| Voucher Detail Listing | | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|---|-----|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | F | PO No. | Invoice Invoice Date | Account | Amount |
| GADSDEN SCHOOL DISTRICT | 90156 | | | | | | |
| BANK OF AMERICA | | | | | | | |
| P.O. DRAWER 70 | | | | | | | |
| ANTHONY NM 88021 | | | | | | | |
| Check Group: | | | | | | | |
| LITERACY NIGHT, ASSORTED CAN SODA WATER, ASSORTED COOKIES, ASSSORT INDIVIDUAL CHIPS, ASSORTED INDIVIDUAL CHOCOLATE CANDY, INDIVIDUAL CREAM ASSORTED INDIVIDUAL NUTS, ASSORTE INDIVIDUAL FRUITE ROLL UPS, ASSORTE CANDY, RING POPS, ASSORTED DANISH | ED AL IER, D | | 1 2 | 222304043 | 222304043 MES | 23000.1000.56118.9000.019104.0000.61.6010 | \$535.64 |
| | | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | | Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$535.64 |
| Check Group: | | | | | | | |
| SOUTHWEST AIRLINES, FINANCE, A. DE I ROUND TRIP FLIGHTS TO ATTEND THE T CONNECT 2023 "SHAPING TOMORROW T ON MAY 7-10, 2023 IN SAN ANTONIO, TX F ESCOBAR @ \$350.00 | YLER OGETHER | | 1 2 | 222304684 | 222304684 FIN | 11000.2500.53330.0000.019000.0000.09.0000 | \$268.96 |
| | | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| GADSDEN I.S.D. FOR THE GADSDEN FOU INC/NM SECRETARY OF STTE OFFICE, FI MARTINEZ, TO FILE THE GADSDEN FOUN ANNUAL NON PROFIT CORPORATION RE THE STATE OF NM REPORT YEAR 2021. ANNUAL NON PROFIT CORPORATION @ REOIRT FEEM QTY 1 CONVENIENCE FEE THE PROCUREMENT CARD @ \$1.95 TOT/ | NANCE, L. IDATION, INC PORT TO QTY 1 \$10.00 FOR USING | | 1 2 | 222304684 | 222304684 FIN | 11000.2500.53711.0000.019000.0000.09.0000 | \$11.95 |
| | | | | | 4/17/2023 | OTHER CHARGES | |
| | | | | | | | |
| | | | | | (| Check #: 0 | |

Check Group:

| /oucher Detail Listing | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|-------------|-------------------------|---|------------|
| iscal Year: 2022-2023 | | | | | |
| Vendor Remit Name C Description Vendor # | ΩTY | PO No. | Invoice Invoice Date | Account | Amount |
| NATIONAL BOARD FOR CERTIFICATION OF SCHOOL NURSES, NURSING AND HEALTH SERVICES DEPARTMENT, P.MARTINEZ, DATA INFORMATION RELATED TO SCHOOL NURSING, QTY 10 SCHOOL NURSE CERTIFICATION REVIEW @ \$84.79 = \$847.90 | | 1 222304686 | 222304686 NURSE | 11000.2100.56118.0000.019000.0000.59.0000 | \$697.50 |
| | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | (| Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$697.50 |
| Check Group: | | | | | |
| SOUTHWEST AIRLINES, DTES, E. HERNANDEZ, ATTENDING INSTRUCTIONAL STRAGEGIES TO IMPROVE STUDENT OUTCOMES LEADING STRANDARD=BASED LEARNING WORKSHOP, QT 3 AIRFARE FOR MARIA ARROYO, BEATRIZ REYES, JULIETA IBARRA, GOING TO CONFERENCE IN NAPERVILLE ILLINOIS ON MARCH 12-17, 2023 @ \$949.96 EA = \$2849.88 | | 1 222304824 | 222304824 DTIS | 27412.1000.53330.1010.019040.0000.61.0000 | \$2,015.92 |
| ϕ 343.90 EX = ϕ 2043.00 | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| SOUTHWEST AIRLINES, DTE, E.HERNANDEZ, ATTENDING CONFERENCE IN ST. LOUIS MISSOURI, QTY 3 AIRFARE FOR BRETTA LOUISE CURLEE, MARIZA I DIAZ, MEDRA AGUILAR, ATTENDING CONFERENCE IN ST LOUIS MISSOURI, IN APRIL 11-12, 2023 ON INSTRUCTIONAL STATEGIES TO IMPROVE STUDENT OUTCOMES WORKSHOP | | 1 222304824 | 222304824 DTIS | 27412.1000.53330.1010.019040.0000.61.0000 | \$1,634.88 |
| | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| CREDIT FROM SOUTHWEST AIRLINES FOR \$181.00 X 2 = \$362.00 AND \$57.01 X 2 = \$114.02 TOTAL REFUND 476.02 | | 1 222304824 | 222304824 DTIS | 27412.1000.53330.1010.019040.0000.61.0000 | (\$476.02) |
| 470.02 | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| SOUTHWEST AIRLINES, DTES, E. HERNANDEZ, ATTENDING INSTRUCTIONAL STRAGEGIES TO IMPROVE STUDENT OUTCOMES LEADING STRANDARD=BASED LEARNING WORKSHOP, QT 3 AIRFARE FOR MARIA ARROYO, BEATRIZ REYES, JULIETA IBARRA, GOING TO CONFERENCE IN NAPERVILLE ILLINOIS ON MARCH 12-17, 2023 @ \$949.96 EA = \$2849.88 | | 1 222304824 | 222304824 DTIS | 27412.1000.53330.1010.019040.0000.61.0000 | \$748.46 |
| + | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| | | | (| Check #: 0 | |
| | | | | | |

| Voucher Detail Listing | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | |
| Vendor Remit Name Description Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| | | | | PO/InvoiceTotal: | \$3,923.24 |
| Check Group: | | | | | |
| NSTA NATIONAL SCIENCE TEACHING ASSOCIATION, CES, J.CORRAL, TRAINING TO DEVELOP SCIENCE PEDAGOGY EXPLORE, NEW IDEAS, BEST, PRACTICES AND EXPAND KNOWLEDDGE TO IMPLEMENT WITH STUDENTS AND TEACHERS. REGISTRATION FEE FOR 2 ADMIN AND TWO TEACHERS ANGELICA DUQUE, LISA WHITE, EVELYN RODERIGUEZ, VERONICA BARRAZA @ \$470.00 EA = \$1900.00 | | 1 222305029 | 222305029 CES | 27412.1000.53330.1010.019030.0000.61.0000 | \$800.00 |
| • ••••••• | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$800.00 |
| Check Group: | | | | | |
| TOP GOLF, SPES, M. BARRAZA, 1ST-3RD GREADE STUDENTS WILL BE VISITING TOPGOLF ON APIRL 6,2023 ON A COMMUNITY EXPERIENCE SCHOL FIELD TRIP. QTY 112, 2 HRS OF TOPGOLF GAME AND PLAY AND DEDICATED EVENT AMBASSADORS. @ \$10.00 EA = 1,200.00 | | 1 222305030 | 222305030 SUN | 27412.1000.55817.1010.019013.0000.61.0000 | \$1,120.00 |
| | | | 4/17/2023 | STUDENT TRAVEL | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$1,120.00 |
| Check Group: | | | | | |
| ITEMS FOR STAFF & COFFEE W/PRINCIPAL, COFFEE PODS, COKES | | 1 222305341 | 222305341 AES | 70000.1000.00000.9000.019016.0000.61.6015 | \$91.02 |
| 1000,00020 | | | 4/13/2023 | ANTHONY ELEMENTARY PTO | |
| FUNDRAISING ITEMS, TAKIS, HOT CHEETOS, CHOCOLATES, OREO ICE CREAM | | 1 222305341 | 222305341 AES | 23000.1000.56118.9000.019016.0000.61.6010 | \$496.94 |
| | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$587.96 |
| Check Group: | | | | | |

| No. Invoice Invoice Date 305343 222305343 SUPER 4/17/2023 | Account 11000.2300.55811.0000.019000.0000.10.0000 | Amount \$2,709.00 |
|---|--|---|
| Invoice Date 305343 222305343 SUPER | | |
| SUPER | 11000.2300.55811.0000.019000.0000.10.0000 | \$2,709.06 |
| 4/17/2022 | | |
| 4/17/2023 | BOARD TRAVEL | |
| | Check #: 0 | |
| | PO/InvoiceTotal: | \$2,709.00 |
| | | |
| 305344 222305344 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$68.14 |
| 4/13/2023 | CONCESSION STAND | |
| 305344 222305344 CMS | 70000.1000.00000.9000.019032.0000.62.6270 | \$976.84 |
| 4/13/2023 | CONCESSION STAND | |
| 305344 222305344 CMS | 70000.1000.00000.9000.019032.0000.62.6350 | \$174.1 |
| 4/13/2023 | HISTORY CLUB | |
| | Check #: 0 | |
| | PO/InvoiceTotal: | \$1,219.10 |
| | | |
| 305346 222305346 NVE | S 23000.1000.56118.9000.019120.0000.61.6010 | \$70.2 |
| 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | Check #: 0 | |
| | PO/InvoiceTotal: | \$70.2 |
| | | |
| | 305344 222305344 CMS 4/13/2023 305344 222305344 CMS 4/13/2023 305344 222305344 CMS 4/13/2023 305346 222305346 NVE 4/17/2023 | Check #: 0 PO/InvoiceTotal: 305344 222305344 CMS 70000.1000.00000.9000.019032.0000.62.6270 305344 222305344 CMS CONCESSION STAND 305344 222305344 CMS 70000.1000.00000.9000.019032.0000.62.6270 305344 4/13/2023 CONCESSION STAND 305344 4/13/2023 CONCESSION STAND 305344 4/13/2023 CONCESSION STAND 305344 4/13/2023 CONCESSION STAND 305346 4/13/2023 CONCESSION STAND 305346 222305346 NVES AUSOLICUB Check #: 0 PO/InvoiceTotal: |

| /oucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|---|-----|---|-----------|-------------------------|---|--------------|
| iscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SUN TRAVEL RFP # 20-7372 AIRFARE TO NEW ORLEANS SOUTHWEST AIRLINES = AIR FARE FOR DIRECTOR, DISTRICT ADMINISTRATORS, PRINCIPAL AND ASSISTANT PRINCIPALS, SO THEY CAN ATTEND A LAW CONFERENCE IN NEW ORLEANS ON SATURDAY, APRIL 15-19, 2023 STAFF MEMBERS WILL BE ATTENDING THE CONFERENCE J. ARAUJO, C. CARDONA, E. CERVANTES, C. COYLE, H. DIAZ, V. GONZALEZ, B. MEJIA, J. MORA, V. QUINONEZ, R. RAPANUT, G. SALCEDO SUGGS, V. SANCHEZ, N. TARAZONA, S. RAMOS LARA, M. RANGEL, S. BARAJAS, M. BARRAZA, N. CASTILLO, M. HERNANDEZ, S. LORENZO, M. NUNEZ, A. RAMOS, V. RAMOS, S. SILVAS, N. URBINA, S. WORD | | 1 | 222305347 | 222305347 SPED | 24346.2200.53330.0000.019000.0000.55.0000 | \$9,358.3 |
| | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| AIRFARE FOR DIAGNOSTICIANS TO ATTEND LAW CONFERENCE FROM 4/15/23 TO 4/20/23 IN NEW ORLEANS, LA. E. CUEVAS BOUVET, L. FLORES, L. GAMBOA PROVENCIO, V. PANDO | | 1 | 222305347 | 222305347 SPED | 24346.2100.53330.2000.019000.0000.55.0000 | \$1,994.8 |
| | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| SUN TRAVEL - SOUTHWEST AIRLINES, SPED S.LARA, AIR FARE TO NEW YORK SOCIAL BRAINS CONFEENCE, AIR FARE FOR 4 TEACHERS AND 7 SOCIAL WORKERS AND 1 SLP TO ATTEND THE SOCIAL BRAINS CONFERNCE IN NEW YORK. DEPARTURE TIME: 5:20 AM RETURN DATE TIME: 4/24/23 2:00PM - TEACHERS, E.RUIZ, G.TARIN, R.WAUSON, L.RUIZ. @ \$460.75 EA = \$1843.00, SLP KARA K. KNUDSON @ \$460.75, QTY 7 SOCIAL WORKERS R.MOULTON, R. TORRES, K.TAYLOR, S.RUIZ, A.GALINDO, D. VENEGAS, E.FLORES @ \$460.75 EA = \$3225.25 TOTAL \$5529.00 | | 1 | 222305347 | 222305347 SPED | 24346.1000.53330.2000.019000.0000.55.0000 | \$6,417.0 |
| | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| | | | | С | Check #: 0 | |
| | | | | | PO/InvoiceTotal | : \$17,770.1 |

| Voucher Detail Listing | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| Fiscal Year: 2022-2023 | | | | | |
| Vendor Remit Name Description Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| CONCESSION SALE MONTH OF MARCH, CRUSH, DR. PEPPER, COKE ZERO, BOXES HOT CHEETOS, BOXE TAKIS, BOXES CORN NUTS, PKS GATORADE, HERSHEYS KIT KAT, SNICKERS PK, BUTTERFINGER PK, RICOS NACHO CHEESE, BXS OF FIESTA ROUND TORTILLA CHIPS | | 1 222305365 | 222305365 CES | 23000.1000.56118.9000.019030.0000.61.6010 | \$714.9 [,] |
| | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$714.94 |
| Check Group: | | | | | |
| PPD ANNUAL TRAINING WORKING LUNCH, WHITE PLASTIC FORKS, ULTRA PAER PLATES,WHTE PAPER NAPKINS, COKE, SPRITE, COKE ZERO, DR. PEPPER, MM BOTTLED WATER | | 1 222305401 | 222305401 PPD | 11000.2600.56118.0000.019000.0000.40.0000 | \$206.00 |
| | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | Check #: 0 | |
| | | | | - PO/InvoiceTotal: | \$206.00 |
| Check Group: | | | | | |
| THE ROSE GARDEN, PPD/CUSTODIAL, PPD ANNUAL TRAINING/WORKING LUNCH 03/14/23. QTY 8 TRAYS OF FLAUTAS COMBO @ \$44.71 = \$357.68 | | 1 222305402 | 222305402 PPD | 11000.2600.56118.0000.019000.0000.40.0000 | \$357.64 |
| | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| PETRO CLASSROOM, PPD, I.SUAREZ, CERTIFICATION FOR JOSE VILLALOBS, QTY 1 FUEL TANK INSPECTION CERTIFICATION @ \$175.00 | | 1 222305402 | 222305402 PPD | 11000.2600.53330.0000.019000.0000.40.0000 | \$175.00 |
| | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| THE ROSE GARDEN/PPD MAINTENANCE, I.SUAREZ, PPD ANNUAL TRAINING/WORKING LUNCH 03/15/23. QTY 5 TRAYS OF FLAUTAS COMBO @ \$44.71 EA = | | 1 222305402 | 222305402 PPD | 11000.2600.56118.0000.019000.0000.40.0000 | \$223.53 |
| \$223.55 | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$756.1 |
| Check Group: | | | | | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| ïscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor | QTY # | | PO No. | Invoice Invoice Date | Account | Amount |
| CATERING/BANQUESTS/BOARD MEETING, COCA COLA, SPRITE, DIET DR. PEPPER, FRITO LAY CLASSIC MIX | | 1 | 222305403 | 222305403 SNP | 21000.3100.56116.0000.019000.0000.42.4116 | \$90.60 |
| | | | | 4/13/2023 | FOOD - INSTRUCTIONAL PROGRAMS | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$90.60 |
| Check Group: | | | | | | |
| SNACKS FOR TEACHERS, KNOTT'S BERRY STRAWBERRY SHORTBREAD, DUCHESS HONEY BUNS, HOSTESS NIMI DONETTES, COFFE, MATE HAZELNUT CREAMER, INTERNATINAL DELIGHT CARAMEL MACCHIATO, MM PREMIUM SUGAR, KNOTTS BERRY FARM RASBERRY SHORTBREAD | | 1 | 222305404 | 222305404 GMS | 70000.1000.00000.9000.019052.0000.62.7260 | \$41.86 |
| | | | | 4/13/2023 | SUNSHINE CLUB | |
| FOR AFTER SCHOOL CONCESSIONS AFTER SCHOO SPORTS & EVENTS, GATORADES, POWERADE, WATER BOTTLES, HOT CHEETOS, HOT FRIES, SKITTLES, XTREME AIRHEADS, STARBURST, SOUR PATCH, HONEY BUNS, SUGAR DONUTS, CHCOLATE DONUTS, M&M'S, SNICKERS, HERSHEYS, KIT KAT, TWIX, FLAMING HOT FRITO LAY | JR TE | 1 | 222305404 | 222305404 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$992.64 |
| , | | | | 4/13/2023 | CONCESSION STAND | |
| FOR AFTER SCHOOL CAKE DECORATING, UN-ICE WHITE CUPCAKES BULK, VANILLA ICING BULK | Ð | 1 | 222305404 | 222305404 GMS | 23000.1000.56118.9000.019052.0000.62.6010 | \$135.89 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| FOR AFTER SCHOOL CONCESSION AFTER SCHO SPORTS & EVENTS, POWERADE, GATORADE, WATERBOTTLES, HOT CHEETOS, SKITTLES, XTR AIR HEADS, SOUR PATCH, KIT KAT ICE CREAM, IC CREAM CONE, HONEY BUNS, FLAMING HOT FRIT LAY, KNOTS BERRY FARM COOKIES | EME CE | 1 | 222305404 | 222305404 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$481.24 |
| , | | | | 4/13/2023 | CONCESSION STAND | |
| PRICES FOR NUMERACY NIGHT FOR STUDENTS FAMILIES ON 03/07/23, HERSHEY CHOCOLATE LOVERS CHOCOLATE AND PEANUT BUTTER ASSORTMENT CANDY BARS BULK, CHARMS BLO POP | | 1 | 222305404 | 222305404 GMS | 23000.1000.56118.9000.019052.0000.62.6010 | \$44.78 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |

| | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| iscal Year: 2022-2023 | | | | | | |
| /endor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| NUMERCY NIGHT FOR STUDENTS AND FAMILIES ON 03/0/23. PAYDAY PEANUT CARAMEL CANDY BULK, SNICKERS. TWIX & MORE BULK CHOCOLATE CANDY | | 1 | 222305404 | 222305404 GMS | 23000.1000.56118.9000.019052.0000.62.6010 | \$44.34 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| FOR NUMERACY NIGHT FOR STUDENTS & FAMILIES - PRICES ON 03/07/23, MM ASSORTED COOKIE TRALY, SNICKER TWIX, BULK CHOCOLATE CANDY | | 1 | 222305404 | 222305404 GMS | 23000.1000.56118.9000.019052.0000.62.6010 | \$38.46 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| FOR PRICIPLES MEETING BREAKFAST @ GMS ON 03/21/2023. COKES, DR. PEPPER, COKE ZERO, HOMINY, CHICKEN BROTH, ROASTED CHILE, BREAD ROLLS. FOOD TRAYS, MAXWELL COFFEE | | 1 | 222305404 | 222305404 GMS | 70000.1000.00000.9000.019052.0000.62.7260 | \$136.26 |
| | | | | 4/13/2023 | SUNSHINE CLUB | |
| | | | | (| Check #: 0 | |
| | | | | | - PO/InvoiceTotal: | \$1,915.47 |
| Check Group: | | | | | | |
| CAREER DAY AT LOMA LINDA ELEMENTARY SCHOOL ON MARCH 10, 2023 TO INCLUDE STUDENT PRESENTATIONS - PILLSBURY SOFT BAKED MINI CHOCOLATE CHIP COOKIES, NATURE'S GARDEN TRAIL MIX SNACK PACKS, KIND HEALTHY GRAINS BARS, DARK CHOCOLATE CHUNK, FRITO LAY COOL AND TANGY MIX VARIETY PACK, CORN NUTS MIXED CRUNCHY CORN SNACKS VARIETY PACK, POWERADE SPORTS DRINK VARIETY PACK. | | 1 | 222305405 | 222305405 LLES | 27412.1000.56118.1010.019086.0000.61.0000 | \$223.52 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| CAREER DAY AT LOMA LINDA ELEMENTARY SCHOOL ON MARCH 10, 2023 TO INCLUDE STUDENT PRESENTATIONS - BAGELS,CREAM CHEESE, ORANGE JUICE, FOLDGERS COFFEE, N'JOY PURE SUGAR, COFFEE CREAMER, NAPKINS, FORKS, CUPS, PLATES, STEAM TABLE TRAYS, TRAYS 1/2 SIZA, FOIL, COKE, SPRITE, DIET COKE, DR. PEPPER, DANISH, GRANDMA COOKIES, FRUIT TRAYS. FRUIT CHEESE | 3 | 1 | 222305405 | 222305405 LLES | 27412.1000.56118.1010.019086.0000.61.0000 | \$672.93 |
| TRAY, YOPLAIT YOGURT, PLASTIC PLATES 6", CHOCOLATE MOUSSE, CARROT CAKE, CHEESECAKE. | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| FUNDRAISER FOR 2NF/3RD SCHOOL YEAR 2022-202 FEB 24, MARCH 10, MARCH 31. TAKIS, FRUIT ROLL UPS, FRUIT BY THE FOOT, SALSAGHETI, CAPRISUN, FRUITY SNACKS | 3 | 1 | 222305405 | 222305405 LLES | 23000.1000.56118.9000.019086.0000.61.6010 | \$379.32 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| 4-6 FUNDRAISER, LAYS CLASSIC POTATO, KOOL AII JAMERS FOR WEEK OF 3/3/2023 |) | 1 | 222305405 | 222305405 LLES | 23000.1000.56118.9000.019086.0000.61.6010 | \$107.44 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| FIRST GRADE ICE CREAM SALE OCEE FREEZE SQUEEZE-UP VARIET BONUS PACK, FROZEN (33CT.) HELADOS MEXICANOS | , | 1 | 222305405 | 222305405 LLES | 23000.1000.56118.9000.019086.0000.61.6010 | \$62.58 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,445.79 |
| Check Group: | | | | | | |
| AFTER SCHOOL GOODIE SALE, JAMMERS, COTTON CANDY, WATERS, SNICKERS, AIRHEAD, M&M, RICE KRISPIES, SOUR PUNCH, BLOW POPS, HOT CHEETOS, SALSAGHETI, CORN NUTS | | 1 | 222305406 | 222305406 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$1,078.38 |
| | | | | 4/12/2023 | GENERAL SUPPLIES AND MATERIALS | |
| SPRING DANCE 03/10/2023, HOT CHEETOS, NACHO CHEESE, MILK, JAMMERS, HERSHEY, SNICKERS, M&M, CHIPS, SKITTLES SOUR, SKITTLES, CHIPS, ZIPLOCKS | | 1 | 222305406 | 222305406 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$705.78 |
| | | | | 4/12/2023 | GENERAL SUPPLIES AND MATERIALS | |
| AFTER SCHOOL GOODIE SALE, HOT CHEETOS, COTTON CANDY, SALSAGHETTI, WATERS, BLOW POPS, ICEE, CHIPS, AIRHEADS, SOUR PUNH, SKITLES/STARBURST | | 1 | 222305406 | 222305406 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$890.38 |
| | | | | 4/12/2023 | GENERAL SUPPLIES AND MATERIALS | |
| AFTER SCHOOL GOODIE SALE, HOT CHEETOS, RICE KRISPIES, CORN NUTS, SNICKERS, BLOW POPS, HERSHEY, CHIPS, JAMMERS, M&MS, KIT KAT,HERSHEY ALMONDS, WATERS, DIET DR. PEPER COKE ZERO | | 1 | 222305406 | 222305406 RES | 23000.1000.56118.9000.019140.0000.61.6010 | \$1,008.32 |
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| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| REVISED: WILL BE PAING WITH SAM'S REWARDS POINTS \$152.76 LEAVING \$3.95 TO PAY WITH CREDIT CARD. SM 03/30/23 - STAFF MEETINGS & NACHO SALE, NACHO CHEESE, BOWLS, NAPKINS, JALAPENOS, COFFEE, CREAMER, SUGAR, CUPS.TOSTADAS | - | 1 | 222305406 | 222305406 RES | 27412.1000.53330.1010.019025.0000.61.0000 | \$3.95 |
| | | | | 4/12/2023 | PROFESSIONAL DEVELOPMENT | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$3,686.81 |
| Check Group: | | | | | | |
| AFTERSCHOOL SALES, SODAS, GATORADE, FRUIT SNACKS, COOKIES, COTTON CANDY, TAKIS, OREO COOKIES, VARIETY CHIPS, DONETTES, CINNAMON ROLL, HONEY BUNS, SUGAR DONUTS, BELVITA BITES, DING DONGS, RICE KRISPIES, SOUR STRAWS MOON PIES, SKINNY POP, WATER | , , | 1 | 222305407 | 222305407 STMS | 70000.1000.00000.9000.019175.0000.62.7251 | \$494.74 |
| | | | | 4/12/2023 | Be2 CLUB STMS | |
| HONOR ROLL AND PERFECT ATTENDANCE RECOGNITION AFTERSCHOOL MAR 24, 2023, NACHO CHEESE, JALPENOS, PINTO BEANS, CHILI BEANS, DORITOS, CAPRISUN/JAMMERS | I | 1 | 222305407 | 222305407 STMS | 23000.1000.56118.9000.019175.0000.62.6010 | \$392.10 |
| | | | | 4/12/2023 | GENERAL SUPPLIES AND MATERIALS | |
| AFTER SCHOOL SALES, NACHO CHEESE, HOT | | 1 | 222305407 | 222305407 STMS | 23000.1000.56118.9000.019175.0000.62.6010 | \$224.50 |
| CHEETOS, SLOW COOKER LINERS | | | | 4/12/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,111.34 |
| Check Group: | | | | | | |
| CLASS OF 2025 FUTURE ACTIVIES, FRITO LAY CLASSIC MIX, SABRITAS CHLE LIMON MI CORN NUTS CHILE PICANTE, DUCHESS HONEY BUNS, SALSAGHETI WATERMELON, LORENA PELON RICO, CHARMS BLOW POPS | 3 | 1 | 222305408 | 222305408 CHS | 70000.1000.00000.9000.019003.0000.63.7899 | \$127.04 |
| | | | | 4/13/2023 | CLASS OF 2025 | |
| ON GOING FUNDRAISER, CHIPS | | 1 | 222305408 | 222305408 CHS 4/13/2023 | 70000.1000.00000.9000.019003.0000.63.7260 SUNSHINE CLUB | \$128.14 |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| PEANUT BUTTER & JELLY SANDWICHES FOR ALL SENIORS WEEK OF MARCH 20, 2023. LARGE WHITE BREAD, JIFF PEANUT BUTTER, WELCHS GRAPE JELLY, ZIPLOC SANDWICH BAGS | | 1 | 222305408 | 222305408 CHS | 70000.1000.00000.9000.019003.0000.63.7897 | \$164.94 |
| | | | | 4/13/2023 | CLASS OF 2023 | |
| ON GOING FUNDRAISER FOR MARCH, PEPSI, COKE, DIET COKE,DR. PEPPER, SPRITE, MANZANITA, CHIPS | | 1 | 222305408 | 222305408 CHS | 70000.1000.00000.9000.019003.0000.63.7260 | \$276.26 |
| | | | | 4/13/2023 | SUNSHINE CLUB | |
| ANNUAL CHS NHS LOBO EGG HUNT SUPPLIES (PRIZES, EGGS, CANDIES, ECT) FILLED EASTER EGGS, EATER PLUSH BACKPACK, EASTER CRAFTS AND TREATS, EASTER TREAT TOWER, EGG HUNT SWEETS BUCKET, TOOTSIE PLAYTIME MIX, EATER BASKET | | 1 | 222305408 | 222305408 CHS | 70000.1000.00000.9000.019003.0000.63.6610 | \$514.38 |
| | | | | 4/13/2023 | National Honor Society-CHS | |
| | | | | (| Check #: 0 | |
| | | | | | - PO/InvoiceTotal: | \$1,210.76 |
| Check Group: | | | | | | |
| PROSTART CLASSES FOR THE SPRING SEMESTER FOR THEIR COOKING LABS TAUGHT BY ARON NICHI MOTO, CHILI POWDER, GARLIC, BLACK PEPPER, GROUND BLACK PEPPER, OREGANO, PARSLEY FLAKES, GRANULTED ONION, WHOLE BLACK PEPPERCORNS, BASIL, RED CHILI FLAKES, CUMIN, CINNAMON, WHOLE BAY LEAVES, GARLIC POWDER, SPANICH PAPRIKA, CAYENNE PEPPER, ONION POWDER, DRY CILANTRO, HIMALAYAN SALT, SEA SALT | | 1 | 222305444 | 222305444 STHS | 23000.1000.56118.9000.019200.0000.63.5500 | \$280.20 |
| UNET SALE | | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| PROM SNACKS, MARCH 24, 2023, FRITO-LAY CLASSIC MIX KELLOGG'S NUTRI GRAIN BARS VARIETY PK, KELLOGG'S RICE KRISPIES TREATS SNACK SIZE, VARIETY PACK, MM CLASSIC ROAST GROUND COLOMBIAN COFFEE, NABISCO CLASSIC MIX VARIETY PACK, MM PURIFIED WATER, HESHEY | > | 1 | 222305444 | 222305444 STHS | 70000.1000.00000.9000.019200.0000.63.7898 | \$300.68 |
| FACOTRY FAVORITES, CHOCOLATE AND CREME, ASSORTMENT SNACK SIZE CANDY, REESE'S MINIATURES PEANUT BUTTER CUPS. | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| PROM SNACKS MARCH 24, 2023, CHARMS BLOW POP, AIRHEADS VARIETY PACK, PEPPERIDGE FARM PREMIUM COOKIE VARIETY PACK, SNICKERS, TWIX AND MORE ASSORTED CHOCOLATE CANDY, COFFEI MATE THE ORIGINAL POWDERED COFFEE CREAMEF INTERNATIONAL DELIGHT FRENCH VANILLA CREAMERS SINGLES, KNOTTS BERRY FARM STRAWBERRY COOKIES, SABRITAS PEANUTS VARIETY PACK | | 1 | 222305444 | 222305444 STHS | 70000.1000.00000.9000.019200.0000.63.7897 | \$291.94 |
| | | | | 4/17/2023 | CLASS OF 2023 | |
| PROM SNACKS ON MARCH 24, 2023 - CHEEZ ITS, FRITO LAY FLAMIN HOT, GRANDMA'S COOKIES VARIETY PACK, TAKIS FUEGO, NABISCO SWEET TREATS, REQUEST BY E.CAMACHO. | | 1 | 222305444 | 222305444 STHS | 70000.1000.00000.9000.019200.0000.63.7898 | \$156.80 |
| | | | | 4/17/2023 | SUMMARY | |
| NJROTC AFTER SCHOOL ACTIVITIES, SABRITAS CHILE LIMON MIX CHIPS, POWERADE, BAR-S FRANKS, SARA LEE HOT DOG BUNS, LA FIESTA ROUND CHIPS, RICOS NACHOS CHEESE, HORMEL CHILE BEANS, COKES, SPRITES, MM NAPKINS, FAMOUS AMOS COOKIES, MM TISSUES, PICNIC CONDIMENTS, BOWL NOODLE SOUP, HEFTY 6 INCH PLATE, HEFTY 8 7/8 INC PLATE | | 1 | 222305444 | 222305444 STHS | 23000.1000.56118.9000.019200.0000.63.7200 | \$996.73 |
| | | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | C | Check #: 0 | |
| | | | | | - PO/InvoiceTotal: | \$2,026.35 |
| Check Group: | | | | | | |
| SOUTHWEST AIRLINES, SPED, S.R.LARA, TIHIS CONFERENCE WILL PROVIDE UP TO DATE BASED PRACTICES TECHNIQUES TO SLP'S, QTY 3 AIRFARE TO CSHA CONFERENCE THE FOLLOWING WILL BE TRAVELING TO ANAHEIM CA, BREEANA MA VILLEGAS JULIANA MORA, KARA KNIDSON, TRAVELINGTO ANAHEIM CA. DEPARTING: 04/30 AM ON 03/29/23, RETURNING: 4:00 PM ON 04/03/23 @ \$373.00 + \$1005.00 | 6 | 1 | 222305445 | 222305445 SPED | 24346.2100.53330.2000.019000.0000.55.0000 | \$889.38 |
| | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| AIR FARE FOR OCCUPATIONAL THERAPIST SOTHWEST AIRLINES, SPED, S.LARA, AIR FARE TO SEND 2 OCUPATIONAL THERAPIST TO ATTEND AOTA CONFERENCE IN KANSAS CITY MISSOURI, CREDIT CARD IS NEEDED SOUHWEST AIRLINES DOES NOT ACCEPT PURCHASE ORDERS, QTY 2 AIR FARE @ \$767.00 EA = \$1534.00 ESMERALDA ARAUJO & VANESSA MUNOZ DEPARTURE DATE: APRIL 19, 2023 RETURNING DATE: APRIL 23, 2023 | | 1 | 222305445 | 222305445 SPED | 24346.2100.53330.2000.019000.0000.55.0000 | \$963.92 |
| | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| AIRFARE TO POWER SCHOOL UNIVERSITY - AMERICAN AIRLINES. DATA ENTRY CLERKS WILL BE ABLE TO ADVANCE THEIR KNOWLEDGE FROM TRAINED PROFESSIONALS WITH HANDS-ON TRIANING. TRAVELING TO SANTA ANA, CA DEPARTING 6/24/23 @ 7:00 AM AND RETURNING ON 6/30/2023 @ 5:35 PM. TRAVELING: CRISTINA SAWYERS AND NOHEMI SOTO. | : | 1 | 222305445 | 222305445 SPED | 24346.2100.53330.2000.019000.0000.55.0000 | \$1,050.80 |
| SAWTERS AND NOTEM SOTS. | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| MINNESOTA STATE AUTISM CONFERENCE, SPED, S. R. LAR, REGISTRATION FOR OUR SLP'S AND INSTRUCTIONAL SPECIALIST TO ATTEND THE AUTISM CONFRENCE IN MINNESOTA. QTY 3 REGISTRATION TO ATTEND AUTISM CONFERENCE BREEANA MAYA VILLEGAS, JULIANA MORAN & ELIZABETH ORTIZ @ \$355.00 EA = \$1065.00, QTY 3 LAURIE SANTA MARIA, NICOLE ORTIZ, PATRICIA RODRIGUEZ INSTRUCTIONAL SPECIALST @ \$355.00 EA = \$1065.00 TOTAL \$2,130.00 | | 1 | 222305445 | 222305445 SPED | 24346.2100.53330.2000.019000.0000.55.0000 | \$1,080.00 |
| | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| AIR FARE, SPED, S.R. LARA, AIR FARE FOR OUR SLP'S AND INSTRUCTIONAL SPECIALIST TO ATTEND THE AUTISM CONFERENCE INMINNESOTA. QTY 3 AIRFARE FOR SLP'S BREEANA MAYA VILLEGAS, JULIANA MORAN, ELIZABETH ORTIZ, @ \$556.00EA = \$1668.00, QTY 3 INSTRUCTIONAL SPECIALIST, LAURI SANTA MARIA, NICLE ORTIZ, PATRICIA RODRIGUEZ @ \$556.00 EA = \$1668.00 TOTAL \$3336.00 | E | 1 | 222305445 | 222305445 SPED | 24346.2100.53330.2000.019000.0000.55.0000 | \$1,370.88 |
| \square 2000.00 EA = 21008.00 IUIAL 2000.00 | | | | | PROFESSIONAL DEVELOPMENT | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|--|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| AIR FARE, SPED, S.R. LARA, AIR FARE FOR OUR SLP'S AND INSTRUCTIONAL SPECIALIST TO ATTEND THE AUTISM CONFERENCE INMINNESOTA. QTY 3 AIRFARE FOR SLP'S BREEANA MAYA VILLEGAS, JULIANA MORAN, ELIZABETH ORTIZ, @ \$556.00EA = \$1668.00, QTY 3 INSTRUCTIONAL SPECIALIST, LAURIE SANTA MARIA, NICLE ORTIZ, PATRICIA RODRIGUEZ @ \$556.00 EA = \$1668.00 TOTAL \$3336.00 | Ē | 1 | 222305445 | 222305445 SPED | 24346.1000.53330.2000.019000.0000.55.0000 | \$1,103.85 |
| | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| MINNESOTA STATE AUTISM CONFERENCE, SPED, S. R. LAR, REGISTRATION FOR OUR SLP'S AND INSTRUCTIONAL SPECIALIST TO ATTEND THE AUTISM CONFRENCE IN MINNESOTA. QTY 3 REGISTRATION TO ATTEND AUTISM CONFERENCE BREEANA MAYA VILLEGAS, JULIANA MORAN & ELIZABETH ORTIZ © \$355.00 EA = \$1065.00, QTY 3 LAURIE SANTA MARIA, NICOLE ORTIZ, PATRICIA RODRIGUEZ INSTRUCTIONAL SPECIALST @ \$355.00 EA = \$1065.00 TOTAL \$2,130.00 | AND ID THE QTY 3 INFERENCE DRAN & 5.00, QTY 3 PATRICIA | 1 | 222305445 | 222305445 SPED | 24346.1000.53330.2000.019000.0000.55.0000 | \$1,080.00 |
| | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$7,538.83 |

Check Group:

| Voucher Detail Listing | | | | | Voucher Batch I | Number: 1327 | 04/17/2023 | |
|--|-------|-----|-----------|-------------------------|------------------------------|------------------|------------|----------|
| iscal Year: 2022-2023 | | | | | | | | |
| Vendor Remit Name C Description Vendor # | ΫΤζ | F | PO No. | Invoice Invoice Date | Account | | Amount | |
| JULY FINGERPRINT TOTAL AMOUNT \$6,864.00 - 2 CREDITS OF \$44.00 EA = \$88.00 = \$6,776.00 - \$55,000.00 - \$6776.00 = \$48,224.00 LEFT FOR AUGUST 2022 - TOTAL AMOUNT FOR THE MONTH OF AUGUST 2022 FINGERPRINTS \$4,136.00 - FROM \$48,224.00 - \$4136.00 = \$44,088.00 LEFT FOR SEPTEMBER 2022 - TOTAL FOR SEPTEMBER FINGERPRINTS \$3168.00 AMOUNT LEFT FOR OCTOBER \$40,920.00 - FOR NOVEMBER FINGERPRINTS TOTAL \$1,804.00 FROM \$40,920.00 - \$1804.00 - \$3916.00 LEFT FOR THE MONTH OF DECEMBER. DECEMBER CHARGES FOR 53 FINGERPRINTS @ \$44.00 EA = \$2,322.00 LEFT FOR JANUARY 2023 \$36794.00 SM 12/12/22 - TOTAL CHARGES FOR FINGERPRINTS FOR JANUARY \$3,784.00, LEFT FOR THE MONTH OF FEBRUARY \$33,010.00 FOR FEBRUAARY THERE WAS 32 CHARGES OF 444.00 EA = \$1,408.00 - \$33,010.00 = \$31,602.00 LEFT FOR THE MONTH OF MARCH - FOR THE MONTH OF MARCH \$1,628.00 FOR FINGERPRINT. LEAVING \$29,974.00 FOR THE MONTH OF APRIL 2023 - APRIL 2023 12 CHARGES OF \$44.00 EA = \$528.00 - \$29974.00 = \$29446.00 LEFT FOR THE MONTH OF MAY 2023 | | 1 : | 222305459 | 222305459 HR | 24101.1000.55915.1010.019000 | .0000.24.0000 | | \$528.00 |
| | | | | 4/17/2023 | OTHER CONTRACT SERVICES | 3 | | |
| | | | | (| Check #: 0 | | | |
| Check Group: | | | | | | PO/InvoiceTotal: | | \$528.00 |
| SNACKS FOR ALL OF THE TENNIS TOURNAMENTS/MATCHES FOR THE SEASON, NABISCO TREATS VARIETY, FRITO LAY VARIETY CLASSIC, FRITO LAY VARIETY BOLD, MOTTS FRUIT SNACKS, PEPPERIDGE GOLDFISH SNACKS, NAUTRE VALLEY SWEET N SALTY BARS, POWERADE | | 1 : | 222305601 | 222305601 GHS | 70000.1000.00000.9000.019054 | .0000.63.7050 | | \$269.24 |
| VARIETY, MM PURIFIED WATER, LIPTON GREEN TEA | | | | 4/13/2023 | TENNIS CLUB | | | |
| CLASS OF 2025 AFTER SCHOOL/FUNDRAISER ONGOING, FRITO LAY BOLD MIX, DUCHESS HONEY BUNS, CORN NUTS, SNICKER,TWIX MORE ASST 30CT, HERSHEY'S, KIT KAT & REESES, POWERADE 20OZ 24 PK | | 1 : | 222305601 | 222305601 GHS | 70000.1000.00000.9000.019054 | .0000.63.7899 | | \$351.3 |
| | | | | 4/13/2023 | CLASS OF 2025 | | | |
| | | | | (| Check #: 0 | | | |
| Printed: 05/05/2023 10:23:56 AM Report: rptAPVoucherD | atail | | | 0000 | 2.3.23 | | Page: | 1 |

| oucher Detail Listing | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|---|---|-----------|-------------------------|---|------------|
| scal Year: 2022-2023 | | | | | |
| endor Remit Name QTN escription Vendor # | Y | PO No. | Invoice Invoice Date | Account | Amount |
| | | | | PO/InvoiceTotal: | \$620.6 |
| Check Group: | | | | | |
| ERNESTO'S MEXICAN RESTAURANT - CAREER DAY AT LOMA LINDA ELEMENTARY SCHOOL ON MARCH 10, 2023 TO INCLUDE STUDENT PRESENTATIONS. | 1 | 222305602 | 222305602 LLES | 27412.1000.56118.1010.019086.0000.61.0000 | \$440.4 |
| | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | C | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$440.4 |
| Check Group: | | | | | |
| WALMART, CMS, M.GARCIA, FRENCH BREAD, MINCED GARLIC, PIZZA SAUCE, MOZZARELLA, FRESH BASIL, RED PEPPER FLAKES, PEPPERONI, PARMESAN, PAPER PLATES (100) | 1 | 222305603 | 222305603 CMS | 23000.1000.56118.9000.019032.0000.62.6010 | \$203. |
| FAFER FEATES (100) | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | C | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$203. |
| Check Group: | | | | | |
| WALMART, FEDERAL PROGRAMS, H.MORENO, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES,TOWELS, FOR #2 STUDENT, HOMELESS SHOPPING, NATALIE MUNOZ 1850 | 1 | 222305604 | 222305604 FED | 24101.2100.56118.0000.019000.0000.24.0000 | \$781. |
| | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| ANTHONY BEST WESTERN, HOMELSESS FEDERAL PROGRAMS, HOTEL ROOM FOR A HOMELESS FAMILY REQ 1814 QTY21 @ \$116.10 EA NIGHT = \$2438.10 | 1 | 222305604 | 222305604 FED | 24330.1000.55818.1010.019000.0000.24.0000 | \$2,438. |
| REQ 1014 QT121 @ \$110.10 EA NIGHT = \$2430.10 | | | 4/17/2023 | OTHER TRAVEL-NON EMPLOYEES | |
| WALMART, FEDERAL PROGRAMS, H.MORENO, SHIRT, PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SUPPLIES, BLANKET, SHOES,TOWELS, FOR #1 STUDENT, HOMELESS SHOPPING, VERO RANGEL 1869 | 1 | 222305604 | 222305604 FED | 24101.2100.56118.0000.019000.0000.24.0000 | \$396.7 |
| 6001 | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| REVISED FOR THE MONTH OF MARCH TOTAL \$60.37 SM - ON THE CLOCK, GAC, FED PROGRAMS, | 1 | 222305604 | 222305604 FED | 24330.1000.56113.1010.019000.0000.24.0000 | \$60.3 |
| MONTHLY SUBSCRIPTION @ \$101.50 = \$1,218.00 | | | 4/17/2023 | SOFTWARE | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| TYLER CONNECT, FED PROGRAMS, R.VILLALOBOS, TYLER CONNECT CONFRENCE MAY 7-10, 2023 REGISTRATION QTY 2 @ \$1,349.00 EA = \$2,698.00 | | 1 | 222305604 | 222305604 FED | 24330.2100.53330.0000.019000.0000.24.0000 | \$2,198.00 |
| | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| SOUTHWEST AIRLINES, FED PROGRAMS, R.VILLALOBOS, TYLER CONNECT CONFERENCE MAY 7-10, 2023 FLIGHTS QTY 2 @ \$351.96 EA = \$703.92 | | 1 | 222305604 | 222305604 FED | 24330.2100.53330.0000.019000.0000.24.0000 | \$639.92 |
| | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| THE HOTEL AT SUNLAND PARK, FED PROGRAMS, R.VILLALOBOS, HOTEL ROOM EXTENSION OF REQ 1868 ADDITIONAL 7 DAYS FOR HOTEL, HOMELESS FAMILY @ \$149.61 EA NIGHT = \$1.047.27 | | 1 | 222305604 | 222305604 FED | 24355.1000.55818.1010.019000.0000.24.0000 | \$1,004.07 |
| | | | | 4/17/2023 | OTHER TRAVEL-NON EMPLOYEES | |
| NATIONAL BOARD NETWORK NBCT, FED PROGRAMS, R.VILLALOBOS, NMNBCT NETWORK VIRTUAL PLF TRAINING MARCH 18-19, 2023 ATTENDEES JEANETTE DURAN AND AMANDA FLORES REGISTRATION @ \$180.00 EA = \$360 | | 1 | 222305604 | 222305604 FED | 24101.2100.53330.0000.019000.0000.24.0000 | \$360.00 |
| \$100.00 L/(= \$000 | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| LA CLINICA DE FAMILIA CHAPARRAL DENTAL, FED PROGRAMS, R.VILLALOBOS, DENTAL PROCEDURES FOR A STUDENT, HOMELESS PROGRAM \$1000.00 | | 1 | 222305604 | 222305604 FED | 24101.1000.53414.1010.019000.0000.24.0000 | \$25.00 |
| | | | | 4/17/2023 | OTHER SERVICES | |
| LA CLINICA DE FAMILIA CHAPARRAL DENTAL, FED PROGRAMS, R.VILLALOBOS, DENTAL PROCEDURES FOR A STUDENT, HOMELESS PROGRAM \$1000.00 | | 1 | 222305604 | 222305604 FED | 24101.1000.53414.1010.019000.0000.24.0000 | \$1,775.00 |
| · · · · · · · · · · · · · · · · · · · | | | | 4/17/2023 | OTHER SERVICES | |

| Voucher Detail Listing | | | | | Voucher Batch N | umber: 1327 | 04/17/2023 |
|--|--------|-----|-----------|-------------------------|-------------------------------|------------------|------------|
| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | F | PO No. | Invoice Invoice Date | Account | | Amount |
| BANK OF AMERICA, FEDERAL PROGRAMS, R.VILLALOBOS, BACKGROUND CHECKS FOR PARENT INVOLVEMENT \$10,000.00 FOR SCHOOL YEAR 2022-2023. FINGERPRINT FOR THE MONTH OF AUGUST 2022 TOTAL \$968.00 - \$9032.00 LEFT FOR THE MONTH OF SEPTEMBER 2022 - TOTAL ON FINGERPRINTS FOR SEPTEMBER \$440.00 = \$8592.00 LEFT FOR OCTOBER 2022 - OCTOBER'S TOTAL FOR FINGERPRINTS FOR POPS IS \$132.00 TOTAL AMOUNT LEFT OR THE MONTH OF NOVEMBER 2022 - DECEMBER CHARGES \$220.00 - LETFT AMOUNT FOR JANUARY 2023 \$8240.00. FOR THE MONTH OF JANUARY 2023 TOTAL CHARGES \$132.00 FOR 3 CHARGES @ \$44.00EA = \$132.00. LEFT FOR FEBRUARY \$8108.00 - FORTHE MONTH OF FEBRUARY A TOTAL OF 10 CHARGES AT \$44.00 EA = \$440.00 - \$7668.00 LEFT FOR THE MONTH OF APRIL 2023 = APRIL CHARGES 6 @ \$44.00 = \$264.00 - \$7668.00 = \$7404.00 LEFT FOR MAY 2023 | г : | 1 : | 222305604 | 222305604 FED | 24101.1000.55915.1010.019000. | 0000.24.0000 | \$264.00 |
| | | | | 4/17/2023 | OTHER CONTRACT SERVICES | | |
| WALMART, FEDERAL PROGRAMS, H.MORENO, SHIRT PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SULPPLIES, BLANKET, SHOES, TOWELS, FOR 3 STUDENT, JENNIFER ZAPATA 1878 | , | 1 : | 222305604 | 222305604 FED | 24355.1000.56118.1010.019000. | 0000.24.0000 | \$1,204.98 |
| · · · · · · · · · · · · · · · · · · · | | | | 4/17/2023 | GENERAL SUPPLIES AND MAT | ERIALS | |
| WALMART, FEDERAL PROGRAMS, H.MORENO, SHIRT PANTS, UNDERGARMENTS, HYGIENE PRODUCTS, SCHOOL SULPPLIES, BLANKET, SHOES, TOWELS, FOR 1 STUDENT, JENNIFER ZAPATA 1879 | 3 | 1 2 | 222305604 | 222305604 FED | 24355.1000.56118.1010.019000. | 0000.24.0000 | \$406.10 |
| | | | | 4/17/2023 | GENERAL SUPPLIES AND MAT | ERIALS | |
| | | | | | Check #: 0 | | |
| | | | | | | PO/InvoiceTotal: | \$11,553.9 |

Check Group:

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| ALBUQUERQUE MARRIOTT PRYAMID NORTH, AVECHS/CTE - BUSINESS PROFESSIONALS OF AMERICA, C.BRINEGAR, BUSINESS PROFESSIONALS OF AMERICA STATE COMPETITION FROM FEB 20-23, 2023. LODGING AT THE MARRIOT PYRAMD HOTEL IN ALBUQUERQUE, NM: 3 NIGH STAY @ \$135.52/EA NGHT = \$406.56.QTY 1 SPONSOR CANDIS BRINEGAR; SINGLE ROOM @ \$406.56, QTY 2 CHAPERONES DAVID MARTIN DEL CAMPO & MIGUEL ROSLES: SINGLE ROOM @ \$406.56 EA = \$813.12, QTY 5, COMPETITORS CEBALLOS, CLAUDIA, ORDOVA JAZMINE, GARCIA RUBI, LOZOYA NAVARRETE GABRIEL, MARTINEZ KALEB, MARTINEZ CASTRO, ROBINSON GABRIEL, SOTO KENNETH, TORRES CANTY ANDREA, VILLAREAL ZUNIGA CARLOS, WEBB DANNY @ \$406.56 EA = \$2032.80, QTY 18 SPONSOR CHAPERONE & STUDENTS MEALS MEALS CONSISTING OF \$7/MEALS/PERSON. ADDITIONAL FEES ARE NOT COVERED WITH THE CREDT CAR & WILL BE REQUIRED TO BE PAID OUTOF POCKET @ \$70.00 EA = \$1260.00 TOTAL \$4512.48 | | 1 | 222305605 | 222305605 AVECH | 11000.1000.55817.4020.019018.0000.12.0000 | \$2,892.3 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| NASSP - NATIONAL ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS, AVECHS/NHS, M. BEEGLE, QTY 8 NHS HONOR CORD BLUE/GOLD @ \$13.50 EA = \$108.00 NHS GRADUATION NHS CORDS | / | 1 | 222305605 | 222305605 AVECH | 70000.1000.00000.9000.019018.0000.63.6610 | \$120.99 |
| • • • • • • • • • • • • • | | | | 4/17/2023 | National Honor Society AVEC | |
| SOUTHWEST AIRLINES, AVECHS/BPA, M. BEGGEL, ROUNDTRIP FLIGHTS FROM EL PASO TX TO ANAHEIM CA FOR BPA STUDENTS TO ATTEND THE BPA NATIONAL CONFERENCE IN ANAHEIM CA, ONE SPONSOR CANDIS BRINEGAR, @ \$375.00, 7 STUDENTS FLIGHTS @ \$375.00EA = \$2625.00, BAGGAGE CTE FUNDS EXTRA BAGGAGE FEES FOR BPA EQUIPMENT UP TO \$600.00 TOTAL \$3,600.00, EL PASO DEPARTURE DATE/TIME: APRIL 26,2023/10:05 AM, EL PASO ARRIVAL DATE/TIME: APRIL 30, | | 1 | 222305605 | 222305605 AVECH | 11000.1000.55817.4020.019018.0000.12.0000 | \$3,103.68 |
| 2023/4:35 | | | | 4/17/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|-----|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | I | PO No. | Invoice Invoice Date | Account | Amount |
| SOUTHWEST AIRLINES, AVECHS/BPA, M. BEGGEL, ROUNDTRIP FLIGHTS FROM EL PASO TX TO ANAHEIM CA FOR BPA STUDENTS TO ATTEND THE BPA NATIONAL CONFERENCE IN ANAHEIM CA, ONE SPONSOR CANDIS BRINEGAR, @ \$375.00, 7 STUDENTS FLIGHTS @ \$375.00EA = \$2625.00, BAGGAGE CTE FUNDS EXTRA BAGGAGE FEES FOR BPA EQUIPMENT UP TO \$600.00 TOTAL \$3,600.00, EL PASO DEPARTURE DATE/TIME: APRIL 26,2023/10:05 AM, EL PASO ARRIVAL DATE/TIME: APRIL 30, 2023/4:35 | | 1 : | 222305605 | 222305605 AVECH | 11000.1000.55817.4020.019018.0000.12.0000 | \$2,983.68 |
| 2020/7.00 | | | | 4/17/2023 | STUDENT TRAVEL | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$9,100.74 |
| Check Group: | | | | | | |
| WALMART, GMS, H.ALDLER, PIZZA COOKING LAB TO BE CONDUCTED WEEK OF FEBRUARY 27TH, DISH SOAP, HAND SOUP, PEPPERONI, CHEESE, PIZZA SAUCE, PIZZA DOUGH PACKET, PLATES DISPOSABLE | | 1 : | 222305608 | 222305608 GMS | 11000.1000.56106.4020.019052.0000.12.0000 | \$220.05 |
| | | | | 4/17/2023 | OTHER CLASSROOM MATERIALS - OPERATIONAL | |
| EMILIANOS PIZZA, GMS BAND, J.SCALON, PURCHASE PIZZA TO FEED 120 BAND STUDENTS THAT WILL PERFORM FOR LITERACY NIGHT 03/07/23 6-7 PMSTUDENTS WILL STAY AFTER SCHOOL TO FEED THE STUDENTS. QTY 36 LRG PEPERONI PIZZAS @ \$6.50 EA = \$234.00 | | 1 : | 222305608 | 222305608 GMS | 23000.1000.56118.9000.019052.0000.62.6010 | \$243.36 |
| $\phi 0.00 LA = \phi 204.00$ | | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| MINISTRICKS, GMS 7TH & 8TH BASEVALL AND SOFTBALL, J.SIMS, PARTICIPATION AWARDS FOR 7TH AND 8TH GRADE BASEBALL AND SOFTBALL, SELL THE SOUVENIR BASEBALL BATS A FUNDRAISER. QTY 120 SOUVENIR BASEBALL BATS @ \$6.85 EA = \$822.00, SET UP \$26.00, SHIPPING \$54.78 TOTAL \$902.78 | | 1 : | 222305608 | 222305608 GMS | 70000.1000.00000.9000.019052.0000.62.6270 | \$902.78 |
| | | | | 4/17/2023 | CONCESSION STAND | |
| | | | | (| Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,366.19 |
| Check Group: | | | | | | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| ïscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| TACO BELL, CHS BASEBALL, T.ALVARADO, STUDENT TRAVEL TO COBRE, QTY 19 STUDENT MEAL FOR CHS V. BASEBALL ON MARCH 14, 2023 @ \$8.00 EA = \$152.00 | 3 | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6020 | \$85.00 |
| \$10 <u>1.00</u> | | | | 4/17/2023 | STUDENT TRAVEL | |
| WENDY'S, GHS B&G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALAMOGORDO, QTY 42 STUDENT MEAL FOR GHS BOYS TRACK ON MARCH 18, 2023 @ \$8.00 EA = \$336.00 QTY 30 STUDENT MEAL FOR GHS GIRLS TRACK ON MARCH 18, 2023 @ \$8.00 = \$240.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7000 | \$139.80 |
| $11.401.01110.2023 \oplus 00.00 = 0240.00$ | | | | 4/17/2023 | STUDENT TRAVEL | |
| WENDY'S , GHS B&G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALAMOGORDO, QTY 42 STUDENT MEAL FOR GHS BOYS TRACK ON MARCH 18, 2023 @ \$8.00 EA = \$336.00 QTY 30 STUDENT MEAL FOR GHS GIRLS TRACK ON MARCH 18, 2023 @ \$8.00 = \$240.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7005 | \$139.80 |
| TRACK ON MARCH 18, 2023 @ \$6.00 - \$240.00 | | | | 4/17/2023 | STUDENT TRAVEL | |
| DRAGON FLY, ATHLETICS, T.ALVARADO, PAYMENT FOR OFFICIL FOR 2022-2023 SHOOOL YEAR. QTY 1 PAYMENT FOR GAME OFFICIALS FOR MONTH OF MARCH 2023 @ \$25,000.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.53414.9000.019000.0000.47.0651 | \$8,532.38 |
| Wintern 2020 @ \$20,000.00 | | | | 4/17/2023 | OTHER SERVICES | |
| HAMPTON INN & SUITES, ATHLETICS CHEERLEADERS, T.ALVARADO, STATE SPRIRIT COMPETITION. QTY 9 LODGING FOR CHS GHS & STHS CHEERLEADERS ON MARCH 16, 2023 @ \$173.00 EA = \$1557.00 |) | 1 | 222305609 | 222305609 ATHLETICS | 22000.1000.55817.9000.019000.0000.47.0651 | \$3,009.09 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| WENDY'S, CHS SOFTBALL, T.ALVARADO, STUDENT TRAVEL TO TULAROSA, QTY 19 STUDENT MEAL FOR CHS V.SOFTBALL ON MARCH 28, 2023 @ \$10.00 EA= \$190.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.6990 | \$116.74 |
| \$100.00 | | | | 4/17/2023 | STUDENT TRAVEL | |
| SILVER CITY COUNTRY CLUB, CHS B & G GOLF, T.ALVARADO, QTY 5 GREEN FEES FOR CHS BOYS GOLF TEAM MARCH 27, 2023 @ \$25.00 = \$125.00, QTY 1 GREEN FEES FOR CHS GIRLS GOLF TEAM FOR MARCH 27, 2023 @ \$25.00 TOTAL \$150.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7010 | \$126.00 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| OPEN RESTAURANT - STUDENT MEALS: SILVER CIT COUNTRY CLUB, CHS B & G GOLF, T.ALVARADO, CHS BOYS GOLF TEAM MARCH 27, 2023 @ \$25.00 = \$125.00, QTY 1 CHS GIRLS GOLF TEAM FOR MARCI 27, 2023 @ \$25.00 TOTAL \$150.00 - QTY 1 COACHS KART @ \$25.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7010 | \$20.34 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| NEW MEXICO STATE UNIVERSITY COUNTRY CLUB, CHS B & G GOLF, T.ALVARADO, GREEN FEES, QTY 5 GREEN FEES FOR CHS BOYS GOLF TEAM FOR MARCH 21, 2023 @ \$25.00 EA = \$125.00, QTY 1 GREEN FEES FOR CHS GIRLS GOLF TEAMS FOR 03/21/23 COACHES KART @ \$25.00 EA | l | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7015 | \$75.00 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| CHS B & G GOLF, PICACHO HILLS COUNTRY CLUB, T.ALVARADO, GREEN FEES, QTY 5 GREEN FEES FOF CHS BOYS GOLF TEAM FOR MARCH 20, 2023 @ \$25.00 EA = \$125.00, QTY 1 GREEN FEES FOR CHS GIRLS GOLF TEAMS FOR 03/20/23 @ \$25.00, QTY 1 COACHES KART @ \$25.00 | R | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7010 | \$125.00 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| WENDY'S, CHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALAMOGORDO, QTY 17 STUDET MEAL FOR CHS BOYS TRACK ON MARCH 18, 2023 @ \$8.00 EA = \$136.00, QTY 13 STUDENT MEAL FOR CHS GIRLS TRACK ON MARCH 18, 2023 @ \$8.00 EA = \$104.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7000 | \$81.70 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| WENDY'S, CHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALAMOGORDO, QTY 17 STUDET MEAL FOR CHS BOYS TRACK ON MARCH 18, 2023 @ \$8.00 EA = \$136.00, QTY 13 STUDENT MEAL FOR CHS GIRLS TRACK ON MARCH 18, 2023 @ \$8.00 EA = \$104.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7005 | \$81.69 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| MCDONALDS, STHS V.BASEBALL, T.ALVARADO, STUDENT TRAVEL TO VALENCIA, QTY 21 STUDENT MEAL FOR STHS VARSITY MARCH 16, 2023 @ \$10.00 EA = \$210.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6020 | \$66.33 |
| + | | | | 4/17/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| MCDONALDS, STHS JV BASEBALL T.ALVARADO, STUDENT TRAVEL TO MESCALERO, QTY 21 STUDEN MEAL FOR STHS JV BASEBALL ON MARCH 13, 2023 @ \$10.00 EA = \$210.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6020 | \$141.4 |
| •••••• | | | | 4/17/2023 | STUDENT TRAVEL | |
| JOHNNY B'S, CHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO T OR C, QTY 17 STUDENT MEA FOR CHS BOYS TRACK ON MARCH 11, 2023 @ \$10.00 EA = \$170.00, QTY 13 STUDENT MEAL FOR CHS GIRL TRACK ON MARCH 11, 2023 @ \$10.00 = \$130.00 |) | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7000 | \$122.8 |
| ······································ | | | | 4/17/2023 | STUDENT TRAVEL | |
| JOHNNY B'S, CHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO T OR C, QTY 17 STUDENT MEA FOR CHS BOYS TRACK ON MARCH 11, 2023 @ \$10.00 EA = \$170.00, QTY 13 STUDENT MEAL FOR CHS GIRL TRACK ON MARCH 11, 2023 @ \$10.00 = \$130.00 |) | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7005 | \$122.8 |
| 111101 ON WARON 11, 2023 @ \$10.00 - \$100.00 | | | | 4/17/2023 | STUDENT TRAVEL | |
| DESERT LAKES GOLF COURSE, CHS B & G GOLF, T.ALVARADO, STUDENT TRAVEL TO ALAMOGORDO, QTY 5 STUDENT MEAL FOR HS BOYS GOLF TEAM ON MARCH 7, 2023 @ \$8.00 = \$40.00, QTY 3 STUDENT MEAL FOR CHS GIRLS GOLF TEAM ON MARCH 7,2023 @ \$8.00 = \$24.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7010 | \$107.0 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| WENDY'S, GHS B & G TENNIS, T.ALVARADO, STUDENT TRAVEL TO DEMING, QTY 5 STUDENT MEAL FOR GHS BOYS TENNIS ON MARCH 4, 2023 @ \$8.00 = \$40.00, QTY 7 STUDENT MEAL FOR GHS GIRLS TENNIS ON MARCH 4, 2023 @ \$8.00 = \$56.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7055 | \$33.6 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| MCDONALDS, STHS B & G TRACK, T.ALVARADO, STUDENT TRAVEL TO ALAMOGORD, QTY 23, STUDENT MEAL FOR STHS BOYS TRACK TEAM ON MARCH 18, 2023 @ \$8.00 = \$184.00, QTY 20 STUDENT MEAL FOR STHS GIRLS TRACK TEAM ON MARCH 18, 2023 @ \$8.00 = \$160.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7000 | \$56.8 |
| $2020 \oplus \psi 0.00 = \psi 100.00$ | | | | 4/17/2023 | STUDENT TRAVEL | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| endor Remit Name escription Ven | QTY idor # | , | PO No. | Invoice Invoice Date | Account | Amount |
| MCDONALDS, STHS B & G TRACK, T.ALVARAD STUDENT TRAVEL TO ALAMOGORD, QTY 23, STUDENT MEAL FOR STHS BOYS TRACK TEAI MARCH 18, 2023 @ \$8.00 = \$184.00, QTY 20 ST MEAL FOR STHS GIRLS TRACK TEAM ON MAR 2023 @ \$8.00 = \$160.00 | M ON UDENT | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7005 | \$56.8 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| OPEN RESTAURANT, STHS SOFTBALL, T.ALVA STUDENT TRAVEL TO LOVINGTON, QTY 18 ST MEAL FOR STHS V. SOFTBALL ON MARCH 23, \$10.00 X 2 = 3360.00 BURGER KING: \$144.33/W STOP: \$117.32 | UDENT 2023 @ | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6990 | \$261.6 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| OPEN RESTAURANT, STHS SOFTBALL, T.ALVA STUDENT TRAVEL TO TULAROSA, QTY 22 STL MEAL FOR STHS V. SOFTBALL ON MARCH 28, \$10.00 X 2 MEALS = \$440.00 SONIC: \$104.77 | JDENT | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6990 | \$104.7 |
| \$10.00 X 2 MEALO = \$140.00 CONIC. \$104.77 | | | | 4/17/2023 | STUDENT TRAVEL | |
| BURGER KING & WINSTOP, GHS SOFTBALL, T.ALVARADO, STUDENT TRAVEL TO LOVINGT 20 STUDENT MEAL FOR GHS V. SOFTBALL ON MARCH 23, 2023 @ \$10.00 X 2 MEALS = \$400.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.6990 | \$263.8 |
| Wint Con 20, 2020 @ \$10.00 X 2 MEALO = \$100.00 | 0 | | | 4/17/2023 | STUDENT TRAVEL | |
| MCDONALS, CHS B & G.TENNIS, T.ALVARADO, STUDENT TRAVEL TO DEMING, QTY 9 STUDEN MEAL FOR CHS BOYS TENNIS ON MARCH 21, \$72.00, QTY 9 STUDENT MEAL FOR CHS GIRLS TENNIS ON MARCH 21, 2023 @ \$8.00 = \$72.00 | NT 2023 @ | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7050 | \$45.7 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| MCDONALDS, CHS B & G.TENNIS, T.ALVARADO STUDENT TRAVEL TO DEMING, QTY 9 STUDEN MEAL FOR CHS BOYS TENNIS ON MARCH 21, 7 \$72.00, QTY 9 STUDENT MEAL FOR CHS GIRLS TENNIS ON MARCH 21, 2023 @ \$8.00 = \$72.00 | NT 2023 @ | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7055 | \$45.7 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| OPEN RESTAURANT, STHS BASEBALL, T.ALVA STUDENT TRAVEL TO GODDARD, QTY 25 STU MEAL FOR STHS V. BASEBAL ON APRIL 1, 202: \$10.00 - \$250.00 X 2 MEALS = \$250.00 TOTAL \$2 MCDONALD'S: \$41.23 / MCDONALD'S: \$135.62 | DENT 3@ | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.6020 | \$176.8 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |

| oucher Detail Listing | | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| scal Year: 2022-2023 | | | | | | | |
| ndor Remit Name scription | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| OPEN RESTAURANT, CHS TENNIS, T.ALVA STUDENT TRAVEL TO SILVER CITY, QTY 9 MEAL FOR CHS BOYS TENNIS ON APRIL 1 \$8.00 EA = \$72.00, QTY 9 STUDENT MEAL GIRLS TENNIS ON APRIL 1, 2023 @ \$8.00 E MCDONALD'S: \$37.60 | 9, STUDENT , 2023 @ FOR CHS | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7050 | \$37.60 |
| | | | | | 4/17/2023 | STUDENT TRAVEL | |
| OPEN RESTAURANT, CHS TENNIS, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 9, STUDEN MEAL FOR CHS BOYS TENNIS ON APRIL 1, 2023 @ \$8.00 EA = \$72.00, QTY 9 STUDENT MEAL FOR CHS GIRLS TENNIS ON APRIL 1, 2023 @ \$8.00 EA = \$72.0 MCDONALD'S: 37.59 | 9, STUDENT , 2023 @ FOR CHS | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7055 | \$37.5 |
| | | | | | 4/17/2023 | STUDENT TRAVEL | |
| OPEN RESTAURANT, STHS TENNIS, T.ALVARADO, STUDENT TRAVEL TO SILVER CITY, QTY 8 STUDENT MEAL FOR STHS BOYS TENNIS TEAM ON MARCH 28, 2023 @ \$8.00 = \$64.00, QTY 9 STUDENT MEAL FOR STHS GIRLS TENNIS TEAM ON MARCH 28, 2023 @ \$8.00 EA = \$72.00 - MCDONALDS: \$34.94 | 3 STUDENT MARCH 28, EAL FOR | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7050 | \$34.94 |
| | | | | | 4/17/2023 | STUDENT TRAVEL | |
| OPEN RESTAURANT, STHS TENNIS, T.ALV STUDENT TRAVEL TO SILVER CITY, QTY & MEAL FOR STHS BOYS TENNIS TEAM ON 2023 @ \$8.00 = \$64.00, QTY 9 STUDENT M STHS GIRLS TENNIS TEAM ON MARCH 28 \$8.00 EA = \$72.00 - MCDONALDS: -\$34.93 | 3 STUDENT MARCH 28, EAL FOR | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019200.0000.47.7055 | \$34.93 |
| | | | | | 4/17/2023 | STUDENT TRAVEL | |
| OPEN RESTAURANT, STHS CHEERLEADE T.ALVARADO, STUDENT TRAVEL TO STAT COMPETITION ALBUQUERQUE. QTY 30 S MEAL FOR STHS V. CHEERLEADERS FOR 17-18, 2023 @ \$10.00 X 3 MEALS = \$900.00 JOHNS: \$152.43/DOMINO'S PIZZA: \$163.01, 170.98 | E CHEER TUDENT MARCH JIMMY | : | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019000.0000.47.0651 | \$486.42 |
| | | | | | 4/17/2023 | STUDENT TRAVEL | |
| HAMPTON INN & SUITES, STHS CHEERLEADERS, T.ALVARADO, STATE CHEER COMPETITION ALBUQERQUE, QTY 11 LODGING FOR STHS VARSITY CHEERLEADERS ON MARCH 17-18, 2023 @ \$173.00 EA = \$1903.00 | | 1 | 222305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019000.0000.47.0651 | \$1,897.17 | |
| + | | | | | 4/17/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | Voucher Batch Number: 1327 | 04/17/2023 |
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| Vendor Remit Name Description Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| OPEN RESTAURANT, CHS CHEERLEADERS, T.ALVARADO, STUDENT TRAVEL TO ALBQ - STATE CHEER COMPETITION. QTY 20 STUDENT MEAL FOR CHS CHEERLEARDERS ON MARCH 17-18, 2023 @ \$10.00 X 3 MEALS = \$600.00 CHICK-FIL-A: \$ 174.68/BUFFALO WILD WINGS: \$117.07/DIONS: \$ 144.82 | | 1 2223056 | 09 222305609 ATHLETICS | 11000.1000.55817.9000.019000.0000.47.0651 | \$436.57 |
| | | | 4/17/2023 | STUDENT TRAVEL | |
| HAMPTON INN & SUITES, CHS CHEERLEADERS, T.ALVARADO, STATE CHEER COMPETITION IN ALBQ, QTY 18 LODGING FOR CHS CHEERLEADERS ON MARCH 17-18, 2023 @ \$173.0 = \$1384.00 | | 1 2223056 | 09 222305609 ATHLETICS | 11000.1000.55817.9000.019000.0000.47.0651 | \$1,207.29 |
| | | | 4/17/2023 | STUDENT TRAVEL | |
| OPEN RESTAURANT, GHS CHEERLEADERS, T.ALVARADO, STUDENT TRAVEL TO STATE CHEER COMPETITION IN ALBQ, QTY 25 STUDENT MEAL FOR GHS, CHEERLEADERS ON MARCH 18, 19, 2023 @ \$10.00 X 3= \$750.00 - CHICK-FIL-A: \$227.04/CHICK-FIL-A: \$206.40 | | 1 2223056 | 09 222305609 ATHLETICS | 11000.1000.55817.9000.019000.0000.47.0651 | \$433.44 |
| · · · · · · · · · · | | | 4/17/2023 | STUDENT TRAVEL | |
| T OR C COUNTRY CLUB, CHS GOLF, T.ALVARADO, STUDENTS TRAVEL TO T OR C, QTY 7 GREEN FEES FOR CHS BOYS GOLF ON MARCH 30, 2023 @ \$25.00 = \$175.00. QTY 1 COACHES KART @ \$25.00 | = | 1 2223056 | 09 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7010 | \$68.00 |
| | | | 4/17/2023 | STUDENT TRAVEL | |
| OPEN RESTAURANT, CHS GOLF, T.ALVARADO, STUDENT TRAVEL TO T OR C, QTY 9 STUDENT MEAI FOR CHS BOYS GOLF ON MARCH 30, 2023 @ \$10.00 EA = \$90.00 SONIC: \$75.86 | - | 1 2223056 | 09 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7010 | \$75.86 |
| | | | 4/17/2023 | STUDENT TRAVEL | |
| DESER LAKES GOLF COURSE, CHS B & G GOLF, T.ALVARADO, STUDENT TRAVEL TO ALAMOGORDO, QTY 5 STUDENT MEAL FOR HS BOYS GOLF TEAM ON MARCH 7, 2023 @ \$8.00 = \$40.00, QTY 3 STUDENT MEAL FOR CHS GIRLS GOLF TEAM ON MARCH 7,2023 @ \$8.00 = \$24.00 | | 1 2223056 | 09 222305609 ATHLETICS | 11000.1000.55817.9000.019003.0000.47.7015 | \$16.00 |
| C 40.00 - 427.00 | | | 4/17/2023 | STUDENT TRAVEL | |
| | | | | | |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|---|---|-----|------|---------|-------------------------|---|-------------|
| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name Description Ver | ndor # | ΩTΥ | PC |) No. | Invoice Invoice Date | Account | Amount |
| WENDY'S, GHS B & G TENNIS, T.ALVARADO, STUDENT TRAVEL TO DEMING, QTY 5 STUDEN MEAL FOR GHS BOYS TENNIS ON MARCH 4, 2 \$8.00 = \$40.00, QTY 7 STUDENT MEAL FOR GH GIRLS TENNIS ON MARCH 4, 2023 @ \$8.00 = \$ | 023 @ IS | | 1 22 | 2305609 | 222305609 ATHLETICS | 11000.1000.55817.9000.019054.0000.47.7050 | \$33.69 |
| | 00.00 | | | | 4/17/2023 | STUDENT TRAVEL | |
| | | | | | (| Check #: 0 | |
| | | | | | | PO/InvoiceTotal: | \$18,938.58 |
| Check Group: | | | | | | | |
| RAMADA PLAZA BY WYNDHAM, GHS NJROTC, K.REYES, LODGING FOR 32 CADETS/ADULTS A COMPETION IN ALBUQUERQUE FOR STATE MEET MAR 30 - APR 1, 2023. QTY 11 MAR 9 2 / (1)/30 STUDENTS (10) @ \$89.23 EA = \$981.53, 0 MARCH 10-2 ADULTS (1) 30 STUDENTS (10) TC \$1963.06 | DURING DRILL ADULTS QTY 11 | | 1 22 | 2305610 | 222305610 GHS | 23000.1000.55817.9000.019054.0000.63.7200 | \$1,962.84 |
| \$1000.00 | | | | | 4/17/2023 | STUDENT TRAVEL | |
| VARIOUS VENDORS, GHS/NJROTC, K.REYES, FOR 32 CADETS/ADULTS DURING A COMPETI' ALBUQUERQUE FOR JROTC STATE MEET MAI APRIL 1, 2023. QTY 1 FOOD FOR 32 CADETS/STUDENTS FOR 3 DAYS BREAKDOWI DAYS AT \$10/MEAL X 3 X32 X 2 + MEALS OVER OVERAGE WILL BE COVERED BY ACTIVITY FU \$1920.00 PETER PIPER PIZZA: \$217.05/FRONT RESTAURANT \$374.66/BUBBA'S: \$231.71/MCDONALD'S: \$228.34 | TION IN RCH 30 - N FOR 3 & \$10.00 INDS @ | | 1 22 | 2305610 | 222305610 GHS | 23000.1000.55817.9000.019054.0000.63.7200 | \$1,051.76 |
| \$231.71/MODONALD 3. \$220.34 | | | | | 4/17/2023 | STUDENT TRAVEL | |
| SLEEP INN GHS, K.REYES, ROOMS FOR NEW STATE UNIVERSITY ESPORTS INVATIONAL, Q ROOMS @ \$54.99 EA = \$193.20 | | | 1 22 | 2305610 | 222305610 GHS | 11000.1000.55817.9000.019054.0000.63.0000 | \$194.43 |
| 100100 @ 404.00 E/(= 4100.20 | | | | | 4/17/2023 | STUDENT TRAVEL | |
| RAMADA PLAZA BY WYNDHAM, GHS NJROTC, K.REYES, LODGING FOR 32 CADETS/ADULTS A COMPETITION IN ALBUQUERQUE FOR CAPI CITY DRILL MEET MAR 9-11, 2023 QTY 11 ROC MAR 9-11 2 ADULTS (1)/30 STUDENTS (10) @ \$ EA = \$981.53, QTY 11 ROOMS MAR 10-2 ADULT STUDENTS (10) @ \$89.23 EA RIIN = \$981.53 TC \$1963.06 | DURING TOL DMMS 689.23 FS (1) 30 | | 1 22 | 2305610 | 222305610 GHS | 23000.1000.55817.9000.019054.0000.63.7200 | \$1,784.40 |
| ¥1000.00 | | | | | 4/17/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|---|-----|---|-----------|-------------------------|---|-------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| VARIOUS VENDORS, GHS NJROTC, K.REYES, FOOD FOR 32 CADETS/ADULTS DURING A COMPETITION IN ALBUQUERQUE/SANTA FE FOR CAPIAL CITY MEET MARCH 9-11, 2023 PROVIDED 3 MEALS/DAY FOR 3 DAYS AT \$10.00/MEAL X 3 X 32 X2DAYS MEALS OVER \$10.00 OVERAGE WILL BE COVERED BY ACTIVITY FUNDS TOTAL \$1,820.00 | | 1 | 222305610 | 222305610 GHS | 23000.1000.55817.9000.019054.0000.63.7200 | \$1,311.59 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| VARIOUS VENDORS GHS, K REYES, THOMAS VALLES THE RUNNER FROM MCFARLAND USA WILL BE VISITING RRHS TO TALK TO YOUTH TO THE YOUTH AND ADULTS RUNER ON THURSDAY 3/09/2023 QTY 2 MEALS FOR FIVE STUDENTS @ \$10.00 EA = \$50.00, QTY 2 MEALS FOR ADULTS @ \$10.00 EA = \$20.00 TOTAL \$70.00 | | 1 | 222305610 | 222305610 GHS | 27412.1000.55817.1010.019054.0000.63.0000 | \$69.51 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| HILTON HOTEL IN RIO RANCHO, GHS, K.REYES, THOMAS VALLES, THE RUNNER FROM MCFARLAND USA WILL BE VISSINT RRHS TO TALK TO YOUTH TO THE YOUTH, HIGH SCHOOL AND ADULT RUNNERS ON THURSDAY 03/09. QTY 3 ROOMS AT \$219.00 EA = \$657.00, QTY 1 HOTEL ROOM @ \$189 EA TOTAL \$846.00 | | 1 | 222305610 | 222305610 GHS | 27412.1000.55817.1010.019054.0000.63.0000 | \$706.56 |
| •• ••••• | | | | 4/17/2023 | STUDENT TRAVEL | |
| WORLDSTIDES, GHS/CLASS OF 2025, A SERVICE & LEADERSHIP TRIP TO COVER STANDARDS THAT WILL PREPARE STUDENTS TO BECOME COLLEGE & CAREER READY BY PARTCIPATING IN & INTEGRATING PRESENTATIONS & PROJECTS, QTY 18 STUDENTS TRIP \$2741.00 QTY 3 CHAPERONES TOTAL PAYMENT \$24669.00 LEFT TO PAY \$24669.00 | 3 | 1 | 222305610 | 222305610 GHS | 27412.1000.55817.1010.019054.0000.63.0000 | \$24,669.00 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| VARIOUS FOOD REST, GHS, D.LICHT, TO FEED SOFTBALL PLAYERS AFTER GAME WITH TOURNAMENT IN 03/10-03/11 LAS CRUCES, QTY 16 STUDENTS @ \$10.00 = \$320.00, QTY 4 COUCHES/BUS DRIVER @ \$10.00 = 480.00 TOTAL 400.00 | i | 1 | 222305610 | 222305610 GHS | 70000.1000.00000.9000.019054.0000.63.6990 | \$358.15 |
| DAIVEN @ \$10.00 - 400.00 TOTAL 400.00 | | | | 4/17/2023 | GIRLS SOFTBALL | |
| | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|------------|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendo | QT` r # | Y | PO No. | Invoice Invoice Date | Account | Amount |
| NEW MEXICO HIGH SCHOOL COACHES ASSCOCIATION, GHS/GIRLS BASKETBALL, ORTE PAY FOR NMHSCA ALL STAR GAME REGISTRATI FEE FOR SENIOR EMA ROSE GAME WILL BE HEL 03/18/23 AT GALLUP NM \$200.00 | ON | 1 | 222305610 | 222305610 GHS | 70000.1000.00000.9000.019054.0000.63.6150 | \$207.45 |
| | | | | 4/17/2023 | GIRLS BASKETBALL | |
| SOUTHWEST AIRLINES, GHS/CTE/FCCLA CTSO, K.REYES, FLIGHTS FOR NATIONAL LEADERSHIP CONFERENCE ATTENDEES,, ADVIOSRS AND ADMINISTRATORS. QTY 10, DEPARTING FLIGHT EL PASO TEXAS TO DENVER COLORADO 5:50AM = 10:40 AM 1769 & 451 @ \$291.96 = \$2919.60. RETURNING FLIGHT: DENVER COLORADO TO EL PASO TX 2:50 - 4:50 PM 3013 | 10:40 G | 1 | 222305610 | 222305610 GHS | 11000.1000.55817.3000.019054.0000.12.0440 | \$2,627.64 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| SOUTHWEST AIRLINES, GHS/CTE/MARKETING PATHWAY, K.REYES, DECA INTERNATIONAL DEVELOPEMENT CONFRENCE APRIL 21ST - 26TH, 2023 ORLANDO FLORIDA, 3 STUDENTS 1 TEACHER ADVISOR, FROM EL PASO TX TO ORLANDO @ \$643.96 EA = \$1931.88 | ER | 1 | 222305610 | 222305610 GHS | 11000.1000.55817.3000.019054.0000.12.0440 | \$3,359.88 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| RESTAURANT IN LAS CRUCES NM, GHS TENNIS, MEALS FOR GHS TENNIS TRIP TO NMSU, QTY 16 LUNCH FOR 14 STUDENTS AND 2 DRIVERS @ \$1 = \$160.00 WINGSTOP: @ \$146.10 | | 1 | 222305610 | 222305610 GHS | 11000.1000.55817.4020.019054.0000.12.0000 | \$146.10 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| OLIVE GARDEN, GHS/FINE ART, K.REYES, DINNE BEFORE "DEAR EVAN HANSEN" QTY 45 MEALS (\$10.00 EA = \$450.00 | | 1 | 222305610 | 222305610 GHS | 27412.1000.55817.1010.019054.0000.63.0000 | \$409.34 |
| $\psi_{10.00} = \Lambda - \psi_{100.00}$ | | | | 4/17/2023 | STUDENT TRAVEL | |
| EL PASO LIVE, GHS/FINE ARTS, K.REYES, "DEAR EVAN HANSEN" THE MUSICAL TICKETS, QTY 45 TICKETS @ \$70.50EA = \$3,172.50 | | 1 | 222305610 | 222305610 GHS | 27412.1000.55817.1010.019054.0000.63.0000 | \$3,172.50 |
| HONE 13 @ \$10.30EA = \$3,172.30 | | | | 4/17/2023 | STUDENT TRAVEL | |
| | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 | |
|---|-----|---------|----------------------------|-------|---|------------|---------|
| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name G Description Vendor # | ŊΤΥ | PO N | o. Invoice Invoice Date | | Account | Amount | |
| EMILIO PIZZA, BOYS SOCCER/GHS, K.REYES, FOOD FOR BANQUET PLAYERS AND PARENTS WILL BE ATTENDING AND IT WILL BE AT THE VFW IN ANTHONY NM 88021. THE BANQUET WILL BE ON FRIDAY 03/31/23. QTY 90 PEOPLE POLLO EN SALSA VERDE @ \$9.00 EA = \$810.00, TAX \$76.83, CREDIT CARD \$36.95 = \$913.28 | | 1 2223(| 05610 222305610 | 0 GHS | 70000.1000.00000.9000.019054.0000.63.6160 | \$9 | 913.28 |
| | | | 4/17/2023 | 1 | SOCCER TEAM BOYS | | |
| VARIOUS VENDORS, GHS, K.REYES, TO COVER REMANING BALANCE OF LUNCHES FOR NY CULTURAL TRIP. QTY 60 LUNCH FOR NY TRIP FOR MARCH 31ST APRIL 2ND \$1034.00 - GIFTS AT 42ND ST: \$934.45/WALMART: \$32.16/DON GIOVANNI RESTAURANT: \$30.00/DON GIOVANNI RESTAURANT: \$58.19 | | 1 2223(| 05610 222305610 | 0 GHS | 23000.1000.55817.9000.019054.0000.63.6010 | \$1,c | 054.80 |
| | | | 4/17/2023 | | STUDENT TRAVEL | | |
| LITTLE CEASARS PIZZA, GHS, K.REYES, PROVIDE DINNER FOR STUDENTS VOLUNTEERS MEMBERS OF NATIONAL HONOR SOCIETY STUDENT VOLUNTEER WILL BE PREPARING FOR EASTER EGG HUNT AT GADSDEN ELEM. QTY 5 PIZZAS @ \$8.00 EA = \$40.00 | | 1 22230 | 222305610 222305610 | 0 GHS | 23000.1000.56118.9000.019054.0000.63.6010 | ξ | \$32.43 |
| | | | 4/17/2023 | i | GENERAL SUPPLIES AND MATERIALS | | |
| VARIOUS RESTAURANTS - QTY 60 LUNCH FOR NY TRIP FOR 4 DAYS MARCH 3RD APRIL 2ND @ \$10.00 EA = \$1920.00 - PIZZA PLUS: \$650.98 | | 1 22230 | 222305610 222305610 | 0 GHS | 27412.1000.55817.1010.019054.0000.63.0000 | \$6 | 650.98 |
| | | | 4/17/2023 | i | STUDENT TRAVEL | | |
| CRACKER BARREL OLD COUNTRY STORE, GHS/FFA, K.REYES, PAY FOR STUDENTS & ADVISOR GOING TO STATE COMPETITION. QTY 4 LUNCH FOR 3 STUDENTS AND ONE DRIVER ON 03/29/23 @ \$15.00 E = \$60.00 | | 1 22230 | 05610 222305610 | 0 GHS | 23000.1000.55817.9000.019054.0000.63.7360 | S | \$29.65 |
| \$ 0000 | | | 4/17/2023 | | FFA CLASS | | |
| EDUCATORS RISING PDK INTERNATIONAL GHS/CTE EDUCATORS RISING, K.REYES, EDUCATORS RISING 2023NATIONAL COMPETITION REGISTRATION JUNE 28 TO JULY 2 IN ORLANDO FLORIDA. REGISTRATION TON CONFERERNCE T=FOR 1 CHAPERONE & 1 COMPETING STUDENT, EARLY BIRD 2 @ \$519= \$1038, INCLUDES REGISTRATION FEES WORKSHOPS CONFERENCE SHIRT, REGULAR AFTER APRIL 3RD 2 @ \$619.00 INCLUDES REGISTRATION FEE WORSHOPS CONFERENCE SHIRT \$1238.00 | | 1 2223(| 05610 222305610 | 0 GHS | 11000.1000.55817.3000.019054.0000.12.0440 | \$ | 958.00 |
| | | | 4/17/2023 | i | STUDENT TRAVEL | | |
| Printed: 05/05/2023 10:23:56 AM Report: rotAPVoucherDe | | | | 2022 | 2.02 | Page: | 3 |

| Fiscal Year: 2022-2023 Vendor Remit Name Description QTY PO No. Invoice Invoice Date Account ALBUQUERQUE MARRIOTT PYRAMID- GHS/CTE DEPT/FCLA ORGANIZATION - RESERVE AND DEPT/FCLA ORGANIZATION - RESERVE AND DEPT/FCLA ORGANIZATION - RESERVE AND PURCHASE HOITEL ROOMS FOR FCLA STATE LEADERSHIP CONFERENCE IN ABQ, NM. ARRIVE: 3/1/203 CHECK-OUT: 3/4/2023 1 222305610 222305610 GHS 11000.1000.55817.3000.019054.0000.12.0440 MICALS FOR STUDENTS COMPETITION IN ABQ FOR FCCLA STATE LEADERSHIP CONFERENCE MARCH 1 - 4, 2023 1 222305610 222305610 GHS 70000.1000.0000.03000.019054.0000.63.7060 MEALS FOR STUDENTS COMPETITION IN ABQ FOR FCCLA STATE LEADERSHIP CONFERENCE MARCH 1 - 4, 2023 1 222305610 222305610 GHS 70000.1000.55817.3000.019054.0000.63.7060 DOUBLE TREE BY HILTON - HOTEL ROOMS FOR DECA STATE COMPETITION ON FEB 2/TH - MARCH 1ST, 2023 FOR 7 STUDENTS. 1 222305610 222305610 GHS 11000.1000.55817.3000.019054.0000.12.0440 MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS COMPETITION IN ALBUQUERQUE, NM FOR FCCLA STATE LEADERSHIP CONFERENCE ON MARCH 1ST - MARCH 4TH, 2023 9 STUDENTS/2 ADVISORS @ \$10 PER MEAL FOR 3 MEALS PER DAY. CHIK-FL-A: \$98.419 WHATABURGER: \$99.99 1 222305610 222305610 GHS 27412.1000.55817.3000.019054.0000.12.0440 WORLDSTRIDES - SPED/GIFTED STUDENTS TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF NEW PLACES AND PROVIDE A LEARNERS 1 | 4/17/2023 | Voucher Batch Number: 1327 | | | | Voucher Detail Listing |
|---|-------------|---|---------------|-----------|-----|---|
| Description Vendor # Invoice Date ALEUQUERQUE MARRIOTT PYRAMID - GHS/CTE DEPT/FCLA ORGANIZATION - RESERVE AND PURCHASE HOTEL ROOMS FOR FCLA STATE LEADERSHIP CONFERENCE IN ABQ, NM. ARRIVE: 3/1/203 CHECK-OUT: 3/4/2023 1 222305610 STUDENT TRAVEL DION'S - GHS/CTE DEPT/FCLA ORGANIZATION - MEALS FOR STUDENTS COMPETITION IN ABQ FOR FCCLA STATE LEADERSHIP CONFERENCE MARCH 1 - 4, 2023 1 222305610 GHS/CTE 70000.1000.05817.3000.019054.0000.12.0440 DOUS'S - GHS/CTE DEPT/FCCLA ORGANIZATION - MEALS FOR STUDENTS COMPETITION IN ABQ FOR FCCLA STATE LEADERSHIP CONFERENCE MARCH 1 - 4, 2023 1 222305610 GHS/CTE 70000.1000.00000.0900.019054.0000.63.7060 DOUBLE TREE BY HILTON - HOTEL ROOMS FOR DECA STATE COMPETITION ON FEB 27TH - MARCH 1ST, 2023 FOR 7 STUDENTS. 1 222305610 222305610 GHS 11000.1000.55817.3000.019054.0000.12.0440 MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS. 1 222305610 222305610 GHS 11000.1000.55817.3000.019054.0000.12.0440 MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS. 1 222305610 222305610 GHS 11000.1000.55817.3000.019054.0000.12.0440 MORLDSTRIDES - SPED/GIFTED STUDENTS TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF 1 222305610 GHS 27412.1000.55817.1010.019054.0000.63.0000 | | | | | | Fiscal Year: 2022-2023 |
| DEPT/FCLA ORGANIZATION - RESERVE AND PURCHASE HOTEL ROOMS FOR FCLA STATE LEADORSHIP CONFERENCE IN ABQ, NM. ARRIVE: 3/1/203 CHECK-OUT: 3/4/2023 4/17/2023 STUDENT TRAVEL DION'S - GHS/CTE DEPT/FCCLA ORGANIZATION - MEALS FOR STUDENTS COMPETITION IN ABQ FOR FCCLA STATE LEADERSHIP CONFERENCE MARCH 1 - 4, 2023 4/17/2023 FCCLA DOUBLE TREE BY HILTON - HOTEL ROOMS FOR DECA STATE COMPETITION ON FEB 27TH - MARCH 1 222305610 222305610 GHS 11000.1000.55817.3000.019054.0000.12.0440 DECA STATE COMPETITION ON FEB 27TH - MARCH 1 1 222305610 222305610 GHS 11000.1000.55817.3000.019054.0000.12.0440 MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS COMPETITION IN ALBUQUERQUE, NM FOR FCCLA STATE LEADERSHIP CONFERENCE ON MARCH 1ST - MARCH 4TH, 2023. 9 STUDENTS/2 ADVISORS @ \$10 PER MEAL FOR 3 MEALS PER DAY. CHIK-FIL-A: \$94.19 WHATABURGER: \$ 99.09 4/17/2023 STUDENT TRAVEL WORLDSTRIDES - SPED/GIFTED STUDENTS TRAVEL STUDENTS KNOWLEDGE OF WORLDSTRIDES - SPED/GIFTED STUDENTS KNOWLEDGE OF | Amount | Account | | PO No. | QTY | |
| 4/17/2023STUDENT TRAVELDION'S - GHS/CTE DEPT/FCCLA ORGANIZATION - MEALS FOR STUDENTS COMPETITION IN ABQ FOR FCCLA STATE LEADERSHIP CONFERENCE MARCH 1 - 4, 20231222305610GHS70000.1000.00000.9000.019054.0000.63.7060DOUBLE TREE BY HILTON - HOTEL ROOMS FOR DECA STATE COMPETITION ON FEB 27TH - MARCH 1ST, 2023 FOR 7 STUDENTS.1222305610222305610 GHS11000.1000.55817.3000.019054.0000.12.0440MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS.1222305610222305610 GHS11000.1000.55817.3000.019054.0000.12.0440MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS.1222305610222305610 GHS11000.1000.55817.3000.019054.0000.12.0440MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS COMPETITION IN ALBUQUERQUE, NM FOR FCCLA STATE LEADERSHIP CONFERENCE ON MARCH 1ST - MARCH 4TH, 2023. 9 STUDENTS/2 ADVISORS @ 10 PER MEAL FOR 3 MEALS PER DAY. CHIK-FIL-A: \$94.19 WHATABURGER: \$99.091222305610222305610 GHS11000.1000.55817.3000.019054.0000.12.0440WORLDSTRIDES - SPED/GIFTED STUDENTS TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF1222305610222305610 GHS27412.1000.55817.1010.019054.0000.63.0000 | \$2,062.08 | 11000.1000.55817.3000.019054.0000.12.0440 | 222305610 GHS | 222305610 | 1 | DEPT/FCLA ORGANIZATION - RESERVE AND PURCHASE HOTEL ROOMS FOR FCLA STATE LEADERSHIP CONFERENCE IN ABQ, NM. ARRIVE: |
| MEALS FOR STUDENTS COMPETITION IN ABQ FOR FCCLA STATE LEADERSHIP CONFERENCE MARCH 1 - 4, 2023 4/17/2023 FCCLA DOUBLE TREE BY HILTON - HOTEL ROOMS FOR DECA STATE COMPETITION ON FEB 27TH - MARCH 1ST, 2023 FOR 7 STUDENTS. 1 222305610 GHS 11000.1000.55817.3000.019054.0000.12.0440 MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS COMPETITION IN ALBUQUERQUE, NM FOR FCCLA STATE LEADERSHIP CONFERENCE ON MARCH 1ST - MARCH 4TH, 2023. 9 STUDENTS/2 ADVISORS @ \$10 PER MEAL FOR 3 MEALS PER DAY. CHIK-FIL-A: \$94.19 WHATABURGER: \$ 99.09 4/17/2023 STUDENT TRAVEL WORLDSTRIDES - SPED/GIFTED STUDENTS TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF | | STUDENT TRAVEL | 4/17/2023 | | | |
| 4/17/2023FCCLADOUBLE TREE BY HILTON - HOTEL ROOMS FOR DECA STATE COMPETITION ON FEB 27TH - MARCH 1ST, 2023 FOR 7 STUDENTS.1222305610GHS11000.1000.55817.3000.019054.0000.12.0440MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS COMPETITION IN ALBUQUERQUE, NM FOR FCCLA STATE LEADERSHIP CONFERENCE ON MARCH 1ST - MARCH 4TH, 2023. 91222305610GHS11000.1000.55817.3000.019054.0000.12.0440MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS COMPETITION IN ALBUQUERQUE, NM FOR FCCLA STATE LEADERSHIP CONFERENCE ON MARCH 1ST - MARCH 4TH, 2023. 91222305610GHS11000.1000.55817.3000.019054.0000.12.0440VORLDSTRIDES - SPED/GIFTED STUDENTS/2 ADVISORS @ \$10 PER MEAL FOR 3 MEALS PER DAY. CHIK-FIL-A: \$94.194/17/2023STUDENT TRAVELWORLDSTRIDES - SPED/GIFTED STUDENTS TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF1222305610GHS27412.1000.55817.1010.019054.0000.63.0000 | \$101.65 | 70000.1000.00000.9000.019054.0000.63.7060 | 222305610 GHS | 222305610 | | MEALS FOR STUDENTS COMPETITION IN ABQ FOR FCCLA STATE LEADERSHIP CONFERENCE MARCH 1 - |
| DECA STATE COMPETITION ON FEB 27TH - MARCH 1ST, 2023 FOR 7 STUDENTS. MEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS COMPETITION IN ALBUQUERQUE, NM FOR FCCLA STATE LEADERSHIP CONFERENCE ON MARCH 1ST - MARCH 4TH, 2023. 9 STUDENTS/2 ADVISORS @ \$10 PER MEAL FOR 3 MEALS PER DAY. CHIK-FIL-A: \$94.19 WHATABURGER: \$ 99.09 4/17/2023 STUDENT TRAVEL WORLDSTRIDES - SPED/GIFTED STUDENTS TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF | | FCCLA | 4/17/2023 | | | 7, 2020 |
| 4/17/2023STUDENT TRAVELMEALS - VARIOUS LOCATIONS: MEALS FOR STUDENTS COMPETITION IN ALBUQUERQUE, NM FOR FCCLA STATE LEADERSHIP CONFERENCE ON MARCH 1ST - MARCH 4TH, 2023. 9 STUDENTS/2 ADVISORS @ \$10 PER MEAL FOR 3 MEALS PER DAY. CHIK-FIL-A: \$94.19 WHATABURGER: \$ 99.091 222305610 GHS11000.1000.55817.3000.019054.0000.12.0440WORLDSTRIDES - SPED/GIFTED STUDENTS TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF1 222305610 GHS27412.1000.55817.1010.019054.0000.63.0000 | \$1,400.60 | 11000.1000.55817.3000.019054.0000.12.0440 | 222305610 GHS | 222305610 | 1 | DECA STATE COMPETITION ON FEB 27TH - MARCH |
| STUDENTS COMPETITION IN ALBUQUERQUE, NM FOR FCCLA STATE LEADERSHIP CONFERENCE ON MARCH 1ST - MARCH 4TH, 2023. 9 STUDENTS/2 ADVISORS @ \$10 PER MEAL FOR 3 MEALS PER DAY. CHIK-FIL-A: \$94.19 WHATABURGER: \$ 99.09 4/17/2023 STUDENT TRAVEL WORLDSTRIDES - SPED/GIFTED STUDENTS TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF | | STUDENT TRAVEL | 4/17/2023 | | | |
| 4/17/2023 STUDENT TRAVEL WORLDSTRIDES - SPED/GIFTED STUDENTS 1 222305610 GHS 27412.1000.55817.1010.019054.0000.63.0000 TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF | \$193.28 | 11000.1000.55817.3000.019054.0000.12.0440 | 222305610 GHS | 222305610 | 1 | STUDENTS COMPETITION IN ALBUQUERQUE, NM FOR FCCLA STATE LEADERSHIP CONFERENCE ON MARCH 1ST - MARCH 4TH, 2023. 9 STUDENTS/2 ADVISORS @ \$10 PER MEAL FOR 3 MEALS PER DAY. |
| TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF | | STUDENT TRAVEL | 4/17/2023 | | | |
| EXPERIENCE OF MUSEUMS AND NATIONAL MONUMENTS. TRAVELING FROM APRIL 28 - MAY 2, 2023 TOTAL COST FOR TRIP: \$115,000 . FINAL PAYMENT OF \$20,000 WAS MADE ON 3/14/2023. | \$20,000.00 | 27412.1000.55817.1010.019054.0000.63.0000 | 222305610 GHS | 222305610 | 1 | TRAVELING TO WASHINGTON DC AND NEW YORK CITY TO EXPAND THE STUDENTS KNOWLEDGE OF NEW PLACES AND PROVIDE A LEARNERS EXPERIENCE OF MUSEUMS AND NATIONAL MONUMENTS. TRAVELING FROM APRIL 28 - MAY 2, 2023 TOTAL COST FOR TRIP: \$115,000 . FINAL PAYMENT OF \$20,000 WAS MADE ON |
| 4/17/2023 STUDENT TRAVEL | | STUDENT TRAVEL | 4/17/2023 | | | |
| RAMADA PLAZA BY WYNDHAM, GHS NJROTC, 1 222305610 GHS 23000.1000.55817.9000.019054.0000.63.7200 K.REYES, LODGING FOR 32 CADETS/ADULTS DURING A COMPETION IN ALBUQUERQUE FOR STATE DRILL MEET MAR 30 - APR 1, 2023. QTY 11 MAR 9 2 ADULTS (1)/30 STUDENTS (10) @ \$89.23 EA = \$981.53, QTY 11 MARCH 10-2 ADULTS (1) 30 STUDENTS (10) TOTAL | (\$178.44) | 23000.1000.55817.9000.019054.0000.63.7200 | 222305610 GHS | 222305610 | 1 | K.REYES, LODGING FOR 32 CADETS/ADULTS DURING A COMPETION IN ALBUQUERQUE FOR STATE DRILL MEET MAR 30 - APR 1, 2023. QTY 11 MAR 9 2 ADULTS (1)/30 STUDENTS (10) @ \$89.23 EA = \$981.53, QTY 11 MARCH 10-2 ADULTS (1) 30 STUDENTS (10) TOTAL |
| \$1963.06 4/17/2023 STUDENT TRAVEL | | STUDENT TRAVEL | 4/17/2023 | | | \$1903.UD |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 | |
|--|-----|---|-----------|-------------------------|---|------------|-----------|
| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount | |
| HILTON HOTEL IN RIO RANCHO, GHS, K.REYES, THOMAS VALLES, THE RUNNER FROM MCFARLAND USA WILL BE VISSINT RRHS TO TALK TO YOUTH TO THE YOUTH, HIGH SCHOOL AND ADULT RUNNERS ON THURSDAY 03/09. QTY 3 ROOMS AT \$219.00 EA = \$657.00, QTY 1 HOTEL ROOM @ \$189 EA TOTAL \$846.00 | | 1 | 222305610 | 222305610 GHS | 27412.1000.55817.1010.019054.0000.63.0000 | | \$219.00 |
| <i>vvvvvvvvvvvvv</i> | | | | 4/17/2023 | STUDENT TRAVEL | | |
| | | | | (| Check #: 0 | | |
| | | | | | PO/InvoiceTotal: | \$ | 69,468.43 |
| Check Group: | | | | | | | |
| STUDENT SALES FOR THE MONTH OF MARCH, CHIPS, ASSORTED CANDY, COOKIES, WATER, CHOCOLATES | | 1 | 222305723 | 222305723 SUN | 23000.1000.56118.9000.019013.0000.61.6010 | | \$324.64 |
| | | | | 4/12/2023 | GENERAL SUPPLIES AND MATERIALS | | |
| | | | | (| Check #: 0 | | |
| | | | | | PO/InvoiceTotal: | | \$324.64 |
| Check Group: | | | | | | | |
| NATIONAL ART EDCATION ASSOCIATION, DVES, G.GONZALEZ, TO INCREASE THE ABILITY TO SUPPORT SUTDENT/TEACHER LEARNING ABOUT CURRENT ART EDUCATION TOPICS, PROJECTS, AND STRATEGIES AND TECHNIQUES TO BRING INTO THE ART ROOM. QTY 1 REGISTRATION FEE FOR THE NATIONAL ART EDUCATION CONVENTION ON APRIL 13-15, 2023 (VIRTUAL EVENT) FOR GRACIELA | | 1 | 222305727 | 222305727 DVES | 27407.1000.53330.1010.019035.0000.61.0000 | | \$150.00 |
| CODERO@ \$135.00 | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | | |
| | | | | (| Check #: 0 | | |
| | | | | | PO/InvoiceTotal: | | \$150.00 |
| Check Group: | | | | | | | |
| ROCKIN JUMP, AES, MRS. LOPEZ, 1ST GRADE FIELD TRIP MARCH 31, 2023, QTY 31 MARCH 31, 2023 ST GRADE FIELD TRIOP ENTRANCE FEE 3 HOURS OF JUMPING TO PAIR OF SOCKS @ \$12.00 EA = \$372.00 | | 1 | 222305728 | 222305728 AES | 27412.1000.55817.1010.019016.0000.61.0000 | | \$372.00 |
| | | | | 4/17/2023 | STUDENT TRAVEL | | |
| | | | | (| Check #: 0 | | |
| | | | | | | | |

| oucher Detail Listing | | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|---|---|-----|-----------|----------------|---|---|------------|
| Fiscal Year: 2022-2023 | | | | | | | |
| /endor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| | | | | | | PO/InvoiceTotal: | \$372.00 |
| Check Group: | | | | | | | |
| CHICK-FIL-A, STHS NJROTC, G.SUGGS, FOR ANNUAL MILITARY INSPECTION ST GUEST. LUNCHON WILL BE ON MARCH 11:30 AM TO 12:30 PM. QTY 20 MEALS @ \$240.00 | AFF AND 9, 2023 FROM | | 1 | 222305822 | 222305822 STHS | 23000.1000.55817.9000.019200.0000.63.7200 | \$300.39 |
| | | | | | 4/17/2023 | STUDENT TRAVEL | |
| KRISPY KREME, STHS CLASS OF 2025, CLASS OF 2025 FUNDRAISER CLASS FU FOR FUTURE BOGO CARDS JUNIOR/SE THE FUNDRAISER TOOKPLACE FROM F 10TH, QTY 120 CARDS KRISPY KREME E @ \$11.00 = \$1320.00 | INDRAISÉR NIOR EVENTS EB TO FEB | | 1 | 222305822 | 222305822 STHS | 70000.1000.00000.9000.019200.0000.63.7899 | \$1,320.00 |
| | | | | | 4/17/2023 | CLASS OF 2025 | |
| FAMOUS DAVE'S CTERING STHS/LADY WARRIOR BASKETBALL PROGRAM, G.SUGGS, CATERING FOR 2023 LADY WARRIOURS BASKETBALL BANQUET, QTY 120 DINNER MEALS & DRINKS, \$2,000.00 41 | | 1 | 222305822 | 222305822 STHS | 70000.1000.00000.9000.019200.0000.63.6150 | \$1,517.00 | |
| ATHLETES, 82 ADULTS PARENTS/COAC | TIE O | | | | 4/17/2023 | GIRLS BASKETBALL | |
| DION'S PIZZA RESTAURANT, STHS, BAS E.CAMACHO, FEED VARSITY BASEBALL FRIDAY MARCH 10. 2023 AFTER THE GA PLAYERS 8-10 LARGE PIZZAS AND 4 CC DRINKS TOTAL \$300.00 | PLAYERS ON ME. QTY 15 | | 1 | 222305822 | 222305822 STHS | 70000.1000.00000.9000.019200.0000.63.6020 | \$180.95 |
| , | | | | | 4/17/2023 | BASEBALL CLUB | |
| WALMART, STHS/CTE OPERRATIONAL, PIZZA LAB, PIZZA CRUST, PIZZA SAUCE MOZZARELLA CHEESE, PEPPERONI, JA | , | | 1 | 222305822 | 222305822 STHS | 11000.1000.56118.4020.019200.0000.12.0000 | \$176.84 |
| MOZZARELLA GHEESE, FEFFERONI, JA | LAFEN03 | | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| VARIOUS FOOD/RESTAURANTS, STHS/0 G.SUGGS, MEALS BREAKFAST LUNCH, DAYS MARCH 31 AND APRIL STATE CON QTY 20 BREAKFAST @ \$10.00 EA X 2 = 3 20 LUCH @ \$10.00 X 2 = \$400.00, QTY 20 \$10.00 = \$200.00 -BUFFALO WILD WINGS: \$377.94/LOVE'S DONALD'S: \$82.69/PETER PIPER PIZZA: CABANA: \$128.74 | DINNER FOR 2 NFERENCE, \$400.00, QTY DINNER @ 3: \$17.67/MC | 2 | 1 | 222305822 | 222305822 STHS | 11000.1000.55817.4020.019200.0000.12.0000 | \$781.49 |
| | | | | | 4/17/2023 | STUDENT TRAVEL | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|---|-----------|-------------------------|---|-------------|
| scal Year: 2022-2023 | | | | | | |
| endor Remit Name escription Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| WALMART, STHS/CTE OPERATIONAL, G.SUGGS, LABS MATERIALS/KITCHEN MATERIALS/CLASSROOM MATERIALS. GROUND BEEF, SAUSAGE, GARLIC BULB, TOMATO PASTE, TOMATO SAUCE, DICED TOMATO | 3 | 1 | 222305822 | 222305822 STHS | 11000.1000.56118.4020.019200.0000.12.0000 | \$268.4 |
| | | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| VARIOUS VENDORS - FOOD AND DRINKS FOR CHAPERONES DURING THE PROM ON MARCH 24, 2023. TAMALES AND SWEET BREAD. REQ BY E.CAMACHO 3/23/2023 GUSSIE'S: \$108.47/MCDONALD'S: \$7.56 | | 1 | 222305822 | 222305822 STHS | 70000.1000.00000.9000.019200.0000.63.7898 | \$116.03 |
| ••••• | | | | 4/17/2023 | SUMMARY | |
| VARIOUS VENDORS, STHS, G.SUGGS, CLUB TOURNAMENT ENTRY FEE FOR STHS VOLLEYBALL TEAM. QTY 4 TOURNAMENT ENTRY FEES \$4800.00 TORUNAMENT DAYS FEBRUARY 25, APRIL 1, APRIL 15, MAY 13, 2023 | | 1 | 222305822 | 222305822 STHS | 70000.1000.00000.9000.019200.0000.63.7070 | \$957.90 |
| | | | | 4/17/2023 | VOLLEYBALL | |
| VARIOUS VENDORS, STHS, G.SUGGS, CLUB TOURNAMENT ENTRY FEE FOR STHS VOLLEYBALL TEAM. QTY 4 TOURNAMENT ENTRY FEES \$4800.00 TORUNAMENT DAYS FEBRUARY 25, APRIL 1, APRIL 15. MAY 13, 2023 | | 1 | 222305822 | 222305822 STHS | 70000.1000.00000.9000.019200.0000.63.7070 | (\$500.00 |
| 10, 10, 2020 | | | | 4/17/2023 | VOLLEYBALL | |
| VARIOUS VENDORS, STHS, G.SUGGS, CLUB TOURNAMENT ENTRY FEE FOR STHS VOLLEYBALL TEAM. QTY 4 TOURNAMENT ENTRY FEES \$4800.00 TORUNAMENT DAYS FEBRUARY 25, APRIL 1, APRIL 15, MAY 13, 2023 | | 1 | 222305822 | 222305822 STHS | 70000.1000.00000.9000.019200.0000.63.7070 | (\$500.00 |
| 10, 10, 2020 | | | | 4/17/2023 | VOLLEYBALL | |
| RESTAURANT MEALS - DINNER FOR 8 STUDENTS AND 1 ADVISOR. MEAL WILL BE PURCHASED AFTER SCHOOL BOARD MEETING. STUDENTS ARE PART OF THE SAMSUNG SOLVE FOR TOMORROW STATE WINNERS MCDONALD'S: \$ 111.36 | | 1 | 222305822 | 222305822 STHS | 11000.1000.56118.1010.019200.0000.63.0000 | \$111.36 |
| | | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| WORLDSTRIDES - NJROTC - TRAVEL TO INCLUDE AIRFARE, HOTEL, MEALS, ENTRY FEES AND TRAVEL INSURANCE FOR 20 PEOPLE TO WASHINGTON DC: | | 1 | 222305822 | 222305822 STHS | 27412.1000.55817.1010.019200.0000.63.0000 | \$10,000.00 |
| MAY 4 - 8, 2023 | | | | 4/17/2023 | STUDENT TRAVEL | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|---|-----|---|-----------|-------------------------|---|-------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| EDGAR PEDROZA/MERCEDES GROCERY: FOOD FOR STHS GIRLS SOCCER TEAM BANQUET ON 3/22/23. 32 STUDENTS/3 COACHES/ 2 ADMIN/113 FAMILY MEMBERS | | 1 | 222305822 | 222305822 STHS | 70000.1000.00000.9000.019200.0000.63.6165 | \$1,300.00 |
| memberto | | | | 4/17/2023 | SOCCER TEAM GIRLS | |
| WALMART, SHTS/CTF, G.SUGGS, LAB SUPPLIES, POTATOES, CARROTS, CELERY STALK | | 1 | 222305822 | 222305822 STHS | 23000.1000.56118.9000.019200.0000.63.5500 | \$70.30 |
| | | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| WALMART - TRACK TEAM - TO PURCHASE SNACKS AND DRINKS FOR THE TRACK MEET ON 3/18/2023. | | 1 | 222305822 | 222305822 STHS | 70000.1000.00000.9000.019200.0000.63.7000 | \$46.66 |
| | | | | 4/17/2023 | TRACK CLUB | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$16,147.39 |
| Check Group: | | | | | | |
| WALMART, STMS, LIFE SKILLS CLASS, L.PARRA, THESE ITEMS ARE REQUIRED TO PROVIDE COOKING ACTIVITIES TO STUDENTS IN THE LIFE SKILLS CLASS, STUDNETS COOK TO ADDRESS LIFE SKILLS, MATH AND SCLIENCE CURRICULUM AS PER THE UNIQUE CURRICULUM. BROWN SUGAR, POWDERED SUGAR, GRANULATED SUGAR, SUNNY MEADOW LARGE EGGS 18 CT | | 1 | 222305843 | 222305843 STMS | 11000.1000.56118.1010.019175.0000.62.0000 | \$23.40 |
| | | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$23.40 |
| Check Group: | | | | | | |
| REVISED IPR INCREASING TOTAL DUE TO FOOD PRICE INCREASE IN RESTARAUNTS FROM \$576.00 TO \$720.00,SM 03/31/23 - MATEOS, CHICK-FIL-A,MCDONALS, CHS CJ/TSA, MR. RICHMAN, DURING TSA COMPETITION WE WILL BE FEEDING STUDENTS 2 BREAKFAST AND 2 DINERS WHILE WE ARE AT NMU FOR COMPETITION. QTY 16 BREAKFAST @ \$7.00 EA = \$112.00, QTY 16 DINNER FOR TSA @ \$11.00 EA = \$1176.00, QTY 16 DINNER FOR TSA @ \$7.00 EA = \$112.00, QTY 16 DINNER @ \$11.00 = \$176.00 TOTAL \$576.00 | | 1 | 222305844 | 222305844 CHS | 23000.1000.56118.9000.019003.0000.63.5020 | \$558.09 |
| \$11.00 = \$176.00 TOTAL \$576.00 | | | | 4/17/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | | | |

| oucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|---|-----|---|-----------|-------------------------|---|-------------|
| iscal Year: 2022-2023 | | | | | | |
| endor Remit Name escription Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| OPEN RESTAURANT, CHS SOFTBALL, T.ALVARADO, STUDENT TRAVEL TO T OR C, QTY 19 STUDENT & MEAL FOR CHS V. SOFTVALL ON MARCH 14, 2023 @ \$10.00 EA = \$190.00 | | 1 | 222305844 | 222305844 CHS | 11000.1000.55817.9000.019003.0000.47.6990 | \$107.2 |
| •••••• | | | | 4/17/2023 | STUDENT TRAVEL | |
| MARRIOTT PYRAMID, CHS/CTE, S.DAMPBELL, 3 NIGHT STAY SAT MARRIOTT PYRAMID FOR BPA STATE LEADERSHIP COMPETITION FOR ADVISORS AND COMPETING STUDENTS FROM FEBRUARY 19-22 2023. TRIP INCLUDES 2 ADVISORS (MALE & FEMALE) 4 FEMALE STUDENTS AND 4 STUDENTS. QTY 4 HOTEL ROOMS @ \$330.00 EA = \$1320.00 | , | 1 | 222305844 | 222305844 CHS | 11000.1000.55817.3000.019003.0000.12.0440 | \$1,650.9 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| WALMART, CHS/LOBO DEN, ITEMS FOR LOBO LUNCH SALES FOR STAFF 03/21-3/23, SALAD MIX, BLACK BEANS, SOUTHWEST CORN, FAJITA SEASONING, ONION RED, GREEN BELL, CHEESE SHREDDED, SOURCREAM, AVOCADO, DR. PEPPER, TALAPIA FILETS, CILANTRO LIME RICE, CORN TORTILLAS, CABBAGE, JALAPENOS, TUNA, MAYO, BREAD, BACON, CHEESE COLBY, LETTUCE, CHIPS, SPRITE | | 1 | 222305844 | 222305844 CHS | 70000.1000.00000.9000.019003.0000.63.7140 | \$146.8 |
| | | | | 4/17/2023 | CULINARY CLUB | |
| WENDY'S, CHICK-FIL-A, CHS/CTE/FCCLA, V.GARCIA, CTE MEALS FOR 2 ADVISORS & 3 STUDENTS TO FCLLA STATE 03/1/-03/3/23 IN ABQ, 3 DAYS = 03/1-03/3/23 2 ADVISORS & 3 STUDENTS 5 PEOPL TOTAL. LUNCH 5 PEOPLE \$10.00 = %50 DAY, DINNER 5 PLEAPLE @ \$10.00 = %50 DAY, LUNCH 50 DAY 3 DAYS = 10 PER PERSON = \$100, DINNER \$50 DAY 3 DAYS = \$150 | | 1 | 222305844 | 222305844 CHS | 11000.1000.55817.3000.019003.0000.12.0440 | \$96.4 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| CREDIT FROM SOUTHWEST AIRLINES ON 3/8/23 FOR \$1150.00 THIS WAS A DEPOSIT FOR THE FLIGHTS | | 1 | 222305844 | 222305844 CHS | 27412.1000.55817.1010.019003.0000.63.0000 | (\$1,150.00 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal | \$1,409.5 |

Check Group:

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1 | 1327 04/17/2023 |
|---|---|-----|---|-----------|-------------------------|--|--------------------|
| Fiscal Year: 2022-2023 | | | | | | | |
| /endor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SUN TRAVEL - CHS GARDENING - HOTE HOMEWOOD SUITES 40 @ \$219.00 ROO ROOMS FOR 4 NIGHTS) 5 @ 5.00 DAYS U HOLDING FEE GGALVAN 02.23.2023 | M NIGHTS (10 | | 1 | 222305845 | 222305845 CHS | 27412.1000.55817.1010.019003.0000.63.000 | 00 \$7,398 |
| | | | | | 4/17/2023 | STUDENT TRAVEL | |
| SUN TRAVEL - CHS SCIENCE DEPT. WOI GATTI'S PIZZA, BUBBA GUMP; 29 @ \$10 FOR 4 DAYS; 3 @ 10 ADULTS LUNCH FO @ \$10 STDS DINNER FOR 4 DAYS; 3 @ \$ DINNER FOR 4 DAY - HOUSTON APRIL 2- GGALVAN 02.23,2023 | STDS LUNCH R 4 DAYS; 29 10 ADULTS | l | 1 | 222305845 | 222305845 CHS | 27412.1000.55817.1010.019003.0000.63.000 | 00 \$957 |
| 00ALVAN 02.23.2023 | | | | | 4/17/2023 | STUDENT TRAVEL | |
| SUN TRAVEL - CHS NASA SPACE CENTER HOUSTON 29 @ 12.95 STUDENTS & 3 @\$12.95 ADULTS TO NASA SPACE CENTER TOUR; 29 @ \$5 STUDENTS & 3 @\$5 ADULTS TO STAR SHIP GALLERY TOUR; 29 @ \$7 STUDENTS & 3 @ \$7 ADULTS TO STEM CLASSROOM FOR TOTAL \$798.40 | | | 1 | 222305845 | 222305845 CHS | 27412.1000.55817.1010.019003.0000.63.000 | 00 \$271 |
| | | | | | 4/17/2023 | STUDENT TRAVEL | |
| CREDIT FROM SOUTHWEST AIRLINES ON 3/23/23 \$1500.00 FOR DEPOSIT FOR AIRFAIR | | र | 1 | 222305845 | 222305845 CHS | 27412.1000.55817.1010.019003.0000.63.000 | 00 (\$1,500.) |
| | | | | | 4/17/2023 | STUDENT TRAVEL | |
| | | | | | (| Check #: 0 | |
| | | | | | | PO/Invo | oiceTotal: \$7,127 |
| Check Group: | | | | | | | |
| SOUTHWEST AIRLINES, ACADEMIC SERVICES - ELEMENTARY DEPARTMENT, K.QUEZADA, ATTEND THE SREB COACHING FOR CHANGE CONFERENCE, QTY 1 ROUNDTRIP FLIGHT: FLIGHT DEPARTURE TO ATLANTA GA MAY 15, 23023 @ 11:30 AM @ \$203.00, FLIGHT RETURN TO EL PASO, TX ON MAY 17, 2023 @ 10:30PM @ \$183.00 = \$386.00 FLIIGHTS FOR: JANELL KOESEL | | | 1 | 222305847 | 222305847 C & I | 11000.1000.53330.1010.019140.0000.22.000 | 00 \$446 |
| ROLOLL | | | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| | | | | | (| Check #: 0 | |
| | | | | | | PO/Invo | oiceTotal: \$446 |
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| | | | | | | Voucher Batch N | lumber: 1327 | 04/17/2023 | |
|--|--|-----|-----------|----------------------------------|---|-------------------------------|-----------------------|------------|----------|
| scal Year: 2022-2023 | | | | | | | | | |
| ndor Remit Name scription | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| SOUTHWEST AIRLINES, CONSTRUCTION OFFICE/PPD, R.GALLEGOS, TO ATTEND SPRING SCHOOLS FACILITIES AND SAFE CONGRESS. INFORMATION GATHERED AND STRATEGIES ON DIFFERENT SUBJE WILL BE BENIFICIAL TO GISD. QTY 1 NA ATTEND 2023 SPRING FACILITIES & SA CONGRESS MAY 7TH TO MAY 9TH HYAT HOTEL IN DALLAS, LEAVE MAY 7TH EL P 10:35AM @ \$155.48, RETURN MAY 9TH @ \$155.48 TOTAL \$310.96 | THE 2023 ETY ON POLICIES ECT AREAS NCY VELA TO FTEY T REGENCY ASO @ | | 1 | 222305848 | 222305848 CONST | 11000.2600.55813.0000.019000. | 0000.43.0000 | | \$258.9 |
| | | | | | 4/17/2023 | EMPLOYEE TRAVEL - NON-TEA | ACHERS | | |
| | | | | | C | Check #: 0 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$258.9 |
| Check Group: | | | | | | | | | |
| SUPPLIES WILL BE USE FOR STEAM NIGHT INMARCH 29, 2023 IT WOULD TAKE PLACE IN THE CAFETERIA FROM 4:00 PM TO 6:00 PM, MM HEAVY WHIPPING CREAM, FREEZER QUART BAGS, FREEZER GALLON BAGS, MM FOAM CUPS | | 1 | 222305849 | 222305849 YHES | 11000.1000.56118.1010.019025. | 0000.61.0000 | | \$87.5 | |
| | | | | | 4/17/2023 | GENERAL SUPPLIES AND MAT | ERIALS | | |
| APRIL 1, 2023 STUDENT COUNCIL STUDENT WILL BE VOLUNTEERING TO CLEAN DELORES C. WRIGHT PARK IN CHAPARRAL, NM FROM 2:30 PM TO 4:30 PM. MM NITRILE GLOVES LARGE, FRITO LAY BOLD MIX VARIETY PACK, CAPRI SUN VARIETY PK, WATER, MM POWER GUARD BAGS, FRITO LAYS FLAMING HOT MIX. GATORADE LIBERTY PK | | | 1 | 222305849 | 222305849 YHES | 23000.1000.56118.9000.019025. | 0000.61.6010 | | \$147.5 |
| | | | | | 4/17/2023 | GENERAL SUPPLIES AND MAT | ERIALS | | |
| | | | | | C | Check #: 0 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$235.1 |
| Check Group: | | | | | | | | | |
| CONCESSIONS, FRITO LAY FAVORITES MIX PK, POWERADE SPORTS DRINK VARIETY PK | | 1 | 222305887 | 222305887 AVECHS 4/13/2023 | 70000.1000.00000.9000.019018. CHESS CLUB | 0000.63.6045 | | \$49.9 | |
| | | | | | | Check #: 0 | | | |
| | | | | | | | - PO/InvoiceTotal: | | \$49.9 |
| Check Group: | | | | | | | | | . |

| oucher Detail Listing | | | | | | Voucher Batch N | umber: 1327 | 04/17/2023 | |
|--|--|-----|---|-----------|-------------------------|-------------------------------|------------------|------------|-------|
| scal Year: 2022-2023 | | | | | | | | | |
| endor Remit Name escription Ve | ndor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| ITEMS FOR COFFEE WITH THE PRINCIPAL AN SODAS TO SELL TO STAFF, KNOTT'S BERRY SHORTBREAD, FAMOUS AMOS CHOCOLATE (COOKIES, SNICKES,TWIX & MORE VARIETY P COCA COLA SPRITE, WATER | CHIP | | 1 | 222305933 | 222305933 VES | 70000.1000.00000.9000.019001. | .0000.61.7260 | \$1 | 142.9 |
| ,, | | | | | 4/13/2023 | SUNSHINE CLUB | | | |
| AFTER SCHOOL SALE FROM 3:00 PM THE PRO THIS WILL BENEFIT STUDENTS WITH FIELD T END OF SHCOOL CELEBRATIONS, MEDALS TROPHIES, CERTIFICATES ETC SNICKERS, MORE CANDY BARS, RING POP VARIARITY PA SOUR PUNCH CHEWY CANDY, CHEETOS FLA HOT CRUNCHY, M&M'S, COTTON CANDY, STARBURST & SKITTLES VARIETY PACK, POV | RIPS, TWIX & ACK, AMIN | | 1 | 222305933 | 222305933 VES | 23000.1000.56118.9000.019001. | .0000.61.6010 | \$3 | 347.4 |
| | | | | | 4/13/2023 | GENERAL SUPPLIES AND MAT | ERIALS | | |
| SODAS TO SELL TO THE STAFF THE PROFIT OF TH SALE WILL GO SUNSHINE COMMITTEE SUPPLIES FOR TEACHER LOUNGE, FOLGERS CLASSIC ROAST COFFEE, COKE, SPRITE, NESTLE COFEE CREAMER POWERED, MM GRANULATED SUGAR, SNICKERS, | | | 1 | 222305933 | 222305933 VES | 70000.1000.00000.9000.019001. | .0000.61.7260 | \$1 | 128.8 |
| TWIX & MROE VARIETY PACK | | | | | 4/13/2023 | SUNSHINE CLUB | | | |
| | | | | | C | Check #: 0 | | | |
| | | | | | | | PO/InvoiceTotal: | \$6 | 619.2 |
| Check Group: | | | | | | | | | |
| SOUTHWEST AIRLINES, YHES, R.RODRIGUEZ TEACHERS WILL BE GOING TO ST. LOUS, MIS ON APIRL 11-12, 2023 TO MARZANO TRAINING WILL DEPART ON PRIL 10, 2023 AT 2:25 PM AN RETURN APRIL 12,2023 AT 11:45 PM MR. QUIN AMADO, MR. URIBE JUAN, MR CARBAJAL JES SPENCER STACY, MRS. RONQUILLO, MAURA NEL NICOLE. QTY 6 FLIGHTS @ \$515.87 EA - \$3095.22, QTY 6 TAXES AND FEES PER PASSI \$87.09 EA = \$522.54 TOTAL \$3413.76 | SOURI THEY ND NONEZ US, MR. , MS. | | 1 | 222305976 | 222305976 YHES | 27412.1000.53330.1010.019025. | .0000.61.0000 | \$3,6 | 617.7 |
| | | | | | 4/17/2023 | PROFESSIONAL DEVELOPMEN | NT | | |
| | | | | | C | Check #: 0 | | | |
| | | | | | | | PO/InvoiceTotal: | \$3,6 | 617.7 |
| Check Group: | | | | | | | | | |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|---|-----------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| THIS IS FOR THE SPANISH SPELLING BEE ON THURSDAY 03/30/23. MEMBER'S MARK ASSORTED COOKIES TRAY, DAISY SOUR CREAM, JOSE OLE BEEF TAQUITOS | | 1 | 222306009 | 222306009 NVES | 23000.1000.56118.9000.019120.0000.61.6010 | \$60.90 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$60.90 |
| Check Group: | | | | | | |
| CITIZENSHIP AWARDS, HONOR ROLL, GIFTED AND TALENTED, CITIZENSHIP, STUDENT COUNCIL, REWARD, CHIPS, GATORADES, CHOCOLATE, SOUR PUNCH, SKITTLES, NERDS, AIRHEADS XTREAMS, AIRHEADS, RING POP, SALSAGHETTI, PALETAS PAYASO, DUVALIN, GANSITOS, JUMEX, FRUIT SNACKS, GOLD FISH, ROLL-UPS, RED CUPS, PLATES OREO MINI MIX | Э, | 1 | 222306010 | 222306010 SRE | 23000.1000.56118.9000.019009.0000.61.6010 | \$809.00 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| CITIZENSHIP AWARDS, HONOR ROLL, GIFTED AND TALENTED, CITIZENSHIP, STUDENT COUNCIL, REWARD. PLATES, WATERS, YOPLAIT YOGURT, CHOBANI YOGURT, NAPKINS, CLEAR CUTTERY, MANDARINES, MUFFINS, JKUMEX SUNNY D, APPLE & EVE, COFFE CAKES, BIG TEXAS CINNOMON, SMUCKERS | k | 1 | 222306010 | 222306010 SRE | 23000.1000.56118.9000.019009.0000.61.6010 | \$242.01 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | |
| FOR STAFF LOUNGE, BIRTHDAY CUPCKES ELEBRATION, SUGAR, DELIGHT FRENCH VANILLA, CHINET COMFORT CUP WITH LIDS, COFFE DONUT SHOP, FOLGERS | | 1 | 222306010 | 222306010 SRE | 70000.1000.00000.9000.019009.0000.61.7260 | \$184.92 |
| , | | | | 4/13/2023 | SUMMARY | |
| | | | | C | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$1,235.93 |

Check Group:

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 | |
|---|---------|---|-----------|-------------------------|---|------------|----------|
| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount | |
| SUNSHINE COMMITTEE TEACHER SALES, COCA-COLA, DIET, COCA-COLA, SPRITE, DR. PEPPER, PURIFIED DRINKING WATER, COKE ZERO, DIET DR. PEPPER, GRANDMA'S COOKIES, FRITO LAY CLASSIC MIX, PLANTERS NUT VARIETY PK, SNICKERS, TWIX & MORE | | 1 | 222306011 | 222306011 GES | 70000.1000.00000.9000.019017.0000.61.6015 | | \$187.18 |
| | | | | 4/13/2023 | SUMMARY | | |
| | | | | (| Check #: 0 | | |
| | | | | | PO/InvoiceTotal: | | \$187.1 |
| Check Group: | | | | | | | |
| DRURY HOTELS, ACADEMIC SERVICES - BILINGUAL EDUCATION DEPT. K.QUESADA, DISTRICT SPELLING BEE WINNER TO COMPETE AT STATE LEVEL ACCOMPANIED BY SCHOOL SPONSOR AND SPANISH SPELLING BE COORDINATOR. QTY ROOM/NIGHT HOTEL ROOM W/KING BED FOR SPANISH SPELLING BEE CORDINATOR: JOSE REYES @ \$223.58, QTY 1 HOTEL ROOM W/KING BED FOR SCHOOL SPONSOR @ \$223.58, QTY 1 ROOM/NIGHT HOTEL ROOM W/2 QUEEN BEDS FOR SPELLING BEE WINNER @ \$223.58 | | 1 | 222306018 | 22306018 CURR & INS | 11000.1000.55817.4010.019000.0000.23.0000 | | \$670.73 |
| TOTAL \$670.74 | | | | 4/17/2023 | STUDENT TRAVEL | | |
| | | | | (| Check #: 0 | | |
| | | | | | PO/InvoiceTotal: | | \$670.73 |
| Check Group: | | | | | | | |
| PAYDAY PEANUT CARAMEL, SNICKERS TWIX, MORE ASST CHOCOLATE CANDY, SOUR PUNCH RAINBOW, M&M CHOCOLATE CNDY, SNICKERS CHOCOLATE CANDY BARS, TWIX CARAMEL COOKIE CHOCOLATE, CORN NUTS RANCH, DUCHESS HONEY BUNS, DUCHESS SUGAR DONUTS, DUCHESS CHOCOLATE DONUTS, BIG TEXAS CINNAMON ROLL, STARBURST & SKITTLE CHEWY CANDY, FRITO LAY CLASSIC MIX VARIETY PACK, PRINGLES SNCACK STACKS POTATC CHIPS, CHEETOS FLAMIN HOT CRUNCHY, KARS SWEET & SALTY MIX, CORN NUTS CHILE PICANTE, MM WATER, POWERADE SPORTS, PEPSI COLA, COA COLA, SPRITE, MANZANITA SOL SODA APPLE | | 1 | 222306052 | 222306052 ATHLETICS | 22000.1000.56118.9000.019000.0000.47.0651 | | \$774.14 |
| | | | | 4/13/2023 | GENERAL SUPPLIES AND MATERIALS | | |
| | | | | C | Check #: 0 | | |
| Printed: 05/05/2023 10:23:56 AM Report: rptAPVouche | rDetail | | | 2023 | 2.3.23 | Page: | 4 |

| Voucher Detail Listing | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|---|--|-------------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | |
| Vendor Remit Name Description Vendo | QTY dor # | PO No. | Invoice Invoice Date | Account | Amount |
| | | | | PO/InvoiceTotal: | \$774.14 |
| Check Group: | | | | | |
| SPROUTS, SNP, SPECIAL NEEDS: STH, GHS, GI STMS, AE,RS, SP, DV,LU,GE,BR,VE,NV,MQ,DT,SR,YU,CHM,GAC,ST ,LL, WHOLLY GF PIZZA CRUST, SPAGHETTI QU PASTA, GGF DINNER ROLLS, ORGANIC WHITE ORGANIC MARINARA SAUCE, GF HAMBURGER GF SLICED BREAD, DAIYA DAIRY FREE CHEESI SLICE, SPRTS ORG. OLIVE OIL, ORG BABY CAR ORG. CELERY STALK, DAISY GIRL ORG. HONEY APPLES, ORGANIC BANANA, ORG BIOLOGIQUE PEACHES, ORG. VALENCIA ORANGE, APPLEGA ORG. TURKEY SLICED. | TE,CHS INOA RICE, BUNS, E ROTS, YCRIPS | 1 222306315 | 222306315 SNP | 21000.3100.56116.0000.019000.0000.42.0000 | \$212.06 |
| | | | 4/17/2023 | FOOD - INSTRUCTIONAL PROGRAMS | |
| | | | (| Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$212.06 |
| Check Group: | | | | | |
| SOUTHWEST AIRLINES, CES, A.DUQUE, TRAINI DEVELOP SCHIENCE PEDAGOGY, EXPLORE NE IDEAS AND BEST PRACTICES MARCH 21 - MAR 2023 QTY 4 USE OF CREDIT CARD FOR AIRLINE DUQUE, RODRIGUEZ, WHITE AND BARRAZA, ANGELICA DUQUE, EVELYN RODRIGUEZ, LISA VERONICA BARRAZA IT WILL BE AT ATLANTA O FOR THE ATLANTA NATIONAL CONFERENCE @ \$427.96 = \$1711.84 | EW CH 26, E WHITE, GA, | 1 222306409 | 222306409 CES | 27412.1000.53330.1010.019030.0000.61.0000 | \$2,147.88 |
| ······· | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| NSTA NATIONAL SCIENCE TEACHING ASSOCIA CES, J.CORRAL, TRAINING TO DEVELOP SCIEN PEDAGOGY EXPLORE, NEW IDEAS, BEST, PRACTICES AND EXPAND KNOWLEDDGE TO IMPLEMENT WITH STUDENTS AND TEACHERS. REGISTRATION FEE FOR 2 ADMIN AND THE | ICE | 1 222306409 | 222306409 CES | 27412.1000.53330.1010.019030.0000.61.0000 | \$760.00 |
| TEACHERS ANGELICA DUQUE, LISA WHITE, EV RODERIGUEZ, VERONICA BARRAZA @ \$470.00 \$1900.00 | EA = | | | | |

| Voucher Detail Listing | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|-------------|-------------------------|---|------------|
| Fiscal Year: 2022-2023 | | | | | |
| Vendor Remit Name C Description Vendor # | ΤY | PO No. | Invoice Invoice Date | Account | Amount |
| TOP GOLF, CES, J.CORRAL, STUDENT TRAVEL FOR VARIOUS GRADE LEVELS WHO PASSED NM SSA AND ACCE PERFECT ATTENDANCE SPONSORS A DUQUE, E. RODRIGUEZ, H.SOTO, R.MORGAN, J. CORRAL, QTY 50 LEARN AND PLAY @ \$12.00 = \$600.00, QTY 50 ALL AMERICAN @ \$24.00 EA = \$1,200.00 ON APRIL 10TH, 2023 45 STUDENTS 5 STAFF MEMBERS TOTAL \$1,800.00 | | 1 222306409 | 222306409 CES | 27412.1000.55817.1010.019030.0000.61.0000 | \$1,800.00 |
| | | | 4/17/2023 | STUDENT TRAVEL | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$4,707.88 |
| Check Group: | | | | | |
| TOP GOLF, GHS, J. FUENTES, GIVES STUDENTS THE OPPORTUNITY TO APPLY LEARNED SKILLS ENGAGE IN TEAMWORK AND PRACTICE RESPPONSABILITY, QTY 16 TWO HOUR TOGOLF @ \$18.00 EA = \$288.00, SCIENCE CURRICULUM WORKBOOK 9-12 GRADE, LUNCH, DRINK, EVENT AMBASADOR | | 1 222306489 | 222306489 GHS | 27412.1000.55817.1010.019054.0000.63.0000 | \$288.00 |
| | | | 4/17/2023 | STUDENT TRAVEL | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$288.00 |
| Check Group: | | | | | |
| CHARGE FROM THEATREFOLK LTD FOR NATASHA SANCHEZ MEMBERSHIP WAS SET UP FOR AUTORENEWAL ON MARCH 28, 2023 FOR \$444.00 SM 04/17/23 - REFERENCING LAST YEAR'S IPR - VARIOUS VENDORS, REGISTRATION FOR INSTITUTE FOR EDUCATIONAL DEVELOPMENT TEACHING MEDIA LITERACY SKILLS IN A FAKE NEW WORLD ON APRIL 1, 2022, ONLINE COURSE 7 AM TO 1:30PM LAURA GONZALEZ CMS @ \$279.00, DENICE MALDONADO GMS @ \$279.00, AND THE THEATREFOLK PROFESSIONAL DEVELOPMENT COURSES 1 YEAR FOR NATASHA R. SANCHEZ GMS @ \$444.00 TOTAL \$1002.00 | | 1 222306502 | 222306502 C & I | 11000.2200.53330.0000.019000.0000.21.0415 | \$444.00 |
| | | | 4/17/2023 | PROFESSIONAL DEVELOPMENT | |
| | | | | Check #: 0 | |
| | | | | PO/InvoiceTotal: | \$444.00 |
| Check Group: | | | | | |
| Printed: 05/05/2023 10:23:56 AM Report: rptAPVoucherDe | ict | | 202 | 2.3.23 | Page: 43 |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|-----|---|-----------|-------------------------|---|--------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| SOUTHWEST AIRINES, CHS ATHLETIC TRAINING, M.MEZA, FLIGHTSTO TAMPA FL. FOR USF COLLEGE TOUR 04/05 TO 10/23. 14 FLIGHTS DEPART 04/05/23 RETURN 04/0/23 TWO TEACHERS AND 12 STUDENTS | | 1 | 222306505 | 222306505 CHS | 27412.1000.55817.1010.019003.0000.63.0000 | \$11,507.16 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| TAMPA PALMS GOLF & COUNTRY CLUB, CHS ATHLETIC TRAINING, M. MEZA, HOTEL STAY 04/05, 10/23 TAMPA, FL. QTY 3 STANDARD SUITE X 5 NIGHTS @ \$202.27 = \$3034.05, QTY 2 PARLOR SUIT X 5 NIGHTS @ \$237.46 EA = \$2374.60, QTY 1 BREAKFAST PACKAGE @ \$1652.49 TOTAL \$7 | | 1 | 222306505 | 222306505 CHS | 27412.1000.55817.1010.019003.0000.63.0000 | \$1,466.00 |
| | | | | 4/17/2023 | STUDENT TRAVEL | |
| | | | | | Check #: 0 | |
| | | | | | PO/InvoiceTotal: | \$12,973.16 |
| | | | | | Vendor Total: | \$214,973.45 |

| Voucher Detail Listing | | | | | | Voucher Batch Number: 1327 | 04/17/2023 |
|--|----------|-----|--------|-------------------------|---------|----------------------------|-----------------|
| Fiscal Year: 2022-2023 Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | | Grand Tota | l: \$214,973.45 |

End of Report