Voucher Detail Listing					Voucher Batch Number: 1273	03/01/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
GADSDEN SCHOOL DISTRICT	90156					
BANK OF AMERICA						
P.O. DRAWER 70						
ANTHONY NM 88021						
Check Group:						
FATHER DAUGHTER DANCE FEBRU, SALSAGHETI WATERMELON, LOREN RICO CANDY, FRITO LAY CLASSIC M PLATES, MM NAPKINS, MM COOKIE COLA, SPRITE, PEPSI COLA, MOUNT ZERO, DR. PEPPER SODA, A&W ROO BOTTLED WATER, SOUR PATCH KID TOOTSIE MIX BAG CANDY, AIRHEDS	IA PELÓN PELO IIX CHIPS, MM TRAY, COCA AIN DEW, COLA DT BEER, MM S CANDY,		1 222304687	222304687 DTIS	23000.1000.56118.9000.019040.0000.61.6010	\$931.12
	-			3/1/2023	GENERAL SUPPLIES AND MATERIALS	
					Check #: 0	
					PO/InvoiceTotal:	\$931.12
Check Group:						<b>400</b>
ITEMS FOR PEANUT BRITTLE LAB/SUGAR UNIT, SUGAR BUTTER, OIL, PEANUTS, PLATES WHITE,	,		1 222304817	222304817 CHS	23000.1000.56118.9000.019003.0000.63.6010	\$74.44
PLATES - 8.5 -GGALVAN 02/27/23				3/1/2023	GENERAL SUPPLIES AND MATERIALS	
ITEMS FOR FEASTING FUNDAY CAT ORDER 02/2/23, CREAM CHEESE BU EGGS 18PK, BACON, SAUSAGE, PAN YOGURT, ORANGES, BLUEBERRIES SUNNY DELIGHT, WATER BOTTLES, CREAMER, MILK, SYRUP, COFFEE C GRAPES - GGALVAN 02/27/23	TTER CREAM, ICAKE MIX, , BANANAS, COFFEE,		1 222304817	222304817 CHS	70000.1000.00000.9000.019003.0000.63.7140	\$314.77
				3/1/2023	CULINARY CLUB	
VALENTINES MOVIE NIGHT CONCES BLOW POPS, SALSAGHETI, PELO RI 02/27/23			1 222304817	222304817 CHS	70000.1000.00000.9000.019003.0000.63.7450	\$65.28
02/21/23				3/1/2023	HORTICULTURE CLUB	
GROCERIES FOR MISC ITEMS IN PL/ COMMUNICATION LAB PS 1 CHS L BACON; BREAD; TOMATOE; LETTUC GGALVAN 02/27/23	OBO DEN -		1 222304817	222304817 CHS	70000.1000.00000.9000.019003.0000.63.7140	\$62.00
				3/1/2023	CULINARY CLUB	
					Check #: 0	
Printed: 04/20/2023 10:12:57 AM Reg	oort: rptAPVouche	<b>D</b>			2.3.22	Page:

Voucher Detail Listing				Voucher Batch Number: 1273	03/01/2023
Fiscal Year: 2022-2023					
Vendor Remit Name Description Ven	QTY ndor #	PO No.	Invoice Invoice Date	Account	Amount
				PO/InvoiceTotal:	\$516.4
Check Group:					
THE SAGE HOTEL, GAC/SUPERINTENDEN'S OF M.DELGADO, NJROTC GHS & STHS WILL BE ATTENDING THE NMSBA BOARD MEMBER INS IN SANTA FE, NM ON FEBRUARY 2-3, 2023 TO PRESENT COLOR'S FOR LEGISLATIVE SESSIO QTY 5 ROOMS @ \$93.00/DAY X 1 NIGHT @ \$46 DEPARTING ON THURSDAY FEBRUARY 2, 2023 12:00 PM, RETURNING ON FRIDAY FEBRARY 3 @ 5:00PM - 5 @ \$92.26 TOTAL \$461.30 GGALVA 02-28-23	DN, , 55.00, 3 @ 5, 2023	5 222304820	222304820 SUPER	11000.1000.55817.9000.019000.0000.15.5820	\$461.3
			3/1/2023	STUDENT TRAVEL	
THE SAGE HOTEL, GAC/SUPERINTENDENT'S C M. DELGADO, BOARD MEMBERS WILL BE ATTH THE NMSBA BOARD MEMBER INSTITUTE IN SA FE, NM ON FEBRUARY 2-4, 2023. QTY 4 ROOM \$277/DAY X 3 NIGHT = \$3,324.00, DEPARTING C WEDNESDAY FEBRUARY 1, 2023 AT 2:00PM, RETURNING ON SATURDAY FEBRUARY 4, 2022 5:00PM, LAURA FLORES, DANIEL CASTILLO, CI RODRIGUEZ, ARLEAN MURILLO - 3 @ 276.78 T \$830.24 - GGALVAN 02-28-23	ENDING ANTA 1S @ ON 3 AT LAUDIA	1 222304820	222304820 SUPER	11000.2300.55811.0000.019000.0000.10.0000	\$830.3
			3/1/2023	BOARD TRAVEL	
THE SAGE HOTEL, GAC/SUPERINTENDENT'S C M. DELGADO, QTY 1 RENTAL OF BOARD ROOM MEETING AT THE SAGE HOTEL ON FRIDAY, FEBRUARY 3, 2023 FROM 5:00PM TO 10:00PM \$300.00, QTY 1 20% SERVICE CHARGE @ \$85.3 BOARD MEMBERS AND SUPERINTENDENT DE WILL BE PRESENT AT A BOARD WORK SESSIC	M @ 31, MPSEY	1 222304820	222304820 SUPER	11000.2300.54620.0000.019000.0000.10.0000	\$606.9
			3/1/2023	RENTAL OF EQUIPMENT AND VEHICLES	

Voucher Detail Listing					Voucher Batch Number: 1273	03/01/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Ven	QT) ndor #	(	PO No.	Invoice Invoice Date	Account	Amount
FRONTIER RESTAURANT, GAC/SUPERINTENE NJROTC GHS & STHS WILL BE ATTENDING TH NMSBA BOARD MEMBER INSTITUTE IN SANT/ ON FEBRUARY 2-3, 2023 TO PRESENT COLOF LEGISLATIVE SESSION. QTY 11 LUNCH MEAL 02/2/23 @ \$10.00 EA = \$110.00, QTY 11 DINNEF FOR 02/02/23 @ \$15.00 EA = \$165.00, QTY 11 L MEALS FOR 02/03/23 @ \$10.00 EA = \$110.00, QT DINNER MEALS FOR 02/0/23 @ \$15.00 EA = \$1 DEPARTING ON THURSDAY FEBRUARY 2, 202 12:00 PM, RETURNING ON FRIDAY FEBRUARY AT 5:00 PM TOTAL \$550.00	HE A FE NM RS FOR S FOR R MEALS LUNCH DTY 11 65.00 23 AT	1	222304820	222304820 SUPER	11000.1000.55817.9000.019000.0000.15.5820	\$127.35
				3/1/2023	STUDENT TRAVEL	
				(	Check #: 0	
					PO/InvoiceTotal:	\$2,025.91
Check Group:						
DRAGON FLY MAX, STMS, T.ALVARADO, PAYMENTFOR GAME OFFICIALS FOR ATHELTICS FOF SCHOOL YEAR 2022-2023 SCHOOL YEAR. QTY 1 PAYMENT FOR GAME OFFICIALS FOR MONTH OF FEBRUARY 2023 TOTAL \$13,000.00	Υ1	1	222304839	222304839 ATHLETICS	11000.1000.53414.9000.019000.0000.47.0651	\$12,859.90
				3/1/2023	OTHER SERVICES	
				(	Check #: 0	
					PO/InvoiceTotal:	\$12,859.90
Check Group:						
WALMART, FEDERAL PROGRAMS, H.MORENC PANTS, UNDERGARMENTS, HYGIENE PRODU SCHOOL SUPPLIES, BLANKET, SHOES,TOWEI #2 STUDENT, HOMELESS SHOPPING, NATALI MUNOZ #1866 - GGALVAN 02/28/23	CTS, LS, FOR	1	222304843	222304843 FED	24101.2100.56118.0000.019000.0000.24.0000	\$794.69
				3/1/2023	GENERAL SUPPLIES AND MATERIALS	
REVISED IPR FROM 1 STUDENT TO 2 STUDEN TOTAL \$800.00 SM 02/06/23 - WALMART, FEDE PROGRAMS, H.MORENO, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SC SUPPLIES, BLANKET, SHOES,TOWELS, FOR # STUDENT, HOMELESS SHOPPING, #1867 - GC 02-28-23	RAL HOOL	1	222304843	222304843 FED	24101.2100.56118.0000.019000.0000.24.0000	\$798.22
				3/1/2023	GENERAL SUPPLIES AND MATERIALS	

Voucher Detail Listing				Voucher Batch Number: 1273	03/01/2023
Fiscal Year: 2022-2023					
Vendor Remit Name Q Description Vendor #	QTΥ	PO No.	Invoice Invoice Date	Account	Amount
WALMART, FEDERAL PROGRAMS, H.MORENO, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SULPPLIES, BLANKET, SHOES, TOWELS, FOR 1 STUDENT, 1865 - GGALVAN 02/13/23		1 222304843	222304843 FED	24101.2100.56118.0000.019000.0000.24.0000	\$414.7
			3/1/2023	GENERAL SUPPLIES AND MATERIALS	
				Check #: 0	
				PO/InvoiceTotal:	\$2,007.68
Check Group:					
PARENT TEACHER CONFERENCE CONCESSIONS ON FEB 16, 2023. TORTILLA CHIPS, BEEF FRANKS/BUNS, COOKIES, FRUIT AND CHEESE TRAY, PAPER GOODS, MILK/CEREAL CHEESE CAN WATERS JALAPENO - GGALVAN 02/27/23		1 222304888	222304888 BES	23000.1000.56118.9000.019020.0000.61.6010	\$301.44
			3/1/2023	GENERAL SUPPLIES AND MATERIALS	
				Check #: 0	
				PO/InvoiceTotal:	\$301.44
Check Group:					
MEETING FEB 15, 2023, DISTRICT EMPLOYEES WHO ATTEND THE MARZANO TRAINING, WATERS, CHIPS, COKES - GGALVAN 02/27/2023		1 222304889	222304889 AES	70000.1000.00000.9000.019016.0000.61.6015	\$120.46
			3/1/2023	ANTHONY ELEMENTARY PTO	
FUNDRAISING ITEMS, ICE CREAM, AIR HEADS, FRUIT ROLL UPS, BLOW POPS, HOT CHEETOS, TAKIS - GGALVAN 02/27/2023		1 222304889	222304889 AES	23000.1000.56118.9000.019016.0000.61.6010	\$406.12
GGALVAN 02/2//2023			3/1/2023	GENERAL SUPPLIES AND MATERIALS	
ITEMS TO FUNDRAISE - CHOCOLATES, TAKIES, HOT CHEETOS. ICE CREAM - GGALVAN 02/27/23		1 222304889	222304889 AES	23000.1000.56118.9000.019016.0000.61.6010	\$407.56
			3/1/2023	GENERAL SUPPLIES AND MATERIALS	
FUNDRAISER - STAFF FUNDRAISER - STAFF MEETING 02/03/23 & SCHOOL USE (SOAP) - COKES; DISHWASING SOAP; CHIPS; POPCHIPS; VICKIES CHIPS: WATER - GGALVAN 02.27.23		1 222304889	222304889 AES	70000.1000.00000.9000.019016.0000.61.6015	\$175.08
			3/1/2023	ANTHONY ELEMENTARY PTO	
				Check #: 0	
				PO/InvoiceTotal:	\$1,109.22
Check Group:					

Fiscal Year: 2022-2023 Vendor Remit Name Description MATH LAB WILL BE USING ITEMS TO IDE PERCENT MARK-UPS AND MARK -DOWN IDENTIFYING UNIT RATES AND RATIOS FRACTIONS ON FEB 14TH, MM CLEAR P		QTY					
Description MATH LAB WILL BE USING ITEMS TO IDE PERCENT MARK-UPS AND MARK -DOWI IDENTIFYING UNIT RATES AND RATIOS FRACTIONS ON FEB 14TH, MM CLEAR P	ENTIFY	QTY					
PERCENT MARK-UPS AND MARK -DOWI IDENTIFYING UNIT RATES AND RATIOS FRACTIONS ON FEB 14TH, MM CLEAR P				PO No.	Invoice Invoice Date	Account	Amount
MM CLEAR FLAT PLASTIC LIDS WITH ST	OF LASTIC CUPS	,	1	222304890	222304890 CMS	23000.1000.56118.9000.019032.0000.62.6010	\$28.5
					3/1/2023	GENERAL SUPPLIES AND MATERIALS	
ITEMS TO BE USED FOR AFTER SCHOO CONCESSION AND DURING SATURDAY MONTH OF FEBRUARY - HONEY BUNS; SOUR PUNCH; COKE, SPRITE, DR. PEPF TEA; PEACH TEA; HALF AND HALF TEA; WATER; CORN NUTS SUNFLOWER SEE POPS	EVENTS FOR DONUTS; PER; GREEN GATORADE;		1	222304890	222304890 CMS	70000.1000.00000.9000.019032.0000.62.6270	\$914.3 <sup>,</sup>
					3/1/2023	CONCESSION STAND	
					(	Check #: 0	
						- PO/InvoiceTotal:	\$942.9
Check Group:							
TEACHER ICE CREAM SOCIAL 02/22/23 - NESTLE DRUMSTICK CONE VARIETY PK; FAT BOY VANILLA ICE CREAM SAND; HAAGEN-DAZ VANILLA BARS; NESTLE OUTSHINE FRUIT BARS; KIT KAT DRUMSTICK	K	1	222305245	222305245 GES	70000.1000.00000.9000.019017.0000.61.6015	\$114.0	
ICE CREAM CONES					3/1/2023	SUMMARY	
					(	Check #: 0	
						- PO/InvoiceTotal:	\$114.0
Check Group:							
HOLIDAY INN EXPRESS HOTEL, SHTS W T.ALVARADO, STUDENT TRAVEL TO SO QTY 5 LODGING FOR STHS WRESTLER 2023 @ \$156.00 X 2 NIGHTS = \$1560.00	CORRO, NM,		4	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019200.0000.47.7750	\$1,229.4
2020 @ \$100.00 X 2 Merrie = \$1000.00					3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, STHS WRESTLERS T.ALVARADO, STUDENT TRAVEL TO SO QTY 16, STUDENT MEAL FOR STHS WRI FEB 9=11, 2023 @ \$10.00 EA X 5 MEALS SUBWAY \$89.10; YO MAMAS GRILL \$187 LOTABURGER \$126.57 FOR A TOTAL OF GGALVAN 02/23/2023	CORRO NM, ESTERS ON = \$800.00 - 7.80; BLAKES		1	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019200.0000.47.7750	\$403.4
					3/1/2023	STUDENT TRAVEL	

Voucher Detail Listing					Voucher Batch Number: 1273	03/01/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
HOLIDAY INN/EXPRESS HOTEL, CHS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO SOCORRO NM, QTY 5, LODGING FOR CHS WRESTLERS ON FEB 9-11, 2023 @ \$156.00 X 2 NIGHS = \$1560.00 GGALVAN 02/23/2023		4	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019003.0000.47.7750	\$1,229.44
				3/1/2023	STUDENT TRAVEL	
TREE BY HILTON HOTEL, SHTS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 4, LODGING FOR STHS WRESTLERS FOR FEB 2-4, 2023 @ \$128.00 X 2 NIGHS,= \$1024.00		4	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019200.0000.47.7750	\$1,018.64
				3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, STHS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 11 STUDENT MEAL FOR STHS WRESTLERS ON FEB 2-4, 2023, @\$10.00 X 5 MEALS = \$550.00 - CHICK-FIL-A \$80.43; JASON DELI \$75.47; CHICK-FIL-A \$ \$66.66; CHICK-FIL-A \$8.95; GOLDEN CORRAL \$126.32 FOR TOTAL OF \$357.83 GGALVAN 02.23.2023	6	1	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019200.0000.47.7750	\$357.83
				3/1/2023	STUDENT TRAVEL	
TREE BY HILTON HOTEL, GHS WERESTLERS, T.ALVARADO,STUDENT TRAVEL, LODGING FOR GHS WERESTLERS ON FEB 2-4, 2023 @ \$128.00 X 2 NIGHTS = \$1024.00 - GGALVAN 02.23.2023		3	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019054.0000.47.7750	\$763.98
				3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, GHS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY 12 STUDENT MEAL FOR GHS WRETLERS ON FEE 2-4, 2023 @ \$10.00 X 5 MEALS - \$600.00 - CHICK-FIL-A \$60.68; JASON DELI \$ 67.39; CHICK-FIL-A \$62.10; GOLDEN CORRAL \$ 110.53 FOR A TOTAL OF \$300.70 GGALVAN 02/23/2023	\$	1	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019054.0000.47.7750	\$300.70
				3/1/2023	STUDENT TRAVEL	
TREE BY HILTON HOTEL, CHS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQUE, QTY LODGING FOR CHS WRESTLERS FOR FEB 2-4, 2023 @ \$128.00 X 2 NIGHS = \$1536.00		6	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019003.0000.47.7750	\$1,527.96
				3/1/2023	STUDENT TRAVEL	

Voucher Detail Listing					Voucher Batch Number: 1273	03/01/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Ver	QT ndor #	Υ	PO No.	Invoice Invoice Date	Account	Amount
OPEN RESTAURANT, CHS G. BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO SILVER C QTY 26 STUDENT MEAL FOR CHS JV/V GIRLS BASKETBALL ON FEB 7, 2023 @ \$8.00 EA = \$20 DOMINO'S - GGALVAN 02/26/2023		1	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019003.0000.47.6150	\$191.4
				3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, STHS B. BASKETBALL T.ALVARADO, STUDENT TRAVEL TO DEMING, STUDENT MEAL FOR STHS 9/JV/V BOYSBASKI ON FEB 17, 2023 @ \$8.00 EA = \$328.00 - WEND \$209.72 - GGALVAN 02/26/2023	ETBALL	1	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019200.0000.47.6130	\$209.72
\$200112 CC/201102/2020				3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, GSH SOFTBALL, T.ALVAI STUDENT TRAVEL TO DEMING, QTY 36 STUDE MEAL FOR GHS JV/V SOFTBALL ON FEB 28, 20 @\$8.00 = \$288.00 - SUBWAY \$146.42 GGALVAN 02/28/23	ENT 023	1	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019054.0000.47.6990	\$146.42
02/26/23				3/1/2023	STUDENT TRAVEL	
HAMTON INN & SUITES, GHS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO ALBUQUE QTY 8 LODGING FOR GHS VARSITY WRESTLE FEB 16-18, 2023 @ \$181.00 X 2 NIGHT = \$2896. @ \$368.08 FOR TOTAL \$2,208.48 & 1@ \$378.58 SUBTOTAL \$2,587.06 GGALVAN 02.26,2023	RS ON 00 6	1	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019054.0000.47.7750	\$2,587.06
				3/1/2023	STUDENT TRAVEL	
HAMPTON INN & SUITES, STHS WRESTLERS, T.ALVARADO, STUDENET TRAVEL TO ALBUQUERQUE, QTY 3 LODGING FOR STHS V WRESTLERS ON FEB 16-18, 2023 @ \$181. X 2 I = \$1086.00 - 3 @ \$368.08 TOTAL \$1,104.24 - GG 02/26/2023	NIGHTS	1	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019200.0000.47.7750	\$1,104.24
0_/_0/_0/				3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, STHS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO STATE WRESTLING ALBUQUERQUE, QTY 7 STUDENT FOR STHS VARSITY WRESTLERS ON FEB 16-1 \$10.00 X 5 MEALS = \$350.00 - CHICK-FIL-A \$36. CHICK-FIL-A \$28.43; TEXAS ROADHOUSE \$167 MCDONALD'S \$91.61; CHICK-FIL-A \$173.00 TO \$497.48 - GGALVAN 02/2/2023	18, 2023 .63; 7.81;	1	222305275	222305275 ATHLETICS	11000.1000.55817.9000.019200.0000.47.7750	\$324.48
				3/1/2023	STUDENT TRAVEL	

oucher Detail Listing				Voucher Batch Number: 1273	03/01/2023
iscal Year: 2022-2023					
endor Remit Name escription Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
HAMTON INN & SUITES, CHS WRETLERS, T.ALVARADO, STUDENT TRAVEL TO ALBUQUERQU QTY 3 LODGING FOR CHS VARSITY WRESTLERS O FEB 16-18, 2023 @ \$181.00 X 2 NIGHTS = \$1086.00 - @ \$368.08 FOR A TOTAL \$1,104.24 - GGALVAN 02/26/2023	N	1 222305	275 222305275 ATHLETICS	11000.1000.55817.9000.019003.0000.47.7750	\$1,104.2
			3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, CHS WRESTLERS, T.ALVARAI STUDENT TRAVEL TO STATE WRESTLING ALBUQUERQUE. QTY 7 STUDENT MEAL FOR CHS VARSITY WRESTLERS ON FEB 16-18, 2023 @ \$10.00 5 MEALS = \$350.00 - CHIPOTLE \$115.10 & WHATABURGER \$68.43 TOTAL \$183.53 - GGALVAN 02.26/23		1 222305	275 222305275 ATHLETICS	11000.1000.55817.9000.019003.0000.47.7750	\$183.5
02.20/23			3/1/2023	STUDENT TRAVEL	
CHS WRESTLY OPEN RESTAURANT STUDENT MEA (14@\$10) STUDENT TRAVELING TO ALBUQUERQUE NM ON FEB, 9-11, 2023 14 CHICK-FIL-A \$78.24; JASONS DELI \$107.84;CHICK-FIL-A \$110.05; GOLDEI CORRAL \$189.48 FOR TOTAL \$485.61 GGALVAN 2/23/23		1 222305	275 222305275 ATHLETICS	11000.1000.55817.9000.019003.0000.47.7750	\$485.6
			3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, CHS WRESTLERS, T.ALVARAI STUDENT TRAVEL TO STATE WRESTLING ALBUQUERQUE. QTY 7 STUDENT MEAL FOR CHS VARSITY WRESTLERS ON FEB 16-18, 2023 @ \$10.00 5 MEALS = \$350.00 - CHICK-FIL-A \$64.45 TOTAL \$64 - GGALVAN 02.26/23	) X	1 222305	275 222305275 ATHLETICS	11000.1000.55817.9000.019003.0000.47.7750	\$64.·
			3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, GHS WRESTLERS, T.ALVARADO, STUDENT TRAVEL TO STATE WRESTLING ALBUQUERQUE, QTY 18 STUDENT ME FOR GHS VARSITY WRESTLERS ON FEB 16-18, 202 @ \$10.00 X 5 MEALS = \$900.00 - CHICK-FIL-A \$173.0 GGALVAN 02/27/23	3	1 222305	275 222305275 ATHLETICS	11000.1000.55817.9000.019054.0000.47.7750	\$173.0
			3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, CHS WRESTING, T.ALVARADO STUDENT TRAVEL TO SOCORRO,NM, QTY 14 STUDENT MEAL FOR CHS WRESTLERS ON FEB. 9- 2023 @ \$10.00 X 5 MEALS = \$700.00 - SUBWAY \$62.8 YO MAMAS GRILL 140.82; BLAKES LOTABURGER \$98.57 FOR TOTAL OF \$302,22 GGALVAN 02/28/23	1,	1 222305	275 222305275 ATHLETICS	11000.1000.55817.9000.019003.0000.47.7750	\$302.2
······································			3/1/2023	STUDENT TRAVEL	

Voucher Detail Listing				Voucher Batch Number: 1273	03/01/2023
Fiscal Year: 2022-2023					
Vendor Remit Name Description Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
OPEN RESTAURANT, CHS B. BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 42 STUDENT MEAL FOR CHS 9/JV/V BOYSBASKETBALL ON FEB.17, 2023 @ \$8.00 = \$336.0 - MCDONALDS \$227.37 GGALVAN 02/28/23	00	1 22230527	5 222305275 ATHLETICS	11000.1000.55817.9000.019003.0000.47.6130	\$227.37
			3/1/2023	STUDENT TRAVEL	
OPEN RESTAURANT, CHS B. BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO DEMING, QTY 42 STUDENT MEAL FOR CHS 9/JV/V BOYSBASKETBALL ON FEB. 10, 2023 @ \$8.00 = \$336.00 - MCDONALDS \$248.04 - GGALVAN 02/28/23	2	1 22230527	5 222305275 ATHLETICS	11000.1000.55817.9000.019003.0000.47.6130	\$248.04
<u>+</u>			3/1/2023	STUDENT TRAVEL	
				Check #: 0	
				PO/InvoiceTotal:	\$14,183.30
				Vendor Total:	\$34,992.00

Gadsden	Independent Schools
---------	---------------------

Voucher Detail Listing						Voucher Batch Number:	1273	03/01/2023
Fiscal Year: 2022-2023								
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account			Amount
						(	- Grand Total:	\$34,992.00

End of Report

Voucher Detail Listing					Voucher Batch Number: 1276	03/07/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Ven	( ndor #	ΩTΥ	PO No.	Invoice Invoice Date	Account	Amount
GADSDEN SCHOOL DISTRICT 901	56					
BANK OF AMERICA						
P.O. DRAWER 70						
ANTHONY NM 88021						
Check Group:						
ACTIVITY EVENT: SPELLING BEE FEBRUARY 8 CAPRI SUN, CHIPS, CHOCOLATES, ASSORTEE CANDY			1 222304688	222304688 SES	23000.1000.56118.9000.019013.0000.61.6010	\$200.56
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
ACTIVITY EVENT: VALENTINES DANCE FEBRU CHIPS, ASSORTED CANDY, COOKIES, CHOCO CAPRI SUNS			1 222304688	222304688 SES	23000.1000.56118.9000.019013.0000.61.6010	\$195.26
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
ACTIVITY EVENT: STUDENT SALES FOR THE I OF FEBRUARY. CHIPS, ASSORTED CANDY, CO WATER, CHOCOLATES.			1 222304688	222304688 SES	23000.1000.56118.9000.019013.0000.61.6010	\$323.42
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
					Check #: 0	
					PO/InvoiceTotal:	\$719.24
Check Group:						ψι το.2-
AFTER SCHOOL GOODIE SALE, CHOCOLATE E POPS, DIET DR. PEPPER, SPRITE, WATERS, JAMMERS, RICE KRISPIES, SPARKLING EATEF PUNCH, COTTON CANDY			1 222304689	22234689 RES	23000.1000.56118.9000.019140.0000.61.6010	\$490.68
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
TEACHER & STAFF BREAKFAST 02/17/2023, EC HASHBROWNS, REVISED ADDED TWO MORE CHEESE, COFFEE FOLGERS, NEW AMOUNT \$2 SM 02/15/23 - BACON, HAM, SAUSAGE, BUTTEL JUICE, COFFEE, CREAMER, PLATES, NAPKINS FOAM CUPS	ITEMS: 582.66 R,		1 222304689	22234689 RES	70000.1000.00000.9000.019140.0000.61.7260	\$461.90
				3/7/2023	SUNSHINE CLUB	
AFTER SCHOOL GOODIE SALE, JAMMERS, WA CHOCOLATE VARIOUS, CANDY JELLY RANGEI HERSHEY CHOCOLATES, RICE KRISPIES, CHOCOLATE MINIS, BLOW POPS, HOT CHEET SKITTLES STARBURST, CHIPS, AIRHEADS	RS,		1 222304689	22234689 RES	23000.1000.56118.9000.019140.0000.61.6010	\$832.56
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
Printed: 04/20/2023 10:14:02 AM Report: rptAF	PVoucherD	etail		202	2.3.22	Page:

Voucher Detail Listing					Voucher Batch Number: 1276	03/07/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
STAFF MEETING FEBRUARY, GRANOLA BARS, HOSTESS DANISH, MINI DONUTS, TWINKIES & DING DONGS, GANOLA BARS ALMOND		1	222304689	22234689 RES	70000.1000.00000.9000.019140.0000.61.7260	\$98.5
				3/7/2023	SUNSHINE CLUB	
				(	Check #: 0	
					PO/InvoiceTotal:	\$1,883.64
Check Group:						
INCENTIVES FOR PERFECT ATTENDANCE AND PRINCIPALS AWARDS, STUDENT COULCIL GOOD CITIZENSHIP. RICOLINO PALETA PAYASO MARSHMELLOW, PELON PELO RICO, SALSAGHETTI WATERMELON, CHARMS BLOW POP (100), HERSHEYS, MM WATER, GATORADE, CHIPS, ELMER CHOCOLATE HEART, SOUR PUNCH RAINBOY STRAW FORKS, SPOONS	,	1	222304690	222304690 SRE	23000.1000.56118.9000.019009.0000.61.6010	\$696.94
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
				(	Check #: 0	
					PO/InvoiceTotal:	\$696.94
Check Group:						
SENIOR NIGHT FEB 9, 2023, MM CUPCAKES, KOOL-AID PUNCH POWDER, HERSHEY FACTORY BAC OF CANDY, POWERADE - GGALVAN 02/27/2023	3	1	222304691	222304691-GHS	70000.1000.00000.9000.019054.0000.63.6150	\$53.84
				3/7/2023	GIRLS BASKETBALL	
CONCESSION STAND ITEMS FOR FEBRUARY 9TH GAME VS CENTENNIAL, NACHO CHEESE SAUCE, TOSTADAS, DAWN DISH DETERGENT, POWERADE 20 OZ 24PK, HERSHEY, KIT KAT, AND REESE'S, MM WHITE FORKS, AIR HEAD EXTREME, BLOW POPS, MM WATER 45PK, DUCHESS HONEY BUNS, HOT CHEETOS 50 PK, BARS HOT DOGS, SARA LEE HOT DOG BUNS, PEPSI DR. PEPPER, ACT II POPCORN, NISSIN CUP NOODLES - GGALVAN 02/27/2023		1	222304691	222304691-GHS	70000.1000.00000.9000.019054.0000.63.6150	\$227.04
				3/7/2023	GIRLS BASKETBALL	
ON GOING FUNDRAISING FOR CLASS OF 2025, FRIO LAY FLAMIN HOT MIX, DUCHESS HONEY BUNS 12PK,		1	222304691	222304691-GHS	70000.1000.00000.9000.019054.0000.63.7899	\$241.72
POWERADE 20 OZ 24PK, MM WATER, TWIX, KIT KAT - GGALVAN 02/27/2023						

Voucher Detail Listing					Voucher Batch Number: 1276	03/07/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
SNACKS NEEDED FOR STATE COMPETITIONS, GANSITOS SNACK CAKES, FRITO LAY HOT MIX, QUAKER GRANOLA BARS, KELLOGS POP TARTS FROSTED, NABISCO CLASSIC MIX VARIETY PACK, WONDERFUL PISTACHIOS NO SHELLS VARIETY PACK, NATURE'S GARDEN SAVORY SNACK PACK - GGALVAN 02/27/2023		1	222304691	222304691-GHS	23000.1000.56118.9000.019054.0000.63.5190	\$131.36
				3/7/2023	TEACHER CADET CLASS	
CONCESSION STAND SALES,COCA COLA, DR. PEPPER, SPRITE, WATER, GATORADE, HOT CHEETOS, FRITO LAY HOT MIX, CUP NOODLES, FAMOUS AMOS, HERSHEYS KIT KAT, REESES CHOCOLATE, SNICKERS, TWIX CHOCOLATES, M&M PEANUTS FULL SIZE, SKITTLES, STARBURST VARIETY PACK, ACT II MICROWAVE POPCORN, SOUR PUNCH STRAWS, MM FORKS - GGALVAN 02/27/2023	ł	1	222304691	222304691-GHS	70000.1000.00000.9000.019054.0000.63.6130	\$1,057.8(
· · · · · · · · · · · · · · · · · · ·				3/7/2023	BASKETBALL CLUB	
SNACKS, DRINKS AND BREAKFAST ITEMS FOR STUDENTS, VOLUNTEERS AND ATHLETES FOR TRACKMEET ON 2/25/2023. MEMBERS MARK PURIFIED WATER, COCA COLA, SPRITE,FRITO LAY BIG GRAB VARIETY PACK, GATORADE VARIETY PACK. AIRHEADS VARIETY PACK, AIRHEADS XTREME, MEMBERS MARK ASSORTED COOKIE TRAY MM FRUIT AND CHEESE TRAY, YOPLAIT YOGURT STRAWBERRY/BANANA/PEACH, MM BREAKFAST TRAY, CLEMENTINE MANDARINS, WELCH'S VARIETY PACK, DUCHESS HONEY BUNS, CHEE IT BAKED SNACK HEESE PACK, DIXIE HEAVY WEIGHT POLYPROPYLENE, MM PREMIUM WHITE NAPKINS, HEFTY SUPREME HEAVYWEIGHT FOAM BOWLS, DUCHESS SUGAR DONUTS. REQ BY K.REYES 2/15/2023 LM	3	1	222304691	222304691-GHS	23000.1000.56118.9000.019054.0000.63.6010	\$372.94
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
CONCESSION ITEMS FOR TRACKMEET ON 2/25/2023. HESHEY'S, KIT KAT, REESES, MILK CHOCOLATEBULK VARIETY PACK, FRITO LAY CHIPS VARIETY PACK, TAKIS FUEGO, COCA COLA, GATORADES SPORTS DRINKS VARIETY PACK. REQ BY K.REYES 2/15/2023 LM		1	222304691	222304691-GHS	70000.1000.00000.9000.019054.0000.63.7000	\$136.62
LIVI				3/7/2023	TRACK CLUB	

Voucher Detail Listing					Voucher Batch Number: 1276	03/07/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
SUPLIES GROCERIES AND MATERIALS FOR STUDENTS ACTIVITIES AND CAFE OPERATIONS, DIXIE COFFEE CUPS, 16 OZ PLASTIC CUPS, 16 OZ PLASTIC CUP LIDS, 250 COUNT CUTLERY, 35 CT COKE CANS, 35 CT SPRITE CANS, 35 CT DR. PEPPER CANS, 35 CT DIET COKE CANS, 30CT ASSORTED CHIPS BOX, CASE SWEET N LOW, CASE SPLENDA PACKETS, CASE OF GRANULATED SUGAR, PLASTIC FILM WRAP, PAPER PLATES, RED BOAT PLATE CASE, STERNO CATERING CANS, 3 COMPARTMENT HINGED CONTAINER, 1 COMPARTMENT HINGED CONTAINER, SANDWICH BOXES, PEPPERONI, MOZZARELLA SHREDDED - GGALVAN 02/27/2023	C SE, ED	1	222304691	222304691-GHS	23000.1000.56118.9000.019054.0000.63.7130	\$397.65
				3/7/2023	PANTHER HUT CLASS	
				C	Check #: 0	
					PO/InvoiceTotal:	\$2,618.97
Check Group:						
ADVISORY 02/16 TO 02/17, KOOL AID JAMMERS KID JUICE, MM WATER, CAPRI SUN VARIETY PACK, FRI LAY SNACK TIME MIX, FRITO LAY BOLD MIX VARIET PAK, QUAKER CAMP CHEWY GRANOLA BARS, NABISKO CLASSIC MIX VARSITY PACK, KNOTT'S BERRY TARM SHORTBREAD COOKIES, TAKIS FUE( FRITO LAY CLASSIC MIX VARIETY PACK	TO TY	1	222304692	222304692 STHS	70000.1000.00000.9000.019200.0000.63.7899	\$299.18
				3/7/2023	CLASS OF 2025	
GBB CONCESSIONS ON 02/14 & 02/17, FRITO LAY CLASSIC MIX, AIR HEAD VARIETY PACK, CHEETOS FLAMIN HOT, ACT II POPCORN, DR. PEPPER, KELLOGS RICE KRISPY BARS, GATORADE SPORTS DRINK, SOUR PUNCH STRAWS, SPRITE, SNICKERS BARS, M&M PEANUT, STARBURST & SKITTLES BO> COCA-COLA	5	1	222304692	222304692 STHS	70000.1000.00000.9000.019200.0000.63.6165	\$303.30
				3/7/2023	SOCCER TEAM GIRLS	
BASKETBALL GAME, CONCESSIONS, M&M & PLAIN PEANUT, STARBURST, SKITTLES VARIETY PACK, SNICKERS, KIT KAT, PAYDAY, REESES PEANUT BUTTER CUP, TWIX, BLOW POPS, COKE & SPRITE, DR. PEPPER, BRICK TEA, WATER, HOT MIX, AIR HEADS, SOUR PUNCH, COOKIE VARIETY PACK, KNOTTS BERRY FARM COOKIES, RICE KRISPY TREAT, NATURE VALLEY SWEET & SALTY	&	1	222304692	222304692 STHS	70000.1000.00000.9000.019200.0000.63.6130	\$158.41
				3/7/2023	BASKETBALL CLUB	
					2.2.22	Page:
Printed: 04/20/2023 10:14:02 AM Report: rptAPVouc	nerDetail			2022	2.3.22	Page:

oucher Detail Listing				Voucher Batch Number: 1276	03/07/2023
scal Year: 2022-2023					
endor Remit Name escription Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
			C	Check #: 0	
				PO/InvoiceTotal:	\$760.3
Check Group:					
ITEMS FOR STUDENT LEADERSHIOP MEETING FEBRUARY 23, 2023. PRE PACKAGED PASTRIES, CHIPS, TO GO PLATES, CHEESE, TOMATOES, LETTUCE, HAMBURGER BUNS, LA COSTENA JALAPENOS, GROUND BEEF PATTIES		1 222304693	222304693-STMS	70000.1000.00000.9000.019175.0000.62.7260	\$168.
			3/7/2023	SUNSHINE CLUB	
AFTER SCHOOL SNACK SALES, JUICE, GRANOLA, BREAKFAST BARS, SOUR CANDY, RICE CRISPIES, POPCORN, BELVITA, ROLL UPS, SOFT DRINKS, CHIPS		1 222304693	222304693-STMS	70000.1000.00000.9000.019175.0000.62.7251	\$249.
			3/7/2023	Be2 CLUB STMS	
CREDIT ON 02/18/23 FROM SAM'S CLUB IN THE AMOUNT OF \$18.98		1 222304693	222304693-STMS	70000.1000.00000.9000.019175.0000.62.7251	(\$18.9
			3/7/2023	Be2 CLUB STMS	
			C	Check #: 0	
				PO/InvoiceTotal:	\$398.
Check Group:					
SUNSHINE COMMITTEE PTC SNACK 02/16/23, MM CARROT CAKE, SAMPLER CHEESE CAKE, TUXEDO BAR CAKE, COCA COLA, SPRITE, DIET COKE, DR. PEPPER, LAYS CLASSIC POTATOE CHIPS, ICE		1 222304694	222304694 LLES	70000.1000.00000.9000.019086.0000.61.7260	\$157.
			3/7/2023	SUNSHINE CLUB	
SUNDAES AND ROOTBEER FLOATS FOR STUDENT WHO ACHEIVED IMASSA, THURSDAY, FEBRUARY 23, 2023. COFFEE WITH PRINCIPAL FRIDAY, FEBRAURY 24, 2023 STUDENTS PRESENTATION - ICE CREAM PAIL; GUMMY BEARS; ROOT BEER; COOKIE TRAYS; BOWLS; SPOONS; OREOS; CHOCOLATE SYRUP; YUMMALLO LLAMA MIX; CHOCOLATE CHIPS; NAPKINS. PLEASE DO NOT EXCEED THE ENCUMBERED AMOUNT OF 267.92 FOR THIS PURCHASE. GG 02.23.2023		1 222304694	222304694 LLES	27412.1000.56118.1010.019086.0000.61.0000	\$170.
			3/7/2023	GENERAL SUPPLIES AND MATERIALS	
COOKIE TRAY FOR SWAGGER DANCE TEAM PRESENTATION AND EQUITY MEETING FOR THE DISTRICT ON MONDAY, FEBRUARY 37, 2023		1 222304694	222304694 LLES	27412.1000.56118.1010.019086.0000.61.0000	\$39.
DISTRICT ON MONDAY, FEBRUARY 27, 2023.					

oucher Detail Listing						Voucher Batch Number: 1276	03/07/2023
iscal Year: 2022-2023							
escription	Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
					C	Check #: 0	
						PO/InvoiceTotal:	\$367.8
Check Group:							
CANDY WILL BE USE FOR VANLENTINES G STUDENTS COUNCIL WILL SEE THEM TO F FOR EVENTS OR ACTIVITIES, HERSHEY KIS CHOCOLATE	UNDRAISE		1	222304818	222304818 YHES	23000.1000.56118.9000.019025.0000.61.6010	\$46.6
					3/7/2023	GENERAL SUPPLIES AND MATERIALS	
WILL BE FOR OUR MOTHER & SON DANCE PLACE IN THE CAFETERIA ON 03/2/2023 FR TO 6:30PM. MM COOKIES TRAY, BLACK FO GUMMY BEARS, M&M MILK CHOCOLATE C/ HERSHEY KISSES, SKITTLES ORIGINAL CH FLIPZ MILK CHOCOLATE COVERED PRETZI STARBURST ORIGINAL FRUITY CHEWY CAI CHEESECAKE MINIS, JELLY BEANS, WATEF COCA-COLA, SPRITE, COCA-COAL ZERO SI PEPPER	OM 4:30 DREST ANDY, EWY, ELS, NDY, MM R	:	1	222304818	222304818 YHES	23000.1000.56118.9000.019025.0000.61.6010	\$501.C
					3/7/2023	GENERAL SUPPLIES AND MATERIALS	
WILL BE SELLING ITEMS ON PARENT TEAC CONFERENCE ON FEBRUARY 16 & 17, 2023 FUNDRAISE FOR ANY STAFF NEEDS. CHEI FLAMING HOT CRUNCHY TAKIS FUEGO,NA FIESTA ROUND TORTILLA CHIPS, LA COSTI PICKLED JALAPENO, CAPRI SUN ARIETY P/ HEADS, CHARMS BLOW POP, SALSAGUETT COLA, DR. PEPPER, COCA COLA ZERO	3 TO ETOS CHOS, LA ENA ACK, AIR		1	222304818	222304818 YHES	70000.1000.00000.9000.019025.0000.61.7260	\$319.1
					3/7/2023	COYOTE TEACHERS	
TABLECHOTHS WILL BE USE FOR OUR MO SON DANCE ON MARCH 2, 2023 IN THE CAP FROM 4:30 - 6:30 PM. AMERICAN DAWN 90' TABLE CLOTH, AMERICAN DAWN RECTANC TABLECLOTH 6PK	ETERIA ROUND		1	222304818	222304818 YHES	23000.1000.56118.9000.019025.0000.61.6010	\$369.5
					3/7/2023	GENERAL SUPPLIES AND MATERIALS	
					C	Check #: 0	
						PO/InvoiceTotal:	\$1,236.2
Check Group:							
FOR SUNSHINE COMMITTEE VALENTINES PROJECT,	PROJECT,		1	222304832	222304832 NVES	70000.1000.00000.9000.019120.0000.61.7260	\$64.2
HERSHEY'S MILK CHOCOLATE BARS							

Voucher Detail Listing						Voucher Batch Number: 1276	03/07/2023
Fiscal Year: 2022-2023							
Vendor Remit Name Description Ver	ndor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
SALES FOR LITERACY FESTIVAL AND PARENT/TEACHER CONFERENCE LITERACY FESTIVAL			1	222304832	222304832 NVES	23000.1000.56118.9000.019120.0000.61.6010	\$445.98
FESTIVAL					3/7/2023	GENERAL SUPPLIES AND MATERIALS	
PARENT/TEACHER CONFERENCE 2/16/23, MM NAPKINS, LA COSTENA JALAPENOS, BAR-S FRANKS, SARA LEE HOT DOG BUNS TORTILLA CHIPS, NACHO CHEESE SAUCE, RING POPS, PUCH POP CANDY, MM MILK	RANKS, NACHO		1	222304832	222304832 NVES	23000.1000.56118.9000.019120.0000.61.6010	\$127.76
					3/7/2023	GENERAL SUPPLIES AND MATERIALS	
					(	Check #: 0	
						PO/InvoiceTotal:	\$637.98
Check Group:							
WE WILL BE HAVING A HOT DOG SALE DURING PARENT/TEACHER CONFERENCES ON FEBRUARY 16, 2023, MM BEEF FRANKS, SARA LEE WHITE HOT DOG BUNS, FRITO LAY CLASSIC MIX VARIETY PACK, COKE, SPRITE, DIET COKE, LA COSTENA JALAPENO NACHO SLICES, MM NAPKINS	JARY 16, DT DOG K,		1	222304836	222304836 VES	23000.1000.56118.9000.019001.0000.61.6010	\$258.52
					3/7/2023	GENERAL SUPPLIES AND MATERIALS	
					(	Check #: 0	
						PO/InvoiceTotal:	\$258.52
Check Group:							
LUNCH FOR TEACHERS ON PARENT TEACHER CONF ON FEB 16, 2023. BEEF HOT DOGS, HOT DOG BUNS, CHIPS VARIETY, CHILI BEANS, PLASTIC SPOONS, PLASTIC FORKS, NAPKINS, FOAAM BOWLS, COOKIE TRAYS, WATER, PAPER TRAYS		1	222304882	222304882 GMS	70000.1000.00000.9000.019052.0000.62.7260	\$281.92	
-, ,					3/7/2023	SUNSHINE CLUB	
					C	Check #: 0	
						PO/InvoiceTotal:	\$281.92
Check Croup							

Check Group:

Voucher Detail Listing					Voucher Batch Number: 1276	03/07/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
THE HOME DEPOT (#3505)PRICE VALID THROUGH 02/03/2023, SPED, S.R. LARA, AN IRP WAS DONE TO ULINE BUT THE COST WAS \$624.01, AND WE WERE ASKED TO GET A 2ND QUOKE THE HOME DEPOT CAME IN CHEAPER. THERE'S AN URGENCY TO THIS PURCHASE ORDER SINCE THE STUDENTS KEEP BITTING STAFF MEMBERS SO SEVERE TO THE EXTREME THAT MEDICAL ATTENTION IS NEEDED. QTY 17 PACK G & F PRODUCTS @ \$22.14 EA = \$376.33 KEVLAR 18 IN.KNIT CUT RESISTANT SLEEVE WITH THUMB SLOT ( 6-PACK) TOTAL \$373.38	3	1	222304974	222304974 SPED	24106.1000.56118.2000.019000.0000.55.0000	\$376.38
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
REGISTRATION FOR OCCUPATIONAL THERAPIST TO ATTEND AOTA, SPED, S.R. LARA, REGISTRATION FOF 2 OCCUPATIONAL THERAPIST ATTEND AOTA CONFERENCE IN KANSAS CITY MISSOURI CREDIT CARD IN NEEDED AOTA DOES NOT ACCEPT PURCHASE ORDERS, QTY 2 REGISTRATION FOR 2 OCCUPATIONAL THERAPIST @ \$475.00 EA = \$950.00. CONFERENCE IN KANSAS MISSOURI, ESPERALDA ARAUJO, VANESSA MUNOZ, DEPARTING DATE: APRIL 19, 2023 RETURNING DATE: APRIL 23, 2023		2	222304974	222304974 SPED	24346.2100.53330.2000.019000.0000.55.0000	\$950.00
				3/7/2023	PROFESSIONAL DEVELOPMENT	
				(	Check #: 0	
					PO/InvoiceTotal:	\$1,326.38
Check Group:						
KENTUCKY FRIED CHICKEN, STES, L. SMITH, SUPERINTENDENT/PRICIPAL ADVISORY MEETING HELD AT STES ON 02/21/23. QTY 65 CHICKEN COMBO BOX @ \$8.99 = \$584.35	1	1	222305027	222305027 STE	11000.2400.56118.0000.019008.0000.61.0000	\$584.35
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
				C	Check #: 0	
					PO/InvoiceTotal:	\$584.35
Check Group:						

Voucher Detail Listing				Voucher Batch Number: 1276	03/07/2023
Fiscal Year: 2022-2023					
Vendor Remit Name Description Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
SOUTHWEST AIRLINES/FRONTIER AIRLINES, ACADEMIC SERVICES - ELEMENTARY DEPT, K.QUEZADA, ATTEND THE READING LEAGUE SUMMIT 2023 - ENGLISH LEARNERS/EMERGENT BILINGUAL STUDENTS: WHAT DO WE KNOW AND LEARN. QTY 4 ROUNDTRIP FLIGHTS: FLIGHT DEPARTURE TO LAS VEGAS NV, MARCH 24, 2023 @ 4:05PM @ \$373.00 = \$1492.00 - FLIGHT RETURN TO EL PASO TX ON MARCH 26, 2023 @ 4:15PM @ \$453.00 EA = \$1812.00 TOTAL \$3304.00 - FLIGHTS FOR: JANELL KOESEL, KIMBERLY GARIBAY- RUEDA, JESSICA ARMENDARIZ, CYNTHIA PEREZ. SOUTHWEST FLIGHT: FLIGHT DEPARTURE TO LAS VEGAS, NV MARCH 24, 2023 @ \$4:05PM @ \$373.00, FRONTIER FLIGHT RETURN TO EL PASO TX ON MARCH 27, 2023 @ 8:30AM @ \$105.00 TOTAL \$478.00 TOTAL COST \$3782.00		1 222305028	222305028 CURR	11000.1000.53330.1010.019140.0000.22.0448	\$801.96
			3/7/2023	PROFESSIONAL DEVELOPMENT	
SOUTHWEST AIRLINES/FRONTIER AIRLINES, ACADEMIC SERVICES - ELEMENTARY DEPT, K.QUEZADA, ATTEND THE READING LEAGUE SUMMIT 2023 - ENGLISH LEARNERS/EMERGENT BILINGUAL STUDENTS: WHAT DO WE KNOW AND LEARN. QTY 4 ROUNDTRIP FLIGHTS: FLIGHT DEPARTURE TO LAS VEGAS NV, MARCH 24, 2023 @ 4:05PM @ \$373.00 = \$1492.00 - FLIGHT RETURN TO EL PASO TX ON MARCH 26, 2023 @ 4:15PM @ \$453.00 EA = \$1812.00 TOTAL \$3304.00 - FLIGHTS FOR: JANELL KOESEL, KIMBERLY GARIBAY- RUEDA, JESSICA ARMENDARIZ, CYNTHIA PEREZ. SOUTHWEST FLIGHT: FLIGHT DEPARTURE TO LAS VEGAS, NV MARCH 24, 2023 @ \$4:05PM @ \$373.00, FRONTIER FLIGHT RETURN TO EL PASO TX ON MARCH 27, 2023 @ 8:30AM @ \$105.00 TOTAL \$478.00 TOTAL COST \$3782.00		1 222305028	222305028 CURR	11000.1000.53330.1010.019030.0000.22.0448	\$801.96
101AL \$470.00 101AL 6051 \$3702.00			3/7/2023	PROFESSIONAL DEVELOPMENT	

Voucher Detail Listing					Voucher Batch Number: 1276	03/07/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
SOUTHWEST AIRLINES/FRONTIER AIRLINES, ACADEMIC SERVICES - ELEMENTARY DEPT, K.QUEZADA, ATTEND THE READING LEAGUE SUMMIT 2023 - ENGLISH LEARNERS/EMERGENT BILINGUAL STUDENTS: WHAT DO WE KNOW AND LEARN. QTY 4 ROUNDTRIP FLIGHTS: FLIGHT DEPARTURE TO LAS VEGAS NV, MARCH 24, 2023 @ 4:05PM @ \$373.00 = \$1492.00 - FLIGHT RETURN TO EL PASO TX ON MARCH 26, 2023 @ 4:15PM @ \$453.00 EA = \$1812.00 TOTAL \$3304.00 - FLIGHTS FOR: JANELL KOESEL, KIMBERLY GARIBAY- RUEDA, JESSICA ARMENDARIZ, CYNTHIA PEREZ. SOUTHWEST FLIGHT: FLIGHT DEPARTURE TO LAS VEGAS, NV MARCH 24, 2023 @ \$4:05PM @ \$373.00, FRONTIER FLIGHT RETURN TO EL PASO TX ON MARCH 27, 2023 @ 8:30AM @ \$105.00 TOTAL \$478.00 TOTAL COST \$3782.00		1	222305028	222305028 CURR	11000.1000.53330.1010.019104.0000.22.0448	\$801.9
101AL \$478.00 101AL 0031 \$3782.00				3/7/2023	PROFESSIONAL DEVELOPMENT	
SOUTHWEST AIRLINES/FRONTIER AIRLINES, ACADEMIC SERVICES - ELEMENTARY DEPT, K.QUEZADA, ATTEND THE READING LEAGUE SUMMIT 2023 - ENGLISH LEARNERS/EMERGENT BILINGUAL STUDENTS: WHAT DO WE KNOW AND LEARN. QTY 4 ROUNDTRIP FLIGHTS: FLIGHT DEPARTURE TO LAS VEGAS NV, MARCH 24, 2023 @ 4:05PM @ \$373.00 = \$1492.00 - FLIGHT RETURN TO EL PASO TX ON MARCH 26, 2023 @ 4:15PM @ \$453.00 EA = \$1812.00 TOTAL \$3304.00 - FLIGHTS FOR: JANELL KOESEL, KIMBERLY GARIBAY- RUEDA, JESSICA ARMENDARIZ, CYNTHIA PEREZ. SOUTHWEST FLIGHT: FLIGHT DEPARTURE TO LAS VEGAS, NV MARCH 24, 2023 @ \$4:05PM @ \$373.00, FRONTIER FLIGHT RETURN TO EL PASO TX ON MARCH 27, 2023 @ 8:30AM @ \$105.00 TOTAL \$478.00 TOTAL COST \$3782.00		1	222305028	222305028 CURR	11000.1000.53330.1010.019013.0000.22.0448	\$801.9
				3/7/2023	PROFESSIONAL DEVELOPMENT	
SOUTHWEST FLIGHT: FLIGHT DEPARTURE TO LAS VEGAS, NV MARCH 24, 2023 @ 4:05PM @ \$373.00 FRONTIER FLIGHT RETURN TO EL PASO,TX ON MARCH 27, 2023 @ 8:30AM @ \$105.00 TOTAL \$478.00 FLIGHTS FOR NEREIDA ANTUNEZ GAMON		1	222305028	222305028 CURR	11000.1000.53330.1010.019000.0000.22.0448	\$176.9
				3/7/2023	PROFESSIONAL DEVELOPMENT	

oucher Detail Listing					Voucher Batch Number: 1276	03/07/2023
scal Year: 2022-2023						
endor Remit Name Q escription Vendor #	ΤY		PO No.	Invoice Invoice Date	Account	Amount
NMSU BOOKSTORE, ACADEMIC SERVICES-BILINGUAL EDUCATION DEPT, K. QUEZADA, BOOKS FOR TESOL AND BILINGUAL ENDORSEMENT CLASSES FOR TEACHERS, CREDIT FOR ONE BOOK -\$97.25		1	222305028	222305028 CURR	11000.1000.56118.4010.019000.0000.23.0000	(\$97.25
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
SOUTHWEST FLIGHT: FLIGHT DEPARTURE TO LAS VEGA NV, MARCH 24, 2023 @ 4:05 PM, @ \$373.00, FRONTIER FLIGHT FLIGHT RETURN TO EL PASO TX ON MARCH 27, 2023 @ \$8.30 AM @ \$105.00 TOTAL		1	222305028	222305028 CURR	11000.1000.53330.1010.019000.0000.22.0448	\$343.9
\$478.00 NEREIDA ANTUNEZ GAMON				3/7/2023	PROFESSIONAL DEVELOPMENT	
				C	Check #: 0	
					PO/InvoiceTotal:	\$3,631.5
Check Group:						
KISSES FOR MOM ON 2/28/2023. CUPCAKES, TROPICAL PUNCH, PLASTIC SPOONS, OTTER REQ BY P.MADRID 2/24/2023		1	222305200	222305200 GES	23000.1000.56118.9000.019017.0000.61.6010	\$526.2
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
				C	check #: 0	
					PO/InvoiceTotal:	\$526.2
Check Group:						
THE READING LEAGUE, INC, G.GONZALEZ, TEACHERS, WILL LEARN VARIOUSSTRATEGIES TO SUPPORT ENGLISH LANGUAGE LEARNERS. QTY7 REGISTRATION FOR THE READING LEAGUE SUMMIT IN LAS VEGAS NV ON MARCH 25, 2023 FOR RITA CHAVITA, ANTONIO DEL CAMPO, BEVERLY JENKINS, ELEONORA MANZANARES, IRENE MAURICIO, PAULA MILLER, GRACIELA PEREZ, \$375.00 EA = \$2625.00		1	222305216	222305216 DVES	27407.1000.53330.1010.019035.0000.61.0000	\$2,625.0
				3/7/2023	PROFESSIONAL DEVELOPMENT	
				C	check #: 0	
					PO/InvoiceTotal:	\$2,625.0
Check Group:						
CARROT CAKE LAB KITCHEN SUPPLIES, (EP VS AP), EGGS, OIL, FLOUR		1	222305342	222305342-CHS	23000.1000.56118.9000.019003.0000.63.5180	\$142.4
EGGS, OIL, FLOUR				3/7/2023	CHS CULINARY I AND II CLASS	

Voucher Detail Listing					Voucher Batch Number: 1276	03/07/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
ITEMS FOR V-DAY NACHO FUNDRAISER, CHEESE NACHOS, CORN CHIPS NACHOS, JALAPENOS, DONUTS, MILK		1	222305342	222305342-CHS	70000.1000.00000.9000.019003.0000.63.7140	\$69.58
				3/7/2023	CULINARY CLUB	
FCCLA V-DAY FUNDRAISER - PINK LEMONADE, PINK LEMONADE, SODA, CLEAR CUPS		1	222305342	222305342-CHS	70000.1000.00000.9000.019003.0000.63.5400	\$50.63
				3/7/2023	FCCLA	
ITEMS FOR PROTART SANDWICHES LABS & MARKETING LAB, CHICKEN BREAST, CELERY, MAYO, GRAPES, PECANS, TOMATO, HAM, CHEESE, HONEY WHEAT BREAD, BACON CASE, FRITO LAY CHIP CASE COKE, PICKLES SPEARS, CUTLERY SETS, DR. PEPPER, SPRITE	,	1	222305342	222305342-CHS	23000.1000.56118.9000.019003.0000.63.6010	\$465.19
				3/7/2023	GENERAL SUPPLIES AND MATERIALS	
				(	Check #: 0	
					PO/InvoiceTotal:	\$727.88
Check Group:						•
NM STATE UNIVERSITY, FIN DEPT PURCHASING, G.GALVAN, CPO 1ST RECERTIFICATION SYLVIA MORENO & ELSA LETICIA MEDINA. QTY 2 NM ETHICS & PUBLIC PROCUREMENT @ \$75.00 EA = \$150.00 + QTY 2 NM PROCUREMENT METHODS FOR RECERTIFICATION @ \$75.00 = \$150.00 TOTAL \$300.00		1	222305447	222305447 FIN	11000.2500.53330.0000.019000.0000.09.0000	\$308.24
RECERTIFICATION @ \$73.00 - \$130.00 TOTAL \$300.00				3/7/2023	PROFESSIONAL DEVELOPMENT	
					Check #: 0	
					PO/InvoiceTotal:	\$308.24
Check Group:						\$000. <u>2</u> 1
REVISED: PAYMENT OF \$38,384.00 SM - REVISE IPR: PAID DOWN PAYMENT OF \$12,000.00 LEAVING \$38,600.00 TO PAY. SM 01/31/23 - WORLD STIDES, GHS NJROTC, K.REYES, TRAVEL TO INCLUDE AIRFARE, HOTEL, MEALS, ENTRY FEES, AND TRAVEL INSURANCE FOR 40 PEOPLE (4 ADULTS AND 16		1	222305448	222305448 GHS	27412.1000.55817.1010.019054.0000.63.0000	\$38,384.00
STUDENTS) TO WASHINGTON DC MAY				3/7/2023	STUDENT TRAVEL	

Voucher Detail Listing					Voucher Batch Number: 1276	03/07/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
WORLDSTIDES, GHS/CLASS OF 2025, A SERVICE & LEADERSHIP TRIP TO COVER STANDARDS THAT WILL PREPARE STUDENTS TO BECOME COLLEGE & CAREER READY BY PARTCIPATING IN & INTEGRATING PRESENTATIONS & PROJECTS, QTY STUDENTS TRIP \$2741.00 QTY 3 CHAPERONES TOTAL PAYMENT \$24669.00 LEFT TO PAY \$24669.00		1	222305448	222305448 GHS	27412.1000.55817.1010.019054.0000.63.0000	\$24,669.00
				3/7/2023	STUDENT TRAVEL	
REVISED: PAYMENT O \$62,500.00 SM 03/07/23- WORLD STIDES, GHS, K.REYES, GIFTED/SPED WASHINGTON DC/NEW YOUK TRIP TO EXPAND THE STUDENTS KNOWLEDGE OF NEW PLACES & PROVIDE A LEARNERS EXPERIENCE OFMUEUMS AND MONUMENTS, QTY 40 STUDENTS @ \$115.800.00, QTY 4 TEACHERS @ \$11580.00, QTY 5 INSURANCE @ \$1620.00 TOTAL \$129,000.00	0,	1	222305448	222305448 GHS	27412.1000.55817.1010.019054.0000.63.0000	\$62,500.00
				3/7/2023	STUDENT TRAVEL	
					Check #: 0	
					PO/InvoiceTotal:	\$125,553.00
					Vendor Total:	\$145,143.78

Gadsden	Independent Schools
---------	---------------------

Voucher Detail Listing						Voucher Batch Number:	1276	03/07/2023
Fiscal Year: 2022-2023								
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account			Amount
						(	- Grand Total:	\$145,143.78

End of Report

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
GADSDEN SCHOOL DISTRICT	90156					
BANK OF AMERICA						
P.O. DRAWER 70						
ANTHONY NM 88021						
Check Group:						
			1 222304023	222304023 STMS	27412.1000.55817.1010.019175.0000.62.0000	\$25,000.00
	Ξ φ 100, 11010	-		3/14/2023	STUDENT TRAVEL	
				(	Check #: 0	
					PO/InvoiceTotal:	\$25,000.00
Check Group:						
RAISING CANE'S, STMS, L.PARRA, MEALS DISTRICT STUDENTS LEADERSHIP COUN MEETINGS WITH SUPERINTENDENT FEB 2023. QTY 23 4 PIECE BOX COMBOS @ \$ \$529.88 RAISING CANES WILL DONATE T	NCIL RUARY 23, 10.59 EA =		1 222304046	222304046 STMS	3 23000.1000.55817.9000.019175.0000.62.6010	\$489.48
				3/14/2023	STUDENT TRAVEL	
				C	Check #: 0	
					PO/InvoiceTotal:	\$489.48
Check Group:						

10:15:14 AM

Report: rptAPVoucherDetail

Printed: 04/20/2023

Voucher Detail Listing					Voucher Batch I	Number: 1287	03/15/2023
Fiscal Year: 2022-2023							
Vendor Remit Name Description Vendor	QTY dor #		PO No.	Invoice Invoice Date	Account		Amount
ALBUQUERQUE MARRIOTT PRYAMID NORTH, AVECHS/CTE - BUSINESS PROFESSIONALS OF AMERICA, C.BRINEGAR, BUSINESS PROFESSIO OF AMERICA STATE COMPETITION FROM FEB 2023. LODGING AT THE MARRIOT PYRAMD HO ALBUQUERQUE, NM: 3 NIGH STAY @ \$135.52/E NGHT = \$406.56.QTY 1 SPONSOR CANDIS BRIN SINGLE ROOM @ \$406.56, QTY 2 CHAPERONES DAVID MARTIN DEL CAMPO & MIGUEL ROSLES SINGLE ROOM @ \$406.56 EA = \$813.12, QTY 5, COMPETITORS CEBALLOS, CLAUDIA, ORDOVA JAZMINE, GARCIA RUBI, LOZOYA NAVARRETE GABRIEL, MARTINEZ KALEB, MARTINEZ CASTE ROBINSON GABRIEL, SOTO KENNETH, TORRES CANTY ANDREA, VILLAREAL ZUNIGA CARLOS, DANNY @ \$406.56 EA = \$2032.80, QTY 18 SPON CHAPERONE & STUDENTS MEALS MEALS CONSISTING OF \$7/MEALS/PERSON. ADDITION FEES ARE NOT COVERED WITH THE CREDT C/ WILL BE REQUIRED TO BE PAID OUTOF POCKE \$70.00 EA = \$1260.00 TOTAL \$4512.48	ONALS 20-23, DTEL IN EA IEGAR; S S: RO, S WEBB ISOR NAL AR &	1	222304683	222304683 AVECHS	11000.1000.55817.4020.019018	3.0000.12.0000	\$1,190.00
				3/14/2023	STUDENT TRAVEL		
				C	Check #: 0		
Check Group:						PO/InvoiceTotal:	\$1,190.00
CHECK Gloup. CHANGE ORDER #1 CHANGING FOR LINES 20 44 FROM 1000,55915 TO 2100.53330 SM 03/14/2 MAIN EVENT, WALGREENS, MC DONALDS, FRO RESTAURANT, WHATABURGER, CHARLEYS PH STEAKS, PANDA EXPRESS, PAPA JOHNS - VA FOOD VENDORS & ENTERTAINMENT, GHS/DEO MEALS FOR DECA STATE COPETITION & POSS ENTERTAINMENT VENUES. DECA STATE COMPETITION FEB 27TH TO MARCH 1ST, 2023 ALBUQUERQUE NM 7 STUDENTS & 2 ADULTS 7 TOTAL MEALS @ \$10.00 = \$720.00	3 - DNTIER HILLY RIOUS CA CTE, SIBLE	1	222304821	222304821 GHS	11000.1000.55817.3000.019054	4.0000.12.0440	\$680.87
				3/14/2023	STUDENT TRAVEL		
WENDY'S - VARIOUS RESTAURANTS - LUNCH GAMEDAY AGAINST COBIE HS AT BAYARD, NN	-	1	222304821	222304821 GHS	70000.1000.00000.9000.019054	4.0000.63.6990	\$134.33
2/21/23							

			Voucher Batch Number: 1287	03/15/2023
QTY	PO No.	Invoice Invoice Date	Account	Amount
	1 222304821	222304821 GHS	11000.1000.55817.3000.019054.0000.12.0440	\$157.68
		3/14/2023	STUDENT TRAVEL	
	1 222304821	222304821 GHS	23000.1000.55817.9000.019054.0000.63.7360	\$292.56
		3/14/2023	FFA CLASS	
	1 222304821	222304821 GHS	11000.1000.55817.3000.019054.0000.12.0440	\$1,157.59
		3/14/2023	STUDENT TRAVEL	
	1 222304821	222304821 GHS	11000.1000.55817.3000.019054.0000.12.0440	\$1,551.15
		1       222304821         1       222304821         1       222304821         1       222304821	Invoice Date           1         222304821         222304821 GHS           1         222304821         3/14/2023           1         222304821         222304821 GHS           1         222304821         3/14/2023           1         222304821         3/14/2023           2         22304821         GHS           3/14/2023         3/14/2023           3/14/2023         3/14/2023           3/14/2023         3/14/2023	QTY         PO No.         Invoice Date         Account           1         222304821         222304821 GHS         11000.1000.55817.3000.019054.0000.12.0440           1         222304821         3/14/2023         STUDENT TRAVEL           1         222304821         GHS         23000.1000.55817.9000.019054.0000.63.7360           1         222304821         GHS         23000.1000.55817.9000.019054.0000.63.7360           1         222304821         GHS         11000.1000.55817.3000.019054.0000.63.7360           1         222304821         GHS         FFA CLASS           1         222304821         GHS         11000.1000.55817.3000.019054.0000.12.0440

Voucher Detail Listing						Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023							
Vendor Remit Name Description	Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
VARIOUS (DON EMILIANOS, ROSE GARDE SMOKE), KREYES, FOOD FOR PLAYERS MANAGERS, FOOOD FOR PLAYERS & MA AFTER GAMES ON FEB 9, 2023. FOOD FOI NIGHT ON 02/09/23 THIS WILL BE FOR A T PLAYERS 2 MANAGER AND 4 COUACHES TOTAL \$330.00 - EMILIANOS PIZZA \$148.30 02/26/2023	& NANGERS R SENIOR OTAL 27 @ \$10.00 EA		1	222304821	222304821 GHS	70000.1000.00000.9000.019054.0000.63.6150	\$148.30
					3/14/2023	GIRLS BASKETBALL	
SOUTHWEST AIRLINES, GHS, K.REYES, N SCHOOL COUNSELLING LEADERSHIP CO FEBRUARY 12-14, 2023, QTY 1 AIRFARE T DIEGO FOR NATIONAL CONFERENCE FEE 12-14, 2023. @ \$382.96 - \$487.95 - GGALVA 02/26/2023	NFERENCE O SAN 3RUARY		1	222304821	222304821 GHS	11000.1000.53330.1010.019054.0000.63.0000	\$487.95
					3/14/2023	PROFESSIONAL DEVELOPMENT	
MEALS FOR DECA STATE & ENTERTAINM 7 STUDENTS & 2 ADULTS DECA STATE FE MARCH 1, 2023. 7 STUDENTS 2 ADULTS/S FUNDS TO COVER THE DIFFERENCE ON	VARIOUS, GHS/MARKETING, K.REYES, OVERAGE FOR MEALS FOR DECA STATE & ENTERTAINMENT COSTS 7 STUDENTS & 2 ADULTS DECA STATE FEB 27- MARCH 1, 2023. 7 STUDENTS 2 ADULTS/SPONSORS FUNDS TO COVER THE DIFFERENCE ON MEALS NOT COVERED BY \$10.00 DISTRICT LIMIT IT WILL BE	8	1	222304821	222304821 GHS	70000.1000.00000.9000.019054.0000.63.5200	\$51.45
					3/14/2023	DECA/PANTHER PAW	
MARRIOTT PYRAMID, THE CHEESECAKE REVISED IPR: AMOUNT SHOULD HAVE BE SM 03/03/23 - MEALS, VARIOUS LOCATION DEPT/FCCLA ORGANIZATION, SAPIEN, ME STUDENTS COMETITION IN ABQ FOR FCC LEADERSHIP CONFERENCE MARCH 1-4, 2 MEALS AT VARIOUS LOCATIONS FOR ST AND ADVISORS @ \$45 EA = \$495.00 - 9 ST ADVISORS = 11 PEOPLE \$15. MEAL ALLOO MEALS A DALY	EN \$1495.00 NS, GHS/CTE EALS FOR CLA STATE 2023. QTY 1 UDENTS UDENTS/2		1	222304821	222304821 GHS	70000.1000.00000.9000.019054.0000.63.7060	\$405.78
					3/14/2023	FCCLA	
WALMART, GHS/CULINARY ARTS,A HOLGUIN, COOKING METHODS KITCHEN LABS THIS WEEK. BEEF TIP STEAK THIN, 3 COUNT BELL PEPPERS, BROCCOLI FLORETS, CARROTS, SESAME SEEDS, SOY SAUCE, HONEY, YELLOW CORN MEAL, EGGS, MINCED GARLIC - GGALVAN 02/27/2023		1	222304821	222304821 GHS	23000.1000.56118.9000.019054.0000.63.5180	\$112.27	

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
MCDONALDS, IN-N-OUT BURGER, WHATABURGER, WING-N-MORE, CHICK-FIL-A, FREDDY'S STEAKBURGERS, PANDA EXPRESS, FAZOLI'S - VARIOUS RESTAURANTS FOR GHS NJROTC COMPETITION IN BRYAN/COLLEGE STATION, TX. AREA 10 DRILL CHAMPIONSHIP AT TEXAS A&M UNIVERSITY ON FEBRUARY 22-26, 2023. REQ BY K.REYES 2/15/2023. FOOD FOR 38 CADETS/STUDENTS FOR 5 DAYS. BREAKDOWN: 38 STUDENTS AND ADULTS PROVIDED 3 MEALS/DAY FOR 5 DAYS AT \$10/MEAL EXCEPT FIRST AND LAST DAY WHEN ONLY TWO MEALS WILL BE PROVIDED (TAVEL DAYS). mEALS OVER \$10, OVERAGE WILL BE COVERED BY ACTIVITY FUNDS.		1	222304821	222304821 GHS	23000.1000.55817.9000.019054.0000.63.7200	\$2,922.05
				3/14/2023	STUDENT TRAVEL	
SLEEP INN AND SUITES - GHS NJROTC - LODGING FOR 38 CADETS/ADULTS DURING A COMPETITION IN BRYAN/COLLEGE STATION, TX AREA. AREA 10 DRILL CHAMPIONSHIP AT TEXAS A & M UNIVERSITY. FEB 22-28, 2023. 4 NIGHTS - 3 ADULTS (2 ROOMS PER NIGHT), 35 STUDENTS (12 ROOMS PER NIGHT) TOTAL OF 14 ROOMS PER NIGHT. REQ BY K.REYES 2/16/2023		1	222304821	222304821 GHS	23000.1000.55817.9000.019054.0000.63.7200	\$4,539.48
				3/14/2023	STUDENT TRAVEL	
AMERICAN AIRLINE, GHS, K.REYES, AIR TRAVEL TO CINCINNATI OH, FROM EL PASO TX 02/21 OR 2/22 (DEPEDING ON FLIGHT AVAILABILITY RETURNING 02/25/23 QTY 1 ROUNDTRIP FLIGHT TO CINCINNATI OH FROM EL PASO TX @ \$450.00 APPROXIMATELY - AMERICAN CHORAL DIRECTORS ASSOCIATION - AMERICAN AIRLINE \$734.40 - GGALVAN 02/26/2023		1	222304821	222304821 GHS	11000.1000.55819.1010.019054.0000.63.0000	\$734.40
				3/14/2023	EMPLOYEE TRAVEL - TEACHERS	
CREDIT - AMERICAN AIRLINE, GHS, K.REYES, AIR TRAVEL TO CINCINNATI OH, FROM EL PASO TX 02/21 OR 2/22 (DEPEDING ON FLIGHT AVAILABILITY RETURNING 02/25/23 QTY 1 ROUNDTRIP FLIGHT TO CINCINNATI OH FROM EL PASO TX @ \$450.00 APPROXIMATELY - AMERICAN CHORAL DIRECTORS ASSOCIATION - AMERICAN AIRLINE \$734.40 -		1	222304821	222304821 GHS	11000.1000.55819.1010.019054.0000.63.0000	(\$734.40)
GGALVAN 02/26/2023				3/14/2023	EMPLOYEE TRAVEL - TEACHERS	

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
NASSP - NATIONAL HONOR SOCIETY CERTIFICATES, MEMBERSHIP PINS, HONOR CORD REPLACEMENT CANDLE BOX, AND TABLE DRAPE.		1	222304821	222304821 GHS	23000.1000.56118.9000.019054.0000.63.6010	\$500.50
				3/14/2023	GENERAL SUPPLIES AND MATERIALS	
WALMART, GHS, K.REYES, TO PURCHASE SUVS FOR TEACHERS FOR TEACHER/PARENT CONFERENCES, QTY 5 - 6 FOOT SUBS @ \$50.00 = \$250.00, QT 2 4FT SUBS @ \$30.00 = \$60.00 TOTAL 310.00 - WALMART \$310.00 - GGALVAN 02/26/2023		1	222304821	222304821 GHS	70000.1000.00000.9000.019054.0000.63.7260	\$310.00
				3/14/2023	SUNSHINE CLUB	
				(	Check #: 0	
					PO/InvoiceTotal:	\$13,451.96
Check Group:						
NASSP, CHS, NHS, F.VIRAMONTES, NHS INDUCTION CEREMONY/GRADUATION, CREDIT \$18.00		1	222304822	222304822 CHS	70000.1000.00000.9000.019003.0000.63.6610	(\$18.00)
				3/13/2023	National Honor Society-CHS	
BIEN MUR TRAVEL CNTER, CIRCLE K, WALGREENS, DOMINOS PIZZA, CHEDDARS SUSHI FREAK, MCDONALD'S, CHS/TEACHER CADET, M.HOLGUIN, MEALS FOR EDUCATORS RISING MEMBERS DURING STATE CONFERENCE IN ALBUQUERQUE. QTY 84, 12 MEALS FOR 7 PEOPLE ON 02/22/-02/25, 2023. @ \$9.00 = \$756.00		1	222304822	222304822 CHS	11000.1000.55817.3000.019003.0000.12.0440	\$599.15
= \$100.00				3/13/2023	STUDENT TRAVEL	
PDK INTERNATIONAL, CHS/TEACHER CADET, M.HOLGUIN, EDUCATORS RISING MEMBERS NEED THEIR NATIONAL MEMBERSHIPS IN ORDER TO COMPLETE AT THE STATE CONFERENCE. QTY 5 NATIONAL EDUCATORS RISING MEMBERSHIPS FOR 5 STUDENTS @ \$10.00 EA = \$50.00	5	1	222304822	222304822 CHS	11000.1000.55817.3000.019003.0000.12.0440	\$50.00
5105EN10 @ \$10.00 EA = \$50.00				3/13/2023	STUDENT TRAVEL	
WALMART, CHS/CTE/PROSTART, CHICKEN FABRICATION LAB/STOCKS LAB, CORNISH HENS, ONIONS, PARLELY, CELERY, BEEF BONES, CHEESE CLOTH, SHRIMP		1	222304822	222304822 CHS	70000.1000.00000.9000.019003.0000.63.7140	\$106.15
				3/13/2023	CULINARY CLUB	

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
MARRIOTT ALBQ, CHEDDAR'S, DEL TACO, CHICK-FIL-A, CHS/CTE, S.CAMBELL, CTE OPERATIONAL 90 MEALS FOR 8 STUDENTS AND 2 ADVISORS DURING BPA STARE CONFERENCE (SOM MEAL PURCHASES MAY BE COMBINED DUE TO SCHEDULING CONFLICTS FOR COMPETITION.) TRAVELING 2/19/22 AND RETURNING 2/23/23 QTY 90 STUDENTS MEALS (\$8.00 EA X 90 MEALS) = \$720.00	)	1	222304822	222304822 CHS	11000.1000.55817.3000.019003.0000.12.0440	\$459.85
Ϋ́Υ, Ϋ́Υ`, Ϋ́Υ, Ϋ́Υ`, Υ``, Ϋ́Υ`, Υ``, Υ``, Ϋ́Υ`, Υ``, Υ``, Υ``, Υ``, Υ``, Υ``, Υ``,				3/13/2023	STUDENT TRAVEL	
WHATABURGER, CHS/CTE, S.CAMPBELL, 90 MEALS FOR 8 STUDENTS AND 2 ADVISORS DURING BPA STATE CONFERNCE ( SOME MEALS MAY BE COMBINED DUE TO SCHEDULING CONFLIICTS FOR CMPETITION.) TRAVELING 2/19/23 ANDRETURNING 2/22/23. QTY 90 STUDENT MEALS (15 X 90) = \$1350.00		1	222304822	222304822 CHS	70000.1000.00000.9000.019003.0000.63.7210	\$159.07
				3/13/2023	BUSINESS PROFESSIONALS OF AMERICA	
GREAT AMERICAN LAND & CATTLE CO., CHS NHS M.MEZA, NHS ENDUCTION CEREMONY FEB 8TH PARENTS WILL BE TAKING STUDENTS TO EVENT. 120 GUEST @ \$15.00EA = \$1800.00 29 STUDENTS 17 STAFF, 58 PARENTS, 16 SPOUCES OF STAFF & DIGNATARIES		1	222304822	222304822 CHS	70000.1000.00000.9000.019003.0000.63.6610	\$1,710.67
				3/13/2023	National Honor Society-CHS	
WALMART, CHS/CTE, V.GARCIA, ITEMS FOR GARDENING CLUB PROJECT, V-DAY, CHIKEN, PINEAPPLE, VEG STOCK, SPAM, NORI PAPER, RICE VINEGAR, SOY SAUCE, SUSHI RICE, COCO MILK, HEAVY CREAM, STRAVERRIES FRESH, FROZEN STRAWBERRUESM COCONUT FLAKES, RED PLATES LEMONADE, LEMONS		1	222304822	222304822 CHS	70000.1000.00000.9000.019003.0000.63.7450	\$163.65
				3/13/2023	HORTICULTURE CLUB	
WALMART, H&M), CHS CTE, S.CAMPBELL, 6 PROFESSIONAL DRESS OUTFITS FOR 3 MALES AND 3 FEMALES THAT ARE REQUIRED FOR BPA STATE COMPETITION IN ALBUQUERQUE NM 02/20/23 TO 02/22/23 (PROFESSIONAL DRESS REQUIRED FOR COMPETITION) QTY 6 PROFESSIONAL ATTIRE FOR	-	1	222304822	222304822 CHS	70000.1000.00000.9000.019003.0000.63.7210	\$136.73
COMPETITION @ \$85.00 EA = \$510.00				3/13/2023	BUSINESS PROFESSIONALS OF AMERICA	

Voucher Detail Listing				Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023					
/endor Remit Name C Description Vendor #	ΩTY	PO No	o. Invoice Invoice Date	Account	Amount
MAIN EVENT AND CHEDDAR'S - CHS AV CLUB. FOR MEALS, TREATS AND SNACKS FOR STUDENTS AND STAFF ATTENDING THE NM BPA STATE LEADERSHIP CONFERENCE IN ABQ, NM ON FEB 19-22, 2023. 8 STUDENT AND 2 SPONSORS 2/21/2023 LM		1 22230	4822 222304822 CHS	<b>5</b> 70000.1000.00000.9000.019003.0000.63.7180	\$247.9
			3/13/2023	A-V CLUB	
MARRIOTT ALBQ BUFFET SERVICE - CHS/CTE/FFCLA. SUPPLEMENTAL MEAL COST FOR 2 SPONSORS AND 3 STUDENTS FOR FCCLA STATE COMPETITION IN ABQ, NM 3/1/2023 - 3/4/2023. LM	SUPPLEMENTAL MEAL COST FOR 2 SPONSORS AND 3 STUDENTS FOR FCCLA STATE COMPETITION IN	<b>5</b> 70000.1000.00000.9000.019003.0000.63.5400	\$60.0		
,			3/13/2023	FCCLA	
CHEDDAR'S, DOMINOS - CHS/CTE/FFCLA. SUPPLEMENTAL MEAL COST FOR 2 SPONSORS AND 3 STUDENTS FOR FCCLA STATE COMPETITION IN ABQ, NM 3/1/2023 - 3/4/2023. LM		1 22230	4822 222304822 CHS	S 11000.1000.55817.3000.019003.0000.12.0440	\$134.8
			3/13/2023	STUDENT TRAVEL	
WHATABURGER, AV CLUB, S.GABALDON, MEALS FOR STUDENTS AND STAFF AFTER STREAMING GISD SCHOOL BOARD MEETING FEB 23, 2023. QTY 10 MEALS FOR STUDENTS AND STAFF. @ \$200.00 8 STUDENTS 2 @ \$20.00 EA = \$160.00, QTY 2 STAFF @ \$20.00 EA = \$40.00 TOTAL \$200.00		1 22230	4822 222304822 CHS	<b>2</b> 3000.1000.55817.9000.019003.0000.63.6010	\$91.4
<i>4_0000_11</i>			3/13/2023	STUDENT TRAVEL	
SOUTHWEST AIRLINES, CHS/GARDENING, N.MONTELONGO, SELECTED GARDENING MEMBERS WILL EXPLORE BOTANICAL GARDENS AND TROPICAL AGRICULTURE IN MIAMI FLORIDA MAY 11-15, 2023		1 22230	4822 222304822 CHS	S 27412.1000.55817.1010.019003.0000.63.0000	\$1,500.0
			3/13/2023	STUDENT TRAVEL	
SANDIA PEAK AERIAL TRAMWAY, CHS/TEACHER CADET, V.LOPEZ, SIGHTSEEING DURING THE EDUCATORS RISING STATE CONFERNCE. QTY 5 YOUN ADULT TICKET @ \$24.00EA = \$120.00, QTY 2 ADULT TICKETS @ \$29.00 = \$58.00 TOTAL \$178.00		1 22230	4822 222304822 CHS	S 11000.1000.55817.3000.019003.0000.12.0440	\$166.9
ABOET HOKETO @ \$20.00 - \$00.00 TO THE \$170.00			3/13/2023	STUDENT TRAVEL	
HOTEL HOMEWOOD SUITES MIAMI AIRPORT BLUE LAGOON, CHS/GARDENING, SELECTED GARDENING MEMBERS WILL EXPLORE BOTANICAL GARDENS AND TROPICAL AGRICULTURE IN MIAMI FL. MAY 11-15, 2023 QTY 1 DEPOSIT FOR HOTEL ROOMS \$2,500.00		1 22230	4822 222304822 CHS	<b>2</b> 7412.1000.55817.1010.019003.0000.63.0000	\$2,500.0
· · · · · · · · · · · · · · · · · · ·			3/13/2023	STUDENT TRAVEL	
				Check #: 0	
Printed: 04/20/2023 10:15:14 AM Report: rptAPVoucherDe				22.3.22	Page:

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
					PO/InvoiceT	otal: \$8,068.38
Check Group:						
CHANGE ORDER #1 CHANGING OBJECT 56118 TO 55915 SM 03/14/23 - TWISTING YHE, R.RODRIGUEZ, DJ WILL BE FOR MC DANCE ON MARCH 2, 2023. IT WILLTAKE THE CAFETERIA FROM 4:30 PM TO 6:30 F SERVICES @ \$216.00	TORNADOES OTHER & SON PLACE IN	,	1 22230482	3 222304823 YHES	; 23000.1000.55915.9000.019025.0000.61.6010	\$216.00
				3/14/2023	OTHER CONTRACT SERVICES	
				(	Check #: 0	
					PO/InvoiceT	otal: \$216.00
Check Group:						
N.MARTINEZ, CONVENTION REGITRATIO	TEXAS MUSIC EDUCATORS ASSOCIATION, RES, N.MARTINEZ, CONVENTION REGITRATION FEE (OUT OF STATE), OUT OF STATE REGISTRATION FEE		1 22230483	8 222304838 RES	27412.1000.53330.1010.019140.0000.61.0000	\$150.00
Q. CO. CO. C.				3/14/2023	PROFESSIONAL DEVELOPMENT	
				(	Check #: 0	
					PO/InvoiceT	otal: \$150.00
Check Group:						

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY	PC	) No.	Invoice Invoice Date	Account	Amount
JULY FINGERPRINT TOTAL AMOUNT \$6,864.00 - 2 CREDITS OF \$44.00 EA = \$88.00 = \$6,776.00 - \$55,000.00 - \$6776.00 = \$48,224.00 LEFT FOR AUGUS 2022 - TOTAL AMOUNT FOR THE MONTH OF AUGUS 2022 FINGERPRINTS \$4,136.00 - FROM \$48,224.00 - \$4136.00 = \$44,088.00 LEFT FOR SEPTEMBER 2022 - TOTAL FOR SEPTEMBER FINGERPRINTS \$3168.00 AMOUNT LEFT FOR OCTOBER \$40,920.00 - FOR NOVEMBER FINGERPRINTS TOTAL \$1,804.00 FROM \$40,920.00 - \$1804.00 - \$3916.00 LEFT FOR THE MONTH OF DECEMBER. DECEMBER CHARGES FOR 53 FINGERPRINTS @ \$44.00 EA = \$2,322.00 LEFT FOI JANUARY 2023 \$36794.00 SM 12/12/22 - TOTAL CHARGES FOR FINGERPRINTS FOR JANUARY \$33,010.00 FOR FEBRUAARY THERE WAS 32 CHARGES OF 444.00 EA = \$1,408.00 - \$33,010.00 = \$31,602.00 LEFT FOR THE MONTH OF MARCH - FOR THE MONTH OF MARCH THERE WAS 39 FINGER PRINT RECEIPTS = \$1,716.00 FOR FINGERPRINT. LEAVING \$29,886.00 FOR THE MONTH OF APRIL 2023	R	1 22	2304840	22304840 HR	24101.1000.55915.1010.019000.0000.24.0000	\$1,716.00
		4 00	0004040	3/14/2023	OTHER CONTRACT SERVICES	(\$00.70)
CREDIT TO PPD FROM TRACTOR SUPPLY IN THE AMOUNT OF \$29.70 ON 02/10/23		1 22	2304840	22304840 HR	31701.4000.56119.0000.019000.0000.40.0000	(\$29.70)
				3/14/2023	SUPPLY ASSETS (\$5,000 OR LESS)	
				C	Check #: 0	
					PO/InvoiceTotal:	\$1,686.30
Check Group:						
JASON'S DELI, STHS PTO, G.SUGGS, FOR TEACHER FO ADVISORY DAY (PARENT TEACHER CONFERENCE) QTY 115 CPP SELECT BOX @ \$5.99 = \$688.85 DELIVERY FEE @ \$10.00 TOTAL \$698.85		1 22	2304841	222304841 STHS	70000.1000.00000.9000.019200.0000.63.6015	\$756.51
				3/13/2023	STHS - PTO	
MARRIOTT PAYRAMID NORTH, STHS, S.SORIA, STUDENTS WILL BE STAYING AT THE MARRIOT FOR 3NIGHTS DURING BPA STATE CONFERENCE FEB 20-23, 2023. 5 ROOMS TOTAL \$1650.00		1 22	2304841	222304841 STHS	11000.1000.55817.3000.019200.0000.12.0440	\$2,136.74
20 20, 2020. O NOOMO TOTAL \$1000.00				3/13/2023	STUDENT TRAVEL	

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
LITTLE CAESAR'S, MCDONALDS, WINGSTOP, JASON'S DELI, METEOR BURGER, NARUTO RAMEN, TINO'S TACOS,SAGGIO'S, CHEESECAKE FACTORY, MCDONALDS - VARIOUS VENDOR, STHS, R.MARTINEZ, STAY FOR THE NMAA ONE ACT COMPETITION. QTY 132 MEALS MEALS FOR 3.75 DAYS FOR 12 STUDENTS @ \$10.00 EA = \$1,320.00, QTY 11 MEALS FOR 3.75 DAY FOR 1 SPONSOR @ \$10.00 = \$110.00 TOTAL, \$1,430.00	5	1	222304841	222304841 STHS	27412.1000.55817.1010.019200.0000.63.0000	\$1,065.00
				3/13/2023	STUDENT TRAVEL	
BEST WESTERN PLUS PORTALES INN, CATTLE BARONS, MCDONALDS, TACO BELL, BURGER KING - STHS THEATHER, G.SUGGS, DRAMA FEST & THEATER WORKSHOP LODGING, QTY 7 HOLIDAY HOTEL ROOMS (3NIGHTS) 02/22/23 TO 02/25/23 @ \$99.00 = \$2,079.00 20 PEOPLE 18 STUDENTS, 2 CHAPERONS TOTAL \$2079.00 PORTALES, NM		1	222304841	222304841 STHS	11000.1000.55817.4020.019200.0000.12.0000	\$4,381.71
				3/13/2023	STUDENT TRAVEL	
VARIOUS-MEALS, STHS/CTE/EDUCATION AND TRAINING, G.SUGGS, MEALS FOR EDUCATORS STATE CONFERENCE AND COMPETITIONS ON FEB 23-25, 2023. QTY 27 DINNER FOR 9 PEOPLE FOR 3 DAYS @ ALBUQUERQUE @ \$10.00 = \$270.00 1 SPONSOR 1 DRIVER AND 7 STUDENTS.		1	222304841	222304841 STHS	11000.1000.55817.4020.019200.0000.12.0000	\$320.01
				3/13/2023	STUDENT TRAVEL	
PYRAMID BY MARRIOT, STHS/CTE/EDUCATORS RISING, G.SUGGS, LODGING FOR THE NIGHT OF FEBRUARY 23, 2023 EDRISING COMPETITONS. QTY 4 @ \$150.00 EA = \$600.00 1 SPONSOR, 1 DRIVER, 7 STUDETNS	1	1	222304841	222304841 STHS	11000.1000.55817.4020.019200.0000.12.0000	\$623.22
				3/13/2023	STUDENT TRAVEL	
WALMART, STHS, CTE, G.SUGGS, CHOCOLATE COVERED STRAWBERRIES, FRESH STRAWBERRIES, CHOCOLATE CHIPS, SPRINKLES, WALNUTS		1	222304841	222304841 STHS	11000.1000.56118.4020.019200.0000.12.0000	\$116.74
				3/13/2023	GENERAL SUPPLIES AND MATERIALS	
WALMART, SHTS/CTE OPERATIONAL, G.SUGGS, LAB/SUPPLIES, FRESH BANANAS, RUSSET POTATOES		1	222304841	222304841 STHS	23000.1000.56118.9000.019200.0000.63.5500	\$71.21
				3/13/2023	GENERAL SUPPLIES AND MATERIALS	

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
VARIOUS VENDORS, STHS, G.SUGGS, CLUB TOURNAMENT ENTRY FEE FOR STHS VOLLEYBALL TEAM. QTY 4 TOURNAMENT ENTRY FEES \$4800.00 TORUNAMENT DAYS FEBRUARY 25, APRIL 1, APRIL 15, MAY 13, 2023		1	222304841	222304841 STHS	70000.1000.00000.9000.019200.0000.63.7070	\$2,909.00
				3/13/2023	VOLLEYBALL	
FOOD, STHS MESA, FOR MEALS FOR CHAPAROONS AND STUDENTS FOR LEGISLATURE DAY FEB 12&13, 2023. QTY 2 ,.1 MALE, 1 FEMALE CHAPARRONE @ \$10.00EA A MEAL 3 MEALS A DAY = \$120.00, QTY 7, 7 STUDENTS @ \$10.00/MEAL 3 MEALS A DAY @ \$10.00 = \$420.00 TOTAL \$540.00		1	222304841	222304841 STHS	23000.1000.55817.9000.019200.0000.63.6010	\$239.74
				3/13/2023	STUDENT TRAVEL	
WALMART - COLOR WHEEL LAB: VANILLA FROSTING, VANILLA WAFERS, GEL FOOD COLOR.	,	1	222304841	222304841 STHS	11000.1000.56118.3000.019200.0000.12.0440	\$118.96
				3/13/2023	GENERAL SUPPLIES AND MATERIALS	
				(		
					PO/InvoiceTot	al: \$12,738.84
Check Group:						
WALMART - MATH LAB WILL BE USING ITEMS TO IDENTIFY PERCENT MARK-UPS AND MARK-DOWN BY IDENTIFYING UNIT RATES AND RATIOS OF FRACTIONS ON FEB. 14TH. GREAT VAULE STRAWBERRY HIBISCUS HERBAL TEA; TAZO PASSION ICED TEA CONCENTRATE HERBAL TEA; SILK DAY FREE, F.F. UNSWEET COCONUT MILK; GREAT VALUE FREEZE DRIED STRAWBERRY FRUIT CRISPS; FRESHNESS GUARNTEED HEART SHAPED SUGAR COOKIES	(	1	222304881	222304881 CMS	23000.1000.56118.9000.019032.0000.62.6010	\$77.97
				3/14/2023	GENERAL SUPPLIES AND MATERIALS	
				(	Check #: 0	
					PO/InvoiceTot	al: \$77.97

Check Group:

oucher Detail Listing						Voucher Batch Number: 1287	03/15/2023
scal Year: 2022-2023							
endor Remit Name escription	Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
JASON DELI, SNP, D.FACIO, INSERVICE FE 17, 2023 WORKING LUNCH, QTY 185 CPP ( BOXES @ \$8.09 EA = \$1496.65, QTY 5 GS ( BOXED (GLUTEN FREE) @ \$9.50 EA = \$47. DELIVERY FEE \$8.00 TOTAL AMOUNT \$153 GGALVAN 02/27/2023	COMMUNITY COMMUNITY 50, QTY 1		1	222304973	222304973 SNP	21000.3100.56116.0000.019000.0000.42.0000	\$1,548.5
					3/14/2023	FOOD - INSTRUCTIONAL PROGRAMS	
WALMART, SNP, SPECIAL NEEDS, QTY 24 SIDEKICK VANILLA/CHOCOLATE/STRAWB \$12.94 = \$310.56 - GGALVAN 02/27/2023		≣	1	222304973	222304973 SNP	21000.3100.56116.0000.019000.0000.42.0000	\$310.5
\$1.1.0.1 \$0.0000 \$000 \$000 \$000 \$000 \$00					3/14/2023	FOOD - INSTRUCTIONAL PROGRAMS	
SOUTHWEST AIRLINES, STUDENT NUTRIT PROGRAM, D.FACIO, FLIGHT TO ATTEND 2023 IN NASHVILLE, TN, FLIGHT ACCOMOL ATTEND: CONNECT 2023 MOSAIC POINT IN NASHVILLE, TN. MARCH 21-22, 2023 RO FOR ANTONIO CARRASCO, ARLENE MELE KATHRYN HILLE, MARIA GUERRA, SANDR @ \$700.00 EA = \$3500.00, DEPARTING: MA 2023@ 10:00AM, RETURN: MARCH 22, 202	CONNECT DATIONS TO OF SERVICI DUND TRIP ENDEZ, A ALMERAZ RCH 20,		1	222304973	222304973 SNP	21000.3100.53330.0000.019000.0000.42.0000	\$2,442.8
2023 @ 10.00AM, RETURN. MARCH 22, 202	3 @ 9.35PIVI				3/14/2023	PROFESSIONAL DEVELOPMENT	
					(	Check #: 0	
						PO/InvoiceTotal:	\$4,301.9
Check Group:							
GMS BAND - EMILIANOS PIZZA - TO FEED STUDENTS PRIOR TO GISD BAND CONTE ON FEB. 28, 2023 (5-7 PM) - 9 @ 6.50 LARG PEPPERONI PIZZAS	ST AT STHS	i	1	222305339	222305339 GMS	23000.1000.56118.9000.019052.0000.62.6010	\$58.5
					3/14/2023	GENERAL SUPPLIES AND MATERIALS	
EMILIANOS PIZZA, GMS BAND, J.SCANLON PURCHASE PIZZA TO FEED 120 BAND STU THAT WILL PERFORM FOR LITERACY NIG 6-7 PM STUDENTS WILL STAY AFTER SCH THE NEED TO FEED THEM. QTY 36 LARG PIZZAS @ \$6.50 = \$234.00	JDENTS HT 03/07/23 IOOL HENC	E	1	222305339	222305339 GMS	23000.1000.56118.9000.019052.0000.62.6010	\$78.C
$F122A3 \oplus 0.00 = 0204.00$					3/14/2023	GENERAL SUPPLIES AND MATERIALS	
					(	Check #: 0	
						PO/InvoiceTotal:	\$136.5
						FO/INVOICETOIAI.	ψ100.0

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY #		PO No.	Invoice Invoice Date	Account	Amount
WALMART, FEDERAL PROGRAMS, H.MORENO, SH PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES,TOWELS, FO #2 STUDENT, HOMELESS SHOPPING, MONICA VARGAS 1872		1	222305340	222305340 FED	24101.2100.56118.0000.019000.0000.24.0000	\$800.79
				3/13/2023	GENERAL SUPPLIES AND MATERIALS	
WALMART, FEDERAL PROGRAMS, H.MORENO, SH PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES,TOWELS, FO #2 STUDENT, HOMELESS SHOPPING, DEBBIE HOLGUIN 1873	,	1	222305340	222305340 FED	24101.2100.56118.0000.019000.0000.24.0000	\$606.32
				3/13/2023	GENERAL SUPPLIES AND MATERIALS	
WALMART, FEDERAL PROGRAMS, H.MORENO, SH PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES,TOWELS, FO #1 STUDENT, HOMELESS SHOPPING, GAMA SOTO 1868	OR	1	222305340	222305340 FED	24101.2100.56118.0000.019000.0000.24.0000	\$416.70
1000				3/13/2023	GENERAL SUPPLIES AND MATERIALS	
WALMART, FEDERAL PROGRAMS, H.MORENO, SH PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES,TOWELS, FO #2 STUDENT, HOMELESS SHOPPING, MONICA VARGAS 1875	,	1	222305340	222305340 FED	24101.2100.56119.0000.019000.0000.24.0000	\$749.13
				3/13/2023	SUPPLY ASSETS (\$5,000 OR LESS)	
WALMART, FEDERAL PROGRAMS, H.MORENO, SH PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SULPPLIES, BLANKET, SHOES, TOWELS, FOR 1 STUDENT, SINAI GUILLEN 1876	,	1	222305340	222305340 FED	24101.2100.56119.0000.019000.0000.24.0000	\$755.63
				3/13/2023	SUPPLY ASSETS (\$5,000 OR LESS)	
NATIONAL BOARD CANDIDATE CENTER, FED PROGRAMS, M HERNANDEZ, QTY 4 REGISTRATIOI FEE FOR NATIONAL BOARD @ \$75.00 = \$300.00 FOR THE MONTH OF MARCH ONE CHARGE OF \$75 LEFT FOR THE MONTH OF APRIL \$225.00		1	222305340	222305340 FED	24154.1000.53330.1010.019000.0000.24.0000	\$75.00
				3/13/2023	PROFESSIONAL DEVELOPMENT	
BEST WESTERN ANTHONY, FED PROGRAMS, H.MORENO, HOMELESS PROGRAM, HOTEL ROOM FOR HOMELESS FAMILY, QTY 21 DAYS @ \$116.10 DAY = \$2438.10		1	222305340	222305340 FED	24355.1000.55818.1010.019000.0000.24.0000	\$2,398.50
$\Box \nabla T = \psi \Xi 00.10$				3/13/2023	OTHER TRAVEL-NON EMPLOYEES	

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
ANTHONY BEST WESTERN, FED PROGR. MORENO, HOMELESS FAMILY ANTHONY WESTERN 14 DAYS @ \$113.28 EA = \$158. MORE DAYS @ \$\$1328.00 TOTAL \$2378.8	BEST 5.92 PLUS 7		1 222305340	222305340 FED	24355.1000.55818.1010.019000.0000.24.0000	\$3,493.80
	-			3/13/2023	OTHER TRAVEL-NON EMPLOYEES	
BANK OF AMERICA, FEDERAL PROGRAM R.VILLALOBOS, BACKGROUND CHECKS INVOLVEMENT \$10,000.00 FOR SCHOOL 2022-2023. FINGERPRINT FOR THE MON AUGUST 2022 TOTAL \$968.00 - \$9032.00 THE MONTH OF SEPTEMBER 2022 - TOT FINGERPRINTS FOR SEPTEMBER \$440.0 LEFT FOR OCTOBER 2022 - OCTOBER'S FINGERPRINTS FOR POPS IS \$132.00 TO LEFT OR THE MONTH OF NOVEMBER 202 DECEMBER CHARGES \$220.00 - LETFT A JANUARY 2023 \$8240.00. FOR THE MON JANUARY 2023 TOTAL CHARGES \$132.0 CHARGES @ \$44.00EA = \$132.00. LEFT F FEBRUARY \$8108.00 - FORTHE MONTH O A TOTAL OF 10 CHARGES AT \$44.00 EA = \$7668.00 LEFT FOR THE MONTH OF APRI	FOR PARENT YEAR ITH OF LEFT FOR AL ON 0 = \$8592.00 TOTAL FOR TOTAL FOR TAL AMOUNT 22 - AMOUNT FOR TH OF 20 FOR 3 FOR 20 FOR 3 FOR 20 FEBRUARY \$440.00 -		1 222305340	222305340 FED	24101.1000.55915.1010.019000.0000.24.0000	\$440.00
	12 2020			3/13/2023	OTHER CONTRACT SERVICES	
THE HOTEL @ SUNLAND PARK, FED PRC H.MORENO, HOTEL ROOM EXTENSION F @ 128.67 EA NIGHT = \$2830.74 TOTAL HC PROGRAM	OR 22 DAYS		1 222305340	222305340 FED	24330.2100.55818.0000.019000.0000.24.0000	\$2,814.35
				3/13/2023	OTHER TRAVEL-NON EMPLOYEES	
REVISED FOR THE MONTH OF MARCH T SM - ON THE CLOCK, GAC, FED PROGRA MONTHLY SUBSCRIPTION @ \$101.50 = \$	MS,		1 222305340	222305340 FED	24330.1000.56113.1010.019000.0000.24.0000	\$60.37
	.,			3/13/2023	SOFTWARE	
					Check #: 0	
					PO/InvoiceTotal:	\$12,610.59
Check Group:						
WENDY'S, GHS B. BASKETBALL, T.ALVAF STUDENT TRAVEL TO ALAMOGORDO, Q STUDENT MEAL FOR GHS V. BOYS BASK FEB 20, 2023 @ \$8.00 EA = \$144.00	TY 18		1 222305345	222305345 ATHLETICS	11000.1000.55817.9000.019054.0000.47.6130	\$94.24
				3/15/2023	STUDENT TRAVEL	

oucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
cal Year: 2022-2023						
ndor Remit Name scription Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
WENDY'S, STHS GIRLS BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO DEMING, QTY 18 STUDENT MEAL FOR STHS GIRLS BASKETBALL ON FEB 23, 2023 @ \$8.00 = 4144.00		1	222305345	222305345 ATHLETICS	11000.1000.55817.9000.019200.0000.47.6150	\$108.1
				3/15/2023	STUDENT TRAVEL	
PETER PIPPER PIZZA, GHS GIRLS BASKETBALL, T.ALVARADO, FOOD FOR PLAYERS AND COACHES AFTER DISTRICT TOURNAMENT GAME #1 T.ALVARADO, MEALS FOR 14 STUDENTS AND 4 COACHES AFTER DISTRICT GAME #1 GAME ON 02/21/ VS MAYFIELD @ \$10.00 EA = \$180.00		1	222305345	222305345 ATHLETICS	70000.1000.00000.9000.019054.0000.63.6150	\$149.9
				3/15/2023	GIRLS BASKETBALL	
DENNY'S RESTAURANT, GHS SOFTBALL, T.ALVARADADO, STUDENT TRAVEL TO DEMING, QTY 36 STUDENT MEAL FOR GHS JV/V SOFTBALL ON FB 28, 2023 @ \$8.00 = \$288.00		1	222305345	222305345 ATHLETICS	11000.1000.55817.9000.019054.0000.47.6990	\$122.2
20, 2020 @ 40.00 - 4200.00				3/15/2023	STUDENT TRAVEL	
REVISED FOR THE MONTH OF MARCH TOTAL PAYMENT \$611.45 - DRAGON FLY, ATHLETICS, T.ALVARADO, PAYMENT FOR OFFICIL FOR 2022-2023 SHOOOL YEAR. QTY 1 PAYMENT FOR GAME OFFICIALS FOR MONTH OF MARCH 2023 @ \$25,000.00		1	222305345	222305345 ATHLETICS	11000.1000.53414.9000.019000.0000.47.0651	\$611.4
				3/15/2023	OTHER SERVICES	
WENDY'S, GHS G.BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO ALAMOGORDO, QTY 30 STUDENT MEAL FOR GHS JV/V GIRLS BASKETBALL ON FEB 16, 2023 @ \$8.00 = \$240.00		1	222305345	222305345 ATHLETICS	11000.1000.55817.9000.019054.0000.47.6150	\$188.7
				3/15/2023	STUDENT TRAVEL	
SUBWAY, GHS, TRACK MEET ON 02/25/23 SNACKS DRINKS AND BREAKFAST ITEMS FOR STUDENT VOLUNTEERS AND ATHLETES. PLATER (5FOOT LONG CUT IN 3 PIECES COLD MEAT) PLATTER = 15 SLICES 5 X 15 = 75 SLICES. QTY 5 PLATTER (5FT LONGS) @ \$51.19 EA = \$277.07		1	222305345	222305345 ATHLETICS	23000.1000.56118.9000.019054.0000.63.6010	\$277.0
$EONOOJ \cong \psi I I I I E L - \psi Z I I . U I$				3/15/2023	GENERAL SUPPLIES AND MATERIALS	
TEXAS ROAD HOUSE, CHICK-FIL-A, GHS WRESTLERS, STUDENT TRAVEL ALBUQUERQUE,QTY 18, STUDENT MEAL FOR GHS VARSITY WRESTLERS ON FEB 16-18, 2023		1	222305345	222305345 ATHLETICS	11000.1000.55817.9000.019054.0000.47.7750	\$518.3
				3/15/2023	STUDENT TRAVEL	

Voucher Detail Listing					Voucher Batch Number: 1287	03/15/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
WENDY'S, STHS BOYS BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO DEMING, QTY 18 STUDENT MEAL FOR STHS BOYS BASKETBALL ON FEB 23, 2023 @ \$8.00 EA = \$144.00	3	1	222305345	222305345 ATHLETICS	11000.1000.55817.9000.019200.0000.47.6130	\$60.00
				3/15/2023	STUDENT TRAVEL	
DQ, STHS G BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 31 STUDENT MEAL FOR STHS JV/V GIRLS BASKETBALL ON FEB 10, 2023 @ \$8.00 EA = \$248.00		1	222305345	222305345 ATHLETICS	11000.1000.55817.9000.019200.0000.47.6150	\$182.00
@ 0.00 LA - 0.00				3/15/2023	STUDENT TRAVEL	
WENDY'S, STHS G. BASKETBALL, T.ALVARADO, STUDENT TRAVEL TO DEMING, QTY 37 STUDENT MEAL FOR STHS 9/JV/V GIRLS BASKETBALL ON FEB 7, 2023 @ \$8.00 EA = \$296.00		1	222305345	222305345 ATHLETICS	11000.1000.55817.9000.019200.0000.47.6150	\$151.38
7, 2023 @ \$6.00 EA = \$296.00				3/15/2023	STUDENT TRAVEL	
					Check #: 0	
					PO/InvoiceTotal:	\$2,463.56
Check Group:						
HOTEL MARRIOT MARQUIS, CES, J.CORRAL, TO ATTEND SUMMIT TEACHING SEL COMPETENCIES ADDRESSING LEARNING LO, SUPPORTING POSITIVE BEHAVIOR TO REINFORCE OUR CAPTURING KIDS HEARTS BY PROVIDING US WITH TOOLS THAT SUPPORT SUTDENTS ON MANAGING EMOTIONS ACHIEVE GOALS EXPRESS EMPATHY FOR OTHERS, MAINTAIN POSITIVE RELATIONSHIPS. QTY 7 USE OF CREDIT CARD TO PAY FOR HOTEL STAY FEES & TAXES FOR 7 TEACHES PROFESSIONAL DEV, TO ATTEND SUMMIT FEB 22-25, 2023, @ \$293.88 EA = \$2057.16		1	222305534	222305534 CES	27412.1000.53330.1010.019030.0000.61.0000	\$4,097.16
				3/14/2023	PROFESSIONAL DEVELOPMENT	
					Check #: 0	
					PO/InvoiceTotal:	\$4,097.16
					Vendor Total:	\$86,678.67

Gadsden	Independent Schools
---------	---------------------

Voucher Detail Listing						Voucher Batch Number:	1287	03/15/2023
Fiscal Year: 2022-2023								
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account			Amount
							- Grand Total:	\$86,678.67

Voucher Detail Listing					Voucher Batch Number: 129	1 03/22/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
GADSDEN SCHOOL DISTRICT 9	90156					
BANK OF AMERICA						
P.O. DRAWER 70						
ANTHONY NM 88021						
Check Group:						
ON BEHALF OF SUN TRAVEL, SOUTHWEST ON BEHALF OF SUN TRAVEL. YHES/R.RODI STUDENT COUNCIL WILL BE TAKEN TO WASHINGTON, DC FROM MAY 3 TO MAY 8, WILL HAVE A TOTAL OF 14 STUDENTS AND TEACHERS THIS EXPERIENCE WILL HELP STUDENTS FURTHER THEIR EDUCATION, V THEY BECOME CAREER READY IN THE FIE GOVERNMENT SERVICE. STUDENTS WILL VISITING MUSEUMS. QTY 18. ROUNDTRIP FOR STUDENTS & STAFF @ 447.92 EACH =	RIGUEZ. 2023. WE 4 VHEN LD OF BE FLIGHT		1 222305217	222305217 YHES	27412.1000.55817.1010.019025.0000.61.0000	\$7,362.5
	φ0,002. <b>3</b> 4			3/22/2023	STUDENT TRAVEL	
				C	Check #: 0	
					PO/Invoice	eTotal: \$7,362.54
Check Group:						· · · · · · · · · · · · · · · · · · ·
SUN TRAVEL - CHS SCIENCE DEPT. STEM F TO SUPPORT PHYSICS PROGRAM HOUSTO 2-6, 2023 SOUTHWEST AIRLINES 31 @ \$3 ROUNDTRIP TO HOUSTON TX - 31 @ \$15 O FEES; 1 @ \$20.20 ROUNDTRIP TO HOUSTO LEADER TICKET; 1 @ \$15 OTHER FEES - GO 02.23.2023	ON APRIL 803.95 THER N GROUP		1 222305338	22305338 CHS	27412.1000.55817.1010.019003.0000.63.0000	\$8,006.8
02.20.2020				3/22/2023	STUDENT TRAVEL	
				C	Check #: 0	
					PO/Invoice	eTotal: \$8,006.8
Check Group:						
PAYMENT OF \$46,104.00 WAS GIVEN ON 03 LEFT TO PAY ON THIS TRIP IS \$32,011 SM OF \$25,000.00 WAS PAID SM SUN TRAVE PARRAL, BOSTON HARBOR CRUISE, 45 STU \$1995.00 EA = \$89775.00, QTY 5 ADULTS @	- DEPOST L, STMS, L.		1 222305606	222305606 STMS	27412.1000.55817.1010.019175.0000.62.0000	\$46,104.0
\$2668.00EA = \$13340.00 TOTAL \$103,115.00				3/22/2023	STUDENT TRAVEL	
Printed: 04/20/2023 10:15:46 AM Report: rp	otAPVoucher	Detail		2022	2.3.22	Page:

Voucher Detail Listing					Voucher Batch Number: 1291	03/22/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
				(	Check #: 0	
					PO/InvoiceTotal:	\$46,104.00
Check Group:						
SOUTHWEST AIRLINES, STMS TEACHERS, L.PARRA, MARZANO TRAINING INSTRUCTIONAL STRATEGIES TO IMPROVE STUDENT OUTCOME WORKSHOP. QTY 8 FLIGHT DEPARTING MARCH 12, 2023 AT APPX 9:50AM RETURN FLIGHT MARCH 15, 2023 AT APPRX 12:30PM. NAPEVILLE ILLINOIS TRAINING JOSH HERNANDEZ, JOEL VENEGAS, CYNTHIA TOVAR, VERONICA NUNEZ, MARYBELLE ALEMAN, JESUS ESCOBEDO, NICK MORA, ANGEL DELGADO \$830.00 TOTAL		1	222305607	222305607 STMS	27412.1000.53330.1010.019175.0000.62.0000	\$6,815.68
101112				3/22/2023	PROFESSIONAL DEVELOPMENT	
				C	Check #: 0	
					- PO/InvoiceTotal:	\$6,815.68
Check Group:						
REVISED IPR TOTAL CHANGED FROM 12531.00 TO \$17511.12 SM 12/09/22 - SOUTHWEST AIRLINES, CHS/CTE, V.GARCIA, FLIGHTS TO ORLANDO FOR COOK AROUND THE WORLD STUDENT COMPETITION 04/20-24/2023, 24 FLIGHTS DEPART APRIL 20TH RETURN APRIL 24TH ELP = ORLANDO, \$12531.60	1	1	222305611	222305611 CHS	27412.1000.55817.1010.019003.0000.63.0000	\$12,061.89
				3/22/2023	STUDENT TRAVEL	
MAIN EVENT - CHS/CTE/FFCLA. SUPPLEMENTAL MEAL COST FOR 2 SPONSORS AND 3 STUDENTS FOF FCCLA STATE COMPETITION IN ABQ, NM 3/1/2023 - 3/4/2023. LM	२	1	222305611	222305611 CHS	70000.1000.00000.9000.019003.0000.63.5400	\$80.35
				3/22/2023	FCCLA	
WALMART, CHS/LOBO DEN, ITEMS FOR CAFE LENT SALES 03/07/ & 03/09, BUTTER LETTUCE, ENGLISH CUCUMBER, MANGO, ROMAINE BLEND, SPRING MIX, MINT LEAVES, RED CABBAGE WHOLE, SHREDDED CARROTS, CRAB/IMITATION, CHICKEN BREAST, JUMBO SHRIMP, RANCH DRESSING, SRIRACHA, SUSHI RICE, NORI PAPERSHEETS, LEMON VINAGRETTE, RICE WRAPS, PEANUT BUTTER, HOUSIN SAUCE, THIN RICE NOODLES		1	222305611	222305611 CHS	70000.1000.00000.9000.019003.0000.63.7140	\$127.50
				3/22/2023	CULINARY CLUB	

Voucher Detail Listing					Voucher Batch Number: 1291	03/22/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
WALMART, CHS/CTE/LOBO DEN ITEMS FOR SHRIMP LAB FOR PROSTART 2 02/28/23, SPRING ROLL WRAPPERS, THIN RISE NOODLES, SWEET CHILI SAUCE, LEMON VINAGRETTE, MINT LEAVES, BIBB LETTUCE, SHRIMP EZ PEEL JUMBO		1	222305611	222305611 CHS	70000.1000.00000.9000.019003.0000.63.7140	\$62.2
				3/22/2023	CULINARY CLUB	
SOUTHWEST AIRLINES, CHS/GARDENING, N.MONTELONGO, SELECTED GARDENING MEMBERS WILL EXPLOER BOTANCAL GARDENS AND TROPICAL AGRICULTURE IN MIAMI FLORICA MAY 11-15, 2023. QTY 30 ROUNDTRIP TO MIAMI FL MAY 11-15, 2023 @ \$742.00 EA = \$22,260.00		1	222305611	222305611 CHS	27412.1000.55817.1010.019003.0000.63.0000	\$18,691.4
φ/ 42.00 E/( = φ£2,200.00				3/22/2023	STUDENT TRAVEL	
MARRIOTT PYRAMID ABQ, CHS/FCCLA, V.GARCIA, HOTEL STAY FOR FCCLA STATE COMPETITION MARCH 1-4, 2023. 3 NIGHST FOR 3 ROOMS @ \$136.0 PER NIGHT = \$408.00, TWO ROOMS FOR TWO STUDENTS @ \$136.00 EA NIGHT FOR EACH ROOM = \$408.00 EA ROOM TOTAL \$1224.00	)	1	222305611	222305611 CHS	11000.1000.55817.3000.019003.0000.12.0440	\$1,237.14
				3/22/2023	STUDENT TRAVEL	
					Check #: 0	
					PO/InvoiceTotal:	\$32,260.4
Check Group:						
WORLD STRIDES, STHS NJROTC, G.SUGGS, TRAVELTO INCLUDE AIRFARE, HOTEL MEALS, ENTRY FEES, AND TRAVEL INSURANCE FOR 40 PEOPLE 3 ADULTS AND 17 STUDENTS TO WASHINGTON DC MAY 4 MAY 8, 2023. QTY 3 ROOMS @ \$80.00 PER ROOM FOR 3 NIGHTS \$720.00, QTY 16 TRAVEL PACK/		1	222305612	2222305612 STHS	27412.1000.55817.1010.019200.0000.63.0000	\$36,148.0
ROOMTOR STUGITIS \$720.00, QTT TO TRAVEL FACTO	1			3/22/2023	STUDENT TRAVEL	
PAYMENT OF \$10,000.00 WAS GIVEN AS A DEPOSIT, SM 3/3/23WORLD STRIDES, STHS NJROTC, G.SUGGS TRAVELTO INCLUDE AIRFARE, HOTEL MEALS, ENTRY FEES, AND TRAVEL INSURANCE FOR 40 PEOPLE 3 ADULTS AND 17 STUDENTS TO WASHINGTON DC MAY 4 MAY 8, 2023. QTY 3 ROOMS @ \$80.00 PER ROOM FOR 3 NIGHTS \$720.00, QTY 16 TRAVEL PACKAGE		1	222305612	2222305612 STHS	27412.1000.55817.1010.019200.0000.63.0000	\$10,000.0
				3/22/2023	STUDENT TRAVEL	
					Check #: 0	

Voucher Detail Listing					Voucher Batch Number: 1291	03/22/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
					PO/InvoiceTotal:	\$46,148.00
Check Group:						
ON BEHALF OF SUN TRAVEL, STHS STUDENT TRIP TO BOSTON, QTY 24 AIRLINES FLIGHTS TO BOSTON @ \$ \$19994.00, QTY 24. HOTEL, TOUR/M STUDENTS @ \$1450.00 EA = \$34,80 TOUR/HOTEL/MEALS FOR CHAPAR EA = \$3240.00 TOTAL \$58,034.	6 AMERICA \$769.00 EA = OTEL/MEALS FOF 10.00. QTY 2		1 222305775	222305775 STH	S 27412.1000.55817.1010.019200.0000.63.0000	\$71,465.00
······································				3/22/2023	STUDENT TRAVEL	
					Check #: 0	
					PO/InvoiceTotal:	\$71,465.00
					Vendor Total:	\$218,162.58

Gadsden	Independent Schools
---------	---------------------

Voucher Detail Listing						Voucher Batch Number: 1291	03/22/2023
Fiscal Year: 2022-2023							
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account		Amount
						Grand Tot	al: \$218,162.58

Voucher Detail Lis	sting					Voucher Batch Number:	1294 03/28/2023
Fiscal Year: 2022-2023							
Vendor Remit Name Description		Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
GADSDEN SCHOOL DISTR	ICT	90156					
BANK OF AMERICA							
P.O. DRAWER 70							
ANTHONY	NM 88021						
Check Group:							
SM - PAYMENT C SM - LEFT TO PA DEPOST OF \$25, STMS, L. PARRAI STUDENTS @ \$1	NT OF \$46104.00 GIVE F \$46,104.00 WAS GIV Y ON THIS TRIP IS \$32 000.00 WAS PAID SM _, BOSTON HARBOR C 995.00 EA = \$89775.00, 3.00EA = \$13340.00 TO	EN ON 03/16/23 ,011 SM - · SUN TRAVEL RUISE, 45 QTY 5	,	1 222305846	222305846 STMS	27412.1000.55817.1010.019175.0000.62.0	000 \$46,104.00
					3/28/2023	STUDENT TRAVEL	
					(	Check #: 0	
						PO/In	voiceTotal: \$46,104.00
Check Group:							

Check Group:

Voucher Detail Listing					Voucher Batch Number: 1294	03/28/2023
Fiscal Year: 2022-2023						
Vendor Remit Name Description Vendor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
SUN TRAVEL, CMS, M.GARCIA, STUDENT TRIP TO SAN DIEGO, CA ON 04/28/2023 - 05/03/2023 35 STUDENTS WILL TRAVEL AND VISIT THE USS MIDWAY, SEA WORLD, SAFARI PARK, ZOO. DEPOSIT REQ 03/24/2023 OPPORTUNITY TO EXPOSE AND SPARK CURIOSITY TO EXPERIENCE NEW ENVIRONMENTS AND CULTURES. IT WILL HELP YOUR CHILD MAKE CONNECTIONS TO TOPICS STUDIED IN CLASS, ENCOURAGE QUESTIONS FOR AN EXPTENSION OF LEARNIG BEYON THE CLASSROOM. STUDENTS WILL HAVE THE OPPORTUNITY TO EXPLORE CAREERS RELATED TO ANIMAL CARE, CONSRVATION AND THE ENVIRONMENT. STUDENTS WILL ALSO LEARN ABOUT THE US NAVY AND POTENTIAL CAREER OPPORTUNITIES. QTY 35 STUDENT X QUADS @ \$2999.00EA = \$104,965.00. QTY 4 CHAPS X DOUBLES @ \$3450 = \$13,800.00, QTY 3 CHAPS X SINGLES @ \$4,352.00 = \$13,056.00. QTY 1 TAX @ \$4% = \$5.273.0 - DEPOSIT OF \$22,000.00 GIVEN ON 3/24/23 - \$14,040.00 DEPOSIT LEAVES \$101,054.00 - REMAINING BALANCE DUE BY \$3/30/23, CHAPARONES RITA AVILA, ROBBIE LARRIVA, SAMMANTHA PORTILLO, AMY GARCIA, ALEJANDRO		1	222305888	222305888 CMS	27412.1000.55817.1010.019032.0000.62.0000	\$22,000.00
				3/28/2023	STUDENT TRAVEL	
				(	Check #: 0	
					PO/InvoiceTotal:	\$22,000.00
Check Group:						
WORLD STRIDES, GHS, GIFTED/SPED, WASHINGTON DC/NEW YOUR TRIP, TO EXPAND THE STUDENTS KNOWLEDGE OF NEWPLACES & PROVIDE A LEARNERS EXPERIENCE OF MUSEUMS & MONUMENTS, QTY 40 STUDENTS @ \$2895.00 EA = \$115,80.00, QTY 4 TEACHERS @ \$2895 EA = \$11,580.00, QTY 5 INSURANCE @ \$324.00 = \$1,620.00 TOTAL TRIP \$129,000.00 FROM APRIL 28 - MAY 2, 2023		1	222305984	222305984 GHS	27412.1000.55817.1010.019054.0000.63.0000	\$33,300.00
· · · · · · · · · · · · · · · · · · ·	_			3/28/2023	STUDENT TRAVEL	

Voucher Detail Listing						Voucher Batch Number: 1294	03/28/2023
Fiscal Year: 2022-2023							
Vendor Remit Name Description Ve	endor #	QTY		PO No.	Invoice Invoice Date	Account	Amount
WORLD STRIDES EDUCATIONAL TRAVEL & EXPERIENCE, GHS/MUSIC (BAND), K.REYES, BAND COMPETITION IN ANAHEIM CA, (COMP COVER ALL EXPENSES), QTY 1 TOTAL BASE PACKAGE @ \$32,106.00, QTY 1 TOTAL MEAL \$15,836.00, QTY 1 CHARTER BUS X 2 = \$18,74 TOTAL \$66,687.00	PANY S @		1	222305984	222305984 GHS	27412.1000.55817.1010.019054.0000.63.0000	\$49,347.50
· · · · · · · · · · · · · · · · · · ·					3/28/2023	STUDENT TRAVEL	
					(	Check #: 0	
						PO/InvoiceTotal:	\$82,647.50
Check Group:							
EF TOURS, STHS/CTE/ART/SOCIAL STUDIES, ECPLORATION: A TOUR OF NEW YORK AND CAN EXPOSE AT RISK YOUTH TO DIFFERENT OF JOBS AND INDUSTRIES. THIS EXPOSURE HELP THEM GAIN A BETTER UNDERSTANDIN THEIR INTEREST AND ABILITIES, AND POTEN AND INDUSTRIES. THIS EXPOSURE CAN HEI GAIN A BETTER UNDERSTANDING OF THEIR INTERESTS AND ABILITIES AND POTENTIALL IDEAS FOR FUTURE CAREERS. MAY 2-6, 2023 ADULTS = \$3572.00 EA = \$10,716.00, QTY 20 STUDENTS @ \$3,272.00 = \$65,440.00 QTY 3 A ROOMING @ \$200.00 EA = \$600.00 TOTAL \$76	BOSTON T TYPES CAN NG OF NTIALLY LP THEM Y SPARK 3, QTY 3 DULT		1	222305985	222305985 STHS	27412.1000.55817.1010.019200.0000.63.0000	\$67,469.00
					3/28/2023	STUDENT TRAVEL	
					(	Check #: 0	

 PO/InvoiceTotal:
 \$67,469.00

 Vendor Total:
 \$218,220.50

Voucher Detail Listing						Voucher Batch Number:	1294	03/28/2023
Fiscal Year: 2022-2023								
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account			Amount
						(	- Grand Total:	\$218,220.50

Voucher Detail Listing				Voucher Batch Number: 1312	03/31/2023
Fiscal Year: 2022-2023					
Vendor Remit Name Description Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
GADSDEN SCHOOL DISTRICT 90156					
BANK OF AMERICA					
P.O. DRAWER 70					
ANTHONY NM 88021					
Check Group:					
SUN TRAVEL, CMS, M.GARCIA, STUDENT TRIP TO SAN DIEGO, CA ON 04/28/2023 - 05/03/2023 35 STUDENTS WILL TRAVEL AND VISIT THE USS MIDWAY, SEA WORLD, SAFARI PARK, ZOO. DEPOSI REQ 03/24/2023 OPPORTUNITY TO EXPOSE AND SPARK CURIOSITY TO EXPERIENCE NEW ENVIRONMENTS AND CULTURES. IT WILL HELP YOUR CHILD MAKE CONNECTIONS TO TOPICS STUDIED IN CLASS, ENCOURAGE QUESTIONS FOR AN EXPTENSION OF LEARNIG BEYON THE CLASSROOM. STUDENTS WILL HAVE THE OPPORTUNITY TO EXPLORE CAREERS RELATED TO ANIMAL CARE, CONSRVATION AND THE ENVIRONMENT. STUDENTS WILL ALSO LEARN ABOUT THE US NAVY AND POTENTIAL CAREER OPPORTUNITIES. QTY 35 STUDENT X QUADS @ \$2999.00EA = \$104,965.00. QTY 4 CHAPS X DOUBLES @ \$3450 = \$13,800.00, QTY 3 CHAPS X SINGLES @ \$4,352.00 = \$13,056.00. QTY 1 TAX @ \$4% = \$5.273. DEPOSIT OF \$22,000.00 LEAVES \$115.094 - \$14,040.00 = \$101,054.00 - REMAINING BALANCE DU BY \$3/30/23, CHAPARONES RITA AVILA, ROBBIE LARRIVA, SAMMANTHA PORTILLO, AMY GARCIA, ALEJANDRO FIGUEROA, JOSUE VASQUEZ	O S 00	1 222306047	22306047 CMS	27412.1000.55817.1010.019032.0000.62.0000	\$101,054.0
			3/31/2023	STUDENT TRAVEL	
			(	Check #: 0	
				PO/InvoiceTotal:	\$101,054.0
Check Group:					
JUNIOR TOURS, STHS/ELA DEPT, G.SUGGS, EDUCATIONAL TOOR OF WASHINGTON DC TO ENRICH STUDENT'S USE OF ENGLISH AND KNOWLEDGE OF OUR COUNTRY'S HSITORY GOVERNMENT AND CULTUIRE 24 STUDENTS 3 CHAPERONES ON MAY 6TH-9TH, 2023. TOTAL \$5.600.00		1 222306114	222306114 STHS	27412.1000.55817.1010.019200.0000.63.0000	\$5,600.00
<i>\$</i> 0,000.00			3/31/2023	STUDENT TRAVEL	
Printed: 04/20/2023 10:17:26 AM Report: rptAPVoucl	nerDetail		2022	2.3.22	Page:

Voucher Detail Listing				Voucher Batch Number: 1312	03/31/2023
Fiscal Year: 2022-2023					
Vendor Remit Name Description Vendo	QTY or #	PO No.	Invoice Invoice Date	Account	Amount
JUNIOR TOURS, STHS/ELA DEPT, G.SUGGS, EEDUCATIONAL TOUR OF WASHINGTON D.C. TO ENRICH STUDENT'S USE OF ENGLISH AND KNOWLEDGE OF OUR COUNTRY'S HISTORY, GOVENMENT AND CULTURE. 24 STUDENTS 3 CHAPERONES, QTY 28 WASHINGTON DC TOUR \$1,599.00 EA = \$44,772.00. MAY 6-9, 2023		1 222306114	222306114 STHS	; 27412.1000.55817.1010.019200.0000.63.0000	\$43,648.00
\$1,000.00 L/( = \$11,172.001 M/(1 0 0, 2020			3/31/2023	STUDENT TRAVEL	
			(	Check #: 0	
				PO/InvoiceTotal:	\$49,248.00
				Vendor Total:	\$150,302.00

Gadsden	Independent Schools
---------	---------------------

Voucher Detail Listing						Voucher Batch Number:	1312	03/31/2023
Fiscal Year: 2022-2023								
Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account			Amount
						(	- Grand Total:	\$150,302.00