13/2022 GG CHANGE<br>ORDER #2 - ADD MONEY TO PO FOR FUTURE<br>PURCHASES. AMOUNT CHANGED FROM \$200,000 TC<br>\$300,000 DIFF \$100,000. REQ BY D.FACIO/SNP<br>11/17/21 LM - CHANGE ORDER #1 - ADD MONEY TO<br>PO FOR FUTURE PURCHASES. AMOUNT CHANGE<br>FROM \$100,000 TO \$200,000 DIFF \$100,000. RCVD<br>APPROVAL TO PROCESS CHANGE ORDER BY<br>G.GALVAN/CPO FINANCE DEPT. REQ BY<br>D.FACIO/SNP 9/21/21 LM - NON-FOOD ITEMS PER<br>ACES RFP 18-002 AND SPECIFICATIONS FOR THE<br>PERIOD OF JULY 1, 2021 THROUGH JUNE 2022 | )   | 1 | 212200003 | 23954660                | 21000.3100.56117.0000.019000.0000.42.0000 | \$1,805.25   |
|  |     |   |           | 1/24/2022               | NON-FOOD - INSTRUCTIONAL PROGRAMS         |              |
| CHANGE ORDER #3 ADDITIONAL FUNDING TO<br>COVER PENDING INVOICES INCREASE PO BY<br>\$150,000.00 PO FROM \$300,000.00 TO \$450,000.00<br>REQ'D D.FACIO SNP 01/13/2022 GG CHANGE<br>ORDER #2 - ADD MONEY TO PO FOR FUTURE<br>PURCHASES. AMOUNT CHANGED FROM \$200,000 TO<br>\$300,000 DIFF \$100,000. REQ BY D.FACIO/SNP<br>11/17/21 LM - CHANGE ORDER #1 - ADD MONEY TO<br>PO FOR FUTURE PURCHASES. AMOUNT CHANGE<br>FROM \$100,000 TO \$200,000 DIFF \$100,000. RCVD<br>APPROVAL TO PROCESS CHANGE ORDER BY<br>G.GALVAN/CPO FINANCE DEPT. REQ BY<br>D.FACIO/SNP 9/21/21 LM - NON-FOOD ITEMS PER<br>ACES RFP 18-002 AND SPECIFICATIONS FOR THE<br>PERIOD OF JULY 1. 2021 THROUGH JUNE 2022 | )   | 1 | 212200003 | 23957184                | 21000.3100.56117.0000.019000.0000.42.0000 | \$3,978.80   |
|  |     |   |           | 1/26/2022               | NON-FOOD - INSTRUCTIONAL PROGRAMS         |              |
|  |     |   |           |                         | Check #: 0                                |              |
|  |     |   |           |                         | PO/InvoiceTotal:                          | \$37,689.40  |
|  |     |   |           |                         | Vendor Total:                             | \$335,820.74 |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022   |
|--|-----|-------------|-------------------------|---|--------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |              |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount       |
| SOTOMAYOR, LUIS M  |     |             |                         |   |              |
| 110 LOMA LINDA CT.   |     |             |                         |   |              |
| SUNLAND PARK NM 88063  |     |             |                         |   |              |
| Check Group:   |     |             |                         |   |              |
| CHANGE ORDER #2 - ADD MONEY TO PO TO COVEF<br>INVOICES. AMOUNT CHANGED FROM \$1,000 TO<br>\$1,500 DIFF \$500. REQ BY T.ALVARADO/ATHLETICS<br>DEPT 1/26/22 LM - CHANGE ORDER #1 - ADD MONE<br>TO PO TO COVER INVOICES. AMOUNT CHANGED<br>FROM \$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/14/21 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. |     | 1 212200919 | CHS BBB<br>01/29/2022   | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00      |
|  |     |             | 1/29/2022               | OTHER SERVICES                            |              |
| CHANGE ORDER #2 - ADD MONEY TO PO TO COVEF<br>INVOICES. AMOUNT CHANGED FROM \$1,000 TO<br>\$1,500 DIFF \$500. REQ BY T.ALVARADO/ATHLETICS<br>DEPT 1/26/22 LM - CHANGE ORDER #1 - ADD MONE<br>TO PO TO COVER INVOICES. AMOUNT CHANGED<br>FROM \$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/14/21 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. |     | 1 212200919 | GHS BBG<br>2/01/2022    | 11000.1000.53414.9000.019000.0000.47.0651 | \$120.00     |
|  |     |             | 2/1/2022                | OTHER SERVICES                            |              |
| CHANGE ORDER #2 - ADD MONEY TO PO TO COVEF<br>INVOICES. AMOUNT CHANGED FROM \$1,000 TO<br>\$1,500 DIFF \$500. REQ BY T.ALVARADO/ATHLETICS<br>DEPT 1/26/22 LM - CHANGE ORDER #1 - ADD MONE<br>TO PO TO COVER INVOICES. AMOUNT CHANGED<br>FROM \$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/14/21 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR                           |     | 1 212200919 | STHS BBG<br>01/22/2022  | 11000.1000.53414.9000.019000.0000.47.0651 | \$120.00     |
| 2021-2022 SCHOOL YEAR.   |     |             | 1/22/2022               | OTHER SERVICES                            |              |
|  |     |             |                         | Check #: 0                                |              |
|  |     |             |                         | PO/InvoiceTota                            | al: \$310.00 |
|  |     |             |                         | \/ondor Tota                              |              |
|  |     |             |                         | Vendor Tota                               | al: \$310.00 |

| ucher Detail Listing   |   |     |             |                         | Voucher Batch Number: 1314                            | 02/10/2022  |
|--|---|-----|-------------|-------------------------|---|-------------|
| al Year: 2021-2022   |   |     |             |                         |   |             |
| lor Remit Name<br>ription V  | endor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account   | Amount      |
| CTRUM TECHNOLOGIES 85  | 9523  |     |             |                         |   |             |
| GATEWAY EAST   |   |     |             |                         |   |             |
| ASO TX 79905   |   |     |             |                         |   |             |
| Check Group:   |   |     |             |                         |   |             |
| ALL SCHOOL COPIERS   |   |     | 1 212200413 | 1206002                 | 31701.4000.54315.0000.019000.0000.09.9815             | \$21,795.03 |
|  |   |     |             | 10/4/2021               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |             |
| ATHLETIC DEPARTMENT TERRY ALVARAD<br>37393 SERIAL # 2KK08134   | O TAG #   |     | 1 212200413 | 1206002                 | 11000.2500.54620.0000.019000.0000.09.0000             | \$227.78    |
|  |   |     |             | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| ACADEMIC SERVICES FRANCES SANCHEZ<br>TAG#/SERIAL#: 37379/2UR01671  | Ζ   |     | 1 212200413 | 1206002                 | 11000.2200.54620.0000.019000.0000.22.0000             | \$162.4     |
|  |   |     |             | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| ACADEMIC SERVICES COPIER MS. CASILL<br>TAG#/SERIAL#: 37377/2UR00637  | AS  |     | 1 212200413 | 1206002                 | 11000.2200.54620.0000.019000.0000.25.0000             | \$162.4     |
|  |   |     |             | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| CHANGE ORDER #2 - ADD COST FOR SALES<br>FROM PREVIOUS CHANGE ORDER #1. AMO<br>CHANGED FROM \$2,327.05 TO \$2,339.87 DIF<br>REQ BY G.GALVAN/FINANCE DEPT 12/16/21<br>CHANGE ORDER #1 - ADD COST FOR ACCES<br>FOR TAG# 37368. MONTHLY AMOUNT CHAN<br>FROM \$2,174.10 TO \$2,327.05 DIFF \$153.05.<br>L.MARTINEZ/FINANCE DEPT FOR R.VILLALO<br>PRO DEPT. 7/29/21 LM - FEDERAL PROGR/<br>JOSE BANUELOS TAG #/SERIAL #: 37391/2N<br>37312/2TP09330, 37313/2TP09332, 37314/2TP<br>37368/YFF00902 | UNT<br>F \$12.82.<br>LM -<br>SSORIES<br>IGED<br>REQ BY<br>BOS/FED<br>AMS<br>S10097, |     | 1 212200413 | 1206002                 | 24101.2200.54620.0000.019000.0000.24.0000             | \$2,505.6   |
|  |   |     |             | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| FINANCE DEPARTMENT GEORGINA GALV/<br>TAG#/SERIAL#: 37403/2JH06858, 37327/24X0<br>37336/24X010  |   |     | 1 212200413 | 1206002                 | 11000.2500.54620.0000.019000.0000.09.0000             | \$667.3     |
|  |   |     |             | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| HUMAN RESOURCES - LUPITA CHAVEZ<br>TAG#/SERIAL#: 37435/3AP01538  |   |     | 1 212200413 | 1206002                 | 11000.2500.54620.0000.019000.0000.13.0000             | \$392.0     |
|  |   |     |             | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| LIBRARY SERVICES ROSA HIDALGO<br>TAG#/SERIAL#: 37373/2UR00539  |   |     | 1 212200413 | 1206002                 | 11000.2200.54620.0000.019000.0000.21.0000             | \$162.4     |
|  |   |     |             | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |

| Voucher Detail Listing  |     |   |           |                         | Voucher Batch Number: 1314                            | 02/10/2022  |
|---|-----|---|-----------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |     |   |           |                         |   |             |
| Vendor Remit Name<br>Description Vendor #   | QTY |   | PO No.    | Invoice<br>Invoice Date | Account   | Amount      |
| NURSING DEPARTMENT JUDY CREEGAN<br>TAG#/SERIAL#: 37394/2KK08140   |     | 1 | 212200413 | 1206002                 | 11000.2100.54620.0000.019000.0000.59.0000             | \$227.78    |
|   |     |   |           | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| PHYSICAL PLANT DEPARTMENT IRMA SUAREZ<br>TAG#/SERIAL#: 37323/24X01247, 37324/24X00973   |     | 1 | 212200413 | 1206002                 | 11000.2600.54620.0000.019000.0000.40.0000             | \$288.22    |
|   |     |   |           | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| INFORMATION SERVICES MINERVA MENCHACA -<br>TAG#/SERIAL#: 37299/26H01578   |     | 1 | 212200413 | 1206002                 | 11000.2200.54620.0000.019000.0000.25.0000             | \$98.02     |
|   |     |   |           | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| SUPERINTENDENT'S OFFICE MARY LOU DELGADO<br>TAG#/SERIAL#: 37375/2UR00627  |     | 1 | 212200413 | 1206002                 | 11000.2300.54620.0000.019000.0000.10.0000             | \$162.47    |
|   |     |   |           | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| SPECIAL EDUCATION DEPARTMENT AND COPIERS<br>LOCATED AT SCHOOL SITES TAG#/SERIAL#:<br>37319/2TP09669, 37321/2TP09672, 37296/26H01317,<br>37297/26H01530, 37305/26H01133, 37307/26H01765,<br>37311/26H01785, 37358/24X01183, 37360/24X01412,<br>37364/24X01414, 37367/24X01901, 37279/26S00609,<br>37376/2UR00629, 37381/2UR01678 |     | 1 | 212200413 | 1206002                 | 24106.2100.54620.0000.019000.0000.55.0000             | \$1,627.07  |
|   |     |   |           | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| STUDENT NUTRITION PROGRAM SANDRA<br>ALMERAZ TAG#/SERIAL#: 37392/2KK08133,<br>37402/2JH06856, 37289/26H01532   |     | 1 | 212200413 | 1206002                 | 21000.3100.53414.0000.019000.0000.42.0000             | \$744.49    |
|   |     |   |           | 10/4/2021               | OTHER SERVICES  |             |
| SUPPORT SERVICES DEPARTMENT CYNTHIA MAES<br>TAG#/SERIAL#: 37378/2UR00641  | 6   | 1 | 212200413 | 1206002                 | 11000.2600.54620.0000.019000.0000.14.0000             | \$217.22    |
|   |     |   |           | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| TECHNOLOGY DEPARTMENT CORA RAMIREZ<br>TAG#/SERIAL#: 37404/2JH06860  |     | 1 | 212200413 | 1206002                 | 11000.2500.54620.0000.019000.0000.44.0775             | \$379.09    |
|   |     |   |           | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| TRANSPORTATION LISA SANCHEZ TAG#/SERIAL#: 37390/28X02222  |     | 1 | 212200413 | 1206002                 | 13000.2700.54620.0000.019000.0000.41.9815             | \$66.07     |
|   |     |   |           | 10/4/2021               | RENTAL OF EQUIPMENT AND VEHICLES                      |             |
| ALL SCHOOL COPIERS  |     | 1 | 212200413 | 1233240                 | 31701.4000.54315.0000.019000.0000.09.9815             | \$21,795.03 |
|   |     |   |           | 2/1/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |             |

| Voucher Detail Listing   |  |   |           |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|--|--|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |  |   |           |                         |   |            |
| Vendor Remit Name<br>Description Ve  | QTY<br>ndor #  |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| ATHLETIC DEPARTMENT TERRY ALVARADO<br>37393 SERIAL # 2KK08134  | D TAG #  | 1 | 212200413 | 1233240                 | 11000.2500.54620.0000.019000.0000.09.0000 | \$227.78   |
|  |  |   |           | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |            |
| ACADEMIC SERVICES FRANCES SANCHEZ<br>TAG#/SERIAL#: 37379/2UR01671  |  | 1 | 212200413 | 1233240                 | 11000.2200.54620.0000.019000.0000.22.0000 | \$162.47   |
|  |  |   |           | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |            |
| ACADEMIC SERVICES COPIER MS. CASILLA<br>TAG#/SERIAL#: 37377/2UR00637   | S  | 1 | 212200413 | 1233240                 | 11000.2200.54620.0000.019000.0000.25.0000 | \$162.47   |
|  |  |   |           | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |            |
| CHANGE ORDER #2 - ADD COST FOR SALES<br>FROM PREVIOUS CHANGE ORDER #1. AMOU<br>CHANGED FROM \$2,327.05 TO \$2,339.87 DIFF<br>REQ BY G.GALVAN/FINANCE DEPT 12/16/21 LI<br>CHANGE ORDER #1 - ADD COST FOR ACCESS<br>FOR TAG# 37368. MONTHLY AMOUNT CHANG<br>FROM \$2,174.10 TO \$2,327.05 DIFF \$153.05. R<br>L.MARTINEZ/FINANCE DEPT FOR R.VILLALOB<br>PRO DEPT. 7/29/21 LM - FEDERAL PROGRA<br>JOSE BANUELOS TAG #/SERIAL #: 37391/2NS<br>37312/2TP09330, 37313/2TP09332, 37314/2TP0<br>37368/YFF00902 | INT<br>\$12.82.<br>M -<br>SORIES<br>SED<br>EQ BY<br>OS/FED<br>MS<br>10097, | 1 | 212200413 | 1233240                 | 24101.2200.54620.0000.019000.0000.24.0000 | \$2,339.87 |
|  |  |   |           | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |            |
| FINANCE DEPARTMENT GEORGINA GALVA<br>TAG#/SERIAL#: 37403/2JH06858, 37327/24X00<br>37336/24X010   |  | 1 | 212200413 | 1233240                 | 11000.2500.54620.0000.019000.0000.09.0000 | \$667.31   |
|  |  |   |           | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |            |
| HUMAN RESOURCES - LUPITA CHAVEZ<br>TAG#/SERIAL#: 37435/3AP01538  |  | 1 | 212200413 | 1233240                 | 11000.2500.54620.0000.019000.0000.13.0000 | \$392.09   |
|  |  |   |           | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |            |
| LIBRARY SERVICES ROSA HIDALGO<br>TAG#/SERIAL#: 37373/2UR00539  |  | 1 | 212200413 | 1233240                 | 11000.2200.54620.0000.019000.0000.21.0000 | \$162.47   |
|  |  |   |           | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |            |
| NURSING DEPARTMENT JUDY CREEGAN<br>TAG#/SERIAL#: 37394/2KK08140  |  | 1 | 212200413 | 1233240                 | 11000.2100.54620.0000.019000.0000.59.0000 | \$227.78   |
|  |  |   |           | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |            |
| PHYSICAL PLANT DEPARTMENT IRMA SUAF<br>TAG#/SERIAL#: 37323/24X01247, 37324/24X00   |  | 1 | 212200413 | 1233240                 | 11000.2600.54620.0000.019000.0000.40.0000 | \$288.22   |
|  |  |   |           | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |            |

| /oucher Detail Listing  |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022  |
|---|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |             |
| /endor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| SPECIAL EDUCATION DEPARTMENT AND COPIERS<br>LOCATED AT SCHOOL SITES TAG#/SERIAL#:<br>37319/2TP09669, 37321/2TP09672, 37296/26H01317,<br>37297/26H01530, 37305/26H01133, 37307/26H01765,<br>37311/26H01785, 37358/24X01183, 37360/24X01412,<br>37364/24X01414, 37367/24X01901, 37279/26S00609,<br>37376/2UR00629, 37381/2UR01678 |     | 1 212200413 | 1233240                 | 24106.2100.54620.0000.019000.0000.55.0000 | \$1,627.07  |
|   |     |             | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |             |
| STUDENT NUTRITION PROGRAM SANDRA<br>ALMERAZ TAG#/SERIAL#: 37392/2KK08133,<br>37402/2JH06856, 37289/26H01532   |     | 1 212200413 | 1233240                 | 21000.3100.53414.0000.019000.0000.42.0000 | \$744.49    |
|   |     |             | 2/1/2022                | OTHER SERVICES                            |             |
| INFORMATION SERVICES MINERVA MENCHACA -<br>TAG#/SERIAL#: 37299/26H01578   |     | 1 212200413 | 1233240                 | 11000.2200.54620.0000.019000.0000.25.0000 | \$98.02     |
|   |     |             | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |             |
| SUPERINTENDENT'S OFFICE MARY LOU DELGADO<br>TAG#/SERIAL#: 37375/2UR00627  |     | 1 212200413 | 1233240                 | 11000.2300.54620.0000.019000.0000.10.0000 | \$162.47    |
|   |     |             | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |             |
| SUPPORT SERVICES DEPARTMENT CYNTHIA MAES<br>TAG#/SERIAL#: 37378/2UR00641  |     | 1 212200413 | 1233240                 | 11000.2600.54620.0000.019000.0000.14.0000 | \$217.22    |
|   |     |             | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |             |
| TECHNOLOGY DEPARTMENT CORA RAMIREZ<br>TAG#/SERIAL#: 37404/2JH06860  |     | 1 212200413 | 1233240                 | 11000.2500.54620.0000.019000.0000.44.0775 | \$379.09    |
|   |     |             | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |             |
| TRANSPORTATION LISA SANCHEZ TAG#/SERIAL#:<br>37390/28X02222   |     | 1 212200413 | 1233240                 | 13000.2700.54620.0000.019000.0000.41.9815 | \$66.07     |
|   |     |             | 2/1/2022                | RENTAL OF EQUIPMENT AND VEHICLES          |             |
|   |     |             |                         | Check #: 0                                |             |
|   |     |             |                         | PO/InvoiceTotal                           | \$59,605.61 |

Check Group:

| Voucher Detail Listing  |     |   |           |                         | Voucher Batch Number: 1314                           | 02/10/2022  |
|---|-----|---|-----------|-------------------------|--|-------------|
| Fiscal Year: 2021-2022  |     |   |           |                         |  |             |
| Vendor Remit Name<br>Description Vendor #   | QTY |   | PO No.    | Invoice<br>Invoice Date | Account  | Amount      |
| INTERLOCAL COOPERATION CONTRACT<br>DIR-TSO-4159 FOR DISTRICT PRINTER MAINTENANCI<br>SERVICE AGREEMENT NEW MEXICO STATUTES<br>(NMSA) PROCUREMENT SECTION 13-1-135<br>COOPERATIVE PROCUREMENT AUTHORIZED AND<br>PROCUREMENT SECTION 13-1-129 PROCUREMENT<br>UNDER EXISTING CONTRACTS 2021-2022 FY (2 OF<br>YRS)   |     | 1 | 212200414 | 1206003                 | 11000.2600.54311.0000.019000.0000.09.0000            | \$2,978.59  |
| ,<br>,  |     |   |           | 10/4/2021               | MAINTENANCE & REPAIR<br>FURNITURE/FIXTURES/EQUIPMENT |             |
| INTERLOCAL COOPERATION CONTRACT<br>DIR-TSO-4159 FOR DISTRICT PRINTER MAINTENANCE<br>SERVICE AGREEMENT NEW MEXICO STATUTES<br>(NMSA) PROCUREMENT SECTION 13-1-135<br>COOPERATIVE PROCUREMENT AUTHORIZED AND<br>PROCUREMENT SECTION 13-1-129 PROCUREMENT<br>UNDER EXISTING CONTRACTS 2021-2022 FY (2 OF 4<br>YRS) |     | 1 | 212200414 | 1233241                 | 11000.2600.54311.0000.019000.0000.09.0000            | \$2,978.59  |
| -,  |     |   |           | 2/1/2022                | MAINTENANCE & REPAIR<br>FURNITURE/FIXTURES/EQUIPMENT |             |
|   |     |   |           |                         | Check #: 0   |             |
|   |     |   |           |                         | PO/InvoiceTotal:                                     | \$5,957.18  |
|   |     |   |           |                         | Vendor Total:  | \$65,562.79 |

| Voucher Detail Listing  |  |     |             |                         | Voucher Batch Number: 1314                  | 02/10/2022 |
|---|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description  | Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                     | Amount     |
| SPIVEY, NANCY   | 89594  |     |             |                         |   |            |
| P.O. BOX 581  |  |     |             |                         |   |            |
| SANTA TERESA NM 88008   |  |     |             |                         |   |            |
| Check Group:  |  |     |             |                         |   |            |
| GISD RFP #18-19-01 SPEECH LANGUA<br>SERVICES PER TERMS AND CONDITION<br>IN RFP. AWARD IS FOR 4 YEARS EFFE<br>OCTOBER 26, 2018-OCTOBER 26, 2022<br>LANGUAGE PATHOLOGY SERVICES &<br>AUGMENTATIVE & ALTERNATIVE COM<br>SERVICE.1 CONTRACTOR AS SLP TRO<br>SHOOTING INVENTORY, OF SPEECH O<br>DEVICE. MRS. NANCY SPIVEY WILL B<br>(195 DAYS @ 8 HOURS A DAY) 1,560 H<br>AN HOUR FOR A TOTAL OF \$120,120.0<br>@ 8.3750% \$10,060.05. FOR A GRAND<br>\$130,180.05. SERVICES WILL BE FOR 5 | ONS SPECIFIED<br>ECTIVE<br>2. SPEECH<br>MMUNICATION<br>OUBLE<br>GENERATING<br>BE WORKING<br>HOURS @ \$77.00<br>00. PLUS, GRT |     | 1 212200050 | 109<br>01/21-27/2022    | 11000.2100.53212.2000.019000.0000.55.0000   | \$3,337.(  |
| \$130,100.03. SERVICES WILL BE FOR  | 012021-2022.   |     |             | 1/27/2022               | SPEECH THERAPISTS - CONTRACTED              |            |
| GISD RFP #18-19-01 SPEECH LANGUA<br>SERVICES PER TERMS AND CONDITION<br>IN RFP. AWARD IS FOR 4 YEARS EFFE<br>OCTOBER 26, 2018-OCTOBER 26, 2022<br>LANGUAGE PATHOLOGY SERVICES &<br>AUGMENTATIVE & ALTERNATIVE COM<br>SERVICE.1 CONTRACTOR AS SLP TRO<br>SHOOTING INVENTORY, OF SPEECH O<br>DEVICE. MRS. NANCY SPIVEY WILL B<br>(195 DAYS @ 8 HOURS A DAY) 1,560 H<br>AN HOUR FOR A TOTAL OF \$120,120.0<br>@ 8.3750% \$10,060.05. FOR A GRAND<br>\$130,180.05. SERVICES WILL BE FOR 5 | ONS SPECIFIED<br>ECTIVE<br>2. SPEECH<br>MMUNICATION<br>OUBLE<br>GENERATING<br>BE WORKING<br>HOURS @ \$77.00<br>00. PLUS, GRT | )   | 1 212200050 | 110 1/28-2/3-2022       | 2 11000.2100.53212.2000.019000.0000.55.0000 | \$3,337.5  |
| •••••   |  |     |             | 2/3/2022                | SPEECH THERAPISTS - CONTRACTED              |            |
|   |  |     |             | (                       | Check #: 0                                  |            |
|   |  |     |             |                         | PO/InvoiceTotal:                            | \$6,675.9  |
|   |  |     |             |                         |   |            |

| Voucher Detail Listi                | ng                               |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|-------------------------------------|----------------------------------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022              |                                  |     |             |                         |   |            |
| Vendor Remit Name<br>Description    | Vendor #                         | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| TOVAR, LORENZO                      |                                  |     |             |                         |   |            |
| 5236 NAVAJO TRAIL                   |                                  |     |             |                         |   |            |
| LAS CRUCES                          | NM 88012                         |     |             |                         |   |            |
| Check Group:                        |                                  |     |             |                         |   |            |
| BLANKET PURCHAS<br>2021-2022 SCHOOL | SE ORDER - OFFICIAL FOR<br>YEAR. |     | 1 212203798 | STMS SB<br>01/29/2022   | 11000.1000.53414.9000.019000.0000.47.0651 | \$105.00   |
|                                     |                                  |     |             | 1/29/2022               | OTHER SERVICES                            |            |
| BLANKET PURCHAS<br>2021-2022 SCHOOL | SE ORDER - OFFICIAL FOR<br>YEAR. |     | 1 212203798 | STMS SB<br>01/29/22 MIL | 11000.1000.53414.9000.019000.0000.47.0651 | \$32.40    |
|                                     |                                  |     |             | 1/29/2022               | OTHER SERVICES                            |            |
|                                     |                                  |     |             |                         | Check #: 0                                |            |
|                                     |                                  |     |             |                         | PO/InvoiceTotal:                          | \$137.40   |
|                                     |                                  |     |             |                         | Vendor Total:                             | \$137.40   |

| Voucher Detail Li                | sting   |          |     |             |                         | Voucher Batch Number: 1314                | 02/10/2022 |
|----------------------------------|---|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |   |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description |   | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| VILLALOBOS, C. LUIS              |   |          |     |             |                         |   |            |
| 1646 DALE DOUGLAS                |   |          |     |             |                         |   |            |
| EL PASO                          | TX 79936  |          |     |             |                         |   |            |
| Check Group:                     |   |          |     |             |                         |   |            |
| MEDIA RELATIO<br>NEEDED BY GIS   | PERFORM ANY COMM<br>N AND PR CONSULTAT<br>D OR AS DIRECTED BY<br>NT FOR 2021-2022 SCH | TIONS AS |     | 1 212200144 | 01/2022                 | 11000.2300.55915.0000.019000.0000.10.0000 | \$2,000.00 |
|                                  |   |          |     |             | 1/10/2022               | OTHER CONTRACT SERVICES                   |            |
|                                  |   |          |     |             |                         | Check #: 0                                |            |
|                                  |   |          |     |             |                         | PO/InvoiceTotal:                          | \$2,000.00 |
|                                  |   |          |     |             |                         | Vendor Total:                             | \$2,000.00 |

| Voucher Detail Listing  |          |        |                             | Voucher Batch Number: 1314                            | 02/10/2022 |
|---|----------|--------|-----------------------------|---|------------|
| Fiscal Year: 2021-2022  |          |        |                             |   |            |
| Vendor Remit Name<br>Description Vendor   | QTY<br># | POI    | No. Invoice<br>Invoice Date | Account<br>e  | Amount     |
| WATSON PEST MANAGEMENT  |          |        |                             |   |            |
| P.O. BOX 12823  |          |        |                             |   |            |
| P. O. BOX 12823   |          |        |                             |   |            |
| EL PASO TX 79913  |          |        |                             |   |            |
| Check Group:  |          |        |                             |   |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |          | 1 212  | 200034 503668               | 31701.4000.54315.0000.019000.0000.40.0000             | \$50.00    |
|   |          |        | 1/6/2022                    | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |          | 1 2122 | 200034 503669               | 31701.4000.54315.0000.019000.0000.40.0000             | \$50.00    |
|   |          |        | 1/6/2022                    | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |          | 1 2122 | 200034 503776               | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |          |        | 1/7/2022                    | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W | R<br>IDE | 1 2122 | 200034 503777               | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |          |        | 1/7/2022                    | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |          | 1 2122 | 200034 503778               | 31701.4000.54315.0000.019000.0000.40.0000             | \$110.00   |
|   |          |        | 1/7/2022                    | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |          | 1 2122 | 200034 503779               | 31701.4000.54315.0000.019000.0000.40.0000             | \$110.00   |
|   |          |        | 1/7/2022                    | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |          | 1 2122 | 200034 503780               | 31701.4000.54315.0000.019000.0000.40.0000             | \$55.00    |
|   |          |        | 1/4/2022                    | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |          | 1 2122 | 200034 503781               | 31701.4000.54315.0000.019000.0000.40.0000             | \$100.00   |
|   |          |        | 1/4/2022                    | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |          | 1 2122 | 200034 503782               | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |          |        | 1/4/2022                    | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |

| /oucher Detail Listing  |            |   |           |                         | Voucher Batch Number: 1314                            | 02/10/2022 |
|---|------------|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |            |   |           |                         |   |            |
| /endor Remit Name<br>Description Vendor   | QTN<br>r # | / | PO No.    | Invoice<br>Invoice Date | Account   | Amount     |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |            | 1 | 212200034 | 503783                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |            |   |           | 1/4/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |            | 1 | 212200034 | 503784                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |            |   |           | 1/4/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |            | 1 | 212200034 | 504029                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$55.00    |
|   |            |   |           | 1/12/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |            | 1 | 212200034 | 504086                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$50.00    |
|   |            |   |           | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |            | 1 | 212200034 | 504132                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$130.00   |
|   |            |   |           | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |            | 1 | 212200034 | 504133                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$60.00    |
|   |            |   |           | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |            | 1 | 212200034 | 504134                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$65.00    |
|   |            |   |           | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |            | 1 | 212200034 | 504135                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$55.00    |
|   |            |   |           | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W | )R<br>/IDE | 1 | 212200034 | 504136                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |            |   |           | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |            | 1 | 212200034 | 504137                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |            |   |           | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FO<br>PEST/PIGEON CONTROL SERIVICES DISTRICT W |            | 1 | 212200034 | 504138                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |            |   |           | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |

| Voucher Detail Listing  |          |   |           |                         | Voucher Batch Number: 1314                            | 02/10/2022 |
|---|----------|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |          |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor   | QTY<br># |   | PO No.    | Invoice<br>Invoice Date | Account   | Amount     |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI | २<br>DE  | 1 | 212200034 | 504139                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$50.00    |
|   |          |   |           | 1/14/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOF<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI |          | 1 | 212200034 | 504140                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$85.00    |
|   |          |   |           | 1/14/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOF<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI | २<br>DE  | 1 | 212200034 | 504141                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$135.00   |
|   |          |   |           | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOF<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI |          | 1 | 212200034 | 504142                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |          |   |           | 1/14/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOF<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI | R<br>DE  | 1 | 212200034 | 504143                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |          |   |           | 1/14/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOF<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI |          | 1 | 212200034 | 504144                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |          |   |           | 1/14/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOF<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI |          | 1 | 212200034 | 504145                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$65.00    |
|   |          |   |           | 1/5/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI |          | 1 | 212200034 | 504166                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$50.00    |
|   |          |   |           | 1/17/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOF<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI |          | 1 | 212200034 | 504167                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$50.00    |
|   |          |   |           | 1/17/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI |          | 1 | 212200034 | 504410                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |          |   |           | 1/21/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WI |          | 1 | 212200034 | 504411                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |          |   |           | 1/21/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |

| Voucher Detail Listing  |     |   |           |                         | Voucher Batch Number: 1314                            | 02/10/2022 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY |   | PO No.    | Invoice<br>Invoice Date | Account   | Amount     |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WID  | E   | 1 | 212200034 | 504412                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$60.00    |
|   |     |   |           | 1/20/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDI | E   | 1 | 212200034 | 504413                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$100.00   |
|   |     |   |           | 1/21/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDI | E   | 1 | 212200034 | 504414                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$55.00    |
|   |     |   |           | 1/18/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDI | E   | 1 | 212200034 | 504415                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$110.00   |
|   |     |   |           | 1/18/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDI | F   | 1 | 212200034 | 504416                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   | _   |   |           | 1/18/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDI | F   | 1 | 212200034 | 504417                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$55.00    |
|   | _   |   |           | 1/18/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDI | F   | 1 | 212200034 | 504711                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$100.00   |
|   | -   |   |           | 1/13/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDI | F   | 1 | 212200034 | 504741                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   | -   |   |           | 1/25/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDI | F   | 1 | 212200034 | 504742                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   | -   |   |           | 1/25/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDI | F   | 1 | 212200034 | 504743                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |     |   |           | 1/25/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDI | F   | 1 | 212200034 | 504746                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   | -   |   |           | 1/28/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |

| Voucher Detail Listing  |     |   |           |                         | Voucher Batch Number: 1314                            | 02/10/2022 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY |   | PO No.    | Invoice<br>Invoice Date | Account   | Amount     |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDE |     | 1 | 212200034 | 504824                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$85.00    |
|   |     |   |           | 1/31/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| (RFP #17-18-09) BLANKET PURCHASE ORDER FOR<br>PEST/PIGEON CONTROL SERIVICES DISTRICT WIDE |     | 1 | 212200034 | 804745                  | 31701.4000.54315.0000.019000.0000.40.0000             | \$80.00    |
|   |     |   |           | 1/28/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
|   |     |   |           |                         | Check #: 0  |            |
|   |     |   |           |                         | PO/InvoiceTotal:                                      | \$3,410.00 |
|   |     |   |           |                         | <br>Vendor Total:                                     | \$3,410.00 |

| Gadsden | Independent Schools |
|---------|---------------------|
|---------|---------------------|

| Voucher Detail Listing           |          |     |        |                         |         | Voucher Batch Number: | 1314              | 02/10/2022   |
|----------------------------------|----------|-----|--------|-------------------------|---------|-----------------------|-------------------|--------------|
| Fiscal Year: 2021-2022           |          |     |        |                         |         |                       |                   |              |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account |                       |                   | Amount       |
|                                  |          |     |        |                         |         | G                     | -<br>Grand Total: | \$801,315.95 |

End of Report

| Voucher Detail Listing           |          |          |     |             |                         | Voucher Batch Number: 1326                | 02/15/2022 |
|----------------------------------|----------|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |          |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description |          | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| BURCIAGA, EMANUEL B.             |          |          |     |             |                         |   |            |
| 4235 CALLE DE ESTRELL            | AS       |          |     |             |                         |   |            |
| LAS CRUCES                       | NM 88012 |          |     |             |                         |   |            |
| Check Group:                     |          |          |     |             |                         |   |            |
| CUSTOM YARD SIGNS                |          |          |     | 1 212200185 | 212200185               | 11000.1000.56118.9000.019000.0000.15.5820 | \$9,000.00 |
|                                  |          |          |     |             | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
|                                  |          |          |     |             |                         | Check #: 0                                |            |
|                                  |          |          |     |             |                         | PO/InvoiceTotal:                          | \$9,000.00 |
|                                  |          |          |     |             |                         | -<br>Vendor Total:                        | \$9,000.00 |

| Voucher Detail Listing                  | g                            |     |             |                         | Voucher Batch Number: 1326                | 02/15/2022 |
|---|------------------------------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                  |                              |     |             |                         |   |            |
| Vendor Remit Name<br>Description        | Vendor #                     | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| LOVATO, DENNIS                          |                              |     |             |                         |   |            |
| 5498 CLAVEL                             |                              |     |             |                         |   |            |
| LAS CRUCES                              | NM 88007                     |     |             |                         |   |            |
| Check Group:                            |                              |     |             |                         |   |            |
| BLANKET PURCHASE<br>2021-2022 SCHOOL YE | ORDER - OFFICIAL FOR<br>EAR. |     | 1 212202845 | CHS BBG<br>01/27/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$103.33   |
|   |                              |     |             | 1/27/2022               | OTHER SERVICES                            |            |
| BLANKET PURCHASE<br>2021-2022 SCHOOL YE | ORDER - OFFICIAL FOR<br>EAR. |     | 1 212202845 | CHS BBG<br>01/27/22 MI  | 11000.1000.53414.9000.019000.0000.47.0651 | \$28.35    |
|   |                              |     |             | 1/27/2022               | OTHER SERVICES                            |            |
|   |                              |     |             |                         | Check #: 0                                |            |
|   |                              |     |             |                         | PO/InvoiceTotal:                          | \$131.68   |
|   |                              |     |             |                         | Vendor Total:                             | \$131.68   |

| Gadsden | Independent Schools |
|---------|---------------------|
|---------|---------------------|

| Voucher Detail Listing           |          |     |        |                         |         | Voucher Batch Number: | 1326              | 02/15/2022 |
|----------------------------------|----------|-----|--------|-------------------------|---------|-----------------------|-------------------|------------|
| Fiscal Year: 2021-2022           |          |     |        |                         |         |                       |                   |            |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account |                       |                   | Amount     |
|                                  |          |     |        |                         |         | (                     | -<br>Grand Total: | \$9,131.68 |

End of Report

| Voucher Detail Listing                              |              |               |                         | Voucher Batch Number: 1330                | 02/24/2022   |
|---|--------------|---------------|-------------------------|---|--------------|
| Fiscal Year: 2021-2022                              |              |               |                         |   |              |
| Vendor Remit Name<br>Description Vendor             | QTY<br>dor # | PO No.        | Invoice<br>Invoice Date | Account                                   | Amount       |
| APPLE, INC  |              |               |                         |   |              |
| P.O. BOX 846095                                     |              |               |                         |   |              |
| DALLAS TX 75284-6095                                |              |               |                         |   |              |
| Check Group:  |              |               |                         |   |              |
| 12.9-INCH IPAD PRO WI-FI 256GB - SPACE GRA          | Υ            | 1 212201892   | AH13583666              | 24308.2200.57332.0000.019000.0000.21.0000 | \$1,099.00   |
|   |              |               | 1/14/2022               | SUPPLY ASSETS \$5,000 OR LESS             |              |
| 2-YEAR APPLECARE+ FOR SCHOOLS - IPAD PF<br>12.9INCH | RO           | 1 212201892   | AH13583666              | 24308.2200.57332.0000.019000.0000.21.0000 | \$129.00     |
|   |              |               | 1/14/2022               | SUPPLY ASSETS \$5,000 OR LESS             |              |
|   |              |               |                         | Check #: 0                                |              |
|   |              |               |                         | PO/InvoiceTotal:                          | \$1,228.00   |
| Check Group:  |              |               |                         |   |              |
| 12.9-inch IPAD PRO WI-FI 256GB- SPACE GRAY          |              | 1 212201898   | AH13583667              | 24308.2200.57332.0000.019000.0000.21.0000 | \$1,099.00   |
|   |              |               | 1/14/2022               | SUPPLY ASSETS \$5,000 OR LESS             |              |
| 2 YEAR APPLE CARE                                   |              | 1 212201898   | AH13583667              | 24308.2200.57332.0000.019000.0000.21.0000 | \$129.00     |
|   |              |               | 1/14/2022               | SUPPLY ASSETS \$5,000 OR LESS             |              |
| APPLE PENCIL(2ND GENERATION)                        |              | 1 212201898   | AH14647709              | 24308.2200.57332.0000.019000.0000.21.0000 | \$119.00     |
|   |              |               | 1/17/2022               | SUPPLY ASSETS \$5,000 OR LESS             |              |
|   |              |               |                         | Check #: 0                                |              |
|   |              |               |                         | PO/InvoiceTotal:                          | \$1,347.00   |
| Check Group:  |              |               |                         |   |              |
| USB C CHARGE CABLE                                  |              | -10 212201958 | JA20134479              | 24308.2600.56118.0000.019000.0000.44.0000 | (\$190.00    |
|   |              |               | 12/2/2021               | GENERAL SUPPLIES AND MATERIALS            |              |
| USB C CHARGE CABLE                                  | -            | 100 212201958 | JA20259725              | 24308.2600.56118.0000.019000.0000.44.0000 | (\$1,900.00) |
|   |              |               | 12/3/2021               | GENERAL SUPPLIES AND MATERIALS            |              |
|   |              |               |                         | Check #: 0                                |              |
|   |              |               |                         | PO/InvoiceTotal:                          | (\$2,090.00  |
| Check Group:  |              |               |                         |   | (ψ2,000.00)  |
| 11 INCH IPAD PRO WIFI 128GB SPACE GRAY              |              | 2 212203057   | AH10750411              | 24174.1000.57332.3000.019000.0000.12.0000 | \$1,498.00   |
|   |              | 2 212200001   | 1/5/2022                | SUPPLY ASSETS \$5,000 OR LESS             | ψ1,+30.00    |
|   |              |               | 1/0/2022                |   |              |

| Voucher Detail Listing                                      |     |             | Voucher Batch Number: 1330 | 02/24/2022                                |            |
|---|-----|-------------|----------------------------|---|------------|
| Fiscal Year: 2021-2022                                      |     |             |                            |   |            |
| Vendor Remit Name<br>Description Vendor #                   | QTY | PO No.      | Invoice<br>Invoice Date    | Account                                   | Amount     |
| 2 YEAR APPLECARE+ FOR SCHOOLS IPAD PRO 4TH<br>GEN & EARLIER |     | 2 212203057 | AH10750411                 | 24174.1000.57332.3000.019000.0000.12.0000 | \$198.00   |
|   |     |             | 1/5/2022                   | SUPPLY ASSETS \$5,000 OR LESS             |            |
| 13 INCH MACBOOK AIR SPACE GRAY                              |     | 1 212203057 | AH13193364                 | 24174.1000.57332.3000.019000.0000.12.0000 | \$1,528.99 |
|   |     |             | 1/13/2022                  | SUPPLY ASSETS \$5,000 OR LESS             |            |
| 3 YEAR APPLECARE+ FOR SCHOOLS MACBOOK AIR                   |     | 1 212203057 | AH13193364                 | 24174.1000.57332.3000.019000.0000.12.0000 | \$139.00   |
|   |     |             | 1/13/2022                  | SUPPLY ASSETS \$5,000 OR LESS             |            |
| 3 YEAR APPLECARE+ FOR SCHOOLS MACBOOK AIR                   |     | 1 212203057 | AH13404300                 | 24174.1000.57332.3000.019000.0000.12.0000 | \$139.00   |
|   |     |             | 1/13/2022                  | SUPPLY ASSETS \$5,000 OR LESS             |            |
| 13 INCH MACBOOK AIR SPACE GRAY                              |     | 1 212203057 | AH13404300                 | 24174.1000.57332.3000.019000.0000.12.0000 | \$1,528.99 |
|   |     |             | 1/13/2022                  | SUPPLY ASSETS \$5,000 OR LESS             |            |
| 13 INCH MACBOOK AIR SPACE GRAY                              |     | 2 212203057 | AH13404301                 | 24174.1000.57332.3000.019000.0000.12.0000 | \$3,057.98 |
|   |     |             | 1/13/2022                  | SUPPLY ASSETS \$5,000 OR LESS             |            |
| 3 YEAR APPLECARE+ FOR SCHOOLS MACBOOK AIR                   |     | 2 212203057 | AH13404301                 | 24174.1000.57332.3000.019000.0000.12.0000 | \$278.00   |
|   |     |             | 1/13/2022                  | SUPPLY ASSETS \$5,000 OR LESS             |            |

Check #: 0

 PO/InvoiceTotal:
 \$8,367.96

 Vendor Total:
 \$8,852.96

| Voucher Detail Lis               | ting                           |          |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|----------------------------------|--------------------------------|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |                                |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description |                                | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| ARAGON, CANDACE                  |                                | 92963    |     |             |                         |   |            |
| 1009 CALLE GRIEGA                |                                |          |     |             |                         |   |            |
| LAS CRUCES                       | NM 88011                       |          |     |             |                         |   |            |
| Check Group:                     |                                |          |     |             |                         |   |            |
| BLANKET PURCH<br>2021-2022 SCHOO | ASE ORDER - OFFICI<br>DL YEAR. | AL FOR   |     | 1 212203904 | STHS BBB<br>02/08/22    | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|                                  |                                |          |     |             | 2/8/2022                | OTHER SERVICES                            |            |
| BLANKET PURCH<br>2021-2022 SCHOO | ASE ORDER - OFFICI<br>DL YEAR. | AL FOR   |     | 1 212203904 | STHS BBB<br>02/08/22 MI | 11000.1000.53414.9000.019000.0000.47.0651 | \$16.20    |
|                                  |                                |          |     |             | 2/8/2022                | OTHER SERVICES                            |            |
|                                  |                                |          |     |             |                         | Check #: 0                                |            |
|                                  |                                |          |     |             |                         | PO/InvoiceTotal:                          | \$86.20    |
|                                  |                                |          |     |             |                         | Vendor Total:                             | \$86.20    |

| Voucher Detail Listi  | ng  |   |          |             |                         | Voucher Batch                | Number: 1330     | 02/24/2022 |            |
|---|---|---|----------|-------------|-------------------------|------------------------------|------------------|------------|------------|
| Fiscal Year: 2021-2022  |   |   |          |             |                         |                              |                  |            |            |
| Vendor Remit Name<br>Description  |   | Vendor #  | QTY      | PO No.      | Invoice<br>Invoice Date | Account                      |                  | Amount     |            |
| ARANDA, JOSE  |   |   |          |             |                         |                              |                  |            |            |
| 4964 KENMORE RD.  |   |   |          |             |                         |                              |                  |            |            |
| LAS CRUCES  | NM 88012  |   |          |             |                         |                              |                  |            |            |
| Check Group:  |   |   |          |             |                         |                              |                  |            |            |
| INVOICES. AMOUN<br>\$1,600 DIFF \$500. R<br>DEPT 1/26/22 LM -<br>TO PO TO COVER II<br>FROM \$500 TO \$1,1<br>T.ALVARADO/ATHLI | 2 - ADD MONEY TO P<br>T CHANGED FROM \$<br>EQ BY T.ALVARADO,<br>CHANGE ORDER #1<br>NVOICES. AMOUNT (<br>00 DIFF \$600. REQ E<br>ETICS DEPT 12/8/21 I<br>SE ORDER - OFFICIA<br>YEAR. | 11,100 TO<br>/ATHLETICS<br>- ADD MONEY<br>CHANGED<br>3Y<br>LM - | /        | 1 212200781 | CHS BBG<br>02/11/22     | 11000.1000.53414.9000.019000 | 0.0000.47.0651   |            | \$70.00    |
|   |   |   |          |             | 2/11/2022               | OTHER SERVICES               |                  |            |            |
| INVOICES. AMOUN<br>\$1,600 DIFF \$500. R<br>DEPT 1/26/22 LM -<br>TO PO TO COVER II<br>FROM \$500 TO \$1,1<br>T.ALVARADO/ATHLI | 2 - ADD MONEY TO P<br>T CHANGED FROM \$<br>EQ BY T.ALVARADO,<br>CHANGE ORDER #1<br>VVOICES. AMOUNT (<br>00 DIFF \$600. REQ E<br>ETICS DEPT 12/8/21 I<br>SE ORDER - OFFICIA<br>YEAR. | 11,100 TO<br>(ATHLETICS<br>- ADD MONEY<br>CHANGED<br>3Y<br>LM - | <i>,</i> | 1 212200781 | CHS BBG<br>02/11/22 MI  | 11000.1000.53414.9000.019000 | 0.0000.47.0651   |            | \$28.35    |
|   |   |   |          |             | 2/11/2022               | OTHER SERVICES               |                  |            |            |
|   |   |   |          |             |                         | Check #: 0                   |                  |            |            |
|   |   |   |          |             |                         |                              | PO/InvoiceTotal: |            | \$98.35    |
|   |   |   |          |             |                         |                              |                  |            | <b>***</b> |

Vendor Total: \$98.35

| Voucher Detail Listing   |  |         |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|--|---------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |  |         |             |                         |   |            |
| Vendor Remit Name<br>Description   | Vendor #   | QTY     | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| ARMIJO, ANTHONY  |  |         |             |                         |   |            |
| 2533 TUSCAN HILLS LN.  |  |         |             |                         |   |            |
| LAS CRUCES NM 8  | 38011  |         |             |                         |   |            |
| Check Group:   |  |         |             |                         |   |            |
| CHANGE ORDER #2 - ADD M<br>FUTURE INVOICES. AMOUN<br>TO \$2,100 DIFF \$600. REQ E<br>T.ALVARADO/ATHLETICS DE<br>ORDER #1 INCREASE PO BY<br>\$1,000.00 TO \$1,500.00 REQ'<br>01/13/2022 GG BLANKET<br>OFFICIAL FOR 2021-2022 SC | IT CHANGED FROM \$1,500<br>3Y<br>EPT 2/9/22 LM - CHANGE<br>7 \$500.00 PO FROM<br>D BY T.ALVARADO/ATH<br>PURCHASE ORDER - | )       | 1 212200758 | GHS BB 02/15/22         | 11000.1000.53414.9000.019000.0000.47.0651 | \$120.00   |
| 0  |  |         |             | 2/15/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #2 - ADD M<br>FUTURE INVOICES. AMOUN<br>TO \$2,100 DIFF \$600. REQ E<br>T.ALVARADO/ATHLETICS DE<br>ORDER #1 INCREASE PO BY<br>\$1,000.00 TO \$1,500.00 REQ<br>01/13/2022 GG BLANKET<br>OFFICIAL FOR 2021-2022 SC  | IT CHANGED FROM \$1,500<br>3Y<br>EPT 2/9/22 LM - CHANGE<br>( \$500.00 PO FROM<br>D BY T.ALVARADO/ATH<br>PURCHASE ORDER - | )       | 1 212200758 | GHS BB 02/15/22<br>MI   | 11000.1000.53414.9000.019000.0000.47.0651 | \$13.50    |
| 0  |  |         |             | 2/15/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #2 - ADD M<br>FUTURE INVOICES. AMOUN<br>TO \$2,100 DIFF \$600. REQ E<br>T.ALVARADO/ATHLETICS DE<br>ORDER #1 INCREASE PO BY<br>\$1,000.00 TO \$1,500.00 REQ<br>01/13/2022 GG BLANKET<br>OFFICIAL FOR 2021-2022 SC  | IT CHANGED FROM \$1,500<br>3Y<br>EPT 2/9/22 LM - CHANGE<br>7 \$500.00 PO FROM<br>D BY T.ALVARADO/ATH<br>PURCHASE ORDER - | )       | 1 212200758 | STHS BBB<br>02/08/22    | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|  |  |         |             | 2/8/2022                | OTHER SERVICES                            |            |
| CHANGE ORDER #2 - ADD M<br>FUTURE INVOICES. AMOUN<br>TO \$2,100 DIFF \$600. REQ E<br>T.ALVARADO/ATHLETICS DE<br>ORDER #1 INCREASE PO BY<br>\$1,000.00 TO \$1,500.00 REQ<br>01/13/2022 GG BLANKET<br>OFFICIAL FOR 2021-2022 SC  | IT CHANGED FROM \$1,500<br>3Y<br>EPT 2/9/22 LM - CHANGE<br>( \$500.00 PO FROM<br>D BY T.ALVARADO/ATH<br>PURCHASE ORDER - | )       | 1 212200758 | STHS BBB<br>02/08/22 MI | 11000.1000.53414.9000.019000.0000.47.0651 | \$16.20    |
|  |  |         |             | 2/8/2022                | OTHER SERVICES                            |            |
|  |  |         |             | (                       | Check #: 0                                |            |
| Printed: 03/01/2022 11:47:59 AM  | Report: rptAPVouche  | rDetail |             |                         | 1.4.13                                    | Page:      |

| Voucher Detail Listing           |          |     |        |                         |         | Voucher Batch Number: 1330 | 02/24/2022 |
|----------------------------------|----------|-----|--------|-------------------------|---------|----------------------------|------------|
| Fiscal Year: 2021-2022           |          |     |        |                         |         |                            |            |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account |                            | Amount     |
|                                  |          |     |        |                         |         | PO/InvoiceTotal:           | \$219.7    |
|                                  |          |     |        |                         |         | -<br>Vendor Total:         | \$219.7    |

| Voucher Detail Listing   |        |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022   |
|--|--------|-----|-------------|-------------------------|---|--------------|
| Fiscal Year: 2021-2022   |        |     |             |                         |   |              |
| Vendor Remit Name<br>Description Ven   | ndor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount       |
| BERUMEN, LORENA INES   |        |     |             |                         |   |              |
| DBA LP DESIGNS   |        |     |             |                         |   |              |
| 6852 CANYON VIEW   |        |     |             |                         |   |              |
| EL PASO TX 79912   |        |     |             |                         |   |              |
| Check Group:   |        |     |             |                         |   |              |
| CHANGE ORDER #1 - CHANGE QTY ON PO FRO<br>TO 92 DIFF 91. TOTAL PO AMOUNT CHANGED<br>\$100 TO \$736 DIFF \$636. REQ BY V.DAVILA/SP<br>2/23/22 LM - student t-shirts | FROM   | 9   | 2 212202320 | 16055-                  | 23000.1000.56118.9000.019013.0000.61.6010 | \$736.00     |
|  |        |     |             | 12/17/2021              | GENERAL SUPPLIES AND MATERIALS            |              |
|  |        |     |             |                         | Check #: 0                                |              |
|  |        |     |             |                         | PO/InvoiceTotal                           | : \$736.00   |
| Check Group:   |        |     |             |                         |   |              |
| CHANGE ORDER #1 - CHANGE QTY OF SHIRTS<br>1 TO 35 DIFF 34. TOTAL PO AMOUNT CHANGE<br>FROM \$20 TO \$700 DIF \$680. REQ BY V.DAVILA<br>2/23/22 LM - Teacher Polos   | D      | 3   | 5 212202435 | 16055                   | 70000.1000.00000.9000.019013.0000.61.6015 | \$700.00     |
|  |        |     |             | 2/15/2022               | SUNLAND PARK ELEMENTARY - PTO             |              |
|  |        |     |             |                         | Check #: 0                                |              |
|  |        |     |             |                         | PO/InvoiceTotal                           | : \$700.00   |
|  |        |     |             |                         | Vendor Total                              | : \$1,436.00 |

| Voucher Detail Listing  |  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022   |
|---|--|-----|-------------|-------------------------|---|--------------|
| Fiscal Year: 2021-2022  |  |     |             |                         |   |              |
| Vendor Remit Name<br>Description  | Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount       |
| BOONE TRANSPORTATION, INC.  | 2027   |     |             |                         |   |              |
| 2102 W. WASHINGTON ST   |  |     |             |                         |   |              |
| HOLD FOR PICK UP  |  |     |             |                         |   |              |
| ANTHONY NM 88021  |  |     |             |                         |   |              |
| Check Group:  |  |     |             |                         |   |              |
| CHANGE ORDER #1 - INCREASE THE "TO A<br>TRANSPORTATION CONTRACT TO INCLUD<br>COST FOR AN ADDITIONAL ROUTE FOR AV<br>STUDENTS. AMOUNT CHANGED FROM \$5,<br>TO \$5,286,928.97 DIFF \$62,696.97 REQ BY<br>J.S.CADENA/L.SANCHEZ/TRANSPORTATION<br>T SERVICES 11/2/21 LM - TRANSPORTATION<br>CONTRACT FOR TO AND FROM FOR 2021-2<br>SCHOOL YEAR NEW MEXICO PROCUREM<br>CODE STATUE # 13-1-198(H) | E THE<br>/ECHS<br>224,232.00<br>N-SUPPOR<br>DN<br>2022 |     | 1 212200027 | 03/2022<br>TO/FROM      | 13000.2700.55112.0000.019000.0000.41.0000 | \$532,872.70 |
|   |  |     |             | 2/22/2022               | TRANSPORTATION CONTRACTORS                |              |
|   |  |     |             |                         | Check #: 0                                |              |
|   |  |     |             |                         | PO/InvoiceTotal:                          | \$532,872.70 |
| Check Group:  |  |     |             |                         |   |              |
| RENTAL OF EQUIPMENT AND VEHICLES FC<br>2021-2022 SCHOOL YEAR NEW MEXICO<br>PROCUREMENT CODE STATUE # 13-1-198(I   | -  |     | 1 212200028 | 03/2022<br>RENT/LEASE   | 13000.2700.54620.0000.019000.0000.41.0000 | \$76,496.70  |
| PROCOREMENT CODE STATUE # 13-1-190()  | )  |     |             | 2/22/2022               | RENTAL OF EQUIPMENT AND VEHICLES          |              |
|   |  |     |             |                         | Check #: 0                                |              |
|   |  |     |             |                         | PO/InvoiceTotal:                          | \$76,496.70  |
|   |  |     |             |                         | Vendor Total:                             | \$609,369.40 |

| Voucher Detail Listing  |          |     |             |                                  | Voucher Batch Number: 1330                                  | 02/24/2022 |
|---|----------|-----|-------------|----------------------------------|---|------------|
| Fiscal Year: 2021-2022  |          |     |             |                                  |   |            |
| Vendor Remit Name<br>Description                                  | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date          | Account   | Amount     |
| CENTURY-LINK  |          |     |             |                                  |   |            |
| P.O. BOX 91155  |          |     |             |                                  |   |            |
| SEATTLE WA 98111-9255   |          |     |             |                                  |   |            |
| Check Group:  |          |     |             |                                  |   |            |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | OR THE   |     | 1 212200243 | 233-1036<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$104.23   |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | FOR THE  |     | 1 212200243 | 233-1092<br>02/07/22             | 11000.2600.54416.0000.019000.0000.09.0000                   | \$359.8    |
|   |          |     |             | 2/7/2022                         |   | <b>.</b>   |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | OR THE   |     | 1 212200243 | 233-2046<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$104.23   |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | OR THE   |     | 1 212200243 | 233-2561<br>02/07/22             | 11000.2600.54416.0000.019000.0000.09.0000                   | \$104.23   |
|   |          |     |             | 2/7/2022                         | COMMUNICATIONS  |            |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | FOR THE  |     | 1 212200243 | 233-2861<br>02/07/22             | 11000.2600.54416.0000.019000.0000.09.0000                   | \$392.8    |
|   |          |     |             | 2/7/2022                         | COMMUNICATIONS  |            |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | OR THE   |     | 1 212200243 | 233-3187<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$99.92    |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | FOR THE  |     | 1 212200243 | 233-3333<br>02/07/22             | 11000.2600.54416.0000.019000.0000.09.0000                   | \$126.3    |
|   |          |     |             | 2/7/2022                         | COMMUNICATIONS  |            |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | OR THE   |     | 1 212200243 | 233-3400<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$63.1     |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | FOR THE  |     | 1 212200243 | 2/7/2022<br>233-3475<br>02/07/22 | 11000.2600.54416.0000.019000.0000.09.0000                   | \$504.7    |
|   |          |     |             | 2/7/2022                         | COMMUNICATIONS  |            |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | OR THE   |     | 1 212200243 | 233-3546<br>02/07/22             | 11000.2600.54416.0000.019000.0000.09.0000                   | \$63.1     |
|   |          |     |             | 2/7/2022                         | COMMUNICATIONS  |            |
| DISTRICT COMMUNICATION SERVICES I<br>2021-2022 FISCAL SCHOOL YEAR | OR THE   |     | 1 212200243 | 233-3772<br>02/07/22             | 11000.2600.54416.0000.019000.0000.09.0000                   | \$63.1     |
|   |          |     |             | 2/7/2022                         | COMMUNICATIONS  |            |

| Voucher Detail Listing   |          |   |           |                                   | Voucher Batch Number: 1330                                  | 02/24/2022 |
|--|----------|---|-----------|-----------------------------------|---|------------|
| Fiscal Year: 2021-2022   |          |   |           |                                   |   |            |
| Vendor Remit Name<br>Description Vendor #                            | QTY<br># |   | PO No.    | Invoice<br>Invoice Date           | Account   | Amount     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 233-3925<br>02/07/22<br>2/7/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$870.0    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 233-3962<br>02/07/22<br>2/7/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$61.4     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 233-4109<br>02/07/22<br>2/7/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$63.2     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 233-5004<br>02/07/22<br>2/7/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$63.10    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 824-0041<br>02/01/22<br>2/1/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$741.6    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 824-0060<br>02/10/22<br>2/10/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$534.5    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 824-0472<br>02/10/22<br>2/10/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$61.4     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 824-0727<br>02/10/22<br>2/10/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$104.23   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 824-0892<br>02/10/22<br>2/10/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$104.2    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 824-0949<br>02/10/22<br>2/10/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$104.23   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 824-3156<br>02/10/22<br>2/10/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$71.3     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 824-4049<br>02/10/22<br>2/10/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$189.4    |

| Voucher Detail Listing   |     |   |           |                                    | Voucher Batch Number: 1330                                  | 02/24/2022 |
|--|-----|---|-----------|------------------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                                    |   |            |
| Vendor Remit Name<br>Description Vendor #                            | QTY |   | PO No.    | Invoice<br>Invoice Date            | Account   | Amount     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 824-4376<br>02/10/22<br>2/10/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$66.93    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 824-4516<br>02/10/22<br>2/10/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$83.26    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 824-4722<br>02/10/22<br>2/10/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$742.01   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 824-4847<br>02/10/22<br>2/10/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$1,082.47 |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 824-4998<br>02/10/22<br>2/10/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$152.97   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 824-5014<br>02/10/22<br>2/10/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$104.23   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 824-5032<br>02/10/22<br>2/10/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$189.48   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 824-6500<br>02/10/22<br>2/10/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$836.28   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 824-6674<br>02/10/220<br>2/10/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$28.72    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 824-8210<br>02/10/22<br>2/10/2022  | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$481.67   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 874-0016<br>02/01/22<br>2/1/2022   | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$5,537.52 |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 874-0017<br>02/01/22<br>2/1/2022   | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$2,623.13 |

| Voucher Detail Listing   |          |   |           |                                  | Voucher Batch Number: 1330                                  | 02/24/2022  |
|--|----------|---|-----------|----------------------------------|---|-------------|
| Fiscal Year: 2021-2022   |          |   |           |                                  |   |             |
| Vendor Remit Name<br>Description Vendor #                            | QTY<br># |   | PO No.    | Invoice<br>Invoice Date          | Account   | Amount      |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0018<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$12,442.42 |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0019<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$251.07    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0020<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$1,214.43  |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0034<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$162.20    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0047<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$795.79    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0048<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$795.79    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0049<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$795.79    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0057<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$12,442.42 |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0058<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$251.07    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0073<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$162.20    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0147<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$795.79    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |          | 1 | 212200243 | 874-0149<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$762.41    |

| Voucher Detail Listing   |     |   |           |                                  | Voucher Batch Number: 1330                                  | 02/24/2022 |
|--|-----|---|-----------|----------------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                                  |   |            |
| Vendor Remit Name<br>Description Vendor #                            | QTY |   | PO No.    | Invoice<br>Invoice Date          | Account   | Amount     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0001<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$44.44    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0002<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$44.44    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0083<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$762.41   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0085<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$784.44   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0089<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$1,488.32 |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0092<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$1,214.43 |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0093<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$1,214.43 |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0094<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$1,214.43 |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0095<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$1,214.43 |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0142<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$628.00   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0326<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$465.45   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0376<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$63.16    |

| Voucher Detail Listing   |     |   |           |                                  | Voucher Batch Number: 1330                                  | 02/24/2022 |
|--|-----|---|-----------|----------------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                                  |   |            |
| Vendor Remit Name<br>Description Vendor #                            | QTY |   | PO No.    | Invoice<br>Invoice Date          | Account   | Amount     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-0387<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$724.89   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-1018<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$126.32   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-1214<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$157.10   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-1276<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$97.22    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-1901<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$187.53   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-1904<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$62.51    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-2031<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$97.22    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-2059<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$98.88    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-2119<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$683.95   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-2226<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$61.45    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-2242<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$515.41   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-2307<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$72.29    |

| Voucher Detail Listing   |     |   |           |                                  | Voucher Batch Number: 1330                                  | 02/24/2022 |
|--|-----|---|-----------|----------------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                                  |   |            |
| Vendor Remit Name<br>Description Vendor #                            | QTY |   | PO No.    | Invoice<br>Invoice Date          | Account   | Amount     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-2370<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$61.45    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-2938<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$61.4     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3020<br>02/01/22<br>2/1/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$69.60    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3050<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$463.72   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3197<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$61.45    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3299<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$61.45    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3301<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$62.51    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3364<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$137.32   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3511<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$65.62    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3528<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$72.06    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3774<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$101.58   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3791<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$106.01   |

| Voucher Detail Listing   |     |   |           |                                  | Voucher Batch Number: 1330                                  | 02/24/2022 |
|--|-----|---|-----------|----------------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                                  |   |            |
| Vendor Remit Name<br>Description Vendor #                            | QTY |   | PO No.    | Invoice<br>Invoice Date          | Account   | Amount     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3872<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$104.23   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3934<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$184.35   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-3968<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$48.61    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-4052<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$64.22    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-4468<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$63.16    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-4561<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$753.06   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-4718<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$64.22    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-5120<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$74.16    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-5227<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$122.90   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-6000<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$521.28   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-6101<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$221.78   |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 | 212200243 | 882-6172<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$120.50   |

| Voucher Detail Listing   |     |             |                                  | Voucher Batch Number: 1330                                  | 02/24/2022  |
|--|-----|-------------|----------------------------------|---|-------------|
| Fiscal Year: 2021-2022   |     |             |                                  |   |             |
| Vendor Remit Name<br>Description Vendor #                            | QTY | PO No.      | Invoice<br>Invoice Date          | Account   | Amount      |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 212200243 | 882-6200<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$147.35    |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 212200243 | 882-6399<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$52.23     |
| DISTRICT COMMUNICATION SERVICES FOR THE 2021-2022 FISCAL SCHOOL YEAR |     | 1 212200243 | 882-9751<br>02/07/22<br>2/7/2022 | 11000.2600.54416.0000.019000.0000.09.0000<br>COMMUNICATIONS | \$63.16     |
|  |     |             |                                  | Check #: 0  |             |
|  |     |             |                                  | PO/InvoiceTotal:  | \$63,707.56 |

Vendor Total: \$63,707.56

| Voucher Detail Listing                          |                    |     |             |                        | Voucher Batch Number: 1330                | 02/24/2022 |  |
|---|--------------------|-----|-------------|------------------------|---|------------|--|
| Fiscal Year: 2021-2022<br>Vendor Remit Name     | Verder #           | QTY | PO No.      | Invoice                | Account                                   | Amount     |  |
| Description                                     | scription Vendor # |     |             | Invoice Date           |   |            |  |
| CENTURYLINK COMMUNICATIONS                      |                    |     |             |                        |   |            |  |
| BUSINESS SERVICES                               |                    |     |             |                        |   |            |  |
| P.O. BOX 52187                                  |                    |     |             |                        |   |            |  |
| PHOENIX AZ                                      | 85072-2187         |     |             |                        |   |            |  |
| Check Group:                                    |                    |     |             |                        |   |            |  |
| DISTRICT COMMUNICATIO<br>2021-2022 FISCAL SCHOO |                    |     | 1 212200244 | 5-Q7SRZCDP<br>02/01/22 | 11000.2600.54416.0000.019000.0000.09.0000 | \$5,137.03 |  |
|   |                    |     |             | 2/1/2022               | COMMUNICATIONS                            |            |  |
| DISTRICT COMMUNICATIO<br>2021-2022 FISCAL SCHOO |                    |     | 1 212200244 | 65728336<br>02/07/22   | 11000.2600.54416.0000.019000.0000.09.0000 | \$17.57    |  |
|   |                    |     |             | 2/7/2022               | COMMUNICATIONS                            |            |  |
|   |                    |     |             |                        | Check #: 0                                |            |  |
|   |                    |     |             |                        | PO/InvoiceTotal:                          | \$5,154.60 |  |
|   |                    |     |             |                        | Vendor Total:                             | \$5,154.60 |  |

| oucher Detail Listing   |   |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022       |
|---|---|-----|-------------|-------------------------|---|------------------|
| iscal Year: 2021-2022   |   |     |             |                         |   |                  |
| endor Remit Name<br>escription  | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount           |
| OOPERATIVE EDUCATIONAL SERVICES (CES)   | 40958   |     |             |                         |   |                  |
| O BOX 81045   |   |     |             |                         |   |                  |
| LBUQUERQUE NM 87198-1045  |   |     |             |                         |   |                  |
| Check Group:  |   |     |             |                         |   |                  |
| ROLLOVER DIFFERENCE OF \$25,442.58 FROM<br>\$33,448.25 TO 2021-2022 SY 07/1/2021 GG NOTE:<br>BOHANNA HUSTON UNDER CES CONTRACT<br>19-01B-C206-ALL FOR REVISED QOUTE DATED<br>JANUARY 27, 2021 FOR NORTH VALLEY IRRIGATION<br>WELL TO INCLUDE TASK A: PROJECT MANAGEMENT<br>& COMMUNICATION, TASK B: WATER RIGHTS<br>TRANSFER, TASK C: PRELIMARY DESIGN, TASK D:<br>95% DRAFT & FINAL DESIGN, TASK E: BIDDING<br>SERVICES, TASK F: CONSTRUCTION<br>ADMINISTRATIONS. TASK G: CLOSE OUT<br>DOCUMENTS. GISD PARTICIPATION AT 100%. SUM C<br>TASKS #A-#G IS \$29,500.00, REMIBURSABLES<br>\$1,000.00, CES FEE OF 1.25% IS \$412.94 AND NMGRT<br>AT 8.3125% IS \$2.535.31 FOR A CONTRACT TOTAL OI | NOTE:<br>ATED<br>RRIGATION<br>NAGEMENT<br>HTS<br>, TASK D:<br>DDING<br>00%. SUM O<br>BLES<br>ND NMGRT                     | F   | 1 202102707 | 24-123245               | 31100.4000.57112.0000.019000.0000.43.9611 | \$1,243.5        |
| \$33,448.25.  |   |     |             | 2/7/2022                | DW WELL & WW IMPROV CONTROL               |                  |
|   |   |     |             |                         | Check #: 0                                |                  |
|   |   |     |             |                         | PO/InvoiceT                               | Fotal: \$1,243.5 |
| Check Group:  |   |     |             | 04 400000               |   | <b>\$0.000</b>   |
| CHANGE ORDER #1: NEED TO REPLACE<br>TRANS.FITTINGS ON GEO. PIPE. ONCE W<br>STARTED, IT WAS NOTICED THAT THESE<br>WERE CORRODED AND NEED TO BE REF<br>ADDING MONEY TO COVER REPLACEMEI<br>\$22,873.64 TO \$26,134.53 CHGG AMT: \$3,2<br>01/10/22 - NOTE: CD MECHANICAL, INC. I<br>CONTRACT #2020-03B-C113-8 FOR QUOT<br>MAY 6, 2021 FOR CHAPARRAL HIGH SCH0<br>REPLACE ISOLATION VALVES @ HEAT PU<br>HALL & ROOFING TOP UNITS. GISD PART<br>AT 100% W/ CES FEE INCLUDED. NMGRT<br>IS \$1,446.34 FOR A CONTRACT TOTAL OF  | ORK<br>PARTS<br>PLACED.<br>NTS FROM<br>260.89 SM<br>UNDER CES<br>E DATED<br>DOL,<br>JMPS. MAIN<br>ICIPATION<br>AT 6.7500% |     | 1 202104855 | 24-123296               | 31100.4000.54500.0000.019001.0000.43.9980 | \$3,260.8        |
|   | <i>q</i> ,or or or i  |     |             | 2/8/2022                | RE-PIPING PROJECT                         |                  |
|   |   |     |             |                         | Check #: 0                                |                  |
|   |   |     |             |                         |   | Fotal: \$3,260.8 |

| Voucher Detail Listing   |        |   |           |                         | Voucher Batch Number: 1330                            | 02/24/2022 |
|--|--------|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |        |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY    |   | PO No.    | Invoice<br>Invoice Date | Account   | Amount     |
| Check Group:   |        |   |           |                         |   |            |
| MEDICAID CLAIM PAYMENTS FOR THE 2021-2022<br>SCHOOL YEAR IN THE AMOUNT OF \$60000.00.  |        | 1 | 212200465 | 16-005658               | 25153.2200.53414.0000.019000.0000.59.0000             | \$1,408.27 |
|  |        |   |           | 2/8/2022                | OTHER SERVICES  |            |
|  |        |   |           |                         | Check #: 0  |            |
|  |        |   |           |                         | PO/InvoiceTotal:                                      | \$1,408.27 |
| Check Group:   |        |   |           |                         |   |            |
| CHANGE ORDER #1 - ADD MONEY TO LINE 1 TO<br>COVER COST OF SERVICES FOR THE REMAINDER C<br>2021-2022 SCHOOL YEAR. AMOUNT CHANGED FROM<br>\$1,741.50 TO \$4,092.54 DIFF \$2,351.04. REQ BY<br>S.RAMOS LARA/SPED 2/17/22 LM - A CES ANCILLAR<br>SERVICE CONTRACT FOR RICHARD RUSSELL THIS<br>PURCHASE ORDER IS NEEDED SO THAT RICHARD<br>RUSSELL CAN PROVIDE SUPERVISORY SERVICES T<br>SERGIO CASTILLO WHO IS OUR PSYCHOLOGIST,<br>ACCORDING TO NEW MEXICO STATE LAW MR<br>CASTILLO MUST BE SUPERVISED ONE YEAR | И<br>Y | 1 | 212200953 | 36-042412               | 11000.2100.53414.2000.019000.0000.55.0000             | \$232.20   |
|  |        |   |           | 2/7/2022                | OTHER SERVICES  |            |
| A CES ANCILLARY SERVICE CONTRACT FOR GINA<br>LANGLEY THIS PURCHASE ORDER IS NEEDED SO<br>THAT GINA LANGLEY CAN PROVIDE SUPERVISORY<br>SERVICES TO EDITH MELENDEZ WHO IS OUR<br>PSYCHOLOGIST, ACCORDING TO NEW MEXICO<br>STATE LAW MS. MELENDEZ MUST BE SUPERVISED<br>ONE YEAR.   |        | 1 | 212200953 | 36-042412               | 11000.2100.53414.2000.019000.0000.55.0000             | \$290.25   |
|  |        |   |           | 2/7/2022                | OTHER SERVICES  |            |
|  |        |   |           |                         | Check #: 0  |            |
|  |        |   |           |                         | PO/InvoiceTotal:                                      | \$522.45   |
| Check Group:   |        |   |           |                         |   |            |
| (CES/CD MECHANICAL 2020-03B-C113-8) DESERT<br>VIEW ELEMENTARY REPLACE WASHER BOX MIXING<br>VALVE_SYMMONS MIXING VALVE  |        | 1 | 212203041 | 24-122477               | 31703.4000.56118.0000.019000.0000.40.0000             | \$145.00   |
|  |        |   |           | 1/17/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| PLUMBER  |        | 4 | 212203041 | 24-122477               | 31703.4000.54315.0000.019000.0000.40.0000             | \$338.54   |
|  |        |   |           | 1/17/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |

| Voucher Detail Listing  |          |     |           |                         | Voucher Batch Number: 1330                            | 02/24/2022 |
|---|----------|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |          |     |           |                         |   |            |
| Vendor Remit Name<br>Description  | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account   | Amount     |
| TRUCK EXPENSE   |          | 120 | 212203041 | 24-122477               | 31703.4000.54315.0000.019000.0000.40.0000             | \$186.0    |
|   |          |     |           | 1/17/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
|   |          |     |           |                         | Check #: 0  |            |
|   |          |     |           |                         | PO/InvoiceTotal:                                      | \$669.5    |
| Check Group:  |          |     |           |                         |   |            |
| (CES/CD MECHANICAL 2020-03B-C113<br>TERESA ELEMENTARY REPLACE VAL<br>RELOCATE BACKFLOW 2" AWWA VA | _VÉS AND | 2   | 212203130 | 24-123448               | 31703.4000.54315.0000.019000.0000.40.0000             | \$695.0    |
|   |          |     |           | 2/11/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| 2" BALL VALVE PVC SCH 40  |          | 4   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$61.2     |
|   |          |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| 2" TEE PVC 40   |          | 2   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$8.0      |
|   |          |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| 2" 90 ELL PVC SCH 40  |          | 6   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$19.2     |
|   |          |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| 2 X 6 NIPPLE PVC SCH 80   |          | 4   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$13.8     |
|   |          |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| 2" PIPE PVC SCH 40  |          | 10  | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$25.      |
|   |          |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| 2" L HARD COPPER  |          | 10  | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$227.5    |
|   |          |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| 2 X 12 GAL NIPPLE   |          | 2   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$47.8     |
|   |          |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| CONCRETE  |          | 4   | 212203130 | 24-123448               | 31701.4000.56118.0000.019000.0000.40.0000             | \$86.      |
|   |          |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| HOT BOX   |          | 1   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$110.0    |
|   |          |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| PLUMBER   |          | 40  | 212203130 | 24-123448               | 31703.4000.54315.0000.019000.0000.40.0000             | \$3,518.9  |
|   |          |     |           | 2/11/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
|   |          |     |           |                         |   |            |

| oucher Detail Listing   |         |     |     |           |                         | Voucher Batch Number: 1330                            | 02/24/2022 |
|---|---------|-----|-----|-----------|-------------------------|---|------------|
| cal Year: 2021-2022   |         |     |     |           |                         |   |            |
| ndor Remit Name<br>scription Ve   | endor # | QTY |     | PO No.    | Invoice<br>Invoice Date | Account   | Amount     |
| PLUMBER APPRENTICE  |         |     | 40  | 212203130 | 24-123448               | 31703.4000.54315.0000.019000.0000.40.0000             | \$2,562    |
|   |         |     |     |           | 2/11/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| SKILLED LABORER   |         |     | 10  | 212203130 | 24-123448               | 31703.4000.54315.0000.019000.0000.40.0000             | \$496      |
|   |         |     |     |           | 2/11/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| TRUCK EXPENSE   |         | 2   | 240 | 212203130 | 24-123448               | 31703.4000.54315.0000.019000.0000.40.0000             | \$372      |
|   |         |     |     |           | 2/11/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| CHANGE ORDER #1 INCREASE PO FOR ADDI<br>REPAIR & REPLACE 2" GAL. PIPE IN METER \<br>\$1,407.82 PO FROM \$8,807.84 TO \$10,215.66 \<br>LINE ITEM 31701 ON LINE 20 TO 24. LINE 20 F<br>ADDITIONAL PARTS | AULT BY | /   | 1   | 212203130 | 24-123448               | 31701.4000.56118.0000.019000.0000.40.0000             | \$90       |
|   |         |     |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| LINE 21 PLUMBER   |         |     | 8   | 212203130 | 24-123448               | 31701.4000.54315.0000.019000.0000.40.0000             | \$592      |
|   |         |     |     |           | 2/11/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| LINE 22 PLUMBER APPRENTICE  |         |     | 8   | 212203130 | 24-123448               | 31701.4000.54315.0000.019000.0000.40.0000             | \$512      |
|   |         |     |     |           | 2/11/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| LINE 23 TRUCK EXPENSE   |         |     | 80  | 212203130 | 24-123448               | 31701.4000.54315.0000.019000.0000.40.0000             | \$124      |
|   |         |     |     |           | 2/11/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| LINE 24 SALES TAX   |         |     | 1   | 212203130 | 24-123448               | 31701.4000.54315.0000.019000.0000.40.0000             | \$89       |
|   |         |     |     |           | 2/11/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| 2" 90 ELL   |         |     | 4   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$99       |
|   |         |     |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| 2" UNION  |         |     | 2   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$269      |
|   |         |     |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| 2" MALE ADAPT.  |         |     | 2   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$68       |
|   |         |     |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| 2" FEMALE ADAPT   |         |     | 2   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$54       |
|   |         |     |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
| VALVE BOX 10"   |         |     | 3   | 212203130 | 24-123448               | 31703.4000.56118.0000.019000.0000.40.0000             | \$73       |
|   |         |     |     |           | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS                        |            |
|   |         |     |     |           |                         | Check #: 0  |            |

| /oucher Detail Listing   |     |             |                         | Voucher Batch Number: 1330                            | 02/24/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| /endor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account   | Amount     |
|  |     |             |                         | PO/InvoiceTotal:                                      | \$10,215.6 |
| Check Group:   |     |             |                         |   |            |
| (CES/CD MECHANICAL 2020-03B-C113-8) GADSDEN<br>ELEMENTARY REPLACE WATER HEATER A.O. SMITH<br>BT100 |     | 212203333   | 24-123072               | 31703.4000.54315.0000.019000.0000.40.0000             | \$5,227.5  |
|  |     |             | 2/1/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| 1 1/4 MALE ADAPT. COPPER   | 2   | 2 212203333 | 24-123072               | 31703.4000.56118.0000.019000.0000.40.0000             | \$30.6     |
|  |     |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS                        |            |
| 2 X 1 1/4 REDUCER COPPER   |     | 2 212203333 | 24-123072               | 31703.4000.56118.0000.019000.0000.40.0000             | \$38.4     |
|  |     |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS                        |            |
| 1 1/4" 90 COPPER   | 8   | 3 212203333 | 24-123072               | 31703.4000.56118.0000.019000.0000.40.0000             | \$71.6     |
|  |     |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS                        |            |
| 1 1/4 PIPE COPPER  | 20  | 212203333   | 24-123072               | 31703.4000.56118.0000.019000.0000.40.0000             | \$102.0    |
|  |     |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS                        |            |
| 6 X 4 VENT REDUCER   |     | 212203333   | 24-123072               | 31703.4000.56118.0000.019000.0000.40.0000             | \$12.8     |
|  |     |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS                        |            |
| 4" VENT 90   |     | 212203333   | 24-123072               | 31703.4000.56118.0000.019000.0000.40.0000             | \$7.5      |
|  |     |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS                        |            |
| 1 1/4" UNION COPPER  |     | 2 212203333 | 24-123072               | 31703.4000.56118.0000.019000.0000.40.0000             | \$110.8    |
|  |     |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS                        |            |
| PLUMBER  | 24  | 1 212203333 | 24-123072               | 31703.4000.54315.0000.019000.0000.40.0000             | \$2,317.1  |
|  |     |             | 2/1/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| SKILLED LABORER  | 10  | 212203333   | 24-123072               | 31703.4000.54315.0000.019000.0000.40.0000             | \$496.5    |
|  |     |             | 2/1/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
| TRUCK EXPENSE  | 80  | ) 212203333 | 24-123072               | 31703.4000.54315.0000.019000.0000.40.0000             | \$124.0    |
|  |     |             | 2/1/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
|  |     |             |                         | Check #: 0  |            |
|  |     |             |                         | PO/InvoiceTotal:                                      | \$8,538.8  |
|  |     |             |                         | -<br>Vendor Total:                                    | \$25,859.2 |

| Voucher Detail Listing   |                                  |           |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|----------------------------------|-----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |                                  |           |     |             |                         |   |            |
| Vendor Remit Name<br>Description   |                                  | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| CRUCES TROPHY & AWARDS, IN   | IC.                              | 3187      |     |             |                         |   |            |
| P.O. BOX 6086  |                                  |           |     |             |                         |   |            |
| 1408 E. IDAHO  |                                  |           |     |             |                         |   |            |
| LAS CRUCES N   | IM 88001                         |           |     |             |                         |   |            |
| Check Group:   |                                  |           |     |             |                         |   |            |
| BLANKET PURCHASE C<br>PLAQUES, PINS, CERTI<br>OTHER AWARDS FOR 2<br>ATHLETIC DEPARTMEN | FICATES, STAMF<br>2021-2022 SCHO | PERS, AND |     | 1 212200072 | 84873                   | 11000.1000.56118.9000.019000.0000.47.0651 | \$1,026.70 |
|  |                                  |           |     |             | 2/2/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
|  |                                  |           |     |             |                         | Check #: 0                                |            |
|  |                                  |           |     |             |                         | PO/InvoiceTotal:                          | \$1,026.70 |
|  |                                  |           |     |             |                         | -<br>Vendor Total:                        | \$1,026.70 |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| DAIRY BRANDS CORPORATE, LLC  |     |             |                         |   |            |
| DBA DEAN DAIRY CORPORATE LLC   |     |             |                         |   |            |
| PO BOX 31001-2833  |     |             |                         |   |            |
| PASADENA CA 91110-2833   |     |             |                         |   |            |
| Check Group:   |     |             |                         |   |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 2   | 1 212200011 | 4677767                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.00   |
|  |     |             | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022  | ł   | 1 212200011 | 4677773                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$152.00   |
|  |     |             | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 8   | 1 212200011 | 4677789                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |     |             | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 2   | 1 212200011 | 4680724                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$104.00   |
|  |     |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 8   | 1 212200011 | 4680730                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.00   |
|  |     |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| oucher Detail Listing  |                          |    |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|--------------------------|----|-------------|-------------------------|---|------------|
| iscal Year: 2021-2022  |                          |    |             |                         |   |            |
| endor Remit Name<br>escription Ver   | Q <sup>-</sup><br>ndor # | ΓY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS F<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR                   |    | 1 212200011 | 4680733                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.0    |
|  |                          |    |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | NS FOR                   |    | 1 212200011 | 4680737                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.C    |
|  |                          |    |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | NS FOR                   |    | 1 212200011 | 4680746                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$184.C    |
|  |                          |    |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS F<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR                   |    | 1 212200011 | 4684260                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.0    |
|  |                          |    |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS F<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR                   |    | 1 212200011 | 4684266                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.C    |
|  |                          |    |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS F<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR                   |    | 1 212200011 | 4684269                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.0    |
|  |                          |    |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS F<br>REGION 19 RFP # 21-7407 AND SPECIFICATIO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE<br>2022             | NS FOR                   |    | 1 212200011 | 4684273                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.C     |
|  |                          |    |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| oucher Detail Listing  |    |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|----|-------------|-------------------------|---|------------|
| iscal Year: 2021-2022  |    |             |                         |   |            |
| endor Remit Name Q <sup>-</sup><br>escription Vendor #   | ΓY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 4684281                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.0    |
|  |    |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 4695915                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.0    |
|  |    |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 4695916                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.0     |
|  |    |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 4695917                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.0    |
|  |    |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 4695918                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.0    |
|  |    |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 4695920                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.0     |
|  |    |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 4695925                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.0    |
|  |    |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing   |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-------------|-------------------------|---|------------|
| iscal Year: 2021-2022  |             |                         |   |            |
| Vendor Remit Name QTY<br>Description Vendor #  | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4699786                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4699790                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.00    |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 |                         | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4699798                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4699804                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4699816                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4704266                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.00   |
|  |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing   |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-------------|-------------------------|---|------------|
| ïscal Year: 2021-2022  |             |                         |   |            |
| Vendor Remit Name QTY<br>Description Vendor #  | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4704269                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.00    |
|  |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4704272                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.0    |
|  |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4704275                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.00   |
|  |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4704282                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.00   |
|  |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4704288                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$192.00   |
|  |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4706439                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.00   |
|  |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 4706442                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.00    |
|  |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

|  |     |    |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|----|-----------|-------------------------|---|------------|
| ïscal Year: 2021-2022  |     |    |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1  | 212200011 | 4706445                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.      |
|  |     |    |           | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1  | 212200011 | 4706448                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.     |
|  |     |    |           | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1  | 212200011 | 4706451                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.     |
|  |     |    |           | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1  | 212200011 | 4706457                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$208.     |
|  |     |    |           | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | -1 | 212200011 | 810211352CR             | 21000.3100.56116.0000.019000.0000.42.0000 | (\$31.6    |
|  |     |    |           | 1/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1  | 212200011 | 810217211               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.     |
|  |     |    |           | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1  | 212200011 | 810217214               | 21000.3100.56116.0000.019000.0000.42.0000 | \$40.      |
|  |     |    |           | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| oucher Detail Listing  |  |     |           |           |   | Voucher Batch Number: 1330                | 02/24/2022 |
|--|--|-----|-----------|-----------|---|---|------------|
| scal Year: 2021-2022   |  |     |           |           |   |   |            |
| ndor Remit Name<br>scription   | Vendor #   | QTY |           | PO No.    | Invoice<br>Invoice Date                   | Account                                   | Amount     |
| REGION 19 RFP # 21-7407 AND SPECIFICA  | MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1         | 212200011 | 810217217                                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |  |     |           |           | 2/7/2022                                  | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |  | 1   | 212200011 | 810217220 | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.00                                   |            |
|  |  |     |           | 2/7/2022  | FOOD - INSTRUCTIONAL PROGRAMS             |   |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |  | 1   | 212200011 | 810217223 | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.00                                  |            |
|  |  |     |           | 2/7/2022  | FOOD - INSTRUCTIONAL PROGRAMS             |   |            |
| REGION 19 RFP # 21-7407 AND SPECIFICA  | MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1         | 212200011 | 810217226                                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$168.00   |
|  |  |     |           |           | 2/7/2022                                  | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCT<br>REGION 19 RFP # 21-7407 AND SPECIFICA<br>THE PERIOD OF JULY 1, 2021 THROUGH J<br>2022                      | TIONS FOR  |     | -1        | 212200011 | 826335424CR                               | 21000.3100.56116.0000.019000.0000.42.0000 | (\$169.00  |
|  |  |     |           |           | 2/22/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCT<br>REGION 19 RFP # 21-7407 AND SPECIFICA<br>THE PERIOD OF JULY 1, 2021 THROUGH J<br>2022                      | TIONS FOR  |     | 1         | 212200011 | 826335628                                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |  |     |           |           | 1/31/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCT<br>REGION 19 RFP # 21-7407 AND SPECIFICA<br>THE PERIOD OF JULY 1, 2021 THROUGH J<br>2022                      | TIONS FOR  |     | 1         | 212200011 | 826335631                                 | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |  |     |           |           | 1/31/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |      |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |      |             |                         |   |            |
| Vendor Remit Name Q<br>Description Vendor #  | ΓY   | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335655               | 21000.3100.56116.0000.019000.0000.42.0000 | \$56.00    |
|  |      |             | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335661               | 21000.3100.56116.0000.019000.0000.42.0000 | \$168.00   |
|  |      |             | 1/31/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335679               | 21000.3100.56116.0000.019000.0000.42.0000 | \$167.90   |
|  |      |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335682               | 21000.3100.56116.0000.019000.0000.42.0000 | \$72.00    |
|  |      |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335685               | 21000.3100.56116.0000.019000.0000.42.0000 | \$113.00   |
|  |      |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335688               | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.00   |
|  |      |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335691               | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.00   |
|  |      |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
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| oucher Detail Listing  |   |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|---|-----------|-------------------------|---|------------|
| iscal Year: 2021-2022  |   |           |                         |   |            |
| endor Remit Name QTY<br>escription Vendor #  | • | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335694               | 21000.3100.56116.0000.019000.0000.42.0000 | \$144      |
|  |   |           | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335697               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160      |
|  |   |           | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335700               | 21000.3100.56116.0000.019000.0000.42.0000 | \$80       |
|  |   |           | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335703               | 21000.3100.56116.0000.019000.0000.42.0000 | \$81       |
|  |   |           | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335706               | 21000.3100.56116.0000.019000.0000.42.0000 | \$81       |
|  |   |           | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335709               | 21000.3100.56116.0000.019000.0000.42.0000 | \$106      |
|  |   |           | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 | 212200011 | 826335727               | 21000.3100.56116.0000.019000.0000.42.0000 | \$153      |
|  |   |           | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing   |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |             |                         |   |            |
| Vendor Remit Name QTY<br>Description Vendor #  | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335730               | 21000.3100.56116.0000.019000.0000.42.0000 | \$209.00   |
|  |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335733               | 21000.3100.56116.0000.019000.0000.42.0000 | \$187.85   |
|  |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335736               | 21000.3100.56116.0000.019000.0000.42.0000 | \$72.00    |
|  |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335739               | 21000.3100.56116.0000.019000.0000.42.0000 | \$153.70   |
|  |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335742               | 21000.3100.56116.0000.019000.0000.42.0000 | \$88.50    |
|  |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335745               | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.00   |
|  |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335748               | 21000.3100.56116.0000.019000.0000.42.0000 | \$226.00   |
|  |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |    |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |    |             |                         |   |            |
| Vendor Remit Name QT<br>Description Vendor #   | ΓY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335751               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |    |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335754               | 21000.3100.56116.0000.019000.0000.42.0000 | \$162.00   |
|  |    |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335757               | 21000.3100.56116.0000.019000.0000.42.0000 | \$90.00    |
|  |    |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335760               | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.00    |
|  |    |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335763               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |    |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335799               | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.00   |
|  |    |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |    | 1 212200011 | 826335805               | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.50   |
|  |    |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| oucher Detail Listing  |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-------------|-------------------------|---|------------|
| iscal Year: 2021-2022  |             |                         |   |            |
| endor Remit Name QTY<br>escription Vendor #  | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335808               | 21000.3100.56116.0000.019000.0000.42.0000 | \$208.00   |
|  |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335811               | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.0     |
|  |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335814               | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.00   |
|  |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335817               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335820               | 21000.3100.56116.0000.019000.0000.42.0000 | \$157.85   |
|  |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335823               | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.50    |
|  |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335826               | 21000.3100.56116.0000.019000.0000.42.0000 | \$99.00    |
|  |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| Vendor Remit Name Q <sup>-</sup><br>Description Vendor #   | ΓY  | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335829               | 21000.3100.56116.0000.019000.0000.42.0000 | \$126.30   |
|  |     |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335832               | 21000.3100.56116.0000.019000.0000.42.0000 | \$81.00    |
|  |     |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335835               | 21000.3100.56116.0000.019000.0000.42.0000 | \$222.76   |
|  |     |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335838               | 21000.3100.56116.0000.019000.0000.42.0000 | \$130.50   |
|  |     |             | 2/7/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335859               | 21000.3100.56116.0000.019000.0000.42.0000 | \$261.90   |
|  |     |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335865               | 21000.3100.56116.0000.019000.0000.42.0000 | \$122.00   |
|  |     |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826335868               | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.00   |
|  |     |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
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| /oucher Detail Listing   |     |   |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                         |   |            |
| /endor Remit Name<br>Description Vendor #  | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 826335871               | 21000.3100.56116.0000.019000.0000.42.0000 | \$72.      |
|  |     |   |           | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 826335876               | 21000.3100.56116.0000.019000.0000.42.0000 | \$185.     |
|  |     |   |           | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 826335879               | 21000.3100.56116.0000.019000.0000.42.0000 | \$168.     |
|  |     |   |           | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 826335882               | 21000.3100.56116.0000.019000.0000.42.0000 | \$144.     |
|  |     |   |           | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 826335885               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.     |
|  |     |   |           | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 826335888               | 21000.3100.56116.0000.019000.0000.42.0000 | \$89.      |
|  |     |   |           | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 | 212200011 | 826335891               | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.      |
|  |     |   |           | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing   |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |             |                         |   |            |
| Vendor Remit Name QTY<br>Description Vendor #  | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335894               | 21000.3100.56116.0000.019000.0000.42.0000 | \$240.00   |
|  |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335897               | 21000.3100.56116.0000.019000.0000.42.0000 | \$40.00    |
|  |             | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335908               | 21000.3100.56116.0000.019000.0000.42.0000 | \$195.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335914               | 21000.3100.56116.0000.019000.0000.42.0000 | \$177.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335917               | 21000.3100.56116.0000.019000.0000.42.0000 | \$131.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335920               | 21000.3100.56116.0000.019000.0000.42.0000 | \$185.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335923               | 21000.3100.56116.0000.019000.0000.42.0000 | \$113.59   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| /oucher Detail Listing   |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-------------|-------------------------|---|------------|
| iscal Year: 2021-2022  |             |                         |   |            |
| Vendor Remit Name QTY<br>Description Vendor #  | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335926               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335931               | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00    |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335934               | 21000.3100.56116.0000.019000.0000.42.0000 | \$162.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335937               | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.50    |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335940               | 21000.3100.56116.0000.019000.0000.42.0000 | \$82.00    |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335943               | 21000.3100.56116.0000.019000.0000.42.0000 | \$106.00   |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | 1 212200011 | 826335946               | 21000.3100.56116.0000.019000.0000.42.0000 | \$56.50    |
|  |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |      |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |      |             |                         |   |            |
| Vendor Remit Name Q<br>Description Vendor #  | ΤY   | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335949               | 21000.3100.56116.0000.019000.0000.42.0000 | \$176.00   |
|  |      |             | 2/9/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335971               | 21000.3100.56116.0000.019000.0000.42.0000 | \$176.00   |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335974               | 21000.3100.56116.0000.019000.0000.42.0000 | \$112.00   |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335977               | 21000.3100.56116.0000.019000.0000.42.0000 | \$128.00   |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335980               | 21000.3100.56116.0000.019000.0000.42.0000 | \$192.00   |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335983               | 21000.3100.56116.0000.019000.0000.42.0000 | \$160.00   |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335986               | 21000.3100.56116.0000.019000.0000.42.0000 | \$104.00   |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| Printed: 03/01/2022 11:47:59 AM Report: rptAPVoucherDe   | tail |             | 2                       | 2021.4.13                                 | Page:      |

| Voucher Detail Listing   |      |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |      |             |                         |   |            |
| Vendor Remit Name Q<br>Description Vendor #  | ΤY   | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335989               | 21000.3100.56116.0000.019000.0000.42.0000 | \$192.00   |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335992               | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.00   |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335995               | 21000.3100.56116.0000.019000.0000.42.0000 | \$74.00    |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826335998               | 21000.3100.56116.0000.019000.0000.42.0000 | \$73.00    |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826336001               | 21000.3100.56116.0000.019000.0000.42.0000 | \$224.00   |
|  |      |             | 2/10/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826336025               | 21000.3100.56116.0000.019000.0000.42.0000 | \$136.00   |
|  |      |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |      | 1 212200011 | 826336028               | 21000.3100.56116.0000.019000.0000.42.0000 | \$209.00   |
|  |      |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| Printed: 03/01/2022 11:47:59 AM Report: rptAPVoucherDe   | tail |             | 2                       | 2021.4.13                                 | Page: 42   |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| Vendor Remit Name QT<br>Description Vendor #   | ΓY  | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826336031               | 21000.3100.56116.0000.019000.0000.42.0000 | \$203.80   |
|  |     |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826336034               | 21000.3100.56116.0000.019000.0000.42.0000 | \$211.85   |
|  |     |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826336037               | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.00    |
|  |     |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826336040               | 21000.3100.56116.0000.019000.0000.42.0000 | \$80.00    |
|  |     |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826336043               | 21000.3100.56116.0000.019000.0000.42.0000 | \$120.00   |
|  |     |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826336046               | 21000.3100.56116.0000.019000.0000.42.0000 | \$96.00    |
|  |     |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 |     | 1 212200011 | 826336049               | 21000.3100.56116.0000.019000.0000.42.0000 | \$141.45   |
|  |     |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
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| Voucher Detail Listing   |     |   |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |          |
|--|-----|---|-----------|-------------------------|---|------------|----------|
| Fiscal Year: 2021-2022   |     |   |           |                         |   |            |          |
| Vendor Remit Name<br>Description Vendor #  | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |          |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FOR<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022 | R   | 1 | 212200011 | 826336052               | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$81.00  |
|  |     |   |           | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |          |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022  | R   | 1 | 212200011 | 826336055               | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$56.00  |
|  |     |   |           | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |          |
| MILK AND DAIRY AND RELATED PRODUCTS PER<br>REGION 19 RFP # 21-7407 AND SPECIFICATIONS FO<br>THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30,<br>2022  | R   | 1 | 212200011 | 826336058               | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$96.00  |
|  |     |   |           | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |          |
|  |     |   |           |                         | Check #: 0                                |            |          |
|  |     |   |           |                         | PO/InvoiceTota                            | al: \$1    | 6,956.94 |
|  |     |   |           |                         |   |            |          |

Vendor Total: \$16,956.94

| Voucher Detail Listing                                  |          |     |              |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|----------|-----|--------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                                  |          |     |              |                         |   |            |
| Vendor Remit Name<br>Description                        | Vendor # | QTY | PO No.       | Invoice<br>Invoice Date | Account                                   | Amount     |
| DEALERS ELECTRICAL SUPPLY                               | 75403    |     |              |                         |   |            |
| P.O. BOX 26279  |          |     |              |                         |   |            |
| EL PASO TX 79926-6279                                   |          |     |              |                         |   |            |
| Check Group:  |          |     |              |                         |   |            |
| BLANKET PURCHASE ORDER FOR ELECT<br>PARTS AND MATERIALS | RICAL    |     | 1 212200357  | 3042769-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$139.50   |
|   |          |     |              | 12/3/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLANKET PURCHASE ORDER FOR ELECT<br>PARTS AND MATERIALS | RICAL    |     | 1 212200357  | 3043625-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$225.00   |
|   |          |     |              | 12/15/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| BLANKET PURCHASE ORDER FOR ELECT<br>PARTS AND MATERIALS | RICAL    |     | 1 212200357  | 3043839-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$148.62   |
|   |          |     |              | 1/6/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| BLANKET PURCHASE ORDER FOR ELECT<br>PARTS AND MATERIALS | FRICAL   |     | 1 212200357  | 3045498-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$91.00    |
|   |          |     |              | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLANKET PURCHASE ORDER FOR ELECT<br>PARTS AND MATERIALS | RICAL    |     | 1 212200357  | 3046692-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$51.14    |
|   |          |     |              | 1/25/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BLANKET PURCHASE ORDER FOR ELECT<br>PARTS AND MATERIALS | FRICAL   |     | 1 212200357  | 3047471-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$129.24   |
|   |          |     |              | 2/2/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| DISCOUNT IF PAID BY 03/10/22                            |          |     | -1 212200357 | 3047471-00              | 31701.4000.56118.0000.019000.0000.40.0000 | (\$1.29)   |
|   |          |     |              | 2/2/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
|   |          |     |              |                         | Check #: 0                                |            |
|   |          |     |              |                         | PO/InvoiceTotal:                          | \$783.21   |
| Check Group:  |          |     |              |                         |   |            |
| BUYBOARD 577-18 PHL MH400/U/ED28<br>(BULBS)             | 12PK     | 1   | 2 212202717  | 3042569-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$218.64   |
|   |          |     |              | 12/1/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
|   |          |     |              |                         | Check #: 0                                |            |
|   |          |     |              |                         | PO/InvoiceTotal:                          | \$218.64   |
| Check Group:  |          |     |              |                         |   |            |

| Voucher Detail Listing  |     |    |           |                         | Voucher Batch Number: 1330                | 02/24/2022      |
|---|-----|----|-----------|-------------------------|---|-----------------|
| Fiscal Year: 2021-2022  |     |    |           |                         |   |                 |
| Vendor Remit Name<br>Description Vendor #                               | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount          |
| (BUY BOARD #557-18) PHL MH400/U/ED28 (BULBS)                            |     | 24 | 212202718 | 3042567-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$437.28        |
|   |     |    |           | 12/7/2021               | GENERAL SUPPLIES AND MATERIALS            |                 |
|   |     |    |           |                         | Check #: 0                                |                 |
|   |     |    |           |                         | PO/InvoiceTotal:                          | \$437.28        |
| Check Group:  |     |    |           |                         |   |                 |
| (BUY BOARD #557-18) HAL*H1D18CSE26LED HALCO<br>HID18-C26-E26LED (BULBS) |     | 30 | 212202810 | 3043647-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$1,465.20      |
|   |     |    |           | 12/15/2021              | GENERAL SUPPLIES AND MATERIALS            |                 |
|   |     |    |           |                         | Check #: 0                                |                 |
|   |     |    |           |                         | PO/InvoiceTotal:                          | \$1,465.20      |
| Check Group:  |     |    |           |                         |   |                 |
| (BUY BOARD #557-18) CF26DT/E/IN/830 26W TRIPLE                          |     | 16 | 212202982 | 3045507-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$100.80        |
| CFL 4P 3000 82CRI (BULB)  |     |    |           | 1/31/2002               | GENERAL SUPPLIES AND MATERIALS            |                 |
| (BUY BOARD #557-18) CF26DT/E/IN/830 26W TRIPLE                          |     | 8  | 212202982 | 3047989-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$50.40         |
| CFL 4P 3000 82CRI (BULB)  |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |                 |
|   |     |    |           | 21312022                | Check #: 0                                |                 |
|   |     |    |           |                         | PO/InvoiceTotal:                          | \$151.20        |
| Check Group:  |     |    |           |                         | PO/Invoice rotal.                         | φ151.2C         |
| (TIPS 200-502) BURKS26 BURNDY KS26 2/OSTR<br>SOLDERLESS (SPLIT BOLTS)   |     | 6  | 212203283 | 3047050-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$32.34         |
|   |     |    |           | 1/28/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| BURB1T0600 BUR BITO600 UNITAP (INSULATED                                |     | 6  | 212203283 | 3047050-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$258.24        |
| LUGS)   |     |    |           | 1/28/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
| APP1401 APP1401 1-1/4X2-1/2 ADJ WIRE (TERMINAL                          |     | 2  | 212203283 | 3047050-00              | 31701.4000.56118.0000.019000.0000.40.0000 | \$28.60         |
| LUGS)   |     |    |           | 1/28/2022               | GENERAL SUPPLIES AND MATERIALS            |                 |
|   |     |    |           | 1/20/2022               |   |                 |
|   |     |    |           |                         | Check #: 0<br>PO/InvoiceTotal:            | \$319.18        |
| Check Group:  |     |    |           |                         | PO/Invoice Fotal:                         | <b>ФО 19.16</b> |

| Voucher Detail Listing   |                    |     |           |            |   | Voucher Batch Number: 1330                | 02/24/2022 |
|--|--------------------|-----|-----------|------------|---|---|------------|
| Fiscal Year: 2021-2022   |                    |     |           |            |   |   |            |
| Vendor Remit Name<br>Description   | Vendor #           | QTY |           | PO No.     | Invoice<br>Invoice Date                   | Account                                   | Amount     |
| DISCOUNT IF PAID BY 03/10/22   |                    |     | -1        | 212203462  | 3046348-00                                | 31703.4000.56118.0000.019000.0000.40.0000 | (\$6.62)   |
|  |                    |     |           |            | 1/31/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
| (TIPS # 200502) LEV GFTWT2-1 20A/125V GFCI REC-<br>(OUTLET) (QUOTE#3046348-00) |                    | 15  | 212203462 | 3046348-00 | 31703.4000.56118.0000.019000.0000.40.0000 | \$331.05                                  |            |
|  |                    |     |           |            | 1/31/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
|  |                    |     |           |            |   | Check #: 0                                |            |
|  |                    |     |           |            |   | PO/InvoiceTotal:                          | \$324.43   |
| Check Group:   |                    |     |           |            |   |   |            |
| (TIPS # 200502) PHIL MH250/U I<br>(QUOTE#3045846-00)                           | MH LAMP - (BULB)   |     | 12        | 212203463  | 3046871-00                                | 31701.4000.56118.0000.019000.0000.40.0000 | \$157.44   |
|  | (40012#3043040-00) |     |           |            | 1/26/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
|  |                    |     |           |            |   | Check #: 0                                |            |
|  |                    |     |           |            |   | PO/InvoiceTotal:                          | \$157.44   |
|  |                    |     |           |            |   | <br>Vendor Total:                         | \$3,856.58 |

| Voucher Detail Listing  |          |     |             |                               | Voucher Batch Number: 1330   | 02/24/2022 |
|---|----------|-----|-------------|-------------------------------|--|------------|
| Fiscal Year: 2021-2022  |          |     |             |                               |  |            |
| Vendor Remit Name<br>Description  | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date       | Account  | Amount     |
| DECISION TREE, INC.   |          |     |             |                               |  |            |
| P.O. BOX 70870  |          |     |             |                               |  |            |
| SAINT PAUL MN 55170-9705  |          |     |             |                               |  |            |
| Check Group:  |          |     |             |                               |  |            |
| HP P27H G4 LED MONITOR 27"  |          |     | 1 202104915 | 47532<br>2/2/2022             | 31900.4000.57332.0000.019000.0000.44.0775<br>SUPPLY ASSETS \$5,000 OR LESS | \$247.00   |
|   |          |     |             |                               | Check #: 0   |            |
|   |          |     |             |                               | PO/InvoiceTotal:   | \$247.00   |
| Check Group:  |          |     |             |                               |  |            |
| HP PROBOCK X360 435 GB; WITH HP WORI<br>SECURITY ED; PIKE SILVER ALUMINUM | ( PRO    |     | 2 212203432 | 47414                         | 11000.2400.57332.0000.019175.0000.62.0000                                  | \$2,640.00 |
|   |          |     | 2/1/2022    | SUPPLY ASSETS \$5,000 OR LESS |  |            |
|   |          |     |             |                               | Check #: 0   |            |
|   |          |     |             |                               | PO/InvoiceTotal:   | \$2,640.00 |
|   |          |     |             |                               | Vendor Total:  | \$2,887.00 |

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| Voucher Detail Listing                          |                   |     |             |                                     | Voucher Batch Number: 1330                               | 02/24/2022 |
|---|-------------------|-----|-------------|-------------------------------------|--|------------|
| Fiscal Year: 2021-2022                          |                   |     |             |                                     |  |            |
| Vendor Remit Name<br>Description                | Vendor #          | QTY | PO No.      | Invoice<br>Invoice Date             | Account  | Amount     |
| EL PASO ELECTRIC COMPANY                        | 5015              |     |             |                                     |  |            |
| P.O. BOX 650801                                 |                   |     |             |                                     |  |            |
| DALLAS TX 7526                                  | 5-0801            |     |             |                                     |  |            |
| Check Group:                                    |                   |     |             |                                     |  |            |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 0101010000<br>02/09/22<br>2/9/2022  | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$342.81   |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 0185420000<br>02/14/22<br>2/14/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$289.97   |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 0209478432<br>02/14/22<br>2/14/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$1,826.08 |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 0445420000<br>02/14/22              | 11000.2600.54411.0000.019000.0000.09.0000                | \$3,631.16 |
|   |                   |     |             | 2/14/2022                           | ELECTRICITY  |            |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 0975420000<br>02/14/22<br>2/14/2022 | 11000.2600.54411.0000.019000.0000.09.0000                | \$2,983.38 |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 1101010000<br>02/08/22<br>2/8/2022  | ELECTRICITY  | \$113.36   |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 1147410000<br>02/09/22<br>2/9/2022  | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$62.37    |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 1185420000<br>02/14/22<br>2/14/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$17.92    |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 2101010000<br>02/08/22<br>2/8/2022  | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$555.80   |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 2490010000<br>02/07/22<br>2/7/2022  | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$17.92    |
| DISTRICT ELECTRICAL USAGE<br>FISCAL SCHOOL YEAR | FOR THE 2021-2022 |     | 1 212200240 | 2791237811<br>02/10/22<br>2/10/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$946.74   |

| Voucher Detail Listing  |     |             |                                    | Voucher Batch Number: 1330                               | 02/24/2022 |
|---|-----|-------------|------------------------------------|--|------------|
| Fiscal Year: 2021-2022  |     |             |                                    |  |            |
| Vendor Remit Name<br>Description Vendor #                         | QTY | PO No.      | Invoice<br>Invoice Date            | Account  | Amount     |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 3101010000<br>02/08/22<br>2/8/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$9.89     |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 3147410000<br>02/09/22<br>2/9/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$182.28   |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 3490010000<br>02/07/22<br>2/7/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$7.16     |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 4101010000<br>02/08/22<br>2/8/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$5,817.58 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 4780010000<br>02/07/22<br>2/7/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$104.52   |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 4908885703<br>02/08/22<br>2/8/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$2,262.99 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 4984110000<br>02/08/22<br>2/8/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$4,847.17 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 5147410000<br>02/09/22<br>2/9/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$15.69    |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 5250010000<br>02/07/22<br>2/7/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$18.24    |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 5390010000<br>02/07/22<br>2/7/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$53.14    |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 5780010000<br>02/07/22<br>2/7/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$180.29   |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 5983927653<br>02/08/22<br>2/8/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$318.79   |

| Voucher Detail Listing  |     |             |  | Voucher Batch Number: 1330  | 02/24/2022  |
|---|-----|-------------|--|---|-------------|
| Fiscal Year: 2021-2022  |     |             |  |   |             |
| Vendor Remit Name<br>Description Vendor #                         | QTY | PO No.      | Invoice<br>Invoice Date                        | Account   | Amount      |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 6250010000<br>02/08/22<br>2/8/2022             | 11000.2600.54411.0000.019000.0000.09.0000                               | \$17.97     |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 6390010000<br>02/07/22<br>2/7/2022             | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$15,751.12 |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 6976303036<br>02/10/22<br>2/10/2022            | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$24.03     |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 7001010000<br>02/08/22<br>2/8/2022             | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$48.70     |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 7250010000<br>02/07/22                         | 11000.2600.54411.0000.019000.0000.09.0000                               | \$17.92     |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 2/7/2022<br>7529599549<br>02/09/22<br>2/9/2022 | ELECTRICITY<br>11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$3,876.84  |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 8001010000<br>02/08/22<br>2/8/2022             | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$948.19    |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 8047410000<br>02/10/22<br>2/10/2022            | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$299.76    |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 8250010000<br>02/07/22<br>2/7/2022             | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$3,404.52  |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 8346511964<br>02/14/22<br>2/14/2022            | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$2,548.00  |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 8665600000<br>02/03/22<br>2/3/2022             | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$9,274.07  |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 8780010000<br>02/07/22<br>2/7/2022             | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY                | \$249.42    |

| Voucher Detail Listing  |     |             |                                    | Voucher Batch Number: 1330                               | 02/24/2022  |
|---|-----|-------------|------------------------------------|--|-------------|
| Fiscal Year: 2021-2022  |     |             |                                    |  |             |
| Vendor Remit Name<br>Description Vendor #                         | QTY | PO No.      | Invoice<br>Invoice Date            | Account  | Amount      |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 9001010000<br>02/08/22<br>2/8/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$472.91    |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 9580010000<br>02/07/22<br>2/7/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$17.92     |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 9720399906<br>02/07/22<br>2/7/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$375.04    |
| DISTRICT ELECTRICAL USAGE FOR THE 2021-2022<br>FISCAL SCHOOL YEAR |     | 1 212200240 | 9780010000<br>02/07/22<br>2/7/2022 | 11000.2600.54411.0000.019000.0000.09.0000<br>ELECTRICITY | \$391.70    |
|   |     |             |                                    | Check #: 0   |             |
|   |     |             |                                    | PO/InvoiceTotal:   | \$62,323.36 |

Vendor Total: \$62,323.36

| Voucher Detail Listing   |             |    |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-------------|----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |             |    |           |                         |   |            |
| Vendor Remit Name<br>Description Ver                               | Q<br>ndor # | ΤY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| EL PASO OFFICE PRODUCTS  |             |    |           |                         |   |            |
| 1550 LIONEL  |             |    |           |                         |   |            |
| EL PASO TX 79936   |             |    |           |                         |   |            |
| Check Group:   |             |    |           |                         |   |            |
| JONTI-CRAFT RAINBOW ACCENTS 20 CUBBIE<br>MOBI                      | -TRAY       | 1  | 212203234 | 320504-2                | 31703.4000.57332.0000.019040.0000.61.9780 | \$684.50   |
|  |             |    |           | 1/28/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| BOSS B10101 EXECUTIVE CHAIR-GRAY<br>LEATHERPLUS                    |             | 1  | 212203234 | 320504-2                | 31703.4000.57332.0000.019040.0000.61.9780 | \$224.78   |
|  |             |    |           | 1/28/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|  |             |    |           |                         | Check #: 0                                |            |
|  |             |    |           |                         | PO/InvoiceTotal:                          | \$909.28   |
| Check Group:   |             |    |           |                         |   |            |
| SMEAD TOP TAB FILE FOLDERS MANILA 100/E                            | BOX         | 14 | 212203280 | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$251.72   |
|  |             |    |           | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ELMER'S DISAPPEARING PURPLE SCHOOL GI<br>STICKS 60/BOX PURPLE      | LUE         | 2  | 212203280 | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$94.02    |
|  |             |    |           | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ELMER'S ALL PURPOSE GLUE STICK 30 COUN<br>CLASS PACK 30/PACK CLEAR | NT          | 2  | 212203280 | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$35.24    |
|  |             |    |           | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ELMER'S WASHABLE CLEAR SCHOOL GLUE<br>12/BUNDLE CLEAR              |             | 6  | 212203280 | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$259.26   |
|  |             |    |           | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ELMER'S WASHABLE SCHOOL GLUE 1 EACH \                              | WHITE       | 36 | 212203280 | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$86.40    |
|  |             |    |           | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA PRESHARPENED COLORED PENCI<br>ASSORTED LEAD 24/SET         | LS          | 6  | 212203280 | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$36.24    |
|  |             |    |           | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA CLASSIC COLORS BROAD LINE MA<br>ASSORTED 8/SET             | RKERS       | 24 | 212203280 | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$98.64    |
|  |             |    |           | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SUNWORKS CONSTRUCTION PAPER 50/PACK                                | K BLACK     | 36 | 212203280 | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$72.36    |
|  |             |    |           | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |             |    |           |                         |   |            |

| Fiscal Year: 2021-2022<br>Vendor Remit Name<br>Description<br>SUNWORKS CONSTRUCTION PAPE<br>YELLOW<br>SUNWORKS CONSTRUCTION PAPE<br>SUNWORKS CONSTRUCTION PAPE<br>MEAD MARBLE COMPOSITION BOK<br>BLACK MARBLE COVER 12/CARTON<br>SPARCO QUALITY WIREBOUND WIE<br>NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTION<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NOT<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RREE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH<br>POINT STYLE ASSORTED 12/BOX | ER 50/PACK WHITE<br>ER 50/PACK WHITE<br>K ASSORTED<br>N<br>IDE RULED               | 3   | PO No.<br>0 212203280<br>3 212203280<br>3 212203280<br>6 212203280<br>50 212203280             | Invoice Date<br>321498-0<br>2/15/2022<br>321498-0<br>2/15/2022<br>321498-0<br>2/15/2022<br>321498-0<br>2/15/2022<br>321498-0<br>2/15/2022 | Account<br>11000.1000.56118.4010.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4010.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS | Amount<br>\$20.8<br>\$71.4<br>\$26.5<br>\$226.2 |
|---|--|-----|--|---|---|---|
| Description<br>SUNWORKS CONSTRUCTION PAPE<br>YELLOW<br>SUNWORKS CONSTRUCTION PAPE<br>SUNWORKS CONSTRUCTION PAPE<br>MEAD MARBLE COMPOSITION BOK<br>BLACK MARBLE COVER 12/CARTON<br>SPARCO QUALITY WIREBOUND WIE<br>NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTION<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH   | ER 50/PACK<br>ER 50/PACK WHITE<br>ER 50/PACK WHITE<br>K ASSORTED<br>N<br>IDE RULED | 1   | <ul> <li>0 212203280</li> <li>3 212203280</li> <li>3 212203280</li> <li>6 212203280</li> </ul> | Invoice Date<br>321498-0<br>2/15/2022<br>321498-0<br>2/15/2022<br>321498-0<br>2/15/2022<br>321498-0                                       | 11000.1000.56118.4010.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4010.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000  | \$20.8<br>\$71.4<br>\$26.5                      |
| YELLOW<br>SUNWORKS CONSTRUCTION PAPE<br>SUNWORKS CONSTRUCTION PAPE<br>MEAD MARBLE COMPOSITION BOK<br>BLACK MARBLE COVER 12/CARTON<br>SPARCO QUALITY WIREBOUND WIE<br>NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTION<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NOT<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRET<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  | ER 50/PACK WHITE<br>ER 50/PACK WHITE<br>K ASSORTED<br>N<br>IDE RULED               | 3   | <ul> <li>212203280</li> <li>212203280</li> <li>212203280</li> <li>212203280</li> </ul>         | 2/15/2022<br>321498-0<br>2/15/2022<br>321498-0<br>2/15/2022<br>321498-0   | GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4010.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000   | \$71.4<br>\$26.5                                |
| SUNWORKS CONSTRUCTION PAPE<br>MEAD MARBLE COMPOSITION BOK<br>BLACK MARBLE COVER 12/CARTON<br>SPARCO QUALITY WIREBOUND WIE<br>NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTION<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  | ER 50/PACK WHITE<br>K ASSORTED<br>N<br>IDE RULED                                   | 1   | <ul><li>3 212203280</li><li>6 212203280</li></ul>  | 321498-0<br>2/15/2022<br>321498-0<br>2/15/2022<br>321498-0  | 11000.1000.56118.4010.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000   | \$26.5  |
| SUNWORKS CONSTRUCTION PAPE<br>MEAD MARBLE COMPOSITION BOK<br>BLACK MARBLE COVER 12/CARTON<br>SPARCO QUALITY WIREBOUND WIE<br>NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTION<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  | ER 50/PACK WHITE<br>K ASSORTED<br>N<br>IDE RULED                                   | 1   | <ul><li>3 212203280</li><li>6 212203280</li></ul>  | 2/15/2022<br>321498-0<br>2/15/2022<br>321498-0  | GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000  | \$26.5  |
| MEAD MARBLE COMPOSITION BOK<br>BLACK MARBLE COVER 12/CARTON<br>SPARCO QUALITY WIREBOUND WIE<br>NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTION<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NOT<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRET<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  | K ASSORTED<br>N<br>IDE RULED   |     | 6 212203280  | 321498-0<br>2/15/2022<br>321498-0   | 11000.1000.56118.4020.019054.0000.23.0000<br>GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000  |   |
| MEAD MARBLE COMPOSITION BOK<br>BLACK MARBLE COVER 12/CARTON<br>SPARCO QUALITY WIREBOUND WIE<br>NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTION<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NOT<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRET<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  | K ASSORTED<br>N<br>IDE RULED   |     | 6 212203280  | 2/15/2022<br>321498-0   | GENERAL SUPPLIES AND MATERIALS<br>11000.1000.56118.4020.019054.0000.23.0000   |   |
| BLACK MARBLE COVER 12/CARTON<br>SPARCO QUALITY WIREBOUND WIE<br>NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTIO<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  | N<br>IDE RULED   | 5   |  | 321498-0  | 11000.1000.56118.4020.019054.0000.23.0000   | \$226.2   |
| BLACK MARBLE COVER 12/CARTON<br>SPARCO QUALITY WIREBOUND WIE<br>NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTIO<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  | N<br>IDE RULED   | 5   |  |   |   | \$226.2   |
| NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTIO<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  |  | 5   | 0 212203280  | 2/15/2022   | GENERAL SUPPLIES AND MATERIALS  |   |
| NOTEBOOKS<br>WESTCOTT HIGH PERFORMANCE T<br>SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTIO<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  |  | 5   | 0 212203280  |   |   |   |
| SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTIO<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  |  |     | 212200200  | 321498-0  | 11000.1000.56118.4020.019054.0000.23.0000   | \$89.5  |
| SCISSORS GRAY 2/PACK<br>WITE OUT EZCORRECT CORRECTIO<br>TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  | TITANIUM BONDED  |     |  | 2/15/2022   | GENERAL SUPPLIES AND MATERIALS  |   |
| TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  |  | ) 2 | 212203280  | 321498-0  | 11000.1000.56118.4020.019054.0000.23.0000   | \$523.2   |
| TRANSLUCENT WHITE<br>TICONDEROGA PRESHARPENED NO<br>YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  |  |     |  | 2/15/2022   | GENERAL SUPPLIES AND MATERIALS  |   |
| YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  | ION TAPE 18/BOX  |     | 4 212203280  | 321498-0  | 11000.1000.56118.4020.019054.0000.23.0000   | \$186.7   |
| YELLOW CEDAR BARREL 30/BOX<br>ZEBRA PEN Z GRIP MAX BOLD RRE<br>BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH  |  |     |  | 2/15/2022   | GENERAL SUPPLIES AND MATERIALS  |   |
| BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH   | IO. 2 PENCILS  | 1   | 0 212203280  | 321498-0  | 11000.1000.56118.4020.019054.0000.23.0000   | \$152.5   |
| BALLPOINT PNES<br>BIC BRITE LINER HIGHLIGHTERS CH   |  |     |  | 2/15/2022   | GENERAL SUPPLIES AND MATERIALS  |   |
|   | ETRACTABLE   |     | 2 212203280  | 321498-0  | 11000.1000.56118.4020.019054.0000.23.0000   | \$13.7  |
|   |  |     |  | 2/15/2022   | GENERAL SUPPLIES AND MATERIALS  |   |
|   | HISEL MARKER   |     | 6 212203280  |   | 11000.1000.56118.4020.019054.0000.23.0000   | \$51.1  |
|   |  |     |  | 2/15/2022   | GENERAL SUPPLIES AND MATERIALS  |   |
| BUSINESS SOURCE STANDARD DE<br>DISPENSER NON SKID BASE PLAST  |  |     | 2 212203280  | 321498-0  | 11000.1000.56118.4020.019054.0000.23.0000   | \$26.2  |
|   |  |     |  | 2/15/2022   | GENERAL SUPPLIES AND MATERIALS  |   |
| TRURAY HEAVYWEIGHT CONSTRUC<br>50/PACK ROYAL BLUE SULPHITE  | JCTION PAPER   | 3   | 6 212203280  | 321498-0  | 11000.1000.56118.4020.019054.0000.23.0000   | \$134.2   |
|   |  |     |  | 2/15/2022   | GENERAL SUPPLIES AND MATERIALS  |   |
| TRURAY HEAVYWEIGHT CONSTRUC<br>50/PACK ORANGE   | JCTION PAPER   | 2   | 24 212203280   | 321498-0  | 11000.1000.56118.4020.019054.0000.23.0000   | \$89.5  |
|   |  |     |  | 2/15/2022   | GENERAL SUPPLIES AND MATERIALS  |   |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #                                     | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| PENTEL ENERGEL RTX LIQUID GEL PENS BLUE<br>12/DOZEN                           |     | 212203280   | 321498-0                | 11000.1000.56118.4020.019054.0000.23.0000 | \$40.43    |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| OXFORD LETTER RECYCLED POCKET FOLDER  |     | 212203280   | 321498-0                | 11000.2100.56118.0000.019054.0000.23.0675 | \$11.24    |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| OXFORD LETTER RECYCLED POCKET FOLDER  |     | 212203280   | 321498-0                | 11000.2100.56118.0000.019054.0000.23.0675 | \$24.32    |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| OXFORD LETTER RECYCLED POCKET FOLDER  |     | 212203280   | 321498-0                | 11000.2100.56118.0000.019054.0000.23.0675 | \$11.24    |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| OXFORD LETTER RECYCLED POCKET FOLDER  |     | 2 212203280 | 321498-0                | 11000.2100.56118.0000.019054.0000.23.0675 | \$22.48    |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BIC ROUND STICK BALLPOINT PENS  | 6   | 6 212203280 | 321498-0                | 11000.2100.56118.0000.019054.0000.23.0675 | \$50.52    |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BIC BRITE LINER HIGHLIGHTERS ASSORTED 12/BOX                                  |     | 6 212203280 | 321498-0                | 11000.2100.56118.0000.019054.0000.23.0675 | \$51.12    |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE MICRO PERFORATED LEGAL<br>RULED PADS WHITE 12/DOZEN           | 8   | 3 212203280 | 321498-0                | 11000.2100.56118.0000.019054.0000.23.0675 | \$104.64   |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT NOTES ORIGINAL NOTEPADS CAPE TOWN<br>COLOR COLLECTION ASSORTED 5/PACK | 8   | 3 212203280 | 321498-0                | 11000.2100.56118.0000.019054.0000.23.0675 | \$189.84   |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE ALL PURPOSE TRANSPARENT<br>GLOSSY TAPE 12/PACK CLEAR          | 1(  | 212203280   | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$123.10   |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE CHISEL POINT STANDARD<br>STAPLES                              | 50  | 212203280   | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$53.50    |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSINESS SOURCE FULL STRIP DESKTOP STAPLER                                    | 14  | 212203280   | 321498-0                | 11000.1000.56118.4010.019054.0000.23.0000 | \$64.40    |
|   |     |             | 2/15/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|   |     |             |                         | Check #: 0                                |            |

Check Group:

\$3,292.55

PO/InvoiceTotal:

| /oucher Detail Listing                          |    |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|----|-----------|-------------------------|---|------------|
| iscal Year: 2021-2022                           |    |           |                         |   |            |
| Vendor Remit Name QT<br>Description Vendor #    | ΓY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| TEXAS INSTRUMENTS TI-15 EXPLORER ELEMENTARY     | 40 | 212203385 | 320772-0                | 11000.1000.56118.4020.019104.0000.23.0000 | \$840.0    |
| CALCULATOR                                      |    |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
|   |    |           |                         | Check #: 0                                |            |
|   |    |           |                         | PO/InvoiceTotal:                          | \$840.0    |
| Check Group:                                    |    |           |                         |   |            |
| RECTANGULAR DESK SHELL 66X30X30 MAHOGANY<br>CLR | 1  | 212203433 | 321126-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$211.8    |
|   |    |           | 2/2/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| RETURN SHELL 48X24 MAHAGONY                     | 1  | 212203433 | 321126-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$153.6    |
|   |    |           | 2/2/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| PEDESTAL 3 DRAWER BOX BOX FILE                  | 1  | 212203433 | 321126-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$261.7    |
|   |    |           | 2/2/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| MOBILE PEDESTAL FILE/FILE                       | 1  | 212203433 | 321126-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$252.3    |
|   |    |           | 2/2/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| MAHOHGANY LAMINATE UNIVERSAL CENTER<br>DRAWER   | 1  | 212203433 | 321126-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$83.2     |
|   |    |           | 2/2/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| MAHOGANY 6' OVAL CONFERENCE TABLE 70X35X30      | 1  | 212203433 | 321126-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$373.     |
|   |    |           | 2/2/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| ADJUSTABLE DESK/MONITOR RISER 32WX20D           | 1  | 212203433 | 321126-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$285.0    |
|   |    |           | 2/2/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
|   |    |           |                         | Check #: 0                                |            |
|   |    |           |                         | PO/InvoiceTotal:                          | \$1,621.9  |
| Check Group:                                    |    |           |                         |   |            |
| RECTANGULAR DESK SHELL MAHOGANY CLR<br>66X30X30 | 1  | 212203434 | 320857-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$211.8    |
|   |    |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| RETURN SHELL MAHOGANY COLOR 48X24               | 1  | 212203434 | 320857-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$153.     |
|   |    |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| PEDESTAL 3 DRAWER BOX/BOX/FILE MAHOGANY         | 1  | 212203434 | 320857-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$261.     |
|   |    |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |

| Voucher Detail Listing                          |     |   |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                          |     |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #       | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MOBILE PEDESTAL FILE/FILE MAHOGANY              |     | 1 | 212203434 | 320857-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$252.80   |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| MAHOGANY LAMINATE UNIVERSAL CENTER DRAWE        | २   | 1 | 212203434 | 320857-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$83.20    |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| CHATEAU SERIES MAHAGANY CONFERENCE TABLE        |     | 1 | 212203434 | 320857-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$373.75   |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| ADJUSTABLE DESK/MONITOR RISER 32WX20D           |     | 1 | 212203434 | 320857-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$285.00   |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| MAHOGANY LAMINATE BOOKCASE 6 SHELVES            |     | 1 | 212203434 | 320857-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$251.52   |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|   |     |   |           |                         | Check #: 0                                |            |
|   |     |   |           |                         | PO/InvoiceTotal:                          | \$1,873.47 |
| Check Group:                                    |     |   |           |                         |   |            |
| REGION 19 # 20-7373 WALNUT DESK SHELL 60X30X30  |     | 1 | 212203435 | 320858-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$195.20   |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| WALNUT RETURN SHELL                             |     | 1 | 212203435 | 320858-0                | 31703.4000.57332.0000.019175.0000.62.9780 | \$17.31    |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| WALNUT RETURN SHELL (REMAINING AMOUNT)          |     | 1 | 212203435 | 320858-0                | 11000.2400.57332.0000.019175.0000.62.0000 | \$136.29   |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| WALNUT FREESTANDING MOBILE PEDESTAL 3<br>DRAWER |     | 1 | 212203435 | 320858-0                | 11000.2400.57332.0000.019175.0000.62.0000 | \$261.75   |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| WALNUT FILE/FILE MOBILE PEDESTAL                |     | 1 | 212203435 | 320858-0                | 11000.2400.57332.0000.019175.0000.62.0000 | \$252.80   |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| WALNUT UNIVERSAL CENTER DRAWER                  |     | 1 | 212203435 | 320858-0                | 11000.2400.57332.0000.019175.0000.62.0000 | \$83.20    |
|   |     |   |           | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|   |     |   |           |                         | Check #: 0                                |            |

Check Group:

\$946.55

PO/InvoiceTotal:

| Voucher Detail Listing                             |            |             |                         | Voucher Batch Number: 1330  | 02/24/2022 |
|--|------------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                             |            |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor            | QTY<br>r # | PO No.      | Invoice<br>Invoice Date | Account   | Amount     |
| HP 62XL TRI-COLOR HIGH YIELD CARTRIDGE             |            | 3 212203436 | 320862-0<br>1/25/2022   | 23000.1000.56118.9000.019175.0000.62.6170<br>GENERAL SUPPLIES AND MATERIALS | \$165.75   |
|  |            |             |                         | Check #: 0  |            |
|  |            |             |                         | -<br>PO/InvoiceTotal:   | \$165.75   |
| Check Group:                                       |            |             |                         |   |            |
| STAMP N10,CUSTOM                                   |            | 3 212203437 | 320864-0<br>2/8/2022    | 11000.2400.56118.0000.019175.0000.62.0000<br>GENERAL SUPPLIES AND MATERIALS | \$116.88   |
|  |            |             |                         | Check #: 0  |            |
|  |            |             |                         | -<br>PO/InvoiceTotal:   | \$116.88   |
| Check Group:                                       |            |             |                         |   |            |
| ENERGIZER 2032 LITHIUM COIN BATTERY, 4 PACK        | К          | 2 212203527 | 321308-0<br>2/8/2022    | 11000.1000.56118.3000.019000.0000.12.0440<br>GENERAL SUPPLIES AND MATERIALS | \$14.44    |
|  |            |             |                         | Check #: 0  |            |
|  |            |             |                         | -<br>PO/InvoiceTotal:   | \$14.44    |
| Check Group:                                       |            |             |                         |   |            |
| HB NO 2 PENCILS                                    |            | 2 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000                                   | \$81.12    |
|  |            |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS  |            |
| POST IT SUPER STICKY POP UP NOTES MIAMI            |            | 2 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000                                   | \$54.70    |
|  |            |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS  |            |
| POST IT NOTES CABINET PACK JAIUR CLC<br>COLLECTION |            | 1 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000                                   | \$40.49    |
| COLLECTION   |            |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS  |            |
| STANDARD STAPLES                                   |            | 3 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000                                   | \$4.32     |
|  |            |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS  |            |
| INVISIBLE TAPE VALUE PACK                          |            | 1 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000                                   | \$9.16     |
|  |            |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS  |            |
| ECONOMY WEIGHT SHEET PROTECTORS                    |            | 3 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000                                   | \$23.52    |
|  |            |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS  |            |
| TWIST ERASE MECHANICAL PENCILS                     |            | 2 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000                                   | \$11.22    |
|  |            |             | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS  |            |

| iscal Year: 2021-2022<br>/endor Remit Name<br>Description | Vendor # | OTV |           |                         |   |          |
|---|----------|-----|-----------|-------------------------|---|----------|
|   | Vendor # | OTV |           |                         |   |          |
|   |          | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount   |
| TWIST ERASE III MECHANICAL PENCIL                         |          | 2   | 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000 | \$7.30   |
|   |          |     |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| SUPER HI POLYMER LEADS                                    |          | 4   | 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000 | \$2.92   |
|   |          |     |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| RETRACTABLE 0.7 MM GEL PENS                               |          | 1   | 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000 | \$7.60   |
|   |          |     |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| ROLL TICKETS W COUPON BLUE                                |          | 1   | 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000 | \$11.31  |
|   |          |     |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| ROLL TICKETS RED  |          | 1   | 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000 | \$11.31  |
|   |          |     |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| STAINLESS STEEL SCISSORS                                  |          | 10  | 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000 | \$13.10  |
|   |          |     |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| LABLEWRITER SMALL MULTI PURPOSE L                         | ABLES    | 1   | 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000 | \$23.79  |
|   |          |     |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| LABLE WRITTER SHIPPING LABLES                             |          | 1   | 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000 | \$31.84  |
|   |          |     |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| POST IT STICKY LINED NOTES                                |          | 1   | 212203632 | 321078-0                | 13000.2700.56118.0000.019000.0000.41.0000 | \$15.91  |
|   |          |     |           | 2/1/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| ZIPPER BINDER POCKETS                                     |          | 50  | 212203632 | 321078-1                | 13000.2700.56118.0000.019000.0000.41.0000 | \$250.50 |
|   |          |     |           | 2/2/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| BROWNLINE HRD COVER 14 MONTH PLAN                         | NNER     | 1   | 212203632 | 321078-1                | 13000.2700.56118.0000.019000.0000.41.0000 | \$16.98  |
|   |          |     |           | 2/2/2022                | GENERAL SUPPLIES AND MATERIALS            |          |
| STEELMASTER TWO TAG CABINET 120 KE                        | EYS      | 1   | 212203632 | 321078-2                | 13000.2700.57332.0000.019000.0000.41.0000 | \$220.13 |
|   |          |     |           | 2/9/2022                | SUPPLY ASSETS \$5,000 OR LESS             |          |
|   |          |     |           |                         | Check #: 0                                |          |
|   |          |     |           |                         | PO/InvoiceTotal:                          | \$837.22 |
| Check Group:  |          |     |           |                         |   |          |
| RAINBOW COLORED KRAFT DUO FINISH P<br>PAPER               | KRAFT    | 2   | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$244.38 |
|   |          |     |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |          |

| ucher Detail Listing                              |     |    |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|-----|----|-----------|-------------------------|---|------------|
| cal Year: 2021-2022                               |     |    |           |                         |   |            |
| dor Remit Name<br>cription Vendor #               | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| RAINBOW COLOREED KRAFT DUO FINISH KRAFT<br>PAPER  |     | 2  | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$27       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| RAINBOW COLOREED KRAFT DUO FINISH KRAFT<br>PAPER  |     | 2  | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$26       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| RAINBOW COLOREED KRAFT DUO FINISH KRAFT<br>PAPER  |     | 2  | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$21       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| RAINBOW COLOREED KRAFT DUO FINISH KRAFT<br>PAPER  |     | 2  | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$23       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| RAINBOW COLOREED KRAFT DUO FINISH KRAFT<br>PAPER  |     | 2  | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$26       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| RAINBOW COLOREED KRAFT DUO FINISH KRAFT<br>PAPER  |     | 2  | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$21       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| EXPO LOW ODOR DRY ERASE SET CHISEL MARKE          | R   | 12 | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$17       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA REGULAR SIZE CRAYON SETS                  |     | 50 | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$13       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA CLASSIC COLORS BROAD LINE MARKER          | S   | 30 | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$12       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| SMEAD 1/3 TAB CUT LETTER RECYCLED TOP TAB<br>FILE |     | 3  | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$5        |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| AVERY PEN STYLE ASSORTED COLORS 4 COUNT           |     | 40 | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$13       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE FINE POINT PERMANENT MARKER               |     | 10 | 212203645 | 321192-0                | 11000.1000.56118.4020.019001.0000.22.0000 | \$33       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| ELMER'S X-ACTO MIGHTY MITE PENCIL SHARPENE        | R   | 34 | 212203645 | 321192-0                | 11000.1000.56118.1010.019001.0000.22.0448 | \$1,10     |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| EXPO LOW ODOR DRY ERASE SET CHISEL MARKE          | R   | 24 | 212203645 | 321192-0                | 11000.1000.56118.1010.019001.0000.22.0448 | \$34       |
|   |     |    |           | 2/9/2022                | GENERAL SUPPLIES AND MATERIALS            |            |

| oucher Detail Listing  |             |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-------------|-------------|-------------------------|---|------------|
| iscal Year: 2021-2022  |             |             |                         |   |            |
| endor Remit Name<br>escription Vendor  | QTY<br>#    | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
|  |             |             |                         | Check #: 0                                |            |
|  |             |             |                         | PO/InvoiceTotal:                          | \$4,119    |
| Check Group:   |             |             |                         |   |            |
| C-LINE NEON SHOP TICKET HOLDERS STITCHED                                       |             | 4 212203709 | 321236-0                | 11000.1000.56118.4010.019052.0000.23.0000 | \$9        |
|  |             |             | 2/4/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| C-LINE NEON SHOP TICKET HOLDERS STITCHED                                       |             | 2 212203709 | 321236-0                | 11000.1000.56118.4010.019052.0000.23.0000 | \$4        |
|  |             |             | 2/4/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| C-LINE NEON SHOP TICKET HOLDERS STITCHED                                       |             | 4 212203709 | 321236-0                | 11000.1000.56118.4010.019052.0000.23.0000 | \$9        |
|  |             |             | 2/4/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| BIX XTRA STRONG NO. 2 MECHANICLA PENCILS<br>BLACK LEAD ASSORTED BARREL 24/PACK |             | 6 212203709 | 321236-0                | 11000.1000.56118.4010.019052.0000.23.0000 | \$62       |
| BLACK LEAD ASSORTED BARREL 24/PACK   |             |             | 2/4/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| TOPS WIDE RULED COMPOSITION BOOKS<br>ASSORTED COVER MARBLE 1 EACH              | 8           | 9 212203709 | 321236-0                | 11000.1000.56118.4010.019052.0000.23.0000 | \$339      |
| ASSOCIED COVER MARBLE TEACH  |             |             | 2/4/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
|  |             |             |                         | Check #: 0                                |            |
|  |             |             |                         | PO/InvoiceTotal:                          | \$424      |
| Check Group:   |             |             |                         |   |            |
| FOCAL FIDGET ACTIVE SEATING  |             | 1 212203712 | 321241-0                | 11000.1000.57332.4020.019052.0000.23.0000 | \$179      |
|  |             |             | 2/4/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| RAPID ELEXTRIC STAPLER   |             | 1 212203712 | 321241-0                | 11000.1000.56118.4020.019052.0000.23.0000 | \$61       |
|  |             |             | 2/4/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| INTEGRA PRESHARPENED NO. 2 PENCILS YELLO<br>BARREL 144/BOX                     | N           | 4 212203712 | 321241-0                | 11000.1000.56118.4020.019052.0000.23.0000 | \$83       |
|  |             |             | 2/4/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
|  |             |             |                         | Check #: 0                                |            |
|  |             |             |                         | PO/InvoiceTotal:                          | \$324      |
| Check Group:   |             |             |                         |   |            |
| LETTER RECYCLED HANGING FOLDER.  |             | 5 212203733 | 321307-0                | 24106.2100.56118.2000.019000.0000.55.0000 | \$73       |
|  |             |             | 2/8/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| 40 –SHEET 3- HOLE PUNCH, BALCK, SILVER.  |             | 1 212203733 | 321307-0                | 24106.2100.56118.2000.019000.0000.55.0000 | \$69       |
|  |             |             | 2/8/2022                | GENERAL SUPPLIES AND MATERIALS            |            |
| inted: 03/01/2022 11:47:59 AM Report: rptAPVou                                 | IcherDetail |             |                         | 2021.4.13                                 | Page:      |

| Gadsden | Independent Schools |  |
|---------|---------------------|--|
| OddSuch |                     |  |

| Voucher Detail Listing  |     |              |                         | Voucher Batch Number: 1330                | 02/24/2022  |
|---|-----|--------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |     |              |                         |   |             |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.       | Invoice<br>Invoice Date | Account                                   | Amount      |
| SAFESHILED 2/5 TAB LETTER RECYLED<br>CLASSIFICATION FOLDER.   |     | 5 212203733  | 321307-0                | 24106.2100.56118.2000.019000.0000.55.0000 | \$206.90    |
|   |     |              | 2/8/2022                | GENERAL SUPPLIES AND MATERIALS            |             |
|   |     |              |                         | Check #: 0                                |             |
|   |     |              |                         | PO/InvoiceTotal:                          | \$349.50    |
| Check Group:  |     |              |                         |   |             |
| REGION 19 RFP # 20-7373 SPECIAL BUY CHILD<br>FACE MASK - RECOMMENDED FOR FACE:<br>DISPOSABLE 3 PLY CONFORTABLE, SOFT PLEATED<br>EARLOOP STYLE MASK LATEX FREE BLUE 50/BOX |     | 12 212203741 | 321346-0                | 11000.2100.56118.0000.019104.0000.61.0000 | \$111.96    |
|   |     |              | 2/11/2022               | GENERAL SUPPLIES AND MATERIALS            |             |
|   |     |              |                         | Check #: 0                                |             |
|   |     |              |                         | PO/InvoiceTotal:                          | \$111.96    |
| Check Group:  |     |              |                         |   |             |
| PACON PRESENTATION BOARDS   | 9   | 90 212203826 | 321742-0                | 23000.1000.56118.9000.019020.0000.61.6010 | \$2,158.20  |
|   |     |              | 2/22/2022               | GENERAL SUPPLIES AND MATERIALS            |             |
|   |     |              |                         | Check #: 0                                |             |
|   |     |              |                         | PO/InvoiceTotal:                          | \$2,158.20  |
|   |     |              |                         | -<br>Vendor Total:                        | \$18,106.28 |

| Voucher Detail Listing  |   |                  |             |                                     | Voucher Batch Number: 1330  | 02/24/2022 |
|---|---|------------------|-------------|-------------------------------------|---|------------|
| Fiscal Year: 2021-2022  |   |                  |             |                                     |   |            |
| Vendor Remit Name<br>Description  | Vendor #  | QTY              | PO No.      | Invoice<br>Invoice Date             | Account   | Amount     |
| EL PASO SPEECH AND LANGUAGE SERVICE EXCE  |   |                  |             |                                     |   |            |
| 1527 BROWN ST.  |   |                  |             |                                     |   |            |
| SUITE A-1   |   |                  |             |                                     |   |            |
| EL PASO TX 79902  |   |                  |             |                                     |   |            |
| Check Group:  |   |                  |             |                                     |   |            |
| CHANGE ORDER #3 - ADD MONEY TO PC<br>OUTSTANDING INVOICES FOR SY 2021-2<br>AMOUNT CHANGED FROM \$111,853.00 TO<br>DIFF \$94,192.00. REQ BY M.BONET/SPED<br>- CHANGE ORDER #2 - INCREASE AMOU<br>DUE TO ADDING AN ADDITIONAL SPEAAC<br>PATHOLOGIST. AMOUNT CHANGED FRO<br>TO \$111,853.00 DIFF \$54,160.40. REQ BY<br>LARA/SPED 8/26/21 LM - CHANGE ORDE<br>CHANGE DESCRIPTION AS FOLLOWS: G<br>#17-18-01 SPEECH LANGUAGE THERAPY<br>PER TERMS AND CONDITIONS SPECIFIE<br>AWARE IS FOR 4 YEARS EFFECTIVE OCT<br>2021. SPEECH LANGUAGE PATHOLOGY<br>CONTRACTORS AS SLP, WORKING AS SI<br>DIFFERENT CAMPUSES. AMOUNT CHAN<br>\$\$106,400 TO \$57,692.60 DIFF (\$48,707.40<br>S.RAMOS LARA/SPED 8/3/21 LM - PURPO<br>IS NEEDED TO CONTRACT AN SLP CONT<br>PASO SPEECH AND LANGUAGE SERVICE<br>EXCELLENCE, INC. GISD RFP #17-18-01 S<br>LANGUAGE THERAPY SERVICES PER TE<br>CONDITIONS SPECIFIED IN RFP. AWARE<br>YEARS EFFECTIVE OCTOBER 9, 2017-OC<br>2021. SPEECH LANGUAGE PATHOLOGY<br>CONTRACTOR AS SLP, WORKING AS SLF<br>CAMPUSES. SERVICES ARE FOR SY 2022<br>JULY 26, 2021-OCT. 9, 2021. 1 STAFF MEN<br>DAYS, 8 HOURS PER DAY FOR A TOTAL OF<br>\$5,453.00 FOR A GRAND TOTAL OF \$111,3 | 022.<br>0 \$206,045.0<br>0 \$210/22 LM<br>NT ON LINE<br>CH<br>0M \$57,692.6<br>0 S.RAMOS<br>R #1 -<br>ISD RFP<br>7 SERVICES<br>D IN RFP.<br>7 OBER 9,<br>SERVICES. 1<br>0 SE ORDER<br>RACTOR: E<br>5<br>0 ECH<br>RMS AND<br>0 IS FOR 4<br>10 DIS FOR 4<br>10 DI | 1<br>0<br>2<br>L | 1 212200592 | #25<br>2/04/22-2/10/22<br>2/10/2022 | 11000.2100.53212.2000.019000.0000.55.0000<br>SPEECH THERAPISTS - CONTRACTED | \$5,887.00 |

| /oucher Detail Listing  |  |             |                                     | Voucher Batch Number: 1330  | 02/24/2022    |
|---|--|-------------|-------------------------------------|---|---------------|
| Fiscal Year: 2021-2022  |  |             |                                     |   |               |
| /endor Remit Name<br>Description Vendor #   | QTY  | PO No.      | Invoice<br>Invoice Date             | Account   | Amount        |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVE<br>OUTSTANDING INVOICES FOR SY 2021-2022.<br>AMOUNT CHANGED FROM \$111,853.00 TO \$206,04<br>DIFF \$94,192.00. REQ BY M.BONET/SPED 2/10/22 I<br>- CHANGE ORDER #2 - INCREASE AMOUNT ON LIN<br>DUE TO ADDING AN ADDITIONAL SPEAACH<br>PATHOLOGIST. AMOUNT CHANGED FROM \$57,692<br>TO \$111,853.00 DIFF \$54,160.40. REQ BY S.RAMOS<br>LARA/SPED 8/26/21 LM - CHANGE ORDER #1 -<br>CHANGE DESCRIPTION AS FOLLOWS: GISD RFP<br>#17-18-01 SPEECH LANGUAGE THERAPY SERVICE<br>PER TERMS AND CONDITIONS SPECIFIED IN RFP.<br>AWARE IS FOR 4 YEARS EFFECTIVE OCTOBER 9,<br>2021. SPEECH LANGUAGE PATHOLOGY SERVICES<br>CONTRACTORS AS SLP, WORKING AS SLP<br>DIFFERENT CAMPUSES. AMOUNT CHANGED FRO<br>\$106,400 TO \$57,692.60 DIFF (\$48,707.40). REQ BY<br>S.RAMOS LARA/SPED 8/3/21 LM - PURPOSE ORDE<br>IS NEEDED TO CONTRACT AN SLP CONTRACTOR:<br>PASO SPEECH AND LANGUAGE SERVICE<br>EXCELLENCE, INC. GISD RFP #17-18-01 SPEECH<br>LANGUAGE THERAPY SERVICES PER TERMS AND<br>CONDITIONS SPECIFIED IN RFP. AWARD IS FOR 4<br>YEARS EFFECTIVE OCTOBER 9, 2017-OCTOBER 9,<br>2021. SPEECH LANGUAGE PATHOLOGY SERVICES<br>CONTRACTOR AS SLP, WORKING AS SLP DIFFERE<br>ANDUAGE THERAPY SERVICES PER TERMS AND<br>CONDITIONS SPECIFIED IN RFP. AWARD IS FOR 4<br>YEARS EFFECTIVE OCTOBER 9, 2017-OCTOBER 9,<br>2021. SPEECH LANGUAGE PATHOLOGY SERVICES<br>CONTRACTOR AS SLP, WORKING AS SLP DIFFERE<br>CAMPUSES. SERVICES ARE FOR SY 2021-2022 FR<br>JULY 26, 2021-OCT. 9, 2021. 1 STAFF MEMBER AT 1<br>DAYS, 8 HOURS PER DAY FOR A TOTAL OF 1520<br>HOURS @ \$70.00 = \$106,400, PLUS GRT @ 5.125%<br>\$5,453.00 FOR A GRAND TOTAL OF \$111,853.00 | 5.00<br>M<br>E 1<br>.60<br>S<br>S. 2<br>M<br>R<br>EL<br>.1<br>NT<br>DM<br>90 | 1 212200592 | #26<br>2/11/22-2/16/22<br>2/17/2022 | 11000.2100.53212.2000.019000.0000.55.0000<br>SPEECH THERAPISTS - CONTRACTED<br>Check #: 0 | \$4,709.60    |
|   |  |             |                                     |   |               |
|   |  |             |                                     | PO/InvoiceTotal   | : \$10,596.60 |

Vendor Total: \$10,596.60

| Voucher Detail List  | ing  |  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|--|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |  |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description   |  | Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| ESCOBAR, PRISCILLA   |  |  |     |             |                         |   |            |
| 5922 BEECHWOOD ST  |  |  |     |             |                         |   |            |
| SANTA TERESA   | NM 88008   |  |     |             |                         |   |            |
| Check Group:   |  |  |     |             |                         |   |            |
| APPROVED PER D<br>LINE 1 AND 2 CHAI<br>\$255 TO \$302 DIFF<br>\$20. REQ BY L.MA<br>- PER DIEM TO AT<br>CONFERENCE ON | 1 - INCREASE PO TO<br>IEM RATE. TOTAL AM<br>NGED AS FOLLOWS: I<br>\$47. LINE 2 FROM \$2<br>RTINEZ/FINANCE DEF<br>TEND THE NMASBO 2<br>FEB. 16-18, 2022 IN<br>DEPARTURE: 2/15/202<br>2 AT 6:00 PM | 40UNT ON<br>LINE 1 FROM<br>20 TO \$40 DIFF<br>PT 2/22/22 LM<br>2022 WINTER |     | 1 212202069 | 02/16/22-02/18/22       | 11000.2500.53330.0000.019000.0000.09.0000 | \$302.00   |
|  |  |  |     |             | 2/18/2022               | PROFESSIONAL DEVELOPMENT                  |            |
| 6 ADDITIONAL HRS   | S. (PARTIAL DAY)   |  |     | 1 212202069 | 02/16/22-02/18/22       | 11000.2500.53330.0000.019000.0000.09.0000 | \$40.00    |
|  |  |  |     |             | 2/18/2022               | PROFESSIONAL DEVELOPMENT                  |            |
|  |  |  |     |             | C                       | Check #: 0                                |            |
|  |  |  |     |             |                         | PO/InvoiceTotal:                          | \$342.00   |
|  |  |  |     |             |                         | Vendor Total:                             | \$342.00   |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| FLOWERS BAKING COMPANY LLC   |     |             |                         |   |            |
| P.O. BOX 842226  |     |             |                         |   |            |
| DALLAS TX 75284  |     |             |                         |   |            |
| Check Group:   |     |             |                         |   |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 2043315992              | 21000.3100.56116.0000.019000.0000.42.0000 | \$12.98    |
|  |     |             | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 2043315994              | 21000.3100.56116.0000.019000.0000.42.0000 | \$58.44    |
| THROUGH JUNE 30, 2022  |     |             | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 2043315996              | 21000.3100.56116.0000.019000.0000.42.0000 | \$37.76    |
|  |     |             | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 2043315998              | 21000.3100.56116.0000.019000.0000.42.0000 | \$24.78    |
|  |     |             | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 2043316136              | 21000.3100.56116.0000.019000.0000.42.0000 | \$16.52    |
|  |     |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 2043316138              | 21000.3100.56116.0000.019000.0000.42.0000 | \$24.78    |
|  |     |             | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 2043320119              | 21000.3100.56116.0000.019000.0000.42.0000 | \$17.70    |
|  |     |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200006 | 2043320121              | 21000.3100.56116.0000.019000.0000.42.0000 | \$20.74    |
| INNUUGH JUNE 30, 2022  |     |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |        |   |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |         |
|--|--------|---|-----------|-------------------------|---|------------|---------|
| Fiscal Year: 2021-2022   |        |   |           |                         |   |            |         |
| Vendor Remit Name<br>Description Vendor #  | QTY    |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |        | 1 | 212200006 | 2043320123              | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$23.6  |
|  |        |   |           | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |        | 1 | 212200006 | 2043320125              | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$82.6  |
|  |        |   |           | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |        | 1 | 212200006 | 2043320184              | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$66.70 |
|  |        |   |           | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |        | 1 | 212200006 | 2043320186              | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$55.65 |
|  |        |   |           | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |        | 1 | 212200006 | 2043320188              | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$11.13 |
|  |        |   |           | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |        | 1 | 212200006 | 2043320190              | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$37.20 |
| ······································   |        |   |           | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |        | 1 | 212200006 | 2043320192              | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$46.50 |
|  |        |   |           | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |        | 1 | 212200006 | 2043320196              | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$65.10 |
|  |        |   |           | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |        | 1 | 212200006 | 2043320290              | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$16.52 |
|  |        |   |           | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |        | 1 | 212200006 | 2043320292              | 21000.3100.56116.0000.019000.0000.42.0000 |            | \$49.56 |
|  |        |   |           | 2/8/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |         |
| Printed: 03/01/2022 11:47:59 AM Report: rptAPVoucherE  | Detail |   |           | 20                      | 021.4.13                                  | Page:      |         |

| Fiscal Year:2021-2022Vendor Remit Name<br>DescriptionVendor #BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 | ΥΤΩ | 1<br>1 | PO No.<br>212200006<br>212200006<br>212200006<br>212200006 | Invoice Date<br>2043320296<br>2/8/2022<br>2043320297<br>2/8/2022<br>2043320349<br>2/11/2022<br>2043320351<br>2/11/2022<br>2043320354 | Account           21000.3100.56116.0000.019000.0000.42.0000           FOOD - INSTRUCTIONAL PROGRAMS           21000.3100.56116.0000.019000.0000.42.0000 | Amount<br>\$41.<br>\$26.<br>\$27.<br>\$135.<br>\$41. |
|---|-----|--------|--|--|---|--|
| DescriptionVendor #BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022   | ΩTY | 1<br>1 | 212200006<br>212200006<br>212200006<br>212200006           | Invoice Date<br>2043320296<br>2/8/2022<br>2043320297<br>2/8/2022<br>2043320349<br>2/11/2022<br>2043320351<br>2/11/2022               | 21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000   | \$41.<br>\$26.<br>\$27.<br>\$135.                    |
| <ul> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br/>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br/>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br/>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br/>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br/>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br/>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br/>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br/>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br/>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br/>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br/>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br/>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br/>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br/>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br/>THROUGH JUNE 30, 2022</li> </ul>   |     | 1<br>1 | 212200006<br>212200006<br>212200006                        | 2/8/2022<br>2043320297<br>2/8/2022<br>2043320349<br>2/11/2022<br>2043320351<br>2/11/2022   | FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000  | \$26.<br>\$27.<br>\$135.                             |
| <ul> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> </ul>  |     | 1      | 212200006<br>212200006                                     | 2043320297<br>2/8/2022<br>2043320349<br>2/11/2022<br>2043320351<br>2/11/2022   | 21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS  | \$27.<br>\$135.                                      |
| SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022  |     | 1      | 212200006<br>212200006                                     | 2/8/2022<br>2043320349<br>2/11/2022<br>2043320351<br>2/11/2022   | FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS   | \$27.<br>\$135.                                      |
| <ul> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> <li>BREAD PRODUCTS PER REGION 19 RFP 17-7244</li> <li>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021</li> <li>THROUGH JUNE 30, 2022</li> </ul>  |     | 1      | 212200006  | 2043320349<br>2/11/2022<br>2043320351<br>2/11/2022   | 21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS  | \$135.   |
| SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021   |     | 1      | 212200006  | 2/11/2022<br>2043320351<br>2/11/2022   | FOOD - INSTRUCTIONAL PROGRAMS<br>21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS   | \$135.   |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021   |     |        |  | 2043320351<br>2/11/2022  | 21000.3100.56116.0000.019000.0000.42.0000<br>FOOD - INSTRUCTIONAL PROGRAMS  |  |
| SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021   |     |        |  | 2/11/2022  | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021   |     | 1      | 212200006  |  |   | \$41.  |
| SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021   |     | 1      | 212200006  | 2043320354   | 21000.3100.56116.0000.019000.0000.42.0000   | \$41.  |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021   |     |        |  |  |   |  |
| SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022<br>BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021   |     |        |  | 2/11/2022  | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021   |     | 1      | 212200006  | 2060402738   | 21000.3100.56116.0000.019000.0000.42.0000   | \$60.  |
| SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021   |     |        |  | 2/8/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
|   |     | 1      | 212200006  | 2060402739   | 21000.3100.56116.0000.019000.0000.42.0000   | \$122.   |
| ·   |     |        |  | 2/8/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022  |     | 1      | 212200006  | 4063090200   | 21000.3100.56116.0000.019000.0000.42.0000   | \$37.  |
|   |     |        |  | 2/5/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022  |     | 1      | 212200006  | 4063090202   | 21000.3100.56116.0000.019000.0000.42.0000   | \$72.  |
|   |     |        |  | 2/5/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022  |     | 1      | 212200006  | 4063090225   | 21000.3100.56116.0000.019000.0000.42.0000   | \$99.  |
|   |     |        |  | 2/7/2022   | FOOD - INSTRUCTIONAL PROGRAMS   |  |

| iscal Year: 2021-2022<br>endor Remit Name  |  |     |           |            |   |   |         |         |
|--|--|-----|-----------|------------|---|---|---------|---------|
| endor Remit Name   |  |     |           |            |   |   |         |         |
|  | Vendor #   | QTY |           | PO No.     | Invoice<br>Invoice Date                   | Account                                   | Amount  |         |
| BREAD PRODUCTS PER REGION 19 RFP 17<br>SPECIFICATIONS FOR THE PERIOD OF JUL<br>THROUGH JUNE 30, 2022               |  |     | 1         | 212200006  | 6043284282                                | 21000.3100.56116.0000.019000.0000.42.0000 |         | \$35.4  |
|  |  |     |           |            | 2/4/2022                                  | FOOD - INSTRUCTIONAL PROGRAMS             |         |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |  | 1   | 212200006 | 6043284283 | 21000.3100.56116.0000.019000.0000.42.0000 |   | \$59.7  |         |
|  |  |     |           |            | 2/4/2022                                  | FOOD - INSTRUCTIONAL PROGRAMS             |         |         |
|  | BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1         | 212200006  | 6043284284                                | 21000.3100.56116.0000.019000.0000.42.0000 |         | \$128.4 |
|  |  |     |           |            | 2/4/2022                                  | FOOD - INSTRUCTIONAL PROGRAMS             |         |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |  | 1   | 212200006 | 6043284285 | 21000.3100.56116.0000.019000.0000.42.0000 |   | \$47.3  |         |
|  |  |     |           |            | 2/4/2022                                  | FOOD - INSTRUCTIONAL PROGRAMS             |         |         |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |  | 1   | 212200006 | 6043284286 | 21000.3100.56116.0000.019000.0000.42.0000 |   | \$111.1 |         |
|  |  |     |           |            | 2/4/2022                                  | FOOD - INSTRUCTIONAL PROGRAMS             |         |         |
| BREAD PRODUCTS PER REGION 19 RFP 17<br>SPECIFICATIONS FOR THE PERIOD OF JUL<br>THROUGH JUNE 30, 2022               |  |     | 1         | 212200006  | 6043284287                                | 21000.3100.56116.0000.019000.0000.42.0000 |         | \$144.6 |
|  |  |     |           |            | 2/4/2022                                  | FOOD - INSTRUCTIONAL PROGRAMS             |         |         |
| BREAD PRODUCTS PER REGION 19 RFP 17<br>SPECIFICATIONS FOR THE PERIOD OF JUL<br>THROUGH JUNE 30, 2022               |  |     | 1         | 212200006  | 6043284472                                | 21000.3100.56116.0000.019000.0000.42.0000 |         | \$42.4  |
|  |  |     |           |            | 2/11/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |         |         |
| BREAD PRODUCTS PER REGION 19 RFP 17<br>SPECIFICATIONS FOR THE PERIOD OF JUL<br>THROUGH JUNE 30, 2022               |  |     | 1         | 212200006  | 6043284474                                | 21000.3100.56116.0000.019000.0000.42.0000 |         | \$37.7  |
|  |  |     |           |            | 2/11/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |         |         |
| BREAD PRODUCTS PER REGION 19 RFP 17<br>SPECIFICATIONS FOR THE PERIOD OF JUL<br>THROUGH JUNE 30, 2022               |  |     | 1         | 212200006  | 6043284475                                | 21000.3100.56116.0000.019000.0000.42.0000 |         | \$12.9  |
|  |  |     |           |            | 2/11/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |         |         |
| BREAD PRODUCTS PER REGION 19 RFP 17<br>SPECIFICATIONS FOR THE PERIOD OF JUL<br>THROUGH JUNE 30, 2022               |  |     | 1         | 212200006  | 6043284476                                | 21000.3100.56116.0000.019000.0000.42.0000 |         | \$114.5 |
|  |  |     |           |            | 2/11/2022                                 | FOOD - INSTRUCTIONAL PROGRAMS             |         |         |

| Voucher Detail Listing   |     |   |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 | 212200006 | 6043284477              | 21000.3100.56116.0000.019000.0000.42.0000 | \$41.30    |
|  |     |   |           | 2/11/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
|  |     |   |           |                         | Check #: 0                                |            |
|  |     |   |           |                         | PO/InvoiceTotal:                          | \$2,109.37 |
| Check Group:   |     |   |           |                         |   |            |
| BREAD PRODUCTS PER REGION 19 RFP 17-7244<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 | 212200007 | 2060402724              | 21000.3100.56116.0000.019000.0000.42.0000 | \$69.42    |
|  |     |   |           | 2/5/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
|  |     |   |           |                         | Check #: 0                                |            |
|  |     |   |           |                         | PO/InvoiceTotal:                          | \$69.42    |
|  |     |   |           |                         | -<br>Vendor Total:                        | \$2,178.79 |

| Voucher Detail Listing  |  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description  | Vendor #                                 | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| GABELLINI, MAXIMILIANO  |  |     |             |                         |   |            |
| DBA: M.E. TRADING   |  |     |             |                         |   |            |
| 4220 FOX HOLLOW DR.   |  |     |             |                         |   |            |
| ARLINGTON TX 7  | 6016                                     |     |             |                         |   |            |
| Check Group:  |  |     |             |                         |   |            |
| POWER STRIP, TOSTEI SUR(<br>OUTLETS AND 4 USB PORTS<br>CORD (1875W/15A) FOR HOM<br>ESSENTIALS, 2700 JOULES, | 6, 6 FEET EXTENSION<br>//E, OFFICE, DORM |     | 1 212202761 | 4464                    | 23000.1000.57332.9000.019076.0000.61.6010 | \$28.99    |
|   |  |     |             | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| RIP-TIE LITE 1/2 X 12" LIGHT<br>10) (BLACK)   | DUTY STRAP (PACK OF                      |     | 2 212202761 | 4464                    | 23000.1000.57332.9000.019076.0000.61.6010 | \$29.98    |
|   |  |     |             | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| BLACKMAGIC DESIGN ATEM<br>STREAM SWITCHER   | MINI PRO HDMI LIVE                       |     | 1 212202761 | 4464                    | 31703.4000.57332.0000.019076.0000.61.9780 | \$669.99   |
|   |  |     |             | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| SYNCO WAIR-G2-A2 ULTRAC<br>DIGITAL WIRELESS MICROP<br>MIRRORLESS/DSLR CAMERA                                | HONE SYSTEM FOR                          |     | 1 212202761 | 4464                    | 31703.4000.57332.0000.019076.0000.61.9780 | \$269.99   |
|   |  |     |             | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| USB-C TO LIGHTNING CABLE  | E (1 M)                                  |     | 1 212202761 | 4464                    | 31703.4000.57332.0000.019076.0000.61.9780 | \$25.99    |
|   |  |     |             | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| MAGNUS VT-300 VIDEO TRIP  | OD WITH FLUID HEAD                       |     | 1 212202761 | 4464                    | 31703.4000.57332.0000.019076.0000.61.9780 | \$109.99   |
|   |  |     |             | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| PEARSTONE HDA-A650 ACTI<br>CABLE WITH ETHERNET (50'   |  |     | 1 212202761 | 4464                    | 31703.4000.57332.0000.019076.0000.61.9780 | \$80.99    |
|   | ,  |     |             | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| RUGGARD ONYX 35 CAMERA<br>SHOULDER BAG  | A/CAMCORDER                              |     | 3 212202761 | 4464                    | 31703.4000.57332.0000.019076.0000.61.9780 | \$74.97    |
|   |  |     |             | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| PEARSTONE HIGH SPPED HI<br>ETHERNET (BLACK, 6')   | DMI CABLE WITH                           |     | 2 212202761 | 4464                    | 31703.4000.57332.0000.019076.0000.61.9780 | \$35.98    |
|   |  |     |             | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| 25-FOOT EXTENSION CORD-   | 13 AMPS, 125V-BLACK                      |     | 1 212202761 | 4464                    | 31703.4000.57332.0000.019076.0000.61.9780 | \$23.99    |
|   |  |     |             | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |

| Voucher Detail Listing   |     |   |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |   |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY |   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| MINI HDMI MALE TO HDMI FEMALE CABLE ADAPTE<br>4K/60 HZ 0.67 FT HIGH SPEED STANDARD TYPE C<br>HDMI 2.0 CNNECTOR FOR DSLR CAMERA | R,  | 4 | 212202761 | 4464                    | 31703.4000.57332.0000.019076.0000.61.9780 | \$39.96    |
|  |     |   |           | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| CANON VIXIA HF R800 CAMCORDER (BLACK)  |     | 3 | 212202761 | 4464                    | 23000.1000.57332.9000.019076.0000.61.6010 | \$1,709.97 |
|  |     |   |           | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| PEARSTONE STANDARD SERIES HDMI TO HDMI<br>HIGH-SPEED ETHERNET CABLE-BLACK, 15'   |     | 2 | 212202761 | 4464                    | 23000.1000.57332.9000.019076.0000.61.6010 | \$41.98    |
|  |     |   |           | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
| SENAL AWS-CBL-XLR RIGHT-ANGLE LOCKING 1/8"<br>MINI TO RIGHT-ANGLE 1/8" MINI OUTPUT CABLE (1)                                   | 5") | 1 | 212202761 | 4464                    | 23000.1000.57332.9000.019076.0000.61.6010 | \$26.99    |
|  | 0)  |   |           | 1/6/2022                | SUPPLY ASSETS \$5,000 OR LESS             |            |
|  |     |   |           |                         | Check #: 0                                |            |
|  |     |   |           |                         | PO/InvoiceTotal:                          | \$3,169.76 |
| Check Group:   |     |   |           |                         |   |            |
| Wireless Dual Band N600 (2.4GHz 300Mbps or 5GHz<br>300Mbps)Wi-Fi Adapter for Windows XP 7 8 8.1 10<br>(STHS0                   |     | 3 | 212203485 | 4512                    | 11000.2500.56118.0000.019000.0000.44.0774 | \$89.97    |
| (31130   |     |   |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |   |           |                         | Check #: 0                                |            |
|  |     |   |           |                         | PO/InvoiceTotal:                          | \$89.97    |
| Check Group:   |     |   |           |                         |   |            |
| US BACKLIT REPLACEMENT LAPTOP P/N L21584-00<br>FOR HP PROBOOK 430 G5, 440G5 445G5 KEYBOAR                                      |     | 4 | 212203486 | 4511                    | 11000.2500.56118.0000.019000.0000.44.0774 | \$279.96   |
|  |     |   |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |   |           |                         | Check #: 0                                |            |
|  |     |   |           |                         | PO/InvoiceTotal:                          | \$279.96   |
|  |     |   |           |                         | Vendor Total:                             | \$3,539.69 |

| Voucher Detail Li                | sting                                  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|----------------------------------|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description | Vendor #                               | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| GONZALES, FRANK C                |  |     |             |                         |   |            |
| 481 TORTUGAS DR.                 |  |     |             |                         |   |            |
| LAS CRUCES                       | NM 88001                               |     |             |                         |   |            |
| Check Group:                     |  |     |             |                         |   |            |
| BLANKET PURC<br>2021-2022 SCHC   | HASE ORDER - OFFICIAL FOR<br>DOL YEAR. |     | 1 212200762 | GHS BS 02/15/22         | 11000.1000.53414.9000.019000.0000.47.0651 | \$120.00   |
|                                  |  |     |             | 2/15/2022               | OTHER SERVICES                            |            |
| BLANKET PURC<br>2021-2022 SCHC   | HASE ORDER - OFFICIAL FOR<br>OOL YEAR. |     | 1 212200762 | GHS BS 02/15/22<br>MI   | 11000.1000.53414.9000.019000.0000.47.0651 | \$20.25    |
|                                  |  |     |             | 2/15/2022               | OTHER SERVICES                            |            |
|                                  |  |     |             | (                       | Check #: 0                                |            |
|                                  |  |     |             |                         | PO/InvoiceTotal:                          | \$140.25   |
|                                  |  |     |             |                         | Vendor Total:                             | \$140.25   |

| Voucher Detail List               | ting                                 |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|-----------------------------------|--------------------------------------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022            |                                      |     |             |                         |   |            |
| Vendor Remit Name<br>Description  | Vendor #                             | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| GONZALES, THOMAS A                |                                      |     |             |                         |   |            |
| 2496 TUSCAN HILLS LN              |                                      |     |             |                         |   |            |
| LAS CRUCES                        | NM 88011                             |     |             |                         |   |            |
| Check Group:                      |                                      |     |             |                         |   |            |
| BLANKET PURCHA<br>2021-2022 SCHOO | ASE ORDER - OFFICIAL FOR<br>DL YEAR. |     | 1 212202933 | GHS BBG<br>02/09/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|                                   |                                      |     |             | 2/9/2022                | OTHER SERVICES                            |            |
| BLANKET PURCHA<br>2021-2022 SCHOO | ASE ORDER - OFFICIAL FOR<br>DL YEAR. |     | 1 212202933 | GHS BBG<br>02/09/22 MI  | 11000.1000.53414.9000.019000.0000.47.0651 | \$20.25    |
|                                   |                                      |     |             | 2/9/2022                | OTHER SERVICES                            |            |
|                                   |                                      |     |             |                         | Check #: 0                                |            |
|                                   |                                      |     |             |                         | PO/InvoiceTotal:                          | \$90.25    |
|                                   |                                      |     |             |                         | Vendor Total:                             | \$90.25    |

| Voucher Detail Li                | sting                                  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|----------------------------------|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description | Vendor #                               | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| HOLGUIN, BARBARA A.              |  |     |             |                         |   |            |
| 5293 GAS LINE RD.                |  |     |             |                         |   |            |
| LAS CRUCES                       | NM 88012                               |     |             |                         |   |            |
| Check Group:                     |  |     |             |                         |   |            |
| BLANKET PURC<br>2021-2022 SCHC   | HASE ORDER - OFFICIAL FOR<br>DOL YEAR. |     | 1 212200754 | GMS SB 02/12/22         | 11000.1000.53414.9000.019000.0000.47.0651 | \$105.00   |
|                                  |  |     |             | 2/12/2022               | OTHER SERVICES                            |            |
| BLANKET PURC<br>2021-2022 SCHC   | HASE ORDER - OFFICIAL FOR<br>OOL YEAR. |     | 1 212200754 | GMS SB 02/12/22<br>MI   | 11000.1000.53414.9000.019000.0000.47.0651 | \$20.25    |
|                                  |  |     |             | 2/12/2022               | OTHER SERVICES                            |            |
|                                  |  |     |             | (                       | Check #: 0                                |            |
|                                  |  |     |             |                         | PO/InvoiceTotal:                          | \$125.25   |
|                                  |  |     |             |                         | Vendor Total:                             | \$125.25   |

| Voucher Detail Lis               | sting   |       |          |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|----------------------------------|---------|-------|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |         |       |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description |         |       | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| HOLGUIN, JAVIER E.               |         |       |          |     |             |                         |   |            |
| 191 TOPAZ                        |         |       |          |     |             |                         |   |            |
| LAS CRUCES                       | NM      | 88001 |          |     |             |                         |   |            |
| Check Group:                     |         |       |          |     |             |                         |   |            |
| BLANKET PURCH<br>2021-2022 SCHO  |         |       | AL FOR   |     | 1 212200764 | GHS BS 02/15/22         | 11000.1000.53414.9000.019000.0000.47.0651 | \$120.00   |
|                                  | 0212/00 |       |          |     |             | 2/15/2022               | OTHER SERVICES                            |            |
|                                  |         |       |          |     |             | (                       | Check #: 0                                |            |
|                                  |         |       |          |     |             |                         | PO/InvoiceTotal:                          | \$120.00   |
|                                  |         |       |          |     |             |                         | -<br>Vendor Total:                        | \$120.00   |

| Voucher Detail Listing                       | l  |          |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|--|----------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                       |  |          |             |                         |   |            |
| Vendor Remit Name<br>Description             | Vendor   | QTY<br># | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| JOHNSON, RICHARD                             |  |          |             |                         |   |            |
| 1938 REDWOOD STREET                          |  |          |             |                         |   |            |
| LAS CRUCES                                   | NM 88001   |          |             |                         |   |            |
| Check Group:                                 |  |          |             |                         |   |            |
| INVOICES. AMOUNT C<br>DIFF \$500. REQ BY T.A | ADD MONEY TO PO TO COV<br>HANGED FROM \$500 TO \$1,<br>ALVARADO/ATHLETICS DEP<br>T PURCHASE ORDER -<br>22 SCHOOL YEAR. | 000      | 1 212202423 | CHS BBG<br>02/08/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$50.00    |
|  |  |          |             | 2/8/2022                | OTHER SERVICES                            |            |
| INVOICES. AMOUNT C<br>DIFF \$500. REQ BY T.A | DD MONEY TO PO TO COVI<br>HANGED FROM \$500 TO \$1,<br>ALVARADO/ATHLETICS DEP<br>T PURCHASE ORDER -<br>22 SCHOOL YEAR. | 000      | 1 212202423 | CHS BBG<br>02/08/22 MI  | 11000.1000.53414.9000.019000.0000.47.0651 | \$28.35    |
|  |  |          |             | 2/8/2022                | OTHER SERVICES                            |            |
|  |  |          |             |                         | Check #: 0                                |            |
|  |  |          |             |                         | PO/InvoiceTotal:                          | \$78.35    |
|  |  |          |             |                         | -<br>Vendor Total:                        | \$78.35    |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| LEWIS, RICHARD   |     |             |                         |   |            |
| 10457 CENTAUR DR   |     |             |                         |   |            |
| EL PASO TX 79924   |     |             |                         |   |            |
| Check Group:   |     |             |                         |   |            |
| CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM \$1,000<br>TO \$1,500 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/10/22 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. | D   | 1 212200755 | CHS BBG<br>02/11/22     | 11000.1000.53414.9000.019000.0000.47.0651 | \$120.00   |
|  |     |             | 2/11/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM \$1,000<br>TO \$1,500 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/10/22 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. | 0   | 1 212200755 | CHS BBG<br>02/11/22 MI  | 11000.1000.53414.9000.019000.0000.47.0651 | \$14.18    |
|  |     |             | 2/11/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM \$1,000<br>TO \$1,500 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/10/22 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. | D   | 1 212200755 | STHS BBG<br>02/05/22    | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|  |     |             | 2/5/2022                | OTHER SERVICES                            |            |
| CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM \$1,000<br>TO \$1,500 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/10/22 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. | )   | 1 212200755 | STHS BBG<br>02/05/22 MI | 11000.1000.53414.9000.019000.0000.47.0651 | \$10.00    |
|  |     |             | 2/5/2022                | OTHER SERVICES                            |            |
|  |     |             |                         | Check #: 0                                |            |
|  |     |             |                         | PO/InvoiceTotal:                          | \$214.18   |
|  |     |             |                         | Vendor Total:                             | \$214.18   |

| Voucher Detail Listing            |          |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|-----------------------------------|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022            |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description  | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| LITERACY RESOURCES, LLC           |          |     |             |                         |   |            |
| DBA HEGGERTY PHONEMIC AWARENESS   |          |     |             |                         |   |            |
| PO BOX 7143                       |          |     |             |                         |   |            |
| CAROL STREAM IL 60197-7143        |          |     |             |                         |   |            |
| Check Group:                      |          |     |             |                         |   |            |
| DECODABLE BOOKS: FROG SERIES      |          |     | 4 212203342 | 183358                  | 11000.1000.56118.4020.019001.0000.23.0000 | \$159.96   |
|                                   |          |     |             | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| DECODABLE BOOKS: TOUCAN SERIES    |          |     | 4 212203342 | 183358                  | 11000.1000.56118.4020.019001.0000.23.0000 | \$119.96   |
|                                   |          |     |             | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHIPPING & HANDLING VIA UPS GROUN | ID       |     | 1 212203342 | 183358                  | 11000.1000.56118.4020.019001.0000.23.0000 | \$22.39    |
|                                   |          |     |             | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|                                   |          |     |             |                         | Check #: 0                                |            |
|                                   |          |     |             |                         | PO/InvoiceTotal:                          | \$302.31   |
|                                   |          |     |             |                         | Vendor Total:                             | \$302.31   |

| Voucher Detail Listing  |  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description Ve   | endor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| LOPEZ, JOSE A   |  |     |             |                         |   |            |
| 5530 SANTA TERESITA   |  |     |             |                         |   |            |
| SANTA TERESA NM 88008   |  |     |             |                         |   |            |
| Check Group:  |  |     |             |                         |   |            |
| CHANGE ORDER #4 - ADD MONEY TO PO TO<br>FUTURE INVOICES. AMOUNT CHANGED FRO<br>TO \$2,700 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/10/22 LM -<br>ORDER #3 INCREASE PO BY \$600.00 PO FRO<br>\$1,600.00 TO \$2,200.00 REQ'D BY T.ALVARAD<br>01/13/2022 GG CHANGE ORDER #2 - ADD I<br>TO PO TO COVER INVOICES. AMOUNT CHAN<br>FROM \$1,000 TO \$1,600 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO<br>INVOICE. AMOUNT CHANGED FROM \$500 TO<br>DIFF \$500. REQ BY T.ALVARADO/ATHLETICS<br>12/8/21 LM - BLANKET PURCHASE ORDER -<br>FOR 2021-2022 SCHOOL YEAR. | OM \$2,200<br>CHANGE<br>DM<br>JO<br>MONEY<br>IGE<br>-<br>COVER<br>C \$1,000<br>S DEPT          |     | 1 212200928 | GHS BB 02/15/22         | 11000.1000.53414.9000.019000.0000.47.0651 | \$145.00   |
|   |  |     |             | 2/15/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #4 - ADD MONEY TO PO TO<br>FUTURE INVOICES. AMOUNT CHANGED FRO<br>TO \$2,700 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/10/22 LM -<br>ORDER #3 INCREASE PO BY \$600.00 PO FRO<br>\$1,600.00 TO \$2,200.00 REQ'D BY T.ALVARAD<br>01/13/2022 GG CHANGE ORDER #2 - ADD I<br>TO PO TO COVER INVOICES. AMOUNT CHAN<br>FROM \$1,000 TO \$1,600 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO<br>INVOICE. AMOUNT CHANGED FROM \$500 TC<br>DIFF \$500. REQ BY T.ALVARADO/ATHLETICS<br>12/8/21 LM - BLANKET PURCHASE ORDER -<br>FOR 2021-2022 SCHOOL YEAR. | OM \$2,200<br>CHANGE<br>DM<br>JO<br>MONEY<br>IGE<br>-<br>COVER<br>COVER<br>C \$1,000<br>S DEPT |     | 1 212200928 | GHS BB 02/15/22<br>MI   | 11000.1000.53414.9000.019000.0000.47.0651 | \$13.50    |
| 1 ON 2021-2022 SOFIOUL LEAN.  |  |     |             | 2/15/2022               | OTHER SERVICES                            |            |

| Voucher Detail Listing  |   |     |   |           |                         |   | Voucher Batch I              | Number: 1330     | 02/24/2022 |          |
|---|---|-----|---|-----------|-------------------------|---|------------------------------|------------------|------------|----------|
| Fiscal Year: 2021-2022  |   |     |   |           |                         |   |                              |                  |            |          |
| Vendor Remit Name Description   | /endor #  | QTY |   | PO No.    | Invoice<br>Invoice Date |   | Account                      |                  | Amount     |          |
| CHANGE ORDER #4 - ADD MONEY TO PO TI<br>FUTURE INVOICES. AMOUNT CHANGED FF<br>TO \$2,700 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/10/22 LM<br>ORDER #3 INCREASE PO BY \$600.00 PO FR<br>\$1,600.00 TO \$2,200.00 REQ'D BY T.ALVARA<br>01/13/2022 GG CHANGE ORDER #2 - ADE<br>TO PO TO COVER INVOICES. AMOUNT CHA<br>FROM \$1,000 TO \$1,600 DIFF \$600. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/10/21 LM<br>CHANGE ORDER #1 - ADD MONEY TO PO TO<br>INVOICE. AMOUNT CHANGED FROM \$500 T<br>DIFF \$500. REQ BY T.ALVARADO/ATHLETIC<br>12/8/21 LM - BLANKET PURCHASE ORDER<br>FOR 2021-2022 SCHOOL YEAR. | COM \$2,200<br>- CHANGE<br>OM<br>DO<br>MONEY<br>NGE<br>-<br>O COVER<br>TO \$1,000<br>S DEPT | Ξ   | 1 | 212200928 | STHS BBB<br>02/08/22    |   | 11000.1000.53414.9000.019000 | 0.0000.47.0651   |            | \$50.00  |
|   |   |     |   |           | 2/8/2022                |   | OTHER SERVICES               |                  |            |          |
|   |   |     |   |           |                         | C | Check #: 0                   |                  |            |          |
|   |   |     |   |           |                         |   |                              | PO/InvoiceTotal: |            | \$208.50 |

\$208.50

Vendor Total:

| Voucher Detail I                 | Listing   |               |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|----------------------------------|---|---------------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-202            | 22  |               |     |             |                         |   |            |
| Vendor Remit Name<br>Description |   | Vendor #      | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MARTINEZ, JESUS L.               |   |               |     |             |                         |   |            |
| DBA: WOMEN'S HEALTH              | H CARE SERVICES   |               |     |             |                         |   |            |
| P.O. BOX 3467                    |   |               |     |             |                         |   |            |
| ANTHONY                          | NM 88021  |               |     |             |                         |   |            |
| Check Group:                     |   |               |     |             |                         |   |            |
| PHYSICALS OI<br>DRIVERS AND      | GES :TO PROVIDE MEDIO<br>N CURRENT CERTIFIED I<br>DRUG SCREENING ON<br>22 SCHOOL YEAR | DRIVERS , NEW | ,   | 1 212200063 | 61220                   | 13000.2700.53711.0000.019000.0000.41.0000 | \$115.00   |
|                                  |   |               |     |             | 2/1/2022                | OTHER CHARGES                             |            |
| PHYSICALS OI<br>DRIVERS AND      | GES :TO PROVIDE MEDIC<br>N CURRENT CERTIFIED I<br>DRUG SCREENING ON<br>22 SCHOOL YEAR | DRIVERS , NEW |     | 1 212200063 | 61221                   | 13000.2700.53711.0000.019000.0000.41.0000 | \$115.00   |
| 101(2021 202                     |   |               |     |             | 2/4/2022                | OTHER CHARGES                             |            |
|                                  |   |               |     |             |                         | Check #: 0                                |            |
|                                  |   |               |     |             |                         | PO/InvoiceTotal:                          | \$230.00   |
| Check Group:                     |   |               |     |             |                         |   | ¢_00.00    |
| BLANKET PUR<br>YEAR - MEDIC      | CHASE ORDER - 2021-20<br>AL SERVICES PROVIDED<br>DRIVE SCHOOL VEHICLE                 | FOR           |     | 1 212200231 | 61306                   | 11000.1000.53711.9000.019000.0000.47.0651 | \$65.00    |
| ATHLETIC DEP                     | ARTIMENT.   |               |     |             | 2/14/2022               | OTHER CHARGES                             |            |
|                                  |   |               |     |             |                         | Check #: 0                                |            |
|                                  |   |               |     |             |                         | PO/InvoiceTotal:                          | \$65.00    |
|                                  |   |               |     |             |                         | Vendor Total:                             | \$295.00   |
|                                  |   |               |     |             |                         |   | +=00.00    |

| Voucher Detail Listing  |  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description  | Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| MARTINEZ, LUDYM   |  |     |             |                         |   |            |
| 214 E. CORPENING  |  |     |             |                         |   |            |
| LA MESA NM  | 88044  |     |             |                         |   |            |
| Check Group:  |  |     |             |                         |   |            |
| CHANGE ORDER #1 - INCR<br>APPROVED PER DIEM RAT<br>LINE 1 AND 2 CHANGED AS<br>\$255 TO \$302 DIFF \$47. LIN<br>\$20. REQ BY L.MARTINEZ/<br>- PER DIEM TO ATTEND TH<br>MEETING AND 2022 NMASI<br>ON FEB. 15-18, 2022 IN ALE<br>2/14/2022 AT 8:00 AM. ARR | TE. TOTAL AMOUNT ON<br>S FOLLOWS: LINE 1 FROM<br>NE 2 FROM \$20 TO \$40 DIF<br>(FINANCE DEPT 2/22/22 LM<br>HE NMASBO BOARD<br>BO WINTER CONFERENCE<br>BUQUERQUE. DEPARTURE | :   | 1 212202070 | PERDIEM-02/16-<br>18/22 | 11000.2500.53330.0000.019000.0000.09.0000 | \$302.00   |
|   |  |     |             | 2/23/2022               | PROFESSIONAL DEVELOPMENT                  |            |
| ADDITIONAL 20 HRS. (PAR   | TIAL HOURS)  |     | 1 212202070 | PERDIEM-02/16-<br>18/22 | 11000.2500.53330.0000.019000.0000.09.0000 | \$40.00    |
|   |  |     |             | 2/23/2022               | PROFESSIONAL DEVELOPMENT                  |            |
|   |  |     |             |                         | Check #: 0                                |            |
|   |  |     |             |                         | PO/InvoiceTotal:                          | \$342.00   |
|   |  |     |             |                         | <br>Vendor Total:                         | \$342.00   |

| Voucher Detail List                         | ting       |          |     |             |                         | Voucher Batch Number: 1330   | 02/24/2022 |
|---|------------|----------|-----|-------------|-------------------------|--|------------|
| Fiscal Year: 2021-2022                      |            |          |     |             |                         |  |            |
| Vendor Remit Name<br>Description            |            | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account  | Amount     |
| NATIONAL BUSINESS FURN<br>770 S 70TH STREET | IITURE LLC | 14292    |     |             |                         |  |            |
| MILWAUKEE<br>Check Group:                   | WI 53214   |          |     |             |                         |  |            |
| 10 PACK SILVER H                            | IANDLES    |          |     | 9 212202552 | MK571108<br>12/17/2021  | 31100.4000.54500.0000.019000.0000.43.9607<br>DW MINOR CONSTRUCTION CONTROL | \$544.50   |
|   |            |          |     |             |                         | Check #: 0   |            |
|   |            |          |     |             |                         | PO/InvoiceTotal:   | \$544.50   |
|   |            |          |     |             |                         | Vendor Total:  | \$544.50   |

| Voucher Detail Listing                     |     |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                     |     |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| OTC BRANDS, INC.                           |     |           |                         |   |            |
| DBA: ORIENTAL TRADING COMPANY/MINDWARE     |     |           |                         |   |            |
| P.O. BOX 14502                             |     |           |                         |   |            |
| DES MOINES IA 50306                        |     |           |                         |   |            |
| Check Group:                               |     |           |                         |   |            |
| BALD EAGLE FINGER PUPPET RINGS 12 PC.      | 10  | 212203477 | 714721154-01            | 11000.1000.56118.1010.019016.0000.61.0000 | \$119.90   |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| 3D HANGING EAGLE DECOR 6 PC.               | 1   | 212203477 | 714721154-01            | 11000.1000.56118.1010.019016.0000.61.0000 | \$14.99    |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BULK VALENTINE PENCIL ASSORTMENT -144 PC.  | 1   | 212203477 | 714721154-01            | 23000.1000.56118.9000.019016.0000.61.6010 | \$28.79    |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| VALENTINE PLUSH GIVEAWAY ASSORTMENT 72 PC. | 1   | 212203477 | 714721154-01            | 23000.1000.56118.9000.019016.0000.61.6010 | \$100.89   |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BUSY BEE FINGER PUPPETS- 12 PC.            | 2   | 212203477 | 714721154-01            | 23000.1000.56118.9000.019016.0000.61.6010 | \$9.56     |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BEE PENCILS 24 PC.                         | 4   | 212203477 | 714721154-01            | 11000.1000.56118.1010.019016.0000.61.0000 | \$26.76    |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BULLETIN BOARD BUMBLEBEE CUTOUTS- 48 PC.   | 5   | 212203477 | 714721154-01            | 11000.1000.56118.1010.019016.0000.61.0000 | \$26.45    |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| 2 DAY EXPRESS 18%                          | 1   | 212203477 | 714721154-01            | 11000.1000.56118.1010.019016.0000.61.0000 | \$58.92    |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |           |                         | Check #: 0                                |            |
|  |     |           |                         | PO/InvoiceTotal:                          | \$386.26   |
| Check Group:                               |     |           |                         |   |            |
| FUNTASTIC ANIMAL MOCHI SQUISH TOYS         | 2   | 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 | \$18.78    |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| EMOTICONS RUBBER KEY CHAIN                 | 3   | 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 | \$21.87    |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SNOWBALL STRESS BALLS                      | 3   | 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 | \$43.14    |
|  |     |           | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |

| Voucher Detail Listing  |       |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |           |
|---|-------|-------------|-------------------------|---|------------|-----------|
| Fiscal Year: 2021-2022  |       |             |                         |   |            |           |
| Vendor Remit Name C<br>Description Vendor #                                   | ΩTΥ   | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |           |
| MEGA STACKING POINT PENCIL ASSOR (250 P)                                      |       | 1 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 |            | \$41.99   |
|   |       |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |           |
| SWIRL POP ASSORTMENT  |       | 1 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 |            | \$26.99   |
|   |       |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |           |
| LAMINATED RAINBOW WATERCOLOR BOOKMARKS  |       | 5 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 |            | \$36.45   |
|   |       |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |           |
| MEGA SMILE FACE NOVELTY ASST (250PC)  |       | 1 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 |            | \$42.48   |
|   |       |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |           |
| MINI MESH STRESS BALLS (24UN)   |       | 4 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 |            | \$43.96   |
|   |       |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |           |
| PLAYFUL CATS MOCHI SQUISH TOYS  |       | 1 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 |            | \$8.29    |
|   |       |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |           |
| MEGA DELUXE TOY ASSORTMENT (250PC)  |       | 1 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 |            | \$39.98   |
|   |       |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |           |
| DISCOUNT CERTIFICATE  |       | 1 212203479 | 714719271-01            | 23000.1000.56118.9000.019076.0000.61.6010 |            | (\$20.00) |
|   |       |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |           |
|   |       |             |                         | Check #: 0                                |            |           |
|   |       |             |                         | PO/InvoiceTotal:                          |            | \$303.93  |
| Check Group:  |       |             |                         |   |            |           |
| WISTERIA HANGING GARLAND 6FT  |       | 3 212203481 | 714718366-01            | 23000.1000.56118.9000.019140.0000.61.6010 |            | \$65.97   |
|   |       |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |           |
| FAUX EUCALYPTUS GREENERY GARLAND 12 FT  |       | 4 212203481 | 714718366-01            | 23000.1000.56118.9000.019140.0000.61.6010 |            | \$99.96   |
|   |       |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |           |
|   |       |             |                         | Check #: 0                                |            |           |
|   |       |             |                         | PO/InvoiceTotal:                          |            | \$165.93  |
| Check Group:  |       |             |                         |   |            |           |
| VALENTINE PLUSH FOOD CHARACTERS TO BE SOLD<br>FO VALENTINE GRAM AS FUNDRAISER |       | 4 212203528 | 714743686-01            | 70000.1000.00000.9000.019032.0000.62.6860 |            | \$179.96  |
|   |       |             | 2/1/2022                | STUDENT COUNCIL                           |            |           |
| SHIPPING  |       | 1 212203528 | 714743686-01            | 70000.1000.00000.9000.019032.0000.62.6860 |            | \$19.99   |
|   |       |             | 2/1/2022                | STUDENT COUNCIL                           |            |           |
| Printed: 03/01/2022 11:47:59 AM Report: rptAPVoucherD                         | etail |             | 202                     | 21.4.13                                   | Page:      | 86        |

| Voucher Detail Listing           |          |     |        |                         |            | Voucher Batch Number: 1330 | 02/24/2022 |
|----------------------------------|----------|-----|--------|-------------------------|------------|----------------------------|------------|
| Fiscal Year: 2021-2022           |          |     |        |                         |            |                            |            |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account    |                            | Amount     |
|                                  |          |     |        |                         | Check #: 0 |                            |            |
|                                  |          |     |        |                         |            | PO/InvoiceTotal:           | \$199.95   |
|                                  |          |     |        |                         |            | Vendor Total:              | \$1,056.07 |

| Voucher Detail List  | ing   |   |     |             |                         | Voucher Batch Number: 1330                            | 02/24/2022 |
|--|---|---|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |   |   |     |             |                         |   |            |
| Vendor Remit Name<br>Description   |   | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account   | Amount     |
| PC AUTOMATED CONTROLS  | , INC.  |   |     |             |                         |   |            |
| 10279 DYER STREET  |   |   |     |             |                         |   |            |
| EL PASO  | TX 79924  |   |     |             |                         |   |            |
| Check Group:   |   |   |     |             |                         |   |            |
| CHANGE ORDER #<br>COVER FUTURE IN<br>AMOUNT CHANGEI<br>\$5,000. REQ BY I.S<br>19 # 18-7285) BL/<br>HVAC REPAIRS ON | VOICES FOR AD<br>D FROM \$8,000 1<br>UAREZ/PPD 9/13<br>NKET PURCHAS | DITIONAL WORK.<br>TO \$13,000 DIFF<br>3/21 LM - (REGION | ۷   | 1 212200177 | 97219                   | 31703.4000.54315.0000.019000.0000.40.0000             | \$928.24   |
|  |   |   |     |             | 1/31/2022               | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
|  |   |   |     |             |                         | Check #: 0  |            |
|  |   |   |     |             |                         | PO/InvoiceTotal:                                      | \$928.24   |
|  |   |   |     |             |                         | Vendor Total:   | \$928.24   |

| Voucher Detail Listing  |          |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|----------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |          |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY<br># | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| PENCIL CUP OFFICE PRODUCTS INC  |          |             |                         |   |            |
| 1220 TEXAS AVE.   |          |             |                         |   |            |
| HOLD FOR PICK UP  |          |             |                         |   |            |
| EL PASO TX 79901  |          |             |                         |   |            |
| Check Group:  |          |             |                         |   |            |
| REGION 19 RFP # 20-7373 MAYLINE GRAY<br>LAMINATE CONFERENCE TABLE BASE GRAY STEL<br>LAMINATE    | .L       | 1 212203294 | OE-16316-1              | 11000.2300.57332.0000.019000.0000.10.0000 | \$325.51   |
|   |          |             | 1/25/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| MAYLINE GRAY LAMINATE MEDINA CONFERENCE<br>TABLETOP BEVELED EDGE MATERIAL POLYVINYL<br>CHLORIDE |          | 1 212203294 | OE-16316-1              | 11000.2300.57332.0000.019000.0000.10.0000 | \$801.76   |
|   |          |             | 1/25/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| MIDBACK BLACK MESH BACK WITH LEATHER SEA  | т        | 8 212203294 | OE-16316-1              | 11000.2300.57332.0000.019000.0000.10.0000 | \$1,828.56 |
|   |          |             | 1/25/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|   |          |             |                         | Check #: 0                                |            |
|   |          |             |                         | PO/InvoiceTotal:                          | \$2,955.83 |
| Check Group:  |          |             |                         |   | + ,        |
| REGION 19 RFP # 20-7373 MIDBACK BLACK MES<br>BACK, WITH LEATHER SEAT                            | н        | 6 212203295 | OE-QT-9560-1            | 11000.2300.57332.0000.019000.0000.10.0000 | \$1,371.42 |
|   |          |             | 1/27/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
|   |          |             |                         | Check #: 0                                |            |
|   |          |             |                         | PO/InvoiceTotal:                          | \$1,371.42 |
|   |          |             |                         | Vendor Total:                             | \$4,327.25 |

| Voucher Detail Listing   |               |     |             |                         | Voucher Batch Number: 1330                            | 02/24/2022 |          |
|--|---------------|-----|-------------|-------------------------|---|------------|----------|
| Fiscal Year: 2021-2022   |               |     |             |                         |   |            |          |
| Vendor Remit Name<br>Description   | Vendor #      | QTY | PO No.      | Invoice<br>Invoice Date | Account   | Amount     |          |
| PETERSON'S WATER TREATMENT LLC.  |               |     |             |                         |   |            |          |
| 9924 BELL AVE SE   |               |     |             |                         |   |            |          |
| SUITE A  |               |     |             |                         |   |            |          |
| ALBUQUERQUE NM 87123   |               |     |             |                         |   |            |          |
| Check Group:   |               |     |             |                         |   |            |          |
| BLANKET PURCHASE ORDER FOR PW<br>CLOSED LOOP WATER TREATMENT FO<br>SYSTEM-GADSDEN MIDDLE |               |     | 1 212200039 | 12397                   | 31701.4000.54315.0000.019000.0000.40.0000             |            | \$92.00  |
|  |               |     |             | 2/1/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |          |
|  |               |     |             |                         | Check #: 0  |            |          |
|  |               |     |             |                         | PO/InvoiceTotal:                                      |            | \$92.00  |
| Check Group:   |               |     |             |                         |   |            |          |
| BLANKET PURCHASE ORDER FOR PW<br>CLOSED LOOP WATER TREATMENT FO<br>SYSTEM- NORTH VALLEY  |               |     | 1 212200040 | 12400                   | 31701.4000.54315.0000.019000.0000.40.0000             |            | \$100.00 |
| STSTEM-NORTH VALLET  |               |     |             | 2/1/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |          |
|  |               |     |             |                         | Check #: 0  |            |          |
|  |               |     |             |                         | PO/InvoiceTotal:                                      |            | \$100.00 |
| Check Group:   |               |     |             |                         |   |            |          |
| BLANKET PURCHASE ORDER FOR PW<br>CLOSED LOOP WATER TREATMENT FO<br>SYSTEM-GADSDEN ELEM.  |               |     | 1 212200041 | 12399                   | 31701.4000.54315.0000.019000.0000.40.0000             |            | \$100.00 |
|  |               |     |             | 2/1/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |          |
|  |               |     |             |                         | Check #: 0  |            |          |
|  |               |     |             |                         | PO/InvoiceTotal:                                      |            | \$100.00 |
| Check Group:   |               |     |             |                         |   |            |          |
| BLANKET PO FOR PWT C-301 CLOSED<br>TREATMENT FOR HVAC SYSTEM-SUN                         |               | 2   | 1 212200066 | 12379                   | 31701.4000.54315.0000.019000.0000.40.0000             |            | \$100.00 |
|  |               |     |             | 2/1/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |          |
|  |               |     |             |                         | Check #: 0  |            |          |
|  |               |     |             |                         | PO/InvoiceTotal:                                      |            | \$100.00 |
| Check Group:   |               |     |             |                         |   |            |          |
| Printed: 03/01/2022 11:47:59 AM Repor  | t: rptAPVouch |     |             |                         | 2021.4.13   | Page:      | 9        |

| Voucher Detail Listing                                    |          |     |   |           |                         | Voucher Batch Number: 1330                            | 02/24/2022 |
|---|----------|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                                    |          |     |   |           |                         |   |            |
| Vendor Remit Name<br>Description                          | Vendor # | QTY |   | PO No.    | Invoice<br>Invoice Date | Account   | Amount     |
| BLANKET PO FOR PWT C-301 CLC<br>TREATMENT FOR HVAC SYSTEM |          |     | 1 | 212200067 | 12378                   | 31701.4000.54315.0000.019000.0000.40.0000             | \$100.0    |
|   |          |     |   |           | 2/1/2022                | MAINTENANCE & REPAIR -<br>BLDGS/GRNDS/EQUIPMENT (SB9) |            |
|   |          |     |   |           |                         | Check #: 0  |            |
|   |          |     |   |           |                         | PO/InvoiceTotal:                                      | \$100.0    |
|   |          |     |   |           |                         | Vendor Total:   | \$492.0    |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #                                     | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| QUILL CORPORATION 17008   |     |             |                         |   |            |
| P.O. BOX 37600  |     |             |                         |   |            |
| PHILADELPHIA PA 191010600   |     |             |                         |   |            |
| Check Group:  |     |             |                         |   |            |
| MOUNT IT MOBILE PORTABLE PODIUM AND<br>PRESENTATION LECTERN STANDING DESK     |     | 1 212202050 | 20468644                | 11000.1000.57332.1010.019175.0000.62.0000 | \$123.29   |
|   |     |             | 10/25/2021              | SUPPLY ASSETS \$5,000 OR LESS             |            |
| ESSENTIALS BY OFM LEATHER EXECUTIVE CHAIR<br>WITH AMRS BLACK WITH BLACK FRAME |     | 1 212202050 | 20469348                | 11000.1000.57332.1010.019175.0000.62.0000 | \$104.39   |
|   |     |             | 10/25/2021              | SUPPLY ASSETS \$5,000 OR LESS             |            |
| EXPO LOW ODOR DRY ERASE MARKER FINE POINT<br>BLACK 36/BOX                     |     | 2 212202050 | 20499919                | 11000.1000.56118.1010.019175.0000.62.0000 | \$56.42    |
|   |     |             | 11/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE COLOR BURST PERMANENTS MARKER FINE<br>TIP ASSORTED 24/PACK            |     | 2 212202050 | 20499919                | 11000.1000.56118.1010.019175.0000.62.0000 | \$33.58    |
|   |     |             | 11/16/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| CLI ZIPPER VINYL POUCHES CLEAR  |     | 1 212202050 | 20501822                | 11000.1000.56118.1010.019175.0000.62.0000 | \$22.40    |
|   |     |             | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| EMATIC ESR 102 RUGGED LIFE BLUETOOTH<br>SPEAKER WITH POWER BANK               |     | 1 212202050 | 20501863                | 11000.1000.56118.1010.019175.0000.62.0000 | \$28.49    |
|   |     |             | 10/26/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
|   |     |             |                         | Check #: 0                                |            |
|   |     |             |                         | PO/InvoiceTotal:                          | \$368.57   |
| Check Group:  |     |             |                         |   |            |
| 4XEM HDMI CABLE   |     | 1 212202106 | 22652039                | 11000.1000.56118.1010.019175.0000.62.0000 | \$35.68    |
|   |     |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA KIDS MARKERS ASSORTED   |     | 1 212202106 | 22675112                | 11000.1000.56118.1010.019175.0000.62.0000 | \$74.69    |
|   |     |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| EXPO VALUE PACK TANK DRY ERASE MARKERS<br>ASSORTED                            |     | 1 212202106 | 22675112                | 11000.1000.56118.1010.019175.0000.62.0000 | \$34.02    |
|   |     |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| AMPAD GRAPH PAD QUAD RULED WHITE  |     | 3 212202106 | 22675112                | 11000.1000.56118.1010.019175.0000.62.0000 | \$59.73    |
|   |     |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |

| Voucher Detail Listing                                   |   |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|---|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                                   |   |             |                         |   |            |
| Vendor Remit Name QT<br>Description Vendor #             | Y | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| EXPO WHITE BOARD CARE CLEANER 12/CARTON                  |   | 212202106   | 22675112                | 11000.1000.56118.1010.019175.0000.62.0000 | \$61.41    |
|  |   |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT SUPER STICKY NOTES PACK 24/PADS                  |   | 212202106   | 22675112                | 11000.1000.56118.1010.019175.0000.62.0000 | \$27.38    |
|  |   |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE LIQUID HIGHLIGHTERS ASSORTED COLORS              | 4 | 212202106   | 22675112                | 11000.1000.56118.1010.019175.0000.62.0000 | \$30.40    |
|  |   |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIED CLEAR VIEW STICK HIGHLIGHTER<br>ASSORTED COLORS |   | 212202106   | 22675112                | 11000.1000.56118.1010.019175.0000.62.0000 | \$10.49    |
|  |   |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE FELT PENS ASSORTED INK                           |   | 212202106   | 22675112                | 11000.1000.56118.1010.019175.0000.62.0000 | \$21.69    |
|  |   |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON TWO HOLE PUNCHED CHART TABLET                      | 3 | 3 212202106 | 22675567                | 11000.1000.56118.1010.019175.0000.62.0000 | \$15.66    |
|  |   |             | 1/27/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| COLORED PAPER CHART TABLES RULED                         | 4 | 212202106   | 22714028                | 11000.1000.56118.1010.019175.0000.62.0000 | \$32.16    |
|  |   |             | 1/31/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |   |             |                         | Check #: 0                                |            |
|  |   |             |                         | PO/InvoiceTotal:                          | \$403.31   |
| Check Group:   |   |             |                         |   |            |
| PACON TWO HOLE PUNCHED CHART TABLET                      | 3 | 3 212202107 | 20565348                | 11000.1000.56118.1010.019175.0000.62.0000 | \$15.66    |
|  |   |             | 10/27/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA KIDS MARKERS ASSORTED                            |   | 212202107   | 20572678                | 11000.1000.56118.1010.019175.0000.62.0000 | \$74.69    |
|  |   |             | 10/27/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| EXPO VALUE PACK TANK DRY ERASE MARKERS<br>ASSORTED       |   | 212202107   | 20572678                | 11000.1000.56118.1010.019175.0000.62.0000 | \$34.02    |
|  |   |             | 10/27/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| AMPAD GRAPH PAD QUAD RULED WHITE                         | 3 | 3 212202107 | 20572678                | 11000.1000.56118.1010.019175.0000.62.0000 | \$59.73    |
|  |   |             | 10/27/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| EXPO WHITE BOARD CARE CLEANER 12/CARTON                  |   | 212202107   | 20572678                | 11000.1000.56118.1010.019175.0000.62.0000 | \$61.41    |
|  |   |             | 10/27/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| POST IT SUPER STICKY NOTES PACK 24/PADS                  |   | 212202107   | 20572678                | 11000.1000.56118.1010.019175.0000.62.0000 | \$27.38    |
|  |   |             | 10/27/2021              | GENERAL SUPPLIES AND MATERIALS            |            |

| Voucher Detail Listing                                   |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                                   |     |             |                         |   |            |
| Vendor Remit Name O<br>Description Vendor #              | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| SHARPIE LIQUID HIGHLIGHTERS ASSORTED COLORS              |     | 4 212202107 | 20572678                | 11000.1000.56118.1010.019175.0000.62.0000 | \$28.84    |
|  |     |             | 10/27/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIED CLEAR VIEW STICK HIGHLIGHTER<br>ASSORTED COLORS |     | 1 212202107 | 20572678                | 11000.1000.56118.1010.019175.0000.62.0000 | \$10.49    |
|  |     |             | 10/27/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE FELT PENS ASSORTED INK                           |     | 1 212202107 | 20572678                | 11000.1000.56118.1010.019175.0000.62.0000 | \$21.69    |
|  |     |             | 10/27/2021              | GENERAL SUPPLIES AND MATERIALS            |            |
| 4XEM HDMI CABLE  |     | 1 212202107 | 21447986                | 11000.1000.56118.1010.019175.0000.62.0000 | \$35.68    |
|  |     |             | 12/7/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |     |             |                         | Check #: 0                                |            |
|  |     |             |                         | PO/InvoiceTotal:                          | \$369.59   |
| Check Group:   |     |             |                         |   |            |
| WHITEBOARD CARE ERASE WIPES                              |     | 1 212202830 | 21345461                | 11000.1000.56118.1010.019175.0000.62.0000 | \$10.15    |
|  |     |             | 12/2/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| HDMI CABLE BLACK   |     | 1 212202830 | 21345566                | 11000.1000.56118.1010.019175.0000.62.0000 | \$35.68    |
|  |     |             | 12/2/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON TWO HOLE PUNCHED CHART TABLET                      |     | 4 212202830 | 21371289                | 11000.1000.56118.1010.019175.0000.62.0000 | \$20.88    |
|  |     |             | 12/2/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| EXPO DRY ERASE MARKERS FINE POINT BLACK                  |     | 2 212202830 | 21376214                | 11000.1000.56118.1010.019175.0000.62.0000 | \$17.58    |
|  |     |             | 12/2/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA KIDS MARKERS BROAD LINE                          |     | 1 212202830 | 21376214                | 11000.1000.56118.1010.019175.0000.62.0000 | \$74.69    |
|  |     |             | 12/2/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| AMPAD GRAPH PAD QUAD RULED                               |     | 3 212202830 | 21376214                | 11000.1000.56118.1010.019175.0000.62.0000 | \$59.73    |
|  |     |             | 12/2/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| CRAYOLA COLORED PENCILS CLASSPACK 240/BOX                |     | 1 212202830 | 21376214                | 11000.1000.56118.1010.019175.0000.62.0000 | \$29.50    |
|  |     |             | 12/2/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| XACTO ELECTRIC PENCIL SHARPENER                          |     | 2 212202830 | 21376214                | 11000.1000.56118.1010.019175.0000.62.0000 | \$51.50    |
|  |     |             | 12/2/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| BIC XTRA LIFE MECHANICAL PENCILS 40/PACK                 |     | 3 212202830 | 21376214                | 11000.1000.56118.1010.019175.0000.62.0000 | \$38.97    |
|  |     |             |                         |   |            |

| Voucher Detail Listing   |         |     |     |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|---------|-----|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |         |     |     |           |                         |   |            |
| Vendor Remit Name<br>Description Ve                            | endor # | QTY | I   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| SHARPIE FELT PENS ASSORTED                                     |         |     | 1   | 212202830 | 21376214                | 11000.1000.56118.1010.019175.0000.62.0000 | \$21.69    |
|  |         |     |     |           | 12/2/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| COLORED PAPER CHART TABLETS RULED                              |         |     | 3   | 212202830 | 21410410                | 11000.1000.56118.1010.019175.0000.62.0000 | \$24.12    |
|  |         |     |     |           | 12/6/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| HDMI CABLE BLACK   |         |     | 1   | 212202830 | 21449711                | 11000.1000.56118.1010.019175.0000.62.0000 | \$35.68    |
|  |         |     |     |           | 12/7/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| HDMI CABLE BLACK   |         |     | -1  | 212202830 | 21449711CR              | 11000.1000.56118.1010.019175.0000.62.0000 | (\$35.68)  |
|  |         |     |     |           | 1/20/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |         |     |     |           |                         | Check #: 0                                |            |
|  |         |     |     |           |                         | PO/InvoiceTotal:                          | \$384.49   |
| Check Group:   |         |     |     |           |                         |   |            |
| GRILL PAN WITH BAKELITE HANDLES                                |         |     | 1 : | 212202832 | 21382217                | 11000.1000.56118.1010.019175.0000.62.0000 | \$19.80    |
|  |         |     |     |           | 12/3/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| GIBSON HOME TOTAL KITCHEN SET                                  |         |     | 1   | 212202832 | 21382544                | 11000.1000.56118.1010.019175.0000.62.0000 | \$60.34    |
|  |         |     |     |           | 12/3/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| SCOTCH THERMA LAMINATING POUCHES                               |         |     | 2   | 212202832 | 21405203                | 11000.1000.56118.1010.019175.0000.62.0000 | \$87.38    |
|  |         |     |     |           | 12/3/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| SCOTCH PERMANENT DOUBLE SIDED TAPE                             |         |     | 1   | 212202832 | 21405203                | 11000.1000.56118.1010.019175.0000.62.0000 | \$32.36    |
|  |         |     |     |           | 12/3/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| MIND READER 2 PACK STORAGE BASKET<br>ORGANIZER                 |         |     | 1   | 212202832 | 21410113                | 11000.1000.56118.1010.019175.0000.62.0000 | \$21.24    |
| OROANIZER  |         |     |     |           | 12/6/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
| VELCRO BRAND STICK BACK ROLL                                   |         |     | 1   | 212202832 | 21412441                | 11000.1000.56118.1010.019175.0000.62.0000 | \$78.01    |
|  |         |     |     |           | 12/6/2021               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |         |     |     |           |                         | Check #: 0                                |            |
|  |         |     |     |           |                         | PO/InvoiceTotal:                          | \$299.13   |
| Check Group:   |         |     |     |           |                         |   |            |
| STAPLES STANDARD 1.5 INCH 3 RING VIEW<br>CHARTREUSE (26440-CC) | BINDER  |     | 5   | 212203277 | 22358339                | 11000.1000.56118.1010.019025.0000.22.0448 | \$19.05    |
| SHARTEOUL (20440-00)   |         |     |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |         |     |     |           |                         |   |            |

| Voucher Detail Listing  |     |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |           |                         |   |            |
| Vendor Remit Name<br>Description Vendor #                                   | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| NEENAH 67 LB EXACT VELLUM BRISTOL CARD<br>STOCK IVORY 250/PACK              |     | 0 212203  | 277 22359553            | 11000.1000.56118.1010.019025.0000.22.0448 | \$151.80   |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SCOTCH PERMANENT DOUBLE SIDED TAPE<br>W/REFILLABLE DISPENSER 3 ROLLS (3136) |     | 10 212203 | 277 22359553            | 11000.1000.56118.1010.019000.0000.22.0448 | \$51.20    |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PILOT G2 RETRACTABLE GEL PENS BLACK INK<br>36/PACK (84095)                  |     | 2 212203  | 277 22359553            | 11000.1000.56118.1010.019000.0000.22.0448 | \$78.00    |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ZEBRA Z-GRIP RETRACTABLE BALLPOINT PEN BLUE<br>INK 48/PACK (22248)          |     | 2 212203  | 277 22359553            | 11000.1000.56118.1010.019000.0000.22.0448 | \$48.12    |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE FLIP CHART PERMANENT MARKER<br>ASSORTED 8/PACK (22480)              | į   | 50 212203 | 277 22359553            | 11000.1000.56118.1010.019000.0000.22.0448 | \$374.50   |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| QUILL BRAND PUSH PINS CLEAR 100/PACK<br>(11172-QC)                          | ę   | 50 212203 | 277 22359553            | 11000.1000.56118.1010.019000.0000.22.0448 | \$28.50    |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON 32X24 MANUSCRIPT COVER CHART TABLET<br>RULED WHITE 25 SHEETS (74710)  | 1(  | 0 212203  | 277 22359553            | 11000.1000.56118.1010.019000.0000.22.0448 | \$520.00   |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| POST-IT PAGE MARKER ASSORTED COLORS 500<br>PAGE MARKERS/PACK (670-10AB)     | ę   | 50 212203 | 277 22359553            | 11000.1000.56118.1010.019000.0000.22.0448 | \$170.00   |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON ECONOMY RAILROAD POSTER BOARD WHITI<br>100/CARTON (104225)            | Ξ   | 1 212203  | 277 22359553            | 11000.1000.56118.1010.019025.0000.22.0448 | \$31.12    |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| ASTROPARCH CARDSTOCK PAPER NATURAL<br>250/PACK (26428/27428)                | :   | 30 212203 | 277 22359553            | 11000.1000.56118.1010.019025.0000.22.0448 | \$542.70   |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| SHARPIE FELT PENS FINE POINT BLACK INK DOZEN (1742663)                      |     | 1 212203  | 277 22359553            | 11000.1000.56118.1010.019025.0000.22.0448 | \$23.23    |
|   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| NEENAH CARDSTOCK PAPER BRIGHT WHITE 250<br>SHEETS/PACK (91904)              |     | 10 212203 | 277 22359553            | 11000.1000.56118.1010.019025.0000.22.0448 | \$104.80   |
| · · ·   |     |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |

| oucher Detail Listing  |        |     |    |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|--------|-----|----|-----------|-------------------------|---|------------|
| scal Year: 2021-2022   |        |     |    |           |                         |   |            |
| endor Remit Name<br>escription Ven   | dor #  | QTY |    | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| ELMERS ALL PURPOSE SCHOOL GLUE STICKS<br>60/PACK (E501)  | 6      |     | 5  | 212203277 | 22359553                | 11000.1000.56118.1010.019025.0000.22.0448 | \$108.     |
|  |        |     |    |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| QUILL BRAND SELF STICK NOTES COASTAL PA<br>COLORES LINED 100 SHEETS/PAD 5 PADS/PAG<br>(746F5AQ)        |        |     | 12 | 212203277 | 22359553                | 11000.1000.56118.1010.019025.0000.22.0448 | \$111.4    |
|  |        |     |    |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| STAPLES HEAVY DUTY 1.5 INCH 3 RING VIEW I<br>PURPLE (56308-CC/24683)                                   | BINDER |     | 4  | 212203277 | 22360585                | 11000.1000.56118.1010.019025.0000.22.0448 | \$36.7     |
|  |        |     |    |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON FOUR-PLY RAILROAD POSTER BOARD<br>ASSORTED COLORS 100/CT   | IN TEN |     | 1  | 212203277 | 22360708                | 11000.1000.56118.1010.019025.0000.22.0448 | \$43.0     |
|  |        |     |    |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| STAPLES HEAVY DUTY 1.5 INCH 3 RING VIEW I<br>PURPLE (56308-CC/24683)                                   | BINDER |     | 6  | 212203277 | 22360708                | 11000.1000.56118.1010.019025.0000.22.0448 | \$54.2     |
|  |        |     |    |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| PACON CURSIVE COVER CHART TABLET 1 INCH<br>RULED WRITING PAPER ASSORTED COLORS 25<br>SHEETS (PAC74731) |        | 1   | 00 | 212203277 | 22370801                | 11000.1000.56118.1010.019025.0000.22.0448 | \$1,535.0  |
|  |        |     |    |           | 1/18/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |        |     |    |           |                         | Check #: 0                                |            |
|  |        |     |    |           |                         | PO/InvoiceTotal:                          | \$4,032.   |
| Check Group:   |        |     |    |           |                         |   |            |
| NXT TECHNOLOGIES, 4-PORT USB 2.0 HUB   |        | 1   | 11 | 212203284 | 22342068                | 11000.1000.56118.1010.019003.0000.63.0000 | \$943.     |
|  |        |     |    |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
| NXT TECHNOLOGIES, 4-PORT USB 2.0 HUB   |        |     | 89 | 212203284 | 22355733                | 11000.1000.56118.1010.019003.0000.63.0000 | \$756.     |
|  |        |     |    |           | 1/14/2022               | GENERAL SUPPLIES AND MATERIALS            |            |
|  |        |     |    |           |                         | Check #: 0                                |            |
|  |        |     |    |           |                         | PO/InvoiceTotal:                          | \$1,700.0  |
| Check Group:   |        |     |    |           |                         |   |            |
| HP 62XL/62 BLACK HIGH YIELD AND TRI-COLO<br>STANDARD YIELD INK CARTRIDGE, 2 PACK<br>(N9H67FN#140)      | R      |     | 3  | 212203583 | 22865455                | 11000.1000.56118.1010.019175.0000.21.0415 | \$167.3    |
|  |        |     |    |           | 2/4/2021                | GENERAL SUPPLIES AND MATERIALS            |            |
|  |        |     |    |           |                         | Check #: 0                                |            |
|  |        |     |    |           |                         |   |            |

| Voucher Detail Listing           |          |     |        |                         |         | Voucher Batch Number: 1330 | 02/24/2022 |
|----------------------------------|----------|-----|--------|-------------------------|---------|----------------------------|------------|
| Fiscal Year: 2021-2022           |          |     |        |                         |         |                            |            |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account |                            | Amount     |
|                                  |          |     |        |                         |         | PO/InvoiceTotal:           | \$167.37   |
|                                  |          |     |        |                         |         | -<br>Vendor Total:         | \$7,724.56 |

| Voucher Detail Listing  |  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022  |
|---|--|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022  |  |     |             |                         |   |             |
| Vendor Remit Name<br>Description  | Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| RGTG, LLC   |  |     |             |                         |   |             |
| DBA: RIO GRANDE THERAPY GROUP   |  |     |             |                         |   |             |
| 109 S. FESTIVAL   |  |     |             |                         |   |             |
| EL PASO TX 79912  |  |     |             |                         |   |             |
| Check Group:  |  |     |             |                         |   |             |
| PURPOSE ORDER IS NEEDED TO CONTRA<br>CONTRACTOR: RGTG, LLC DBA: RIO GRA<br>THERAPY GROUP. GISD RFP #20-21-49 SP<br>LANGUAGE THERAPY SERVICES PER TER<br>CONDITIONS SPECIFIED IN RFP. AWARD I<br>YEARS EFFECTIVE AUGUST 27, 2020-AUG<br>2024. SPEECH LANGUAGE PATHOLOGY SI<br>6.5 CONTRACTOR AS SLP, WORKING AS S<br>DIFFERENT CAMPUSES. SERVICES ARE F<br>2021-2022 FROM JULY 26, 2021-MAY 26, 20<br>MEMBERS AT 190 DAYS, 8 HOURS PER DA<br>TOTAL OF 4560 HOURS @ \$75.00 = \$342,00<br>STAFF MEMBERS AT 190 DAYS, 8 HOURS<br>FOR A TOTAL OF 5320 HOURS @ \$70.00 =<br>\$342,000.00 + \$372,400.00 = \$714,400.00 PL<br>5.125% = \$36,613.00 FOR A GRAND TOTAL<br>\$751,013.00. | NDE<br>PEECH<br>RMS AND<br>IS FOR 4<br>UST 27,<br>ERVICES.<br>SLP<br>OR SY<br>D22. 3 STAFF<br>20.00. 3.5<br>PER DAY<br>\$372,400.00<br>LUS RGT @             | -   | 1 212200449 | 953 02/4-10/2022        | 11000.2100.53212.2000.019000.0000.55.0000 | \$19,069.68 |
| <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>  |  |     |             | 2/11/2022               | SPEECH THERAPISTS - CONTRACTED            |             |
| PURPOSE ORDER IS NEEDED TO CONTRA<br>CONTRACTOR: RGTG, LLC DBA: RIO GRA<br>THERAPY GROUP. GISD RFP #20-21-49 SP<br>LANGUAGE THERAPY SERVICES PER TER<br>CONDITIONS SPECIFIED IN RFP. AWARD<br>YEARS EFFECTIVE AUGUST 27, 2020-AUG<br>2024. SPEECH LANGUAGE PATHOLOGY SI<br>6.5 CONTRACTOR AS SLP, WORKING AS S<br>DIFFERENT CAMPUSES. SERVICES ARE F<br>2021-2022 FROM JULY 26, 2021-MAY 26, 20<br>MEMBERS AT 190 DAYS, 8 HOURS PER DA<br>TOTAL OF 4560 HOURS @ \$75.00 = \$342,00<br>STAFF MEMBERS AT 190 DAYS, 8 HOURS<br>FOR A TOTAL OF 5320 HOURS @ \$70.00 =<br>\$342,000.00 + \$372,400.00 = \$714,400.00 PL<br>5.125% = \$36,613.00 FOR A GRAND TOTAL<br>\$751,013.00.   | NDE<br>PEECH<br>RMS AND<br>IS FOR 4<br>UST 27,<br>ERVICES.<br>SLP<br>OR SY<br>D22. 3 STAFF<br>AY FOR A<br>00.00. 3.5<br>PER DAY<br>\$372,400.00<br>LUS RGT @ | -   | 1 212200449 | 954<br>02/04-10/2022    | 11000.2100.53212.2000.019000.0000.55.0000 | \$19,973.75 |
| φ <i>ι</i> ο τ,υ το.υυ.   |  |     |             | 2/17/2022               | SPEECH THERAPISTS - CONTRACTED            |             |
|   |  |     |             | (                       | Check #: 0                                |             |

| Voucher Detail Listing           |          |     |        |                         |         | Voucher Batch Number: 1330 | 02/24/2022  |
|----------------------------------|----------|-----|--------|-------------------------|---------|----------------------------|-------------|
| Fiscal Year: 2021-2022           |          |     |        |                         |         |                            |             |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account |                            | Amount      |
|                                  |          |     |        |                         |         | PO/InvoiceTotal:           | \$39,043.43 |
|                                  |          |     |        |                         |         | Vendor Total:              | \$39,043.43 |

| Voucher Detail Listi                        | ing   |                       |   |             |             |   | Voucher Batch Number: 1330                | 02/24/2022 |
|---|---|-----------------------|---|-------------|-------------|---|---|------------|
| Fiscal Year: 2021-2022<br>Vendor Remit Name |   |                       |   | QTY         | PO No.      | Invoice                                   | Account                                   | Amount     |
| Description                                 |   | Vendor # Invoice Date |   |             |             |   |   |            |
| RIVERSIDE ASSESSMENTS I                     | LC  |                       |   |             |             |   |   |            |
| DBA RIVERSIDE INSIGHTS                      |   |                       |   |             |             |   |   |            |
| PO BOX 7410058                              |   |                       |   |             |             |   |   |            |
| CHICAGO                                     | IL  | 60674-5058            |   |             |             |   |   |            |
| Check Group:                                |   |                       |   |             |             |   |   |            |
|   | WOODCOCK-JOHNSON IV COGNITIVE STUDENT<br>RESPONSE BOOK PACKAGE (25) | STUDENT               | 1 | 0 212203031 | INV108014   | 24106.2100.56118.2000.019000.0000.55.0000 | \$912.30                                  |            |
|   |   | ~ /                   |   |             |             | 1/27/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
| SHIPPING AND HAN                            | NDLING  | 6 @ 10%               |   |             | 1 212203031 | INV108014                                 | 24106.2100.56118.2000.019000.0000.55.0000 | \$91.23    |
|   |   |                       |   |             |             | 1/27/2022                                 | GENERAL SUPPLIES AND MATERIALS            |            |
|   |   |                       |   |             |             |   | Check #: 0                                |            |
|   |   |                       |   |             |             |   | PO/InvoiceTotal:                          | \$1,003.53 |
|   |   |                       |   |             |             |   | Vendor Total:                             | \$1,003.53 |

| Voucher Detail Listing  |                     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|---------------------|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |                     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY                 | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| SANCHEZ, RICK A.  |                     |             |                         |   |            |
| 3905 MARBLE VIEW DR.  |                     |             |                         |   |            |
| LAS CRUCES NM 88012   |                     |             |                         |   |            |
| Check Group:  |                     |             |                         |   |            |
| CHANGE ORDER #2 - ADD MONEY TO PO TO COVEF<br>FUTURE INVOICES. AMOUNT CHANGED FROM \$1,0<br>TO \$1,500 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/7/22 LM - CHANG<br>ORDER #1 - ADD MONEY TO PO TO COVER INVOICE<br>AMOUNT CHANGED FROM \$600 TO \$1,000 DIFF \$400<br>REQ BY T.ALVARADO/ATHLETICS DEPT 12/13/21 LM<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. | 00<br>E<br>S.<br>). | 1 212200761 | CHS BB<br>02/15/2022    | 11000.1000.53414.9000.019000.0000.47.0651 | \$103.33   |
|   |                     |             | 2/15/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #2 - ADD MONEY TO PO TO COVEF<br>FUTURE INVOICES. AMOUNT CHANGED FROM \$1,0<br>TO \$1,500 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/7/22 LM - CHANG<br>ORDER #1 - ADD MONEY TO PO TO COVER INVOICE<br>AMOUNT CHANGED FROM \$600 TO \$1,000 DIFF \$400<br>REQ BY T.ALVARADO/ATHLETICS DEPT 12/13/21 LM<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. | 00<br>E<br>S.<br>). | 1 212200761 | STHS BBB<br>02/11/2022  | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|   |                     |             | 2/11/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #2 - ADD MONEY TO PO TO COVE<br>FUTURE INVOICES. AMOUNT CHANGED FROM \$1,<br>TO \$1,500 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 2/7/22 LM - CHAN<br>ORDER #1 - ADD MONEY TO PO TO COVER INVOIC<br>AMOUNT CHANGED FROM \$600 TO \$1,000 DIFF \$40<br>REQ BY T.ALVARADO/ATHLETICS DEPT 12/13/21 LM<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR.      |                     | 1 212200761 | STHS BBB<br>02/11/22 ML | 11000.1000.53414.9000.019000.0000.47.0651 | \$32.40    |
|   |                     |             | 2/11/2022               | OTHER SERVICES                            |            |
|   |                     |             |                         | Check #: 0                                |            |
|   |                     |             |                         | PO/InvoiceTotal:                          | \$205.73   |
|   |                     |             |                         | Vendor Total:                             | \$205.73   |

| Voucher Detail Listing           |          |     |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|----------------------------------|----------|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |          |     |           |                         |   |            |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| SEGOVIA'S DISTRIBUTING, INC.     | 92941    |     |           |                         |   |            |
| 3719 SHELL ST                    |          |     |           |                         |   |            |
| EL PASO TX 79925                 |          |     |           |                         |   |            |
| Check Group:                     |          |     |           |                         |   |            |
| BANANAS GREEN TIP                |          | 1   | 212203394 | C97476                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37    |
|                                  |          |     |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| JICAMA SPEARS                    |          | 5   | 212203394 | C97476                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$29.75    |
|                                  |          |     |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CHERRY TOMATOES                  |          | 2   | 212203394 | C98466                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$53.28    |
|                                  |          |     |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CUCUMBERS, SUPER SELECT          |          | 40  | 212203394 | C98466                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$22.00    |
|                                  |          |     |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| WATERMELON 20LB IN SIZE          |          | 150 | 212203394 | C98467                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$97.50    |
|                                  |          |     |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          | 5   | 212203394 | C98468                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$106.85   |
|                                  |          |     |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CUCUMBERS, SUPER SELECT          |          | 36  | 212203394 | C98468                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$19.80    |
|                                  |          |     |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CARROTS SHREDDED                 |          | 2   | 212203394 | C98469                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$10.50    |
|                                  |          |     |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CUCUMBERS, SUPER SELECT          |          | 30  | 212203394 | C98469                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$16.50    |
|                                  |          |     |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BELL PEPERS, LARGE               |          | 1   | 212203394 | C98470                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.39     |
|                                  |          |     |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CARROTS SHREDDED                 |          | 1   | 212203394 | C98471                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25     |
|                                  |          |     |           | 1/24/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          | 1   | 212203394 | C98472                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37    |
|                                  |          |     |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          | 2   | 212203394 | C98473                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74    |
|                                  |          |     |           | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |

#### Voucher Detail Listing Voucher Batch Number: 1330 02/24/2022 Fiscal Year: 2021-2022 PO No. Vendor Remit Name QTY Invoice Account Amount Description Vendor # Invoice Date CARROTS SHREDDED 1 212203394 C98473 21000.3100.56116.0000.019000.0000.42.0000 \$5.25 1/25/2022 FOOD - INSTRUCTIONAL PROGRAMS 21000.3100.56116.0000.019000.0000.42.0000 CUCUMBERS, SUPER SELECT 20 212203394 C98473 \$11.00 1/25/2022 FOOD - INSTRUCTIONAL PROGRAMS HONEY DEW MELON 212203394 C98473 21000.3100.56116.0000.019000.0000.42.0000 \$19.50 1 FOOD - INSTRUCTIONAL PROGRAMS 1/25/2022 JICAMA SPEARS 1 212203394 C98473 21000.3100.56116.0000.019000.0000.42.0000 \$5.95 FOOD - INSTRUCTIONAL PROGRAMS 1/25/2022 C98474 21000.3100.56116.0000.019000.0000.42.0000 \$42.74 **BANANAS GREEN TIP** 2 212203394 1/25/2022 FOOD - INSTRUCTIONAL PROGRAMS CUCUMBERS, SUPER SELECT 212203394 C98474 21000.3100.56116.0000.019000.0000.42.0000 \$30.25 55 1/25/2022 FOOD - INSTRUCTIONAL PROGRAMS JICAMA SPEARS 8 212203394 C98474 21000.3100.56116.0000.019000.0000.42.0000 \$47.60 1/25/2022 FOOD - INSTRUCTIONAL PROGRAMS TOMATOES, 6X7 1 212203394 C98474 21000.3100.56116.0000.019000.0000.42.0000 \$25.50 FOOD - INSTRUCTIONAL PROGRAMS 1/25/2022 CUCUMBERS, SUPER SELECT C98475 21000.3100.56116.0000.019000.0000.42.0000 \$22.00 40 212203394 FOOD - INSTRUCTIONAL PROGRAMS 1/25/2022 JICAMA SPEARS C98475 21000.3100.56116.0000.019000.0000.42.0000 \$23.80 212203394 4 1/25/2022 FOOD - INSTRUCTIONAL PROGRAMS **BANANAS GREEN TIP** 2 212203394 C98477 21000.3100.56116.0000.019000.0000.42.0000 \$42.74 1/25/2022 FOOD - INSTRUCTIONAL PROGRAMS 21000.3100.56116.0000.019000.0000.42.0000 CUCUMBERS, SUPER SELECT 20 212203394 C98477 \$11.00 1/25/2022 FOOD - INSTRUCTIONAL PROGRAMS JICAMA SPEARS 212203394 C98477 21000.3100.56116.0000.019000.0000.42.0000 \$23.80 4 1/25/2022 FOOD - INSTRUCTIONAL PROGRAMS **BANANAS GREEN TIP** C98478 21000.3100.56116.0000.019000.0000.42.0000 4 212203394 \$85.48 FOOD - INSTRUCTIONAL PROGRAMS 1/25/2022 C98478 21000.3100.56116.0000.019000.0000.42.0000 \$23.80 JICAMA SPEARS 4 212203394 FOOD - INSTRUCTIONAL PROGRAMS 1/25/2022

Fiscal Year: 2021-2022

Voucher Batch Number: 1330

02/24/2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount  |
|----------------------------------|----------|-----|-------------|-------------------------|---|---------|
| BANANAS GREEN TIP                |          |     | 2 212203394 | C98479                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74 |
|                                  |          |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CANTALOUPE                       |          |     | 1 212203394 | C98479                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20 |
|                                  |          |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          |     | 5 212203394 | C98479                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2.75  |
|                                  |          |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CANTALOUPE                       |          |     | 1 212203394 | C98480                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20 |
|                                  |          |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          |     | 5 212203394 | C98480                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2.75  |
|                                  |          |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 3 212203394 | C98481                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$64.11 |
|                                  |          |     |             | 1/25/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 2 212203394 | C98491                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.74 |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CANTALOUPE                       |          |     | 1 212203394 | C98491                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20 |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CHERRY TOMATOES                  |          |     | 1 212203394 | C98491                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.64 |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| TOMATOES, 6X7                    |          |     | 1 212203394 | C98491                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$25.50 |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 4 212203394 | C98492                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$85.48 |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          |     | 1 212203394 | C98493                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37 |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| SHREDDED CABBAGE RED             |          |     | 1 212203394 | C98493                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60  |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CANTALOUPE                       |          |     | 1 212203394 | C98493                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20 |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CARROTS SHREDDED                 |          |     | 1 212203394 | C98493                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25  |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |

| Voucher Detail Listing           |          |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|----------------------------------|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| BANANAS GREEN TIP                |          |     | 1 212203394 | C98494                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| JICAMA SPEARS                    |          |     | 3 212203394 | C98494                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| TOMATOES, 6X7                    |          |     | 1 212203394 | C98494                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          |     | 4 212203394 | C98495                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          |     | 3 212203394 | C98496                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          |     | 1 212203394 | C98497                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CANTALOUPE                       |          |     | 1 212203394 | C98497                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          |     | 2 212203394 | C98498                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| JICAMA SPEARS                    |          |     | 3 212203394 | C98498                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          |     | 4 212203394 | C98499                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| JICAMA SPEARS                    |          |     | 5 212203394 | C98499                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          |     | 4 212203394 | C98500                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          |     | 4 212203394 | C98501                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| BANANAS GREEN TIP                |          |     | 2 212203394 | C98502                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CANTALOUPE                       |          |     | 1 212203394 | C98502                  | 21000.3100.56116.0000.019000.0000.42.0000 |            |
|                                  |          |     |             |                         |   |            |

1/26/2022

FOOD - INSTRUCTIONAL PROGRAMS

\$21.37

\$17.85

\$25.50

\$85.48

\$64.11

\$21.37

\$35.20

\$42.74

\$17.85

\$85.48

\$29.75

\$85.48

\$85.48

\$42.74

\$35.20

| Voucher      | Detail Listing |  |
|--------------|----------------|--|
| Fiscal Year: | 2021-2022      |  |

Voucher Batch Number: 1330

02/24/2022

| endor Remit Name        | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount  |
|-------------------------|----------|-----|-------------|-------------------------|---|---------|
| CILANTRO                |          |     | 2 212203394 | C98502                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$0.66  |
|                         |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| HONEY DEW MELON         |          |     | 1 212203394 | C98502                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$19.50 |
|                         |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| TOMATOES, 6X7           |          |     | 1 212203394 | C98502                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$25.50 |
|                         |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| JALAPENOS, FRESH        |          |     | 1 212203394 | C98502                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2.75  |
|                         |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP       |          |     | 1 212203394 | C98503                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37 |
|                         |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CANTALOUPE              |          |     | 1 212203394 | C98503                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$35.20 |
|                         |          |     |             | 1/26/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| HONEY DEW MELON         |          | :   | 2 212203394 | C98504                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$39.00 |
|                         |          |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BELL PEPERS, LARGE      |          |     | 1 212203394 | C98505                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.39  |
|                         |          |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| HONEY DEW MELON         |          |     | 1 212203394 | C98505                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$19.50 |
|                         |          |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT |          | 1   | 0 212203394 | C98505                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.50  |
|                         |          |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT |          | 2   | 0 212203394 | C98506                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$11.00 |
|                         |          |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| HONEY DEW MELON         |          |     | 4 212203394 | C98506                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$78.00 |
|                         |          |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BELL PEPERS, LARGE      |          |     | 1 212203394 | C98507                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.39  |
|                         |          |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS,SUPER SELECT  |          | 4   | 0 212203394 | C98507                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$22.00 |
|                         |          |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| HONEY DEW MELON         |          | :   | 5 212203394 | C98507                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$97.50 |
|                         |          |     |             | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |

### Voucher Detail Listing

Fiscal Year: 2021-2022

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|----------------------------------|----------|-----|-----------|-------------------------|---|---------|
| CUCUMBERS, SUPER SELECT          |          | 20  | 212203394 | C98508                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$11.00 |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BELL PEPERS, LARGE               |          | 1   | 212203394 | C98509                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.39  |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 20  | 212203394 | C98509                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$11.00 |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| HONEY DEW MELON                  |          | 3   | 212203394 | C98509                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$58.50 |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 10  | 212203394 | C98510                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.50  |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| SHREDDED CABBAGE RED             |          | 1   | 212203394 | C98511                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.60  |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CARROTS SHREDDED                 |          | 1   | 212203394 | C98511                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.25  |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| SHREDDED CABBAGE GREEN           |          | 1   | 212203394 | C98511                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.99  |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 5   | 212203394 | C98511                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2.75  |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 20  | 212203394 | C98512                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$11.00 |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| JICAMA SPEARS                    |          | 3   | 212203394 | C98512                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$17.85 |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| HONEY DEW MELON                  |          | 3   | 212203394 | C98513                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$58.50 |
|                                  |          |     |           | 1/27/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CHERRY TOMATOES                  |          | 1   | 212203394 | C98514                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.64 |
|                                  |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| CUCUMBERS, SUPER SELECT          |          | 40  | 212203394 | C98514                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$22.00 |
|                                  |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |
| BANANAS GREEN TIP                |          | 1   | 212203394 | C98515                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$21.37 |
|                                  |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |         |

### Voucher Detail Listing

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| endor Remit Name<br>escription | Vendor # | QTY | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount |
|--------------------------------|----------|-----|-----------|-------------------------|---|--------|
| SHREDDED CABBAGE RED           |          | 1   | 212203394 | C98516                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.6  |
|                                |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CARROTS SHREDDED               |          | 1   | 212203394 | C98516                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.2  |
|                                |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CHERRY TOMATOES                |          | 1   | 212203394 | C98516                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.6 |
|                                |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CUCUMBERS, SUPER SELECT        |          | 10  | 212203394 | C98516                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.5  |
|                                |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| BANANAS GREEN TIP              |          | 2   | 212203394 | C98517                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$42.7 |
|                                |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| SHREDDED CABBAGE RED           |          | 1   | 212203394 | C98518                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.6  |
|                                |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CARROTS SHREDDED               |          | 1   | 212203394 | C98518                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.2  |
|                                |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CHERRY TOMATOES                |          | 2   | 212203394 | C98518                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$53.2 |
|                                |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CUCUMBERS, SUPER SELECT        |          | 6   | 212203394 | C98518                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$3.3  |
|                                |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| JALAPENOS, FRESH               |          | 1   | 212203394 | C98518                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$2.7  |
|                                |          |     |           | 1/18/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CHERRY TOMATOES                |          | 1   | 212203394 | C98519                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.6 |
|                                |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| SHREDDED CABBAGE RED           |          | 1   | 212203394 | C98520                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$6.6  |
|                                |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CARROTS SHREDDED               |          | 1   | 212203394 | C98520                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.2  |
|                                |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CHERRY TOMATOES                |          | 1   | 212203394 | C98520                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$26.6 |
|                                |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
| CUCUMBERS, SUPER SELECT        |          | 10  | 212203394 | C98520                  | 21000.3100.56116.0000.019000.0000.42.0000 | \$5.5  |
| ,                              |          |     |           | 1/28/2022               | FOOD - INSTRUCTIONAL PROGRAMS             |        |
|                                |          |     |           |                         | Check #: 0                                |        |
|                                |          |     |           |                         | Under #. U                                |        |

| Voucher Detail Listing           |          |     |        |                         |         | Voucher Batch Number: 1330 | 02/24/2022 |
|----------------------------------|----------|-----|--------|-------------------------|---------|----------------------------|------------|
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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account |                            | Amount     |
|                                  |          |     |        |                         |         | PO/InvoiceTotal:           | \$2,921.18 |
|                                  |          |     |        |                         |         | Vendor Total:              | \$2,921.18 |

| Voucher Detail Listing   |          |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022  |
|--|----------|-----|-------------|-------------------------|---|-------------|
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| Vendor Remit Name<br>Description   | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| SHAMROCK FOODS   | 19291    |     |             |                         |   |             |
| P.O. BOX 843539  |          |     |             |                         |   |             |
| LOS ANGELES CA 90084-3539  |          |     |             |                         |   |             |
| Check Group:   |          |     |             |                         |   |             |
| CANCEL PO IN ITS ENTIREY GG 07.08.202<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JU<br>THROUGH JUNE 30, 2022 |          |     | 1 212200001 | 23962934                | 21000.3100.56116.0000.019000.0000.42.0000 | \$14,867.72 |
|  |          |     |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CANCEL PO IN ITS ENTIREY GG 07.08.202<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JU<br>THROUGH JUNE 30, 2022 |          |     | 1 212200001 | 23962937                | 21000.3100.56116.0000.019000.0000.42.0000 | \$3,001.50  |
|  |          |     |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CANCEL PO IN ITS ENTIREY GG 07.08.202<br>GOODS ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JU<br>THROUGH JUNE 30, 2022 |          |     | 1 212200001 | 23964433                | 21000.3100.56116.0000.019000.0000.42.0000 | \$2,559.00  |
|  |          |     |             | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |             |
|  |          |     |             |                         | Check #: 0                                |             |
|  |          |     |             |                         | PO/InvoiceTotal:                          | \$20,428.22 |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022  |
|---|-----|-------------|-------------------------|---|-------------|
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| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23961438                | 21000.3100.56116.0000.019000.0000.42.0000 | \$1,818.00  |
|   |     |             | 2/1/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |             |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23962936                | 21000.3100.56116.0000.019000.0000.42.0000 | \$23,870.32 |
|   |     |             | 2/2/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |             |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
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| Fiscal Year: 2021-2022  |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23964430                | 21000.3100.56116.0000.019000.0000.42.0000 | \$1,684.74 |
|   |     |             | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022 |     | 1 212200002 | 23964434                | 21000.3100.56116.0000.019000.0000.42.0000 | \$6,214.23 |
|   |     |             | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |            |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022      |
|--|-----|-------------|-------------------------|---|-----------------|
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| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount          |
| CHANGE ORDER #3 - ADD MONEY TO PO TO COVER<br>FUTURE INVOICES. AMOUNT CHANGED FROM<br>\$1,200,000 TO \$1,700,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 1/27/2022 LM - CHANGE ORDER #2 -<br>ADD MONEY TO PO TO COVER INVOICES. AMOUNT<br>CHANGED FROM \$1,000,000 TO \$1,200,000 DIFF<br>\$200,000. REQ BY S.ALMERAZ/SNP 12/16/21 LM -<br>CHANGE ORDER #1 - ADD MONEY TO PO TO COVER<br>PENDING INVOICES. AMOUNT CHANGED FROM<br>\$500,000 TO \$1,000,000 DIFF \$500,000. REQ BY<br>D.FACIO/SNP 10/14/21 LM - REFRIGERATED AND<br>FROZEN ITEMS PER ACES RFP # 18-002<br>SPECIFICATIONS FOR THE PERIOD OF JULY 1, 2021<br>THROUGH JUNE 30, 2022  |     | 1 212200002 | 23964439                | 21000.3100.56116.0000.019000.0000.42.0000 | \$5,373.00      |
|  |     |             | 2/4/2022                | FOOD - INSTRUCTIONAL PROGRAMS             |                 |
|  |     |             |                         | Check #: 0                                |                 |
|  |     |             |                         | PO/InvoiceTota                            | al: \$38,960.29 |
| Check Group:   |     |             |                         |   |                 |
| CHANGE ORDER #3 ADDITIONAL FUNDING TO<br>COVER PENDING INVOICES INCREASE PO BY<br>\$150,000.00 PO FROM \$300,000.00 TO \$450,000.00<br>REQ'D D.FACIO SNP 01/13/2022 GG CHANGE<br>ORDER #2 - ADD MONEY TO PO FOR FUTURE<br>PURCHASES. AMOUNT CHANGED FROM \$200,000 TO<br>\$300,000 DIFF \$100,000. REQ BY D.FACIO/SNP<br>11/17/21 LM - CHANGE ORDER #1 - ADD MONEY TO<br>PO FOR FUTURE PURCHASES. AMOUNT CHANGE<br>FROM \$100,000 TO \$200,000 DIFF \$100,000. RCVD<br>APPROVAL TO PROCESS CHANGE ORDER BY<br>G.GALVAN/CPO FINANCE DEPT. REQ BY<br>D.FACIO/SNP 9/21/21 LM - NON-FOOD ITEMS PER<br>ACES RFP 18-002 AND SPECIFICATIONS FOR THE<br>PERIOD OF JULY 1, 2021 THROUGH JUNE 2022 |     | 1 212200003 | 23964431                | 21000.3100.56117.0000.019000.0000.42.0000 | \$632.17        |
|  |     |             |                         |   |                 |

| Voucher Detail Listing   |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022  |
|--|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022   |     |             |                         |   |             |
| Vendor Remit Name<br>Description Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount      |
| CHANGE ORDER #3 ADDITIONAL FUNDING TO<br>COVER PENDING INVOICES INCREASE PO BY<br>\$150,000.00 PO FROM \$300,000.00 TO \$450,000.00<br>REQ'D D.FACIO SNP 01/13/2022 GG CHANGE<br>ORDER #2 - ADD MONEY TO PO FOR FUTURE<br>PURCHASES. AMOUNT CHANGED FROM \$200,000 TO<br>\$300,000 DIFF \$100,000. REQ BY D.FACIO/SNP<br>11/17/21 LM - CHANGE ORDER #1 - ADD MONEY TO<br>PO FOR FUTURE PURCHASES. AMOUNT CHANGE<br>FROM \$100,000 TO \$200,000 DIFF \$100,000. RCVD<br>APPROVAL TO PROCESS CHANGE ORDER BY<br>G.GALVAN/CPO FINANCE DEPT. REQ BY<br>D.FACIO/SNP 9/21/21 LM - NON-FOOD ITEMS PER<br>ACES RFP 18-002 AND SPECIFICATIONS FOR THE<br>PERIOD OF JULY 1, 2021 THROUGH JUNE 2022 |     | 1 212200003 | 23964437                | 21000.3100.56117.0000.019000.0000.42.0000 | \$3,480.00  |
|  |     |             | 2/4/2022                | NON-FOOD - INSTRUCTIONAL PROGRAMS         |             |
|  |     |             |                         | Check #: 0                                |             |
|  |     |             |                         | PO/InvoiceTotal:                          | \$4,112.17  |
| Check Group:   |     |             |                         |   |             |
| FOOD DRY GOODS & PAPERR PRODUCTS FOR<br>CULINARY RESTAURANT OPERATIONS LABS  |     | 1 212203674 | 51000179742001          | 23000.1000.56118.9000.019054.0000.63.7130 | \$546.08    |
|  |     |             | 2/12/2022               | PANTHER HUT CLASS                         |             |
|  |     |             |                         | Check #: 0                                |             |
|  |     |             |                         | PO/InvoiceTotal:                          | \$546.08    |
|  |     |             |                         | Vendor Total:                             | \$64,046.76 |

| Voucher Detail Listing  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |     |             |                         |   |            |
| Vendor Remit Name<br>Description Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| SOTOMAYOR, LUIS M   |     |             |                         |   |            |
| 110 LOMA LINDA CT.  |     |             |                         |   |            |
| SUNLAND PARK NM 88063   |     |             |                         |   |            |
| Check Group:  |     |             |                         |   |            |
| CHANGE ORDER #2 - ADD MONEY TO PO TO COVER<br>INVOICES. AMOUNT CHANGED FROM \$1,000 TO<br>\$1,500 DIFF \$500. REQ BY T.ALVARADO/ATHLETICS<br>DEPT 1/26/22 LM - CHANGE ORDER #1 - ADD MONEY<br>TO PO TO COVER INVOICES. AMOUNT CHANGED<br>FROM \$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/14/21 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. | ,   | 1 212200919 | GHS BB<br>02/15/2022    | 11000.1000.53414.9000.019000.0000.47.0651 | \$145.00   |
|   |     |             | 2/15/2022               | OTHER SERVICES                            |            |
| CHANGE ORDER #2 - ADD MONEY TO PO TO COVER<br>INVOICES. AMOUNT CHANGED FROM \$1,000 TO<br>\$1,500 DIFF \$500. REQ BY T.ALVARADO/ATHLETICS<br>DEPT 1/26/22 LM - CHANGE ORDER #1 - ADD MONEY<br>TO PO TO COVER INVOICES. AMOUNT CHANGED<br>FROM \$500 TO \$1,000 DIFF \$500. REQ BY<br>T.ALVARADO/ATHLETICS DEPT 12/14/21 LM -<br>BLANKET PURCHASE ORDER - OFFICIAL FOR<br>2021-2022 SCHOOL YEAR. |     | 1 212200919 | GHS BB 02/15/22<br>ML   | 11000.1000.53414.9000.019000.0000.47.0651 | \$13.50    |
|   |     |             | 2/15/2022               | OTHER SERVICES                            |            |
|   |     |             | (                       | Check #: 0                                |            |
|   |     |             |                         | PO/InvoiceTotal:                          | \$158.50   |

Vendor Total: \$158.50

| Voucher Detail Listir                                      | ng                 |           |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|--------------------|-----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                                     |                    |           |     |             |                         |   |            |
| Vendor Remit Name<br>Description                           |                    | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| SPECTRUM TECHNOLOGIES                                      |                    | 89523     |     |             |                         |   |            |
| 5900 GATEWAY EAST  |                    |           |     |             |                         |   |            |
| EL PASO  | TX 79905           |           |     |             |                         |   |            |
| Check Group:   |                    |           |     |             |                         |   |            |
| CHANGE ORDER #1<br>LINE 1 FROM 53711<br>2/7/22 LM - CONTRO | TO 57332. REQ BY J | LOPEZ/AES |     | 1 212203229 | 1231080                 | 11000.1000.57332.1010.019016.0000.61.0000 | \$470.00   |
|  |                    |           |     |             | 1/21/2022               | SUPPLY ASSETS \$5,000 OR LESS             |            |
| OVERNIGHT SHIPPI   | NG                 |           |     | 1 212203229 | 1231080                 | 11000.1000.53711.1010.019016.0000.61.0000 | \$99.59    |
|  |                    |           |     |             | 1/21/2022               | OTHER CHARGES                             |            |
| LABOR  |                    |           |     | 1 212203229 | 1231080                 | 11000.1000.53711.1010.019016.0000.61.0000 | \$140.00   |
|  |                    |           |     |             | 1/21/2022               | OTHER CHARGES                             |            |
| TAX RATE   |                    |           |     | 1 212203229 | 1231080                 | 11000.1000.53711.1010.019016.0000.61.0000 | \$58.98    |
|  |                    |           |     |             | 1/21/2022               | OTHER CHARGES                             |            |
|  |                    |           |     |             |                         | Check #: 0                                |            |
|  |                    |           |     |             |                         | PO/InvoiceTotal:                          | \$768.57   |
|  |                    |           |     |             |                         | Vendor Total:                             | \$768.57   |

| Voucher Detail Listing   |  |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|--|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022   |  |     |             |                         |   |            |
| Vendor Remit Name<br>Description   | Vendor #   | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| SPIVEY, NANCY  | 89594  |     |             |                         |   |            |
| P.O. BOX 581   |  |     |             |                         |   |            |
| SANTA TERESA NM 88   | 8008   |     |             |                         |   |            |
| Check Group:   |  |     |             |                         |   |            |
| GISD RFP #18-19-01 SPEECH<br>SERVICES PER TERMS AND C<br>IN RFP. AWARD IS FOR 4 YEA<br>OCTOBER 26, 2018-OCTOBER<br>LANGUAGE PATHOLOGY SER<br>AUGMENTATIVE & ALTERNAT<br>SERVICE.1 CONTRACTOR AS<br>SHOOTING INVENTORY, OF S<br>DEVICE. MRS. NANCY SPIVE'<br>(195 DAYS @ 8 HOURS A DAY<br>AN HOUR FOR A TOTAL OF \$1<br>@ 8.3750% \$10,060.05. FOR A<br>\$130,180.05. SERVICES WILL I | CONDITIONS SPECIFIED<br>RS EFFECTIVE<br>26, 2022. SPEECH<br>VICES &<br>TVE COMMUNICATION<br>SLP TROUBLE<br>SPEECH GENERATING<br>Y WILL BE WORKING<br>() 1,560 HOURS @ \$77.00<br>120,120.00. PLUS, GRT<br>A GRAND TOTAL OF | )   | 1 212200050 | 111 02/4-10/2022        | 11000.2100.53212.2000.019000.0000.55.0000 | \$3,337.9  |
|  |  |     |             | 2/10/2022               | SPEECH THERAPISTS - CONTRACTED            |            |
| GISD RFP #18-19-01 SPEECH<br>SERVICES PER TERMS AND C<br>IN RFP. AWARD IS FOR 4 YEA<br>OCTOBER 26, 2018-OCTOBER<br>LANGUAGE PATHOLOGY SER<br>AUGMENTATIVE & ALTERNAT<br>SERVICE.1 CONTRACTOR AS<br>SHOOTING INVENTORY, OF S<br>DEVICE. MRS. NANCY SPIVEY<br>(195 DAYS @ 8 HOURS A DAY<br>AN HOUR FOR A TOTAL OF \$1<br>@ 8.3750% \$10,060.05. FOR A<br>\$130,180.05. SERVICES WILL   | CONDITIONS SPECIFIED<br>RS EFFECTIVE<br>26, 2022. SPEECH<br>VICES &<br>TVE COMMUNICATION<br>SLP TROUBLE<br>SPEECH GENERATING<br>Y WILL BE WORKING<br>() 1,560 HOURS @ \$77.00<br>120,120.00. PLUS, GRT<br>A GRAND TOTAL OF | )   | 1 212200050 | 112<br>02/11-16/2022    | 11000.2100.53212.2000.019000.0000.55.0000 | \$2,670.3  |
|  |  |     |             | 2/16/2022               | SPEECH THERAPISTS - CONTRACTED            |            |
|  |  |     |             | (                       | Check #: 0                                |            |
|  |  |     |             |                         | PO/InvoiceTotal:                          | \$6,008.3  |
|  |  |     |             |                         | Vendor Total:                             | \$6,008.3  |

| Voucher Detail Listing  |                               |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|-------------------------------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022  |                               |     |             |                         |   |            |
| Vendor Remit Name<br>Description  | Vendor #                      | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| STREETER, JACOB MICHAEL   |                               |     |             |                         |   |            |
| 1005 CRAIG CT   |                               |     |             |                         |   |            |
| LAS CRUCES NM 88001   |                               |     |             |                         |   |            |
| Check Group:  |                               |     |             |                         |   |            |
| CHANGE ORDER #1 - ADD MONEY TO F<br>INVOICES. AMOUNT CHANGED FROM<br>DIFF \$600. REQ BY T.ALVARADO/ATHL<br>1/26/22 LM - BLANKET PURCHASE OR<br>FOR 2021-2022 SCHOOL YEAR. | \$700 TO \$1,30<br>ETICS DEPT |     | 1 212202762 | GHS BBG<br>02/09/2022   | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00    |
|   |                               |     |             | 2/9/2022                | OTHER SERVICES                            |            |
| CHANGE ORDER #1 - ADD MONEY TO F<br>INVOICES. AMOUNT CHANGED FROM<br>DIFF \$600. REQ BY T.ALVARADO/ATHL<br>1/26/22 LM - BLANKET PURCHASE OR<br>FOR 2021-2022 SCHOOL YEAR. | \$700 TO \$1,30<br>ETICS DEPT |     | 1 212202762 | STHS BBB<br>02/11/2022  | 11000.1000.53414.9000.019000.0000.47.0651 | \$120.00   |
|   |                               |     |             | 2/11/2022               | OTHER SERVICES                            |            |
|   |                               |     |             |                         | Check #: 0                                |            |
|   |                               |     |             |                         | PO/InvoiceTotal:                          | \$190.00   |
|   |                               |     |             |                         | -<br>Vendor Total:                        | \$190.00   |

| Voucher Detail Lis  | ting     |             |             |        |   | Voucher Batch Number: 1330     | 02/24/2022 |
|---|----------|-------------|-------------|--------|---|--------------------------------|------------|
| Fiscal Year: 2021-2022  |          |             |             |        |   |                                |            |
| Vendor Remit Name<br>Description  |          | Vendor #    | QTY         | PO No. | Invoice<br>Invoice Date                   | Account                        | Amount     |
| THE SHERWIN-WILLIAMS C  | OMPANY   |             |             |        |   |                                |            |
| 6950 N MESA ST  |          |             |             |        |   |                                |            |
| EL PASO   | TX 79912 |             |             |        |   |                                |            |
| Check Group:  |          |             |             |        |   |                                |            |
| (GSA PA #90-000-19-00042) SPR EXT FL DEEP GAL<br>COMMENTS EXT CMU BROWN (QUOTE-6039046) |          |             | 5 212203911 | 9633-4 | 31703.4000.56118.0000.019000.0000.40.0000 | \$215.85                       |            |
|   |          | 12-0003040) |             |        | 2/16/2022                                 | GENERAL SUPPLIES AND MATERIALS |            |
|   |          |             |             |        |   | Check #: 0                     |            |
|   |          |             |             |        |   | PO/InvoiceTotal:               | \$215.85   |
|   |          |             |             |        |   | <br>Vendor Total:              | \$215.85   |

| Voucher Detail Listing                      |                      |       |           |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|---|----------------------|-------|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022                      |                      |       |           |                         |   |            |
| Vendor Remit Name<br>Description            | Vendor #             | QTY   | PO No.    | Invoice<br>Invoice Date | Account                                   | Amount     |
| THINKMAP, INC.                              |                      |       |           |                         |   |            |
| DBA VOCABULARY.COM                          |                      |       |           |                         |   |            |
| 777 MARINERS ISLAND BLVD, STE 600           | 1                    |       |           |                         |   |            |
| SAN MATEO CA 9                              | 94404                |       |           |                         |   |            |
| Check Group:                                |                      |       |           |                         |   |            |
| VOCABULARY.COM: 1 YEAR<br>PRICE PER STUDENT | SITE LICENSE RENEWAL | . 725 | 212203266 | V1121496                | 24145.1000.56113.1010.019000.0000.22.0000 | \$3,625.00 |
|   |                      |       |           | 1/21/2022               | SOFTWARE                                  |            |
|   |                      |       |           |                         | Check #: 0                                |            |
|   |                      |       |           |                         | PO/InvoiceTotal:                          | \$3,625.00 |
|   |                      |       |           |                         | Vendor Total:                             | \$3,625.00 |

| Voucher Detail Lis   | sting    |          |             |                      |   | Voucher Batch Number: 1330 | 02/24/2022 |
|--|----------|----------|-------------|----------------------|---|----------------------------|------------|
| Fiscal Year: 2021-2022                                       |          |          |             |                      |   |                            |            |
| Vendor Remit Name<br>Description                             |          | Vendor # | QTY         | PO No.               | Invoice<br>Invoice Date                   | Account                    | Amount     |
| VEGA, BENJAMIN A   |          |          |             |                      |   |                            |            |
| 6000 DRY CANYON ROAD   |          |          |             |                      |   |                            |            |
| LAS CRUCES   | NM 88007 |          |             |                      |   |                            |            |
| Check Group:   |          |          |             |                      |   |                            |            |
| BLANKET PURCHASE ORDER - OFFICIAL FOR 2021-2022 SCHOOL YEAR. |          |          | 1 212203626 | GMS BS<br>02/12/2022 | 11000.1000.53414.9000.019000.0000.47.0651 | \$70.00                    |            |
| 2021 2022 00110  |          |          |             |                      | 2/12/2022                                 | OTHER SERVICES             |            |
|  |          |          |             |                      |   | Check #: 0                 |            |
|  |          |          |             |                      |   | PO/InvoiceTotal:           | \$70.00    |
|  |          |          |             |                      |   | -<br>Vendor Total:         | \$70.00    |

| Voucher Detail Lis               | sting   |          |     |             |                         | Voucher Batch Number: 1330                | 02/24/2022 |
|----------------------------------|---|----------|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022           |   |          |     |             |                         |   |            |
| Vendor Remit Name<br>Description |   | Vendor # | QTY | PO No.      | Invoice<br>Invoice Date | Account                                   | Amount     |
| VILLALOBOS, C. LUIS              |   |          |     |             |                         |   |            |
| 1646 DALE DOUGLAS                |   |          |     |             |                         |   |            |
| EL PASO                          | TX 79936  |          |     |             |                         |   |            |
| Check Group:                     |   |          |     |             |                         |   |            |
| MEDIA RELATION<br>NEEDED BY GISE | BLANKET PO-TO PERFORM ANY COMMUNICATIONS<br>MEDIA RELATION AND PR CONSULTATIONS AS<br>NEEDED BY GISD OR AS DIRECTED BY THE<br>SUPERINTENDENT FOR 2021-2022 SCHOOL YEAR. |          |     | 1 212200144 | 02/2022                 | 11000.2300.55915.0000.019000.0000.10.0000 | \$2,000.00 |
|                                  |   |          |     |             | 2/28/2022               | OTHER CONTRACT SERVICES                   |            |
|                                  |   |          |     |             |                         | Check #: 0                                |            |
|                                  |   |          |     |             |                         | PO/InvoiceTotal:                          | \$2,000.00 |
|                                  |   |          |     |             |                         | Vendor Total:                             | \$2,000.00 |

| Voucher Detail Listin  | ng  |   |     |             |                         | Voucher Batch N               | lumber: 1330     | 02/24/2022 |
|--|---|---|-----|-------------|-------------------------|-------------------------------|------------------|------------|
| Fiscal Year: 2021-2022   |   |   |     |             |                         |                               |                  |            |
| Vendor Remit Name<br>Description   |   | Vendor #  | QTY | PO No.      | Invoice<br>Invoice Date | Account                       |                  | Amount     |
| VILLARREAL, ERICA  |   | 42003   |     |             |                         |                               |                  |            |
| 2820 OPITZ RD.   |   |   |     |             |                         |                               |                  |            |
| ANTHONY  | NM 88021  |   |     |             |                         |                               |                  |            |
| Check Group:   |   |   |     |             |                         |                               |                  |            |
| CHANGE ORDER #1<br>APPROVED PER DIE<br>LINE 1 AND 2 CHANG<br>\$255 TO \$302 DIFF \$<br>\$20. REQ BY L.MAR<br>- PER DIEM TO ATT<br>CONFERENCE ON F<br>ALBUQUERQUE. DE<br>ARRIVAL: 2/18/2022 | M RÂTE. TOTÂL ÂM<br>GED AS FOLLOWS: L<br>47. LINE 2 FROM \$2<br>TINEZ/FINANCE DEF<br>END THE 2022 NMAS<br>EB. 16-18, 2022 IN<br>EPARTURE: 2/15/2022 | IOUNT ON<br>LINE 1 FROM<br>0 TO \$40 DIF<br>PT 2/22/22 LM<br>SBO WINTER |     | 1 212202067 | PER DIEM<br>02/16-18/22 | 11000.2500.53330.0000.019000. |                  | \$302.00   |
|  |   |   |     |             | 2/16/2022               |                               |                  |            |
| ADDITIONAL 6 HRS.  | (PARTIAL DAY)   |   |     | 1 212202067 | PER DIEM<br>02/16-18/22 | 11000.2500.53330.0000.019000. | .0000.09.0000    | \$40.00    |
|  |   |   |     |             | 2/16/2022               | PROFESSIONAL DEVELOPMEN       | NT               |            |
|  |   |   |     |             |                         | Check #: 0                    |                  |            |
|  |   |   |     |             |                         |                               | PO/InvoiceTotal: | \$342.00   |
|  |   |   |     |             |                         |                               | Vendor Total:    | \$342.00   |

| Voucher Detail Listin  | g        |          |           |                        |   | Voucher Batch Number: 1330  | 02/24/2022           |
|--|----------|----------|-----------|------------------------|---|---|----------------------|
| Fiscal Year: 2021-2022                                       |          |          |           |                        |   |   |                      |
| Vendor Remit Name<br>Description                             |          | Vendor # | QTY       | PO No.                 | Invoice<br>Invoice Date   | Account   | Amount               |
| WEST MUSIC   |          | 23045    |           |                        |   |   |                      |
| P.O. BOX 5521  |          |          |           |                        |   |   |                      |
| CORALVILLE   | IA 52241 |          |           |                        |   |   |                      |
| Check Group:   |          |          |           |                        |   |   |                      |
| Remo SC-ARST-07 Shakers Fruit Assortment 7pc                 |          | 3        | 212201835 | SI2103574<br>1/17/2022 | 24308.1000.56118.1010.019000.0000.21.0000<br>GENERAL SUPPLIES AND MATERIALS | \$134.9 <sup>,</sup>  |                      |
| On Stage KS7190 Stand Keyboard Style Black                   |          |          | 15        | 212201835              | SI2103574<br>1/17/2022  | 24308.1000.56118.1010.019000.0000.21.0000<br>GENERAL SUPPLIES AND MATERIALS | \$435.4              |
|  |          |          |           |                        |   | Check #: 0  |                      |
|  |          |          |           |                        |   | PO/InvoiceTotal:  | \$570.36             |
| Check Group:   |          |          |           |                        |   |   |                      |
| VOCALIZE BECK;BK/0   | CD;VOCAL |          | 1         | 212203572              | SI2111111   | 11000.1000.56118.1010.019052.0000.21.0415                                   | \$29.97              |
|  |          |          |           |                        | 2/7/2022  | GENERAL SUPPLIES AND MATERIALS  |                      |
| POP WARM-UPS AND WORK-OUTS FOR CHOIR<br>EMERSON,BK/CD;CHORAL |          | CHOIR    | 1         | 212203572              | SI2111111   | 11000.1000.56118.1010.019052.0000.21.0415                                   | \$25.64              |
|  |          |          |           |                        | 2/7/2022  | GENERAL SUPPLIES AND MATERIALS  |                      |
|  |          |          |           |                        |   | Check #: 0  |                      |
|  |          |          |           |                        |   | PO/InvoiceTotal:  | \$55.55              |
|  |          |          |           |                        |   | Vendor Total:   | \$625.9 <sup>4</sup> |

| Voucher Detail Listing           |          |     |        |                         |         | Voucher Batch Number: 1330 | 02/24/2022         |
|----------------------------------|----------|-----|--------|-------------------------|---------|----------------------------|--------------------|
| Fiscal Year: 2021-2022           |          |     |        |                         |         |                            |                    |
| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account |                            | Amount             |
|                                  |          |     |        |                         |         | Grand T                    | otal: \$974,811.40 |

End of Report