| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|---|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| GADSDEN SCHOOL DISTRICT | 90156 | | | | | |
| BANK OF AMERICA | | | | | | |
| P.O. DRAWER 70 | | | | | | |
| ANTHONY NM 88021 | | | | | | |
| Check Group: | | | | | | |
| WALMART, GMS, H.ADLER, HOME ECCOOKING LAB ONE PAN QUICK PAS' CONDUCTED ON THE WEEK OF JAN' COOKING OIL, ONIONS, GARLIC, CRI TOMATOES CANNED, PENNE PASTA SEASONING, CHEESE, DISH SCRUBE ZIPPER BAGS, PLASTIC FORKS. | TA TO BE UARY 24, 2022. JSHED , ITALION | | 1 212203252 | 212203252 GMS | 70000.1000.00000.9000.019052.0000.62.7350 | \$171.91 |
| , | | | | 3/15/2022 | HOME ECONOMICS | |
| LITTLE CEASERS, GMS, H.ADLER, CE GIRLS BASKETBALL CHAMPIONSHIP PEPPORONI PIZZA @ \$5.55 EA = \$33 | . QTY 6 | | 1 212203252 | 212203252 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$33.30 |
| | | | | 3/15/2022 | CONCESSION STAND | |
| LITTLE CEASERS, GMS, H.ADLER, CE GIRLS SOCCER CHAMPIONSHIP, QT PIZZA @ \$5.55 = \$33.50 | | | 1 212203252 | 212203252 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$33.30 |
| 1 1227 () \$6.00 = \$60.00 | | | | 3/15/2022 | CONCESSION STAND | |
| WALMART, GMS, A.MADRID,BREAKF. LAB TO BE CONDUCTED ON WEEK O 2022. HAIRTIES, EGGS, HALF & HALF MARGARINE, BREAD, HOT SAUCE | OF MARCH 1, | | 1 212203252 | 212203252 GMS | 70000.1000.00000.9000.019052.0000.62.7350 | \$138.30 |
| | | | | 3/15/2022 | HOME ECONOMICS | |
| LITTLE CEASARS, GMS, P.YANEZ, "A RECOGNITION 6 STUDENTS TUESDA PM. QTY 4 PIZZA @ \$5.55 EA = \$22.20 | AY 02/22/2022 3:00 | 0 | 1 212203252 | 212203252 GMS | 23000.1000.56118.9000.019052.0000.62.6010 | \$16.65 |
| 1 W. Q 1 1 4 1 122Λ @ ψ0.55 ΕΛ = ψ22.20 | , | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$393.46 |
| Check Group: | | | | | i Grinvoice Iolai. | ψυσυ.40 |
| CONCESSIONS, FRITO LAY FLAMIN HOT MIX, AIRHEADS XTREMES, KELLOGG'S RICE KRISPIES | | | 1 212203800 | 212203800 AVECHS | 70000.1000.00000.9000.019018.0000.63.7898 | \$110.16 |
| TREATS VANLENTINE'S DAY MINIS | | | | 3/15/2022 | CLASS OF 2024 | |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|---|-----------------------|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| CONCESSION SALES, GATO VARIETY PACK 200Z 24PK, N VARIETY PACK 40PK, FRITO 30PK | NABISCO CLASSIC MIX | | 1 | 212203800 | 212203800 AVECHS | 70000.1000.00000.9000.019009.0000.61.7260 | \$40.82 |
| | | | | | 3/15/2022 | SUMMARY | |
| CONCESSIONS, SNICKERS, ASSORTED CHOCOLATE CA PK | | Y | 1 | 212203800 | 212203800 AVECHS | 70000.1000.00000.9000.019018.0000.63.6080 | \$91.90 |
| | | | | | 3/15/2022 | SCIENCE CLUB | |
| | | | | | (| Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$242.88 |
| Check Group: | | | | | | | |
| SUNSHINE COMMITTE BREA PHILADELPHIA CREAM CHEI LIPTON TEA, TROPICANA OF | ESE, FRAPPUCCINÓ, | | 1 | 212203801 | 212203801 LLES | 70000.1000.00000.9000.019086.0000.61.7260 | \$105.06 |
| 211 1011 1211, 1101 101 101 101 | 0.002,7707777777 | | | | 3/15/2022 | SUNSHINE CLUB | |
| 120TH DAY INCENTIVE FOR POLAR TREATS, MM WATER | | | 1 | 212203801 | 212203801 LLES | 23000.1000.56118.9000.019086.0000.61.6010 | \$93.50 |
| | | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| THIRD GRADE FUNDRAISER THE FOOD, SUGAR DADS, C MOTT'S MEDLEYS. REQ BY | HOCOLATE DONUTS, | | 1 | 212203801 | 212203801 LLES | 23000.1000.56118.9000.019086.0000.61.6010 | \$124.21 |
| MOTTO MEDIETO. REQUI | 71.071017111072220722 | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | (| Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$322.77 |
| Check Group: | | | | | | | |
| ITEMS FOR TEACHERS DUR CONFEENCES DINNER TIME CAKE, MM WATER, FOR PEPI | . MM TRES LECHES | | 1 | 212203802 | 212203802 VES | 70000.1000.00000.9000.019001.0000.61.7260 | \$91.02 |
| UNICORN CUPCAKES 30CT | | | | | 3/15/2022 | SUNSHINE CLUB | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SALE DURING AFTER SCHOOL PROGRAM FROM 3:3 - 3:30PM. THE PROFIT OF THIS ACTIVITY WILL BENEFIT STUDENTS END OF SCHOOL AWARDS, TROPHIES, FIELD, FIELD TRIPS ETC. POP BABY BOTTLE VARIETY PK, SOUR PATCH RAINBOW STRAWS 24CT, NESTLE FRUIT BARS VARIETY PK, ICEE FREEZER SQUEEZE UP VARIETY, POLAR TREATS ICE CREAM VARIETY PACK, CHEETOS FLAMIN HOT | | 1 | 212203802 | 212203802 VES | 23000.1000.56118.9000.019001.0000.61.6010 | \$281.72 |
| | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$372.74 |
| Check Group: | | | | | | |
| CONTINUE FUNDRAISING FOR SUNSHINE, COKE, SPRITE, DR. PEPPER, FANTA WATER, DIET COKE, CORN NUTS | | 1 | 212203803 | 212203803 CHS | 70000.1000.00000.9000.019003.0000.63.7260 | \$160.47 |
| | | | | 3/15/2022 | SUNSHINE CLUB | |
| TO CONTINUE SUNSHINE FUNDRAISER AND BLACK HISTORY MONTH DISPLAY, VARIETY CHIPS, CORN NUTS, FANTA, WATERS SMALL 80PK, PLANTERS SALTED PEANUTS 48PK, HAMPTON UNSALTED PEANUTS. JIFF TO GO36CT. | | 1 | 212203803 | 212203803 CHS | 70000.1000.00000.9000.019003.0000.63.7260 | \$190.74 |
| | | | | 3/15/2022 | SUNSHINE CLUB | |
| DINNER ITEMS FOR GARDENING CLUB PS LOBO DEN MOVED TO DINNER FUNDRAISER 120 PEOPLE 02/10/22, SALAD MIX, RANCH, SPAGHETTI NOODLE, SAUCE, MEATBALLS, DNNER ROLLS, BUTTER SPREAD, HEAVY CREAM, CREAM CHEESE, OREOS, BUTTER, PLATES CLEAR 45CT, CHIIPS, PANS ALUM FULL SIZE, LEMONADE, SMALL PLATES | | 1 | 212203803 | 212203803 CHS | 23000.1000.56118.9000.019003.0000.63.6010 | \$360.25 |
| TOLE SIZE, LEMONABE, SWALET EATES | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| VALENTINES FUNDRAISERS PROSTART CULINARY 02/14/22, WHOLE WATERMELON, GRAPES, DOMELIDS, 16 OZ CLEAR CUPS, TAJIN 2PK, LIMES, FORKS, VEG OIL | | 1 | 212203803 | 212203803 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$149.85 |
| I ONNO, VEG OIL | | | | 3/15/2022 | CULINARY CLUB | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
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| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| REVISED: ADDING 16OZ CLEAR CUPS \$21.06, SM 02/11/2022 - FCCLA AFTER SCHOOL CONCESSION, CHS/LOBO DEN BISTRO, HOT DOGS, HOT GOD BUNS NACHO CHEESE, HOT CHEETOS, FORKS, MAPKINS, HONEY BUNS. CORN CHIPS. POPCORN. MILK | , | 1 | 212203803 | 212203803 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$146.16 |
| , | | | | 3/15/2022 | CULINARY CLUB | |
| CONTINOUS FUNDRAISING FOR 21-22 SY, FRTO LAY VARIETY, SABRITAS CHILE LIMON, FRITO LAY BIG GRAB, FRITO LAY PREMIERE, CON NUTS | | 1 | 212203803 | 212203803 CHS | 70000.1000.00000.9000.019003.0000.63.7260 | \$94.14 |
| | | | | 3/15/2022 | SUNSHINE CLUB | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,101.61 |
| Check Group: | | | | | | |
| PERFECT ATTENDANCE ICE CREAM INCENTIVE, FEB 11, 2022. ICE CREAM SOCIAL, POLAR TREATS VARIETY PACK, CHOCOLATE SYRUPM VANILLA ICE CREAM, ICEE FREEZE SQUEEZE, ALMONDS & PECAN M&M'S STRAWBERRIES | | 1 | 212203804 | 212203804 STHS | 70000.1000.00000.9000.019200.0000.63.5940 | \$143.84 |
| | | | | 3/15/2022 | STUDENT INCENTIVE PROGRAM | |
| GIRLS BASKETBALL CONCESSIONS ON FEB 1, 2022. CHEETOS FLAMIN HOT, FRITO LAY, LA FIESTA ROUND TORTILLA, SNICKERS, TIX AND MORE, HERSHEY AND KIT KAT, AIRHEADS XTREME, ARIZONA TEAS, COKE, DIET COKE, SPRITE, POWERADE, GATORADE, NISSIN CUP NOODLES, NAPKINS, HEFTY BOWLS, CULTRY PACKETS, CORN NUTS. HOT CHOCOLATE. HOT CUPS | | 1 | 212203804 | 212203804 STHS | 70000.1000.00000.9000.019200.0000.63.6150 | \$400.55 |
| , | | | | 3/15/2022 | GIRLS BASKETBALL | |
| FOR AFTER SCHOOL ACTIVITES WITH STUDENTS, MM WATER, POWERADDE VARIETY PACK, FRITO LAY FLAMING HOT MIX, FRITO LAY FIESTA FAVORITES, SPARKLING APPLE CIDER, NAVISCO COOKIE VARIETY, HEFTY 6 PLATES, FOAM CUPS, ICE CHEST | , | 1 | 212203804 | 212203804 STHS | 23000.1000.56118.9000.019200.0000.63.7200 | \$430.44 |
| 7.4.4.E.1.1, 1.E.1.1.0.1 E.1.1.E.0, 1.0.1.4.1.0.1.0.1.0.1.0.1 | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| SOFTBALL FUNDRAISER, BOX OF CHOCOLATE | | 1 | 212203804 | 212203804 STHS | 70000.1000.00000.9000.019200.0000.63.6990 | \$319.48 |
| | | | | 3/15/2022 | SOFTBALL | |
| | | | | | | |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
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| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SOFTBALL TOURNAMENT STHS THURSD SATURDAY 02/24 - 02-26, CHIPS, AIRHEAI GATORADE, CORN NUTS, CANDY, OTHER CHIP IN STOCK, WATER | DS, | | 1 | 212203804 | 212203804 STHS | 70000.1000.00000.9000.019200.0000.63.6990 | \$177.26 |
| · | | | | | 3/15/2022 | SOFTBALL | |
| LEADERSHIP CONFERENCE STUDENTS 4 WEDNESDAY 2, 23, 2022. CHIPS, COOKIE SODA | | | 1 | 212203804 | 212203804 STHS | 70000.1000.00000.9000.019200.0000.63.5940 | \$48.34 |
| | | | | | 3/15/2022 | STUDENT INCENTIVE PROGRAM | |
| ITEMS USED FOR NJROTC AFTER SCHOO ACTIVITIES. MEMBERS MARK WATER, PO VARIETY PACK, FRITO LAY FLAMING HOT LAY FIESTA FAVORITES, SABRITAS CHILI NABISCO COOKIE VARIETY, HEFTY PLAT NOODLES, SWEET AND SALTY NUT MIX, SNACK CAKES, HAAGEN DAZS ICE CREA AND POLAR TREATS. REQUEST BY C.ME NJROTC 2/24/22 LM | OWERADE I MIX, FRITO E LIMON MIX ES, CUP OF GANSITO M BARS, | , | 1 | 212203804 | 212203804 STHS | 23000.1000.56118.9000.019200.0000.63.7200 | \$233.18 |
| | | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| FOR AFTER SCHOOL ACTIVITES WITH ST MM WATER POWERADE VARIETY PACK, FLAMING HOT MIX, FRITO LAY FIESTA FA SABRITAS CHILE LIMON MIX, NABISCO C VARIETY, HEFTY 6 PLATES, CUP NOODLE SWEETAND SALTY NUT MIX, GANSITO SN HAAGEN DAZS ICE CREME BAR POLAR T | FRITO LAY VORITES, OOKIE ES, NACK CAKES |), | 1 | 212203804 | 212203804 STHS | 23000.1000.56118.9000.019200.0000.63.7200 | \$689.44 |
| | | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | (| Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$2,442.53 |
| Check Group: | | | | | | | |
| CAKE FOR PRESENTATION OF BANNER F BASKETBALL GIRLS ON FRIDAY 02/04/22, | | | 1 | 212203805 | 212203805 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$69.98 |
| | | | | | 3/15/2022 | CONCESSION STAND | |
| TO SUPPORT STUDENTS AND STUDENT MEMBERS TRYING TO RAISE MONEY FOI ACTIVITIES INCLUDING THANKSGIVING E STUDENT NEEDS AND OTHER SCHOOL E QTY 6 HERSHEY'S KISSES MILK CHOCOL EASTER BAG | R SCHOOL BASKETS, EVENTS. | | 1 | 212203805 | 212203805 CMS | 70000.1000.00000.9000.019032.0000.62.6860 | \$77.88 |
| | | | | | 3/15/2022 | STUDENT COUNCIL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
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| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ITEM TO BE USED FOR AFTERSCHOOL CONCESSION AND DURING SATURDAY EVENTS FOR MONTH OF FEBRUARY, BLOW POPS, PEACH TEA, HONEY BUNS, SUGAR DONUTS, OCRN NUTS, COKE, DR PEPPER, SPRITE, GATORADE, TAKIS FUEGO, TWIX | | 1 | 212203805 | 212203805 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$350.20 |
| 3. Tare, 3. Trans. 152. 17. Trans. 152. 17. 17. 17. 17. 17. 17. 17. 17. 17. 17 | | | | 3/15/2022 | CONCESSION STAND | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$498.06 |
| Check Group: | | | | | | |
| FOR CONCESSION STAND, HONEY BUNS, SOUR PATCH, GATORADE, POWERADE, KNOTS VERRY FARM, PORK SKINS | | 1 | 212203806 | 212203806 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$250.80 |
| Trucin, Form Cruito | | | | 3/15/2022 | CONCESSION STAND | |
| CONCESSION & AFTER SCHOOL EVENTS, GATORADES, POWERADES, WATER BOTTLES, MINI CHOCOLATE CHIP COOKIES, KNOTS BERRY FARM, CORN NUTS, HONEY BUNS, M&M'S, SNICKER'S, HERSHEY'S W/ALMONDS, KIT KAT, TWIX, HERHSHEYS COOKIES & CREAM, FRITO LAY FLAMING HOT MIX, RICE KRISPIES, TREATS, AIR HEADS | | 1 | 212203806 | 212203806 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$1,482.40 |
| TEADS | | | | 3/15/2022 | CONCESSION STAND | |
| SNACKS & DRINKS FOR TEACHERS TO FUNDRAISER FOR THE SUNSHINE ACCT, COKES, SPRITE, DR. PEPPER, CHEX MIX, CHIPS VARIETY, KNOTS BERRY FARM COOKIES, BELVITA BISCUITS, NUTTER BUTTER, M&M'S | | 1 | 212203806 | 212203806 GMS | 70000.1000.00000.9000.019052.0000.62.7260 | \$145.44 |
| 20.1.2.1, | | | | 3/15/2022 | SUNSHINE CLUB | |
| LUNCH FOR TEACHERS ON PTC 02/17/22, BEFF FRANKS, COKE ZERO, CHIPS VARIETY, HOT DOG BUNS, LIPTON TEA, COOKIE TRAY, BAKERY ASSORTED SWEET VARIETY | | 1 | 212203806 | 212203806 GMS | 70000.1000.00000.9000.019052.0000.62.7260 | \$122.21 |
| ACCOMED CHEET MAKETT | | | | 3/15/2022 | SUNSHINE CLUB | |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
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| Vendor Remit Name Description Ven | ndor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| HONOR ROLL/PERFECT ATTENDANCE RECOG TUES (02/22) WED (02/23), THURS (02/24). NES DRUMSTICK CONE VARIETY, FAT BOY PREMI VANILLA ICE CREAM SANDWICH, POLAR TRE. CREAM NOVELTIES, ICEE FREEZE SQUEEZE VARIETY, FAT BOY VANILLA NUT SUNDAY ON STICK, NESTLE OUTSHINE FRUIT BARS VARIE POWERADE SPORTS DRINK, GATORADE FRO VARIETY | STLE IUM EATS ICE UP I A ETY, | | 1 | 212203806 | 212203806 GMS | 23000.1000.56118.9000.019052.0000.62.6010 | \$210.75 |
| | | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| CONCESSION TO RAISE FUNDS FOR BAND TE ALBUQUERQUE NM & WERSTERN PLAYLAND NUTS VARIETY, FLAMING HOT CHEETOS, DUI HONEY BUNS, GATORADE SPORTS DRINK, AI VARIETY PACK, FRITO LAY FLAMIN HOT MIX | CORN CHESS | | 1 | 212203806 | 212203806 GMS | 70000.1000.00000.9000.019052.0000.62.6060 | \$379.62 |
| | | | | | 3/15/2022 | BAND | |
| | | | | | C | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$2.591.22 |
| Check Group: | | | | | | | |
| WILL BE USE FOR A/AB HONOR ROLL CELEBF HEFTY SUPREME FOAM PLATES 250 CT, MM I DUTY RED CUPS 250CT, VANITY FAIR NAPKIN CT, FORKS 600 CT, SPOONS 600 CT | HEAVY | | 1 | 212203807 | 212203807 YHES | 23000.1000.56118.9000.019025.0000.61.6010 | \$146.18 |
| 01,1 OKKO 000 01, 51 OONS 000 01 | | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| WILL B GIVEN TO OUR TEACHERS & STAFF FO VALENTINES DAY, AIRHEAD VARIETY PK 90C' CHARMS BLOW POP 100CT, CHOCOLATE VAR PK, MM CLEAR PLASTIC CUKPS 132 CT, MM F PLASTIC LID 500CT, HARDCANDY | T, RIETY | | 1 | 212203807 | 212203807 YHES | 70000.1000.00000.9000.019025.0000.61.7260 | \$103.49 |
| | | | | | 3/15/2022 | COYOTE TEACHERS | |
| | | | | | C | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$249.67 |
| Check Group: | | | | | | | ÷ - 10101 |
| TEACHER OF THE YEAR CAKE, TEACHER OF YEAR CAKE | THE | | 1 | 212203808 | 212203808 SRE | 70000.1000.00000.9000.019009.0000.61.7260 | \$28.46 |
| | | | | | 3/15/2022 | SUMMARY | |
| FAREWELL CAKE FOR CUSTODIAN, QTY 1 CA | \KE | | 1 | 212203808 | 212203808 SRE 3/15/2022 | 70000.1000.00000.9000.019009.0000.61.7260 SUMMARY | \$18.98 |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
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| Vendor Remit Name Description Vendo | QTY r# | | PO No. | Invoice Invoice Date | Account | Amount |
| INCENTIVES FOR STUDENTS PERFECT ATTENDA WEEKLY MONTHLY & QUARTERLY INCTRUCTION RELATED STUDENT ACADEMIC, MT OLIVE KOSH DILLS FRESH PACK PICKLES, TAKIS FUEGO, RIN POP CANDY, GATORADE, SALSAGHETI WATERMELON, FRITO LAY FLAMING HOT MIX, CONUTS, FRUIT ROLL UPS, CAPRI SUNS VARIETY PHERSHEY'S KIT KAT & REESES ASORTED, HERSI FACKTORY FAVORITES CHOCOLATE ASSORMEN SNACK, SOUR PATCH KIDS & SWEDISH VARIETY PACK, AIRHEADS XTREAMS, CHARM BLOW POPSIGANSITOS, HOSTES TWINKIES & DING DONG VARIETY, MM WATER | NAL ER GS ORN PK, HEY | 1 | 212203808 | 212203808 SRE | 23000.1000.56118.9000.019009.0000.61.6010 | \$600.94 |
| | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| HAPPY BIRTHDAY CAKE FOR ALL SUNRISE STAF | F. | 1 | 212203808 | 212203808 SRE | 70000.1000.00000.9000.019009.0000.61.7260 | \$18.98 |
| | | | | 3/15/2022 | SUMMARY | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$667.36 |
| Check Group: | | | | | | |
| EL DORADO HOTEL, GAC/SUPERINTENDENT'S OFFICE, M.DELGADO, WILL BE ATTENDIG THE NI BOARD MEMBER INSTITUTE IN SANTA FE NM ON FEBRUARY 3-5, 2022 LAURA SALAZAR FLORES, DANIEL CASTILLO, CLAUDIA RODRIGUEZ, AND ARLEAN MURILLO 4 ROOM X \$136 X 3 NIGHTS = \$1632.00 | l | 1 | 212203809 | 212203809 SUPERINT | 11000.2300.55811.0000.019000.0000.10.0000 | \$1,620.72 |
| | | | | 3/15/2022 | BOARD TRAVEL | |
| WALGREENS, GAC/SUPERINTENDET'S OFFICE, M.DELGADO, QTY 6 DEVELOP PICTURES FOR NE ELECTED BOARD MEMBERS AND NM BSA RECIPIENTS @ \$3.00 EA = \$18.00 | EWLY | 1 | 212203809 | 212203809 SUPERINT | 11000.2300.53414.0000.019000.0000.10.0000 | \$25.92 |
| N2011 121110 @ ψ0.00 2Λ = ψ10.00 | | | | 3/15/2022 | OTHER SERVICES | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,646.64 |
| Check Group: | | | | | | |
| UNITED PARCEL SERVICE (UPS) , FINANCE DEPT L.MARTINEZ, PAY OUTSTANDING INVOICES \$343 | | 1 | 212203810 | 212203810 FIN | 11000.2500.53711.0000.019000.0000.09.0000 | \$343.44 |
| LINIANTINEZ, FAT OUTSTANDING INVOICES \$343 |). 44 | | | 3/15/2022 | OTHER CHARGES | |
| | | | | | Check #: 0 | |
| Printed: 04/06/2022 4:27:29 PM Report: rnt4PV/c | u ob or Dotoil | | | 202 | 1 4 15 | Page: |

| Voucher Detail Listing | | | | Voucher Batch Number: 1360 | 03/16/2022 |
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| Vendor Remit Name Description Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| | | | | PO/InvoiceTotal: | \$343.44 |
| Check Group: | | | | | |
| MCDONALDS, CHS B. BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 28 STUDEN' MEAL TO CHS JV/V BOYS BASKETBALL ON FEB 8, 2022 @ \$7.50 EA = \$210.00 | Г | 1 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6130 | \$122.98 |
| | | | 3/16/2022 | STUDENT TRAVEL | |
| MCDONALDS, STHS G. BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO RUIDOSO, QTY 38 STUDENT MEAL TO STHS 9/JV/V GIRL BASKETBALL ON FEB 8, 2022 @ \$7.50EA = \$285.00 | | 1 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6150 | \$209.44 |
| | | | 3/16/2022 | STUDENT TRAVEL | |
| MCDONALDS, CHS G. BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO RUIDOSO QTY 26 STUDENT MEAL TO CHS JV/V GIRLS BASKETBALL ON FEB 15, 2022 @ \$7.50 EA = \$195.00 | | 1 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6150 | \$169.37 |
| 2022 @ \$1.00 274 = \$100.00 | | | 3/16/2022 | STUDENT TRAVEL | |
| MCDONALDS, CHS WRESTING, T.ALVARADO, STUDENT TRAVEL TO SCOCORRO NM, QTY 5 STUDENT MEAL TO CHS WRISTLERS ON FEV 9-10, 2022 @ \$10.00 X 4 MEALS = \$200.00 | | 1 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7750 | \$133.65 |
| 2022 © \$10.00 X 4 ME/120 - \$200.00 | | | 3/16/2022 | STUDENT TRAVEL | |
| HOLIDAY INN EXPRESS, GHS WRESTLING, T.ALVARADO, STUDENT TRAVEL TO SOCORRO NM, QTY 4 LODGING FOR CHS WRESTLERS ON FEB 9-10, 2022 @ \$140.00 = \$560.00 | | 1 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7750 | \$688.60 |
| 2022 (4110.00 – 4000.00 | | | 3/16/2022 | STUDENT TRAVEL | |
| YO MAMA'S GRILL, GHS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO SOCORRO NM, QTY 6 STUDENT MEAL TO GHS WRETLERS ON FEB 9-10, 2022 @ \$10.00 X 4 MEALS = \$240.00 | | 1 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7750 | \$194.72 |
| | | | 3/16/2022 | STUDENT TRAVEL | |
| HOLIDA INN EXPRES, GHS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO SOCORRO NM, QTY 5 LODGING FOR GHS WRESTLERS ON FEB 9-10, 2022 @ \$140.00 = \$700.00 | , | 1 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7750 | \$550.88 |
| 2022 © \$190.00 = \$100.00 | | | 3/16/2022 | STUDENT TRAVEL | |

| | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| BAYARD , CHS WRESTLING, T.ALVARADO, TUDENT TRAVEL TO DEMING, QTY 11 STUDENTMEAL TO CHS WRESLERS ON FEB 12, 2022 @ \$7.50 = \$82.50 | | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7750 | \$83.49 |
| | | | | 3/16/2022 | STUDENT TRAVEL | |
| SONIC,GHS WRESTLING, T.ALVARADO, STUDENT TRAVEL TO DEMING, QTY 19 STUDENT MEAL FOR GHS WRESTLERS ON FEB 12, 2022 @ \$7.50 EA = \$142.50 | | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7750 | \$131.22 |
| | | | | 3/16/2022 | STUDENT TRAVEL | |
| SONIC, STHS B BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 34 STUDENT MEAL FOR STHS 9/JV/V BOYS BASKETBALL ON FBE 15, 2022 | | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6130 | \$287.95 |
| TORGING GOVA DOTO BAGRETBALL GIVE BE 10, 2022 | = | | | 3/16/2022 | STUDENT TRAVEL | |
| WENDY'S, GHS G. BASKETBALL T.ALVARADO, STUDENT TRAVEL TO ALAMOGORDO, QTY 32 STUDENT MEAL FOR GHS 9/JV/V GIRL BASKETBALL ON FEB 15, 2022 @ \$7.50 EA = \$240.00 | | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.6150 | \$181.74 |
| ON 1 LB 13, 2022 @ \$\psi 1.30 LA = \$\psi 2\frac{1}{2} 0.00 | | | | 3/16/2022 | STUDENT TRAVEL | |
| MCDONALDS, STHS B BASEBALL, T.ALVARADO, STUDENT TRAVEL TO RUIDOSO, QTY 34 STUDENT MEAL FOR STHS 9/JV/V, BOYS BASKETBALL ON FEB 18, 2022 @ \$34 EA = \$255.00 | | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6130 | \$240.16 |
| · · · · · · · · · · · · · · · · · · · | | | | 3/16/2022 | STUDENT TRAVEL | |
| MCDONALDS, CHS G. BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 26 STUDENT MEAL FOR CHS JV/V GIRLS BASKETBALL ON FEB 18, 2022 @ \$7.50 EA = \$195.00 | - | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6150 | \$135.73 |
| 2022 3 \$1.00 271 = \$100.00 | | | | 3/16/2022 | STUDENT TRAVEL | |
| WHATABURGER & SONIC, GHS WRESTLERS, T.AVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 17 STUDENT MEAL GHS WRETLERS ON FEB 18-19, 2022 @ \$10.00 X 3 MEALS = \$510.00 | | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7750 | \$268.12 |
| ·, · · · · · · · · · · · · · · · · · · | | | | 3/16/2022 | STUDENT TRAVEL | |
| CONFORT SUITES, GHS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 13 LODGING FOR GHSWRESTLERS ON FEB 18-19, 2022 @ \$122.00EA = \$1,586.00 | | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7750 | \$1,539.59 |
| © \$122.00LA - \$1,000.00 | | | | 3/16/2022 | STUDENT TRAVEL | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|---|--|---|-----------|-------------------------|---|------------|
| scal Year: 2021-2022 | | | | | | |
| endor Remit Name escription | QTY Vendor # | 1 | PO No. | Invoice Invoice Date | Account | Amount |
| CHILI'S GRILL & BAR, CHS WRESTLERS, T.AI STUDENT TRAVEL TO ALBUQUERQUR, QTY STUDENT MEALS FOR CHS WRETLERS ON F 2022 @ \$10.00EA MEAL X 5 MEALS = \$200.00 | Y 4 N FEB 17-19, | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7750 | \$130.54 |
| | | | | 3/16/2022 | STUDENT TRAVEL | |
| COMFORT SUITES, HS WRESTLERS, T.ALVARADO,STUDENT TRAVEL TO ALBUG QTY 2 LODGING FOR CHS WRESTLERS OF 2022 @ \$122.00 X NIGHTS = \$488.00 | | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7750 | \$1,512.28 |
| , , , , , , , , , , , , , , , , , | | | | 3/16/2022 | STUDENT TRAVEL | |
| WENDY'S & CHICK-FIL-A, CHS WRESTLER; T.ALVARADO, STUDENT TRAVEL ALBUQUI QTY 8 STUDENT MEAL FOR CHS WRESTLE 17-18, 2022 @ \$10.00 X 3 MEALS = \$240.00 | ERQUE, ERS ON FEB | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7750 | \$183.45 |
| , | | | | 3/16/2022 | STUDENT TRAVEL | |
| DAYS INN HOTEL, GHS BASEBALL, T.ALVARADO, STUDENT TRAVEL TO VALENCIA (LOS LUNAS), QTY 5 LODGING FOR GHS BASEBALL ON FEB 24, 26, 2022 @ \$188.00 X 2 NIGHTS = \$1,080.00 | NAS), QTY 5 | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.6020 | \$1,047.80 |
| Ψ100.00 // ΣΤΝΟΤΙΤΟ = Ψ1,000.00 | | | | 3/16/2022 | STUDENT TRAVEL | |
| ALBERTO'S MEXICAN FOOD, JERSEY MIKE SUBS,SONIC,BUFFALO WINGS,ALBERTSO CAESARS, WENDYS, GHS BASEBALL, T.AL STUDENT TRAVEL TO VALENCIA (LOS LUI 17 STUDENT MEAL FOR GHS VARSITY BAS FEB 24-26, 2022 @ \$10.00 EA X 6 MEALS = | NS LITTLE .VARADO, NAS) QTY SEBALL ON | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.6020 | \$841.41 |
| , | , , | | | 3/16/2022 | STUDENT TRAVEL | |
| OPEN RESTAURANT, STHS G. BASKETBAL T.ALVARADO, STUDENT TRAVEL TO RUIDO 24 STUDENT MEAL FOR STHS V.GIRLS BA ON FEB 22, 2022 @ \$7.50 EA = \$165.00 | OSO, QTY | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6150 | \$45.62 |
| 0.1.1 <u>-1</u> -1, <u>-0.1.2</u> © \$1.100 <u>-</u> 1.1 \$1.00.00 | | | | 3/16/2022 | STUDENT TRAVEL | |
| OPEN RESTAURANT, STHS BOYS TENNIS FEBRUARY 26, 2022 AT DEMING, NM. REC T.ALVARADO/ATHLETICS DEPT 2/24/22 LM |) BY | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7050 | \$50.83 |
| | | | | 3/16/2022 | STUDENT TRAVEL | |
| OPEN RESTAURANT, STHS GIRLS TENNIS FEBRUARY 26, 2022 AT DEMING, NM. REC T.ALVARADO/ATHLETICS DEPT 2/24/22 LM |) BY | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7055 | \$50.82 |
| == = = = = = = = = = = = = = = = = | | | | 3/16/2022 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|--|---------------------------|-----|---|-----------|-------------------------|--|------------------|
| Fiscal Year: 2021-2022 | | | | | | | |
| Vendor Remit Name Description Ver | ndor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SONIC - STHS BOYS BASKETBALL - STUDENT ME FOR STHS VARSITY BOYS BASKETBAL TRIP ON F 24, 2022 IN RUIDOSO, NM. REQ BY T.ALVARADO/ATHLETICS DEPT 2/24/22 LM | | | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6130 | \$76.41 |
| | | | | | 3/16/2022 | STUDENT TRAVEL | |
| SUBWAY, CHS G. BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 15 S' MEAL FOR CHS VARSITY GIRLS BASKETBALL 26, 2022 @ \$7.50 EA = \$112.50 | TUDENT | | 1 | 212203811 | 212203811 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6150 | \$81.95 |
| | | | | | 3/16/2022 | STUDENT TRAVEL | |
| | | | | | | Check #: 0 | |
| | | | | | | PO/InvoiceTo | otal: \$8,958.75 |
| Check Group: | | | | | | | |
| PROCUREMENT CARD REQUEST CLASS OF 2 GRADUATION CEREMONY, NHS PRESIDENT'S NHS PARLIEMENTARIAN PEN, NHS HISTORIAN NHS HONOR CORD-BLUE/GOLD, NHS WHITE S PENDANT STOLE | S PEN, N'S PEN, | | 1 | 212203814 | 212203814 AVECHS | 70000.1000.00000.9000.019018.0000.63.6610 | \$133.35 |
| | | | | | 3/15/2022 | National Honor Society AVEC | |
| | | | | | | Check #: 0 | |
| | | | | | | PO/InvoiceTo | otal: \$133.35 |
| Check Group: | | | | | | | |
| ERNESTO'S RESTAURANT, ACADEMIC SERVICES-BILINGUAL EDUCATION, K.QUEZADA, TEACHER CADET VOLUNTEERING/PARTICIPATING ON A SATURDAY DURING KAGAN WORKSHOP DAY 2 NEED TO BE PROVIDED WITH LUNCH. QTY 1 ENCHILADA TRAY @ \$25.00, QTY 1 1/2 RICE AND 1/2 | TING P DAY 2 ND 1/2 | | 1 | 212203815 | 212203815 CUF | RR 11000.1000.56118.4010.019000.0000.23.0000 | \$48.89 |
| BEANS TRAY @ \$20.00 TAX \$3.89 TOTAL \$48.8 | פט | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SOUTHWEST AIRLINES, ACADEMIC SERVICES, BILLINGUAL EDUCATION DEPARTMENT, ATTEND TESOL CONFERENCE MARCH 22-25, 2022, QTY 3 ROUNDTRIP FLIGHTS: PA, MARCH 22, 2022 @ 5:30 AN @ \$164.00 = \$492.00, FLIGHT RETURN TO EL PASO TON MARCH 25, 2022 @ 1:30 PM @ \$386.00 = \$1,158.00 TOTAL \$1,650.00 FLIGHTS FOR BILINGUAL SPECIALISTS: gLORIA JUDITH CANO DOB: 1.17/80, CLAUDIA LIZETH CAMPA DOB: 03/21/20, IRENE MARGARITA MAURICIO DOB: 06/11/70 | | 1 | 212203815 | 212203815 CURR | 11000.1000.53330.4010.019000.0000.23.0000 | \$1,648.38 |
| | | | | 3/15/2022 | PROFESSIONAL DEVELOPMENT | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,697.27 |
| Check Group: | | | | | | |
| STUDENT AFTER SCHOOL SALES, FRITO LAY CHIPS, GRANDMA'S COOKIES, WONDERFUL PISTACHIOS, PLANTERS NUTS CHASHEWS & PEANUTS, AIRHEADS XTREMES, STARBURST & SKITTLES, AIRHEADS VARIETY PK, MOON PIE, SNICKERS TWIX, MM WATER BOTTLES, TAKIS FUEGO, FRUIT ROLL-UPS FRUIT SNACKS, FAMOUS AMOS CHOCOLATE CHIP COOKIES, FRITO LAY FLAMIN HOT MIC, COCACOLA, | | 1 | 212203816 | 212203816 GES | 23000.1000.56118.9000.019017.0000.61.6010 | \$531.37 |
| DIET DR. PEPPR, DR. PEPPER, CORN NUT MIXED | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$531.37 |
| Check Group: | | | | | | |
| NASSP, CHS NATIONAL HONOR SOCIETY, GRADUATION SUPPLIES, NHS HONOR CORD, NHS TASSEL, PENDANT STOLE, NHS MEMBERSHIP PIN, PRESIDENT PIN, VICE PRESIDENT PIN, SECRETARY PIN, TREASURER PIN, PARLEMENTARIAN PIN, HISTORIAN'S PIN | | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.6610 | \$1,015.50 |
| HISTORIANS FIN | | | | 3/15/2022 | National Honor Society-CHS | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| CHANGE ORDER #1 FROM 2 DAY TO 1 DAY STUDENT LUNCHES 02/05/21 @ \$10.00 EA = \$70.00 SM 01/31/22 - MCDONALD'S OR CHICKFILA BREAKFAST DRIVE-THRU, CHS/PROSTART, V. GARCIA,BREAKFAST FOR BOOTCAMP STUDENTS 2 DAYS 02/05 & 02/06/2022 STUDENT BREAKFAST 02/05/2021 @ \$7.00 EA = \$42.00 & STUDENT BREAKFAS 02/06/21 @ \$7.00 = \$42.00 | | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$88.22 |
| | | | | 3/15/2022 | CULINARY CLUB | |
| LUPITAS, CHS/WRESTLING, V.LOPEZ, FOR HOSPITALITY WRESTLING MATCH HOSTED @ CHS ON FEB 05, 2022 QTY 4 TAMALESD @ \$20.00 = \$80.00 | | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.7750 | \$42.30 |
| ONT ED 00, 2022 &TT 4 17.W//LEOD @ \$20.00 = \$00.00 | | | | 3/15/2022 | WRESTLING | |
| PARTY CITY - PINK PLASTIC TABLE COVER, WHITE TEA LIGHTS FLAMLESS, ROSE, GOLD BALLON GARLAND KIT, PINK/RED ROSE PEDALS 300 CT, AND DUAL ELECTRIC BALLON PUM. PLEASE NOTE NOT TO EXCEED ENCUMBERED AMOUNT OF IPR 02.04.2022 GG |) | 1 | 212203832 | 212203832 CHS | 23000.1000.56118.9000.019003.0000.63.6010 | \$190.52 |
| | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| WALMART, CHS/LOBO DEN BISTRO, V.GARCIA, SAUCES LABS & DEMO, PARMESEAN CHEESE SHREDDED, HEAVY CREAM, CHEDDAR CHEESE SHREDDED, MILK, LEMONS, ASPARAGUS | | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$78.16 |
| OTTICE BEES, MILEY, ELMONO, NOT MICHOLOG | | | | 3/15/2022 | CULINARY CLUB | |
| SAGGIOS,DAVE & BUSTERS & COLD STONE, CHS AV CLUB, MEALS, SANCKS AND TREATS FOR BPA MEDIA TEAMS WHILE ATTENDING BPA STARE CONFERENE IN ALBUQUERQUE NM, FREBRUARY 16-19, 2022 \$500.00 | | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.7180 | \$112.95 |
| *************************************** | | | | 3/15/2022 | A-V CLUB | |
| SAGGIO, CHIDKFIL-A, DAVE AND BUSTER, CHS/CTE, MEALS FOR 2 SPONSORS/6 STUDENTS DURING BPA STATE COMPETITION/CONFERENCE ON 02/16/22 TO 02/19/22. QTY 72 MEALS DURING BPA CONFERENCE @ \$15.00EA = \$576.00 | | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.7210 | \$314.11 |
| - · · · · · · · · · · · · · · · · · · · | | | | 3/15/2022 | BUSINESS PROFESSIONALS OF AMERICA | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ALBUQUERQUE MARRIOTT PYRAMID NORTH RESTAURANT & BAR, GARCIA'S KITCHEN CENTRAL, CHS/CTE, CTE OPERATIONAL BREAKFAST AND LUNCH MEALS FOR 6 STUDENTS AND 2 SPONSORS DURING BPA STATE CONFERENCE 6 MEALS TOTAL QTY 48 MEALS 6 MEALS X 8 PEOPLE X \$7.00 EA PER MEAL = \$336.00 | | 1 | 212203832 | 212203832 CHS | 11000.1000.55817.3000.019003.0000.12.0440 | \$271.87 |
| | | | | 3/15/2022 | STUDENT TRAVEL | |
| AATSP, CHS SPANISH HONOR SOCIETY. ANNUAL MEMBERSHIP FEE TO PARTICIPATE IN THE SPANISH HONOR SOCIETY. REQ BY M.MEZA 2/25/22 LM | | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.6620 | \$65.00 |
| | | | | 3/15/2022 | NATL. SPANISH HONOR SOC. | |
| WALMART - CHS/CTE/LOBO DEN. CULINARY KNOFE CUTS LESSONS/LABS. POTATOS, CARROTS, CELERY REQ BY M.MEZA 2/25/22 LM | | 1 | 212203832 | 212203832 CHS | 23000.1000.56118.9000.019003.0000.63.6010 | \$33.18 |
| NEW DY WINEZA ZIZOZZ ZW | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| WALMART - CHS/LOBO DEN. POTATO LAB - PROSTART 2. VARIOUS POTATOS: RED, SWEET, YUKON, RUSSETT, IDAHO REQ BT M.MEZA 2/25/22 LM. | | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$21.68 |
| LIVI. | | | | 3/15/2022 | CULINARY CLUB | |
| SOUTHWEST AIRLINES, CHS/CTE OPERATIONAL, V.GARCIA, FCS/CULINARY TRAINING, AIRLINE TICKETS ROUND TRI TO NASHVILLE PRICE AS OF 02/17/22 SUMMER PD, ELP TO BNA ON 06/18/22 RETURNING ON 06/24/22 FROM BNA TO ELP \$423.03 TAX AND FEES \$78.93 TOTAL \$501.96 | | 1 | 212203832 | 212203832 CHS | 11000.1000.53330.3000.019003.0000.12.0440 | \$412.96 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | 3/15/2022 | PROFESSIONAL DEVELOPMENT | |
| EXPEDIA, CHS/CTE OPERATIONAL, V.GARCIA, RENTAL CAR 06/18/ TO 06/24 NASHVILLE PICK UP & DROP OFF SUMMER P.D & PRICE AS F 02/17/22, COMPACT CAR 7 DAYS @ \$53 DAY = \$369.00 COLLISION DAMAGE PLAN TAXES & FEES = \$112.54 TOTAL \$481.54 | | 1 | 212203832 | 212203832 CHS | 11000.1000.53330.3000.019003.0000.12.0440 | \$369.00 |
| IOIAL WTO LUT | | | | 3/15/2022 | PROFESSIONAL DEVELOPMENT | |
| QUIZZIZ - FORMATIVE DATA COLLECTION PREMIUM SUBSCRIPTION. AFTER-THE-FACT PURCHASE: SUBSCRIPTION AS RENEWED WITHOUT | | 1 | 212203832 | 212203832 CHS | 11000.1000.56113.1010.019003.0000.63.0000 | \$60.00 |
| AUTHORIZATION. 3/15/22 LM | | | | 3/15/2022 | SOFTWARE | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|--|---|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Ver | QTY ndor # | | PO No. | Invoice Invoice Date | Account | Amount |
| MARRIOT PYRAMID NORTH, CHS/CTE, HOTEL ROOMS FOR 1 STUDENT/1SPONSOR ATO ATTEND THE STE BPA COMPETITION/CONFENCE FOR 3 NIGHT ON 02/16/22 TO 02/19/22. QTY 2 HOTEL ROOMS FOR \$110.00 PER NIGHT (3NIGHTS) = \$660.00 | E STE ON | 1 | 212203832 | 212203832 CHS | 11000.1000.55817.3000.019003.0000.12.0440 | \$983.86 |
| | | | | 3/15/2022 | STUDENT TRAVEL | |
| MARRIOT PYRAMID NORTH, CHS/CTE, HOTEL FOR 1 STUDENT/1SPONSOR ATO ATTEND THI BPA COMPETITION/CONFENCE FOR 3 NIGHT (02/16/22 TO 02/19/22. QTY 2 HOTEL ROOMS FO \$110.00 PER NIGHT (3NIGHTS) = \$660.00 | E STE ON | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.7210 | \$655.92 |
| · · · · · · · · · · · · · · · · · · · | | | | 3/15/2022 | BUSINESS PROFESSIONALS OF AMERICA | |
| WALMARTM CHS/CTE/LOBO DEN BISTRO, ITEI VALENTINES, FUNDRAISERS 02/14/22, STRAWBERRIES, JICAMA, PINK LEMONADE | MS FOR | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$16.4 |
| | | | | 3/15/2022 | CULINARY CLUB | |
| WALMART, CHS/LOBO DEN BISTRO, V.GARCIA CUMBER PINEAPPLE CANS, PINEAPPLE SLICE | | 1 | 212203832 | 212203832 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$38.1 |
| | | | | 3/15/2022 | CULINARY CLUB | |
| | | | | 1 | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$4,769.8 |
| Check Group: | | | | | | |
| SENIOR, NIGHT ITEMS, MM CUPCAKES, NATU TWIST LEMOADE, NABISCO CLASSIC MIX VAR MOTT'S MEDLEYS ASSORTED FRUIT SNACKS SPECIAL ANGUS | IETY, | 1 | 212203873 | 212203873 GHS | 70000.1000.00000.9000.019054.0000.63.6150 | \$76.88 |
| 5. <u>25 </u> | | | | 3/15/2022 | GIRLS BASKETBALL | |
| FOR JTP PROGRAM/COFFE SHOP, MM BAR MITOWELS, GRANDMAS COOKIES VARIETY PK, BERRY FARM STRABBERRY SHORT COOKIES RITE BUNN SIZED COFFE FILTER, BUNN 640Z COMMERCIAL GLASS 3PK, BIGELOW PREMIUTORGANIC GREEN TEA, STEEP BY BIGELOW LEGINGER HERBAL TEA, BUNN UNIVERSAL AIR FRACK FOR TWO, NESTLE COFFE MATE LIQUIC CREAMER, DUCHESS CRUNCH DONUTS, O-CEEASY WRING SPIN MOP & BUCKET SYSTEM, NCOCOA DRINK MIX | KNOTTS , BREW M EMON POT D EDAR | 1 | 212203873 | 212203873 GHS | 70000.1000.00000.9000.019054.0000.63.5095 | \$127.3 |
| COCOA DRINK WIX | | | | 3/15/2022 | SPECIAL EDUCATION | |
| | | | | 5, . 5, _ 5 | | |
| | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SOCCER BANQUET & LUNCH SALE MENU NEED BY 01/31/22 OR 02/02/22, BROWNIE MIX, CHOCOLATE CHIP COOKIE CASE, CRANWAL RAISIN, MACADAMIAN, 9" PLASTIC PLANTER, 6"PLASTIC PLANTER, MM CUTLERY SET, WHOLE CANNED TOMATOES, TOMATO SAUCE, HEAVY CREAM, PARMESAN, EGGS, FR | , | 1 | 212203873 | 212203873 GHS | 70000.1000.00000.9000.019054.0000.63.7899 | \$415.41 |
| | | | | 3/15/2022 | CLASS OF 2025 | |
| CONCESSION STAND GIRLS BASKETBALL GAMES, HERSHEY'S KIT KAT REESE'S ASSORTED, AIR HEA X TREME, MM WATER, POWERADE, DUCHES HONI BUNS, RICOS NACHO CHEESE SAUCE, MT OLIVE KOSHER DILLS, HOT DOG BUNS, BAR-S FRANKS | | 1 | 212203873 | 212203873 GHS | 70000.1000.00000.9000.019054.0000.63.6150 | \$85.64 |
| | | | | 3/15/2022 | GIRLS BASKETBALL | |
| FRITO-LAY FLAMIN' HOT MIX, GRANDMA'S COOKIE VARIETY PACK, TAKIS FUEGO, SNICKERS, TWIX CHOCOLATE CANDY BARS BULK VARIETY, HERSHEY'S VARIET PACK, SOUR PATCH | S | 1 | 212203873 | 212203873 GHS | 23000.1000.56118.9000.019054.0000.63.5190 | \$359.88 |
| | | | | 3/15/2022 | TEACHER CADET CLASS | |
| CANDY BAR SALES, GHS/CTE SNICKERS, TWIX, CHOCOLATE CANDY BARS BULK VARIETY, HERSHEY'S VARIETY PACK | | 1 | 212203873 | 212203873 GHS | 23000.1000.56118.9000.019054.0000.63.5400 | \$219.80 |
| | | | | 3/15/2022 | CLOTHING CLASS | |
| FOR JTP PROGRAM/COFFE SHOP, MM BAR MOP TOWELS, GRANDMAS COOKIES VARIETY PACK, KNOTTS BERRY FARM STRAWBERRIES SHORT COOKIES, BREW RITE BUNN SIZED COFFEE FILTE BUNN 64OZ COMMERCIAL GLASS, BIGELOW PREMIUM ORGANIC GREEN TEA, STEEP BY BIGEL LEMON GINGER HE | | 1 | 212203873 | 212203873 GHS | 70000.1000.00000.9000.019054.0000.63.5095 | \$108.10 |
| | | | | 3/15/2022 | SPECIAL EDUCATION | |
| CONCESSION STAND (GIRLS BASKETBALL GAME) FEB 8, 2022, CHEETOS FLAMIN HOT CRUNCHY, SNICKERS, TWIX, MILKY WAY, HERSHEY'S KIT KAT REESES, AIR HEDS XTREME, MM WATER POWERADE, DUCHESS HONEY BUNS, NISSAN CUF NOODLES, RICOS NACOS CHEESE SAUCE, LA FIES ROUND TORTILLA CHIPS, LA COSTE JALAPENO, M OLIVE KOSHER DILLS | STA | 1 | 212203873 | 212203873 GHS | 70000.1000.00000.9000.019054.0000.63.6150 | \$70.22 |
| SEIVE ROSILER BILLO | | | | 3/15/2022 | GIRLS BASKETBALL | |
| | | | | | Check #: 0 | |
| | | | | | OHECK #. U | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|---|---------|---------|---------|---------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | PO N | | roice roice Date | Account | Amount |
| | | | | | PO/InvoiceTotal: | \$1,463.30 |
| Check Group: | | | | | | |
| TOTAL TRANSPORTATION SOLUTIONS ORLANDO FI 32859, VARIOUS RESTAURANTS-MEALS,GHS DECA, I.RAMOS, EXPENSES MEALS & OTHER FEB 2ND TO 6TH, 2022 DECA FLORDA CONFERENCE 9 STUDENT 2 TEACHERS GHS/DECA MARKETING PATHWAY, K. REYES, ROUND TRIP AIRPORT TRANSPORTATION - DECA SPORTS & ENTERTAINMENT CONFERENCE FEB 2-6, 2022 IN ORLANDO FLORIDA, QTY 1 SHUTTI BUS @ \$400.00 9 STUDENTS & 2 TEACHERS PLUS A 3.5% FEE = \$414.00 | S -E | 1 21220 | | 12203875 GHS | 70000.1000.00000.9000.019054.0000.63.5200 | \$1,556.69 |
| | | | 3. | /16/2022 | DECA/PANTHER PAW | |
| PANDA EXPRESS, SBARRO, NORI JAPAN, MAIN EVENT, MCDONALDS, WHATABURGER, CHARLEY'S PHILLY STEAKS, FRONTIER, GHS, CTE(MARKETING/DECA), I.RAMOS, DECA STATE COMPETITION FEB 28-MARCH 2, 2022 MEALS, QTY 7 9 STUDENTS @ \$10.00 EA FOR 63 MEALS = \$630.00 QTY 1 ADVISOR @ \$10.00 FOR 7 MEALS = \$70.00, QTY 2 DRIVERS FOR 14MEALS = \$140.00 | | 1 21220 | 03875 2 | 12203875 GHS | 11000.1000.56118.3000.019054.0000.12.0440 | \$521.67 |
| | | | 3. | /16/2022 | GENERAL SUPPLIES AND MATERIALS | |
| WALMART, GHS GIRLS BASKETBALL, WE NEED TO PURCHASE FLOWERS FRAMES, BALLONS, SNACKS STICKERS, ECT. FOR OUR 2022 SENIOR NIGHT ON 02/08/22 | , | 1 21220 | 03875 2 | 12203875 GHS | 70000.1000.00000.9000.019054.0000.63.6150 | \$87.95 |
| <u></u> | | | 3. | /16/2022 | GIRLS BASKETBALL | |
| SLEEP INN, MOTEL 6, VARIOUS FOOD VENDORS, K.REYES, TO PAY FOR LODGING AND FOOD FOR 35 STUDENTS AND 2 ADULTS DURING TRIP TO COLLEGE STATION TX MARCH 2-6, 2022. QTY 1 HOTMOTEL 6 X 3NIGHTS \$840.00, QTY 1 HOTEL SLEEP INN 3 NIGHTS @ \$3,240.00, QTY 1 FOOD 35 STUDENTS + 2 ADULTS FOR 4DAYS \$4500.00 TOTAL AMOUNT \$8,520.00 | ΓE | 1 21220 | 03875 2 | 12203875 GHS | 23000.1000.55817.9000.019054.0000.63.7200 | \$1,463.79 |
| 7 11VIO 01V1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | 2 | /16/2022 | STUDENT TRAVEL | |

| <u> </u> | | | | | | | |
|---|---|-----|-----------|---------------|---|---|------------|
| Description | | | | | | | |
| WALMART GHS/CTE DEPT PROSTART 1 | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WALMART, GHS/CTE DEPT. PROSTART 1, A HOLGUII PROSTART KITCHEN LAB, ORIGINAL PEPPORONI SLICES, UNBLEACHED FLOUR, EXTRA VIRGIN OLIVE OIL, CRUSHED TOMATOES 28 OZ CAN, FRESH BASIL TOMATO PASTE, MOZZARELLA CHEESE, WOODEN MIX AND SERVING SPOONS | ORONI GIN OLIVE ESH BASIL, | , | 1 | 212203875 | 212203875 GHS | 11000.1000.56118.3000.019054.0000.12.0440 | \$78.30 |
| | | | | | 3/16/2022 | GENERAL SUPPLIES AND MATERIALS | |
| EMILIANO'S PIZZA - BOYS SOCCER BANQU FEB. 26TH, 2022. 88 PLATES OF POLLO CO Y ARROZ Y PURE DE PAPAS CON PAN. RE K.REYES/GHS BOYS SOCCER TEAM 2/24/2 | ON CREMA EQ BY | | 1 | 212203875 | 212203875 GHS | 70000.1000.00000.9000.019054.0000.63.6160 | \$622.00 |
| Table 120, 0110 BO 10 0000ER 12, W. 212-112. | Z LIVI | | | | 3/16/2022 | SOCCER TEAM BOYS | |
| JUDGING CARD.COM, GHS FFA, K.REYES, LAS CRUCES HIGH SCHOOL FFA-CDE INVITATIONAL (COMEPTITION) QTY 10 FFA-CDE COMPETITION REGISTRATION \$250.00 | | 1 | 212203875 | 212203875 GHS | 11000.1000.55817.3000.019054.0000.12.0440 | \$177.00 | |
| | | | | 3/16/2022 | STUDENT TRAVEL | | |
| GHS/FCCLA CTSO, SAPIEN, LODGING FOR COMPETITION FOR FCCLA STUDENTS & AI ROOM # 1 DOUBLE/BED, JASMINE DE LA R | ALBUQUERQUE MARRIOT PYRAMID NORTH, GHS/FCCLA CTSO, SAPIEN, LODGING FOR STATE COMPETITION FOR FCCLA STUDENTS & ADVISORS, ROOM # 1 DOUBLE/BED, JASMINE DE LA ROSA 2 BEDS 3 NIGHTS @ \$163.98, DESIREA MALDONADO 3 | | 1 | 212203875 | 212203875 GHS | 11000.1000.55817.3000.019054.0000.12.0440 | \$1,264.00 |
| , . | o vo == == | | | | 3/16/2022 | STUDENT TRAVEL | |
| | | | | | (| Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$5,771.40 |
| Check Group: | | | | | | | |
| WALMART, FEDERAL PROGRAMS, H.MORE PANTS, UNDERGARMENT, HYGIENE PROD SCHOOL SUPPLIES, BLANKET, SHOES, TO 2 STUDENTS, MARIBEL BACA 1742 | UCTS, | , | 1 | 212203876 | 212203876 FED | 24101.2100.56118.0000.019000.0000.24.0000 | \$536.26 |
| 2 010 DETATO, IMPARIBLE BROKETIAL | | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| WALMART, FEDERAL PROGRAMS, HOMELI AND CHILDREN PROGRAM, QT 4 SHIRT, QT PANTS/SKIRTS, QTY 2 UNDERGARMENTS, HYGIENE PRODUCTS, QTY 2 SHOES, QTY 3 SUPPLIES, QTY 2 BLANKET, QTY 2 TOWELS AMOUNT FOR 2 STUDENTS, MARIBEL BAC. \$800.00 | TY 4 QTY 2 2 SCHOOL S DOUBLE | I | 1 | 212203876 | 212203876 FED | 24101.2100.56118.0000.019000.0000.24.0000 | \$799.00 |
| φοσο.σσ | | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
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| Fiscal Year: 2021-2022 | | | | | | |
| /endor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| REVISED IPR: ADDING QTY 18 NBCT COMPONENT © \$475.00EA = \$8550.00 FROM LINE ITEM 11000.1000.53711.1010.019000.0000.09.0000 SM 11/29/21 NATIONAL BOARD CANDIDATE CENTER, FEDERAL PROGRAMS, R. VILLALOBOS, HOMELESS YOUTH AND CHILDREN PROGRAM, QTY 18 NATIONAL BOARD REGISTRATION FEE, @ \$75.00 EA \$1350.00 | | 1 | 212203876 | 212203876 FED | 11000.1000.53711.1010.019000.0000.09.0000 | \$950.00 |
| | | | | 3/15/2022 | GISD TUITION LOAN PROGRAM | |
| VENNGAGE, FEDERAL PROGRAMS, R.VILLALOBOS, TEMPLATES USED BY FEDERAL PROGRAMS FOR MEETING & TRAINING TO RELAY INFORMATION. ENTERPRISE PLAN ON-LINE PATFORM SOFTWARE (\$499.00 | <u>D</u> | 1 | 212203876 | 212203876 FED | 24308.1000.56113.1010.019000.0000.24.0000 | \$468.00 |
| 4 100.00 | | | | 3/15/2022 | SOFTWARE | |
| WALMART, FED, R.VILLALOBOS, SHIRT, PAIR PANTS UNDERGARMENTS, SET HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES, TOWELS, GAMA SOTO 1743 FOR 4 STUDENTS | , | 1 | 212203876 | 212203876 FED | 24101.2100.56118.0000.019000.0000.24.0000 | \$399.33 |
| CAMIA SOTO 1745 FOR 4 STODENTS | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| VENNGAGE, FEDERAL PROGRAMS, ALMA FORTI, QT 5 ENTERPRISE PLATFORM TEMPLATED USED BY FP FOR MEETING AND TRAININGS \$2,495.00 | | 1 | 212203876 | 212203876 FED | 24308.1000.56113.1010.019000.0000.24.0000 | \$467.99 |
| TON WEETING AND TRAININGS \$2,435.00 | | | | 3/15/2022 | SOFTWARE | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$3,620.58 |
| Check Group: | | | | | | |
| CREDITS FOR FINGER PRINTING TOTAL OF 12 @ \$44.00 EA = \$528.00 | | 1 | 212203895 | 212203895 HR | 11000.2500.55915.0000.019000.0000.13.0000 | (\$528.00) |
| | | | | 3/15/2022 | OTHER CONTRACT SERVICES | |
| FINGER PRINTING FOR OTHER STAFF TOTAL 8 @ \$44.00 EA = \$352.00 | | 1 | 212203895 | 212203895 HR | 11000.2500.55915.0000.019000.0000.13.0000 | \$352.00 |
| *······ | | | | 3/15/2022 | OTHER CONTRACT SERVICES | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| BOA, FEDERAL PROGRAMS, R.VILLALOBOS, HR BACKGROUND CHECKS/FINGER PRINTING \$50,000.00. JANUARY 2022 TOTAL AMOUNT \$4,840.00 LEFT AMOUNT FOR FEBRUARY 2022 \$45,160.00 SM 02/11/22 - FOR THE MONTH OF FEBRUARY THE TOTAL WAS \$2,772.00 FROM \$45,160.00, LEFT FOR THE NEXT MONTH FOR MARCH \$42,388.00 |) | 1 | 212203895 | 212203895 HR | 24154.1000.55915.1010.019000.0000.24.0000 | \$2,772.00 |
| | | | | 3/15/2022 | OTHER CONTRACT SERVICES | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$2,596.00 |
| Check Group: | | | | | | |
| AES TEAM REGISTRATION, STHS VOLLEYBALL, C.MENDEZ, CLUB TOURNAMENT ENTRY FEES. QTY 8 VOLLEYBALL TOURNAMENT ENTRY FEES @ \$2,700.00 TOURNAMENT DATES JANUARY 8, FEBRUARY 12, FEBRUARY 19, MARCH 5, MARCH 12 APRIL 2, APRIL 23 JUNE 23-26 | 8 | 1 | 212203921 | 212203921 STHS | 70000.1000.00000.9000.019200.0000.63.7070 | \$600.00 |
| | | | | 3/15/2022 | VOLLEYBALL | |
| SONIC, POPEYES, STHS BOYS BASKETBALL PUURCHASE FOOD ITEMS FOR STUDENTS ATHLETICS ON DECEMBER 11 AFTER OUR BASKETBALL GAME. QTY 30 FOOD @ \$5.00 EA = \$150.00 | | 1 | 212203921 | 212203921 STHS | 70000.1000.00000.9000.019200.0000.63.6130 | \$131.58 |
| ****** | | | | 3/15/2022 | BASKETBALL CLUB | |
| ADOBE, STHS/ADMIN AND CTE, S.SORIA, QTY 500 CREATIVE CLOUD ALL MLP ENTRPRSE LIC, SUB NEV MUNK 12 SCHOOLS SIT 2G @ \$4.92 EA = \$2460 | ٧ | 1 | 212203921 | 212203921 STHS | 11000.1000.56113.3000.019200.0000.12.0440 | \$2,631.30 |
| WONK 12 301100L3 311 20 @ \$4.92 LA = \$2400 | | | | 3/15/2022 | SOFTWARE | |
| WALMART STHS/CTE CULUNARY, MR. TARANGO, BREAKFAST LAB, CTE STUDENT COOKING LAB, GROUND BEEF, EGGS, BACON, BREAD, MILK, YOGURT, CHEESE, SYRUP, TOMATOES CAN, ASST VEGETABLES (ONIONS/PEPPERS) CINNAMON, ASSORTED FRUITS, COFFEE, CHOCOLATE INSTANT, CREAMER COFFEE, OATMEAL, ASST NUTS/RAISINS, | | 1 | 212203921 | 212203921 STHS | 11000.1000.56118.3000.019200.0000.12.0440 | \$174.46 |
| MACE, PEPPER | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | 0/10/2022 | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|--|-----|---|-----------|-------------------------|---|------------|
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WALMART, STHS/CTE CULINARY, R.TARANGO, CHICKEN ADOBO W/RICE IN ORER FOR STUDENT TO LEARN DIFFERENT KINDS OF COOKING STILES, CHECKEN DRUMSTICKS, SOY SAUCE,RICE, VINEGAR,GARLIC POWDER, GINGER GROUND, BAY LEAF FRESH, PEPPER BLACK GROUND, CORNSTARCH, EGGS, ONIONS FRESH SLICED, GREEN PEPPERS/MIXED VEGETABLES | | 1 | 212203921 | 212203921 STHS | 11000.1000.56118.3000.019200.0000.12.0440 | \$205.78 |
| | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| CSTA COMPUTER SCIENCE TEACHER ASSOCIATION, STHS/CTE, S.NUNEZ, REGISTRATION FOR 20 STUDENTS IN COMPUTER SCIENCE HONOR SOCIETY CHAPTER FEE \$100.00 | | 1 | 212203921 | 212203921 STHS | 23000.1000.53711.9000.019200.0000.63.6120 | \$100.00 |
| • | | | | 3/15/2022 | OTHER CHARGES | |
| WALMART, STHS/CTE CULINARY, GRILLED CHEESE TOAMTO SOUP STUDENT LAB FOR MONDAY 02/14/22, TOMATOES SOUP, BREAD, CHEESE, HAM, DANISHES, BUTTER. WATER, VITAMING WATER | | 1 | 212203921 | 212203921 STHS | 11000.1000.56118.3000.019200.0000.12.0440 | \$113.39 |
| | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| FAST FOOD RESTURANT, STHS, C. MENDEZ, PROVIDE LUNCH MEAL FOR STUDENTS PARTICIPATING IN HIGH-Q ACADEMIC TEAM COMPETITION, FEBRUARY 26, 2022 EAST LAKE HS EL PASO TX, QTY 10 @ \$10.00 = \$100.00 | | 1 | 212203921 | 212203921 STHS | 23000.1000.55817.9000.019200.0000.63.7200 | \$72.92 |
| 1 AOO 1X, Q11 10 @ \$10.00 = \$100.00 | | | | 3/15/2022 | STUDENT TRAVEL | |
| CHICK-FIL-A, STHS/STUDENT LEADERSHIP, DISTRICT STUDENT LEADERSHIP LUNCH WENDNESDAY 23, 2022 @ 11AM. QTY 50 CHICKEN SANDWICHES @ \$4.15 EA = \$207.50 | | 1 | 212203921 | 212203921 STHS | 70000.1000.00000.9000.019200.0000.63.5940 | \$224.62 |
| ψ11.10 E/1 = ψ207.00 | | | | 3/15/2022 | STUDENT INCENTIVE PROGRAM | |
| ATRIUM INN 1305 N. HWY 285 FORT STOCKTON TX, STHS NJROTC, .MENDEZ, HOTEL ENROUTE TEXAS A&M IN COLLEGE STATION TX, FOR AREA 10 TEXAS STATE DRILL CHAMPONSHIP. QTY 1 SINGLE @ \$50.00, QTY 11 ROOMS DOUBLE BED @ \$60.00 EA = \$660.00 TOTAL \$710.00 | | 1 | 212203921 | 212203921 STHS | 23000.1000.55817.9000.019200.0000.63.7200 | \$655.00 |
| φουσ.υυ ΤΟΤΑΕ φ/ Ισ.υυ | | | | 3/15/2022 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
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| Vendor Remit Name Description Vendor : | QTY # | | PO No. | Invoice Invoice Date | Account | Amount |
| EAKER BARBECUE, DURING MARCH 2-6, 2022, STI NJROTC, MEALS FOR STUDENTS DURING AREA 10 TEXAS STATE DRILL CHAMPIONSHIPS, QTY 31 LUNCH @ \$10.00 EA AND DINNERS @ \$12.00 EA FO 4 DAYS BOTH LUNCH AND DINNER AND ONE DAY DINER @ \$12.00 TOTAL \$3,100.00 | 0 OR | 1 | 212203921 | 212203921 STHS | 23000.1000.55817.9000.019200.0000.63.7200 | \$454.83 |
| | | | | 3/15/2022 | STUDENT TRAVEL | |
| CREDIT OF \$96.00 FROM PADLET SOFTWARE | | 1 | 212203921 | 212203921 STHS 3/15/2022 | 11000.1000.56113.3000.019200.0000.12.0440 SOFTWARE | (\$96.00) |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$5,267.88 |
| Check Group: | | | | | | |
| ITEMS WILL BE USED FOR AFTER SCHOOL SALES/FUNDRAISER, SPANISH SPELLING BEE 15 PARTICIPANTS INCENTIVES, ATTENDANCE INCENTIVES. CHOCOLATES, CHIP-HOT CHEETOS, VARIETY CHIPS, ASSORTED CANDY, FOAM, CUPS KOOL AID DRINK POWDER, CAPRI SUNS | , | 1 | 212203922 | 212203922 SPE | 23000.1000.56118.9000.019013.0000.61.6010 | \$315.76 |
| , | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| ITEMS WILL BE USED TO CELEBRATE READ ACTO AMERICA CELEBRATION FOR AL STUDENTS. QTY CUPCAKES @ \$15.00 ES | | 1 | 212203922 | 212203922 SPE | 23000.1000.56118.9000.019013.0000.61.6010 | \$120.87 |
| 001 0/11/20 @ \$10.00 E0 | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$436.63 |
| Check Group: | | | | | | |
| PARENT/TEACHER CONFERENCE 02/18/22, MM TURKEY BREAST, MM HONEY HAM, MM PEPPER JACK CHEESE, MM SANDWICH CROUSSANTS, NESTLE PURE LIFE PURIFIED WATER, DIET PEPSI TOMATOES ON THE VINE, HEARTS OF ROMAINE LETTUCE, HEFTY SUPREME TO GO CONTAINERS. | • | 1 | 212203923 | 212203923 STMS | 70000.1000.00000.9000.019175.0000.62.6015 | \$131.26 |
| | | | | 3/15/2022 | STMS - PTO | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$131.26 |
| Check Group: | | | | | | |
| 5 5 1 | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|---|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| CELEBRATING DR. SEUSS WEEK, (WEEK OF FEB 28, 2022) HOSTESS 16 CT QTY 26 | | 1 | 212203960 | 212203960 AES | 23000.1000.56118.9000.019016.0000.61.6010 | \$133.20 |
| 2022/11001230 10 01 Q11 20 | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$133.20 |
| Check Group: | | | | | | |
| GOODIE SALE/PERFECT ATTENDANCE, NOTE: ITEMS MAY CHANGE DUE TO AVIALABILITY AT TIME OF PURCHASE, ICEE, SALSAGHETI WATERMELON, TAKIS, WATER, SNICKERS, SKITTLES, CHIPS, JAMMERS, BLOW POPS | | 1 | 212203984 | 212203984 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$397.72 |
| · · · · · · · · · · · · · · · · · · · | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| GOODIE SALE/PERFECT ATTENDANCE/HONOR ROLL, YOGURT, HERSHEY BARS, TAKIS, WATER, SNICKERS, M&M, COOKIES, CHOCOLATE MINIS | ı | 1 | 212203984 | 212203984 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$317.44 |
| Main, Goones, Grocolare Minis | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| GOODIE SALE/PERFECT ATTENDANCE, NOTE: ITEM MAY CHANGE DUE TO AVIALABILITY AT TIME OF PURCHSE, ICEE, SALSAGHETI WTERMELON, TAKIS, SNICKERS, M&M, BLOW POPS DUM DUMS | | 1 | 212203984 | 212203984 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$338.26 |
| ONIONENO, MAIN, BEOW FOR O'BONIO | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| "NURSES OFFICE, CLOROX WIPES,KLEENEX | | 1 | 212203984 | 212203984 RES | 11000.2400.56118.0000.019140.0000.61.0000 | \$43.62 |
| | | | | 3/15/2022 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,097.04 |
| Check Group: | | | | | | |
| REVISED: ADDING \$200.00 TO TOTAL DUE TO TWO TEACHERS THAT WERE NOT MEMBERS AND THE REGITRATION FEE WAS \$200.00. SM 03/01/22 - REGISTRATION FOR 75TH ANNIVERSARY HYBRID 2022 NAFA NATIONAL ART VIRTUAL CONFERENCE ON MARCH 3-5, 2022. ATTENDEES: GABRIELA LOPEZ-LLES/LINDA HAINS-LUES/GRACIELA A CORDERO-DVES/JESSICA SOTO-DTES. REQ BY P.MEDINA-FINE ARTS DEPT 2/23/22 LM | | 1 | 212204000 | 212204000 CUR | 11000.2200.53330.0000.019000.0000.21.0415 | \$600.00 |
| · · · · · · · · · · · · · · · · · · · | | | | 3/15/2022 | PROFESSIONAL DEVELOPMENT | |
| | | | | | Check #: 0 | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1360 | 03/16/2022 |
|---|--|-----|-------------|-------------------------|---|-------------|
| Fiscal Year: 2021-2022 | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| | | | | | PO/InvoiceTotal: | \$600.00 |
| Check Group: | | | | | | |
| CHANGE ORDER: COST PER ROOM FROM \$437.28 AND THE MEALS FROM \$21.00 ROR A TOTAL OF \$819.00 TOTAL FOR ROBALS \$3,442.68 SM 02/17/22 - MARRICO NORTH, AVECHS/CTE, K.QUEZADA, PROCARD REQUEST BPA CONFERENCE/COMPOTEL ACCOMODATIONS FOR STUDEN AND BUS DRIVERS: CTE BUSINESS PROCOF AMERICA STATE CONFERENCE/COMDATES FEB 16-19, 2022. CANDIS BRINEOUS \$330.00, STUDENT PARTICIPANTS \$300.00, STUDENT PARTICIPANTS \$300.00, BUS DRIVER/GISD SUBURBAN HOTEL \$330.00 EA - \$660.00, 3 MEALS A \$7/MEAL (21/DAY) FOR 13 PEOPLE CONSTAFF, STUDENTS AND DRIVERS @ \$21 \$273.00 TOTAL = \$2253.00 | 00 TO \$63.00 COOMS AND OT PYRAMID OCUREMENT MPETITION, TS/STAFF OFESSIONALS MPETITION GAR ADVISOR 00 EA = DRIVERS, DAY @ SISTING OF | | 1 212204326 | 212204326 CUR | 24174.1000.55817.3000.019000.0000.12.0000 | \$2,721.67 |
| | | | | 3/16/2022 | STUDENT TRAVEL | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$2,721.67 |
| | | | | | Vendor Total: | \$50,801.93 |

Voucher Detail Listing

Voucher Batch Number: 1360 03/16/2022

Fiscal Year: 2021-2022

 Vendor Remit Name
 QTY
 PO No.
 Invoice
 Account
 Amount

 Description
 Vendor #
 Invoice Date

Grand Total: \$50,801.93

End of Report